



City of South Fulton, Georgia

5440 Fulton Industrial Blvd.
South Fulton, GA 30336
Phone: 470-552-4311
cityofsouthfultonga.gov

Agenda

City Council Regular Meeting

The Honorable Carmalitha Gumbs, Mayor
The Honorable Catherine F. Rowell, District 1
The Honorable Aaron V. Johnson, District 2
(Vacant), District 3
The Honorable Jaceey Sebastian, District 4
The Honorable Keosha B. Bell, District 5
The Honorable Natasha Williams-Brown, District 6
The Honorable Linda B. Pritchett, District 7

Tuesday, March 24, 2026

7:00 PM

City Hall

SOUTH FULTON CITY COUNCIL MISSION STATEMENT:

To provide exceptional customer service that sustains a safe, inclusive, innovative, and an economically vibrant city.

Live-stream:	Public Meeting Portal (CivicClerk): https://southfultonga.portal.civicclerk.com
Public Comment:	https://www.cityofsouthfultonga.gov/3074/Public-Comment-at-Council-Meetings

- I. Meeting Called to Order - Mayor Carmalitha Gumbs**
- II. Roll Call - City Clerk Corey Adams**
- III. Invocation - City Chaplin**
- IV. Pledge of Allegiance**
- V. Adoption of Council Agenda**
- VI. Approval of City Council Meeting Minutes**
 - A. Request Council Approval of the following City Council Regular Meeting Minutes: March 10, 2026
 - B. Request Council Approval of the following City Council Work Session Minutes: March 10, 2026
 - C. Request Council Approval of the following City Council Alcohol and Zoning Public Hearing Minutes: March 10, 2026
- VII. Consent Agenda Items**
 - A. Mayor/Council Proclamations for Spreading on the Minutes:

Dr. S. Carver Davenport (Councilmember Pritchett)
Dr. Torin T. Dailey (Mayor Gumbs)

- B. Request Council Approval Of A Resolution Of The City Of South Fulton Authorizing Acceptance Of A Donation Of Completed Enhancements And Site Improvements At Creel Park And Welcome All Park From The Atlanta Hawks Foundation, Inc. For The Purpose Of Improving The Outdoor Community Basketball Courts
- C. Request Council Approval of the following Event: Candlelight Vigil Honoring The Memory of Captain Helio A. Garcia, III on Thursday, April 16, 2026, from 6:30 PM at Southwest Arts Center.
- D. Request for authorization to accept a grant of \$10,000 from the United Way of Greater Atlanta to support housing stability; and, authorize matching funds. The donation will fund housing relocation assistance for six residents in a blighted property. The grant requires a local share of \$10,000.
- E. The Procurement Department requests Council Approval to utilize a cooperative purchasing agreement for the acquisition of fleet vehicles to support the operational and replacement needs of the General Services Department Fleet Division. The vehicles may include automobiles, SUVs, vans, and light trucks with optional upfitting services. The City will piggyback on Sourcewell Master Agreement No. 081325-NAF with 72 Hours LLC dba National Auto Fleet Group (NAFG), an authorized supplier under the Sourcewell cooperative purchasing program.

This cooperative procurement method leverages competitively solicited pricing and terms, reduces procurement cycle time, and ensures compliance with public purchasing requirements without duplicating the solicitation process. Purchases will be made on an as needed basis through individual purchase orders consistent with the Sourcewell agreement. Total expenditures shall not exceed two million dollars (\$2,000,000.00) during the contract term, subject to approved departmental budgets. The underlying cooperative contract became effective November 12, 2025 and is valid through November 11, 2026, with renewal options available under the Sourcewell agreement.

- F. The Procurement Department requests Council Approval to utilize a cooperative purchasing agreement for the acquisition of fleet tires and related equipment and supplies to support the operational needs of the General Services Department Fleet Division. The City will piggyback on Sourcewell Master Agreement No. 051525-GTC with The Goodyear Tire & Rubber Company, an authorized supplier under the Sourcewell cooperative purchasing program.

This cooperative procurement method leverages competitively solicited pricing and terms, reduces procurement cycle time, and ensures compliance with public purchasing requirements without duplicating the solicitation process. Purchases will be made on an as-needed basis through individual purchase orders consistent with the Sourcewell agreement. Total expenditures shall not exceed one hundred fifty thousand dollars (\$150,000.00) during the contract term, subject to approved departmental budgets.

The underlying cooperative contract became effective September 30, 2025 and is currently valid through September 29, 2026, with additional renewal options available under the Sourcewell agreement.

VIII. Alcohol License, Rezoning, Variance and Modification Cases (For Motion and Vote)

- A. Request Council Approval of a Zoning Resolution - U26-001: 0 Cochran (Parcel IDs: Road 09C110000420377) TowerCo c/o Baker Donelson Law Firm requesting a Special Use Permit to allow a Telecommunication Support Structure in AG1 (Agricultural District/ Cliftondale Overlay District) zoning district . Council District 4.

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional

- B. Request Council Approval of a Zoning Resolution - U26-002: 7600 & 0 Hall Road (Parcel IDs: 07 040001130369 & 07 040001130377) Atlanta Film Animals requesting a Special Use Permit to operate an outdoor animal kennel in AG 1 (Agricultural District/ Cedar Grove Overlay District) zoning district. Council District 4

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional (5-1)

- C. Second Read and Request Council Approval: Z26-008 - An Ordinance To Rezone 191.20 +/- Acres Of Land, Located At 555 & 0 Spence Road; 0 Old Senoia Road; 0 Irwin Road; 0 Fayetteville Road (Parcel IDs: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651, 09F100100460610, 09F10010060636 & 09F110300450881) From The AG-1 (Agricultural) Zoning District To The M-1 (Light Industrial) Zoning District To Develop A 1.54 Million Square Feet Of Warehouse Space For Light-Industrial Uses. (District 7)

IX. Public Comments (Comments regarding Zoning Cases will not be allowed)

Speakers will be granted a total of two (2) minutes each and public comments will not exceed thirty (30) minutes. Speakers will not be allowed to yield or donate their time to other speakers. Speakers must identify themselves and their addresses prior to speaking. Speakers may only address the Presiding Officer, shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the forgoing.

X. Council Comments

XI. Agenda Items

A. Administration

1. Request Council Approval Of A Resolution Proclaiming The Month Of March As Women's History Month In The City Of South Fulton (Mayor Gumbs and Full City Council)
2. Request Council Approval Of A Resolution To Amend The City's Holiday Schedule To Limit The Recognition Of Election Day And Run-Off Day(s) For City Of South Fulton Races Only (Sponsored by Councilmember Jacey Sebastian)
3. Request Council Approval Of A Resolution Authorizing The City Of South Fulton, Georgia To Adjust Solid Waste Fees
4. Request Council Approval of an extension of the Professional Services Agreement with Dr. Cedric Alexander to serve as the Interim Director of Public Safety for the City

of South Fulton effective upon adoption for six (6) months, with an option to renew for 90 days.

XII. Walk-On Items (if necessary)

XIII. Executive Session, if necessary

XIV. Adjournment of Meeting

CITY OF SOUTH FULTON, GEORGIA

City Council Regular Meeting

City Hall

Tuesday, March 10, 2026, 7:00 PM



City Council Regular Meeting Minutes

I. Meeting Called to Order - Mayor Carmalitha Gumbs

Mayor Carmalitha Gumbs called the meeting to order at 7:00 PM.

II. Roll Call - City Clerk Corey Adams

**Present: Mayor Carmalitha Gumbs
Councilmember Catherine F. Rowell- Virtual
Councilmember Aaron V. Johnson
Councilmember Jacey Sebastian
Councilmember Keosha B. Bell
Councilmember Linda B. Pritchett
Councilmember Natasha Williams-Brown**

Following the roll call by the City Clerk, a quorum was established.

III. Invocation - City Chaplin

City Chaplain gave the invocation, followed by the Pledge of Allegiance.

IV. Pledge of Allegiance

V. Proclamation Presentation

PROCLAMATION PRESENTED.

Add-On:

Proclamation Honoring the Life and Service of Ms. Cynthia Coleman (Mayor and Full Council)

A. Proclamation Recognizing June 2026 As Scleroderma Awareness Month (Mayor and Full Council)

- B. Proclamation Recognizing the Creekside High School Football Team (Mayor and Full Council)

VI. Adoption of Council Agenda

Mayor Carmalitha Gumbs approved the Amended Council Agenda by unanimous consent with no objections.

ADD: Proclamation Honoring the Life and Service of Ms. Cynthia Coleman (Mayor and Full Council)

ADD: Request Council Approval of the following Donations:

- Acceptance of a \$1,000.00 Sponsorship From Georgia Power- for the February 13, 2026, City of South Fulton One Heartbeat Valentine's Event for securing the event venue. (Mayor Gumbs)
- Acceptance of Monetary Donation of \$2,500 from the Kevin Christopher Pierson Agency for the Women's History Month R.E.S.T. (Recognition, Empowerment, Self-Care, Transformation) event (Councilmember Sebastian)
- Acceptance of donation of 40 total cases for a total of 960 drinks from The Coca-Cola Bottling Company for the Women's History Month R.E.S.T. (Recognition, Empowerment, Self-Care, Transformation) event. (Councilmember Sebastian)

ADD: Request Council Approval of the following Events:

- Event Approval - Community Health Fair, in partnership with the South Fulton (GA) Alumni Chapter of Kappa Alpha Psi Fraternity, Inc. at Welcome All Park — April 14, 2026 (Time TBA) (Mayor Gumbs)
- Event Approval - Annual Stop the Violence Event at Welcome All Park — April 26, 2026, from 1:00 PM – 6:00 PM. (Mayor Gumbs)
- Event Approval - Home Buying Seminar & Down Payment Assistance-In partnership with Cadence Bank, Burdett Park - April 18, 2026, 9:00 AM -4:00 PM (Mayor Pro Tem Bell)
- Event Approval - Community Baby Shower-Presented by Maternal World Health Organization, Burdett Park - May 9, 2026, 2:00 - 6:00 PM (Mayor Pro Tem Bell)
- Event Approval - Community Health Initiative, South Fulton Economic Development Office - March 21, 2026, 11:00 AM - 3:00 PM.

VII. Approval of City Council Meeting Minutes

Mayor Carmalitha Gumbs approved the City Council Meeting Minutes for February 24, 2026, by unanimous consent with no objections.

- A. Request Council Approval of the following City Council Regular Meeting Minutes: February 24, 2026
- B. Request Council Approval of the following City Council Work Session Minutes: February 24, 2026
- C. Request Council Approval of the following City Council Alcohol and Zoning Public Hearing Minutes: February 24, 2026

VIII. Consent Agenda Items

Mayor Carmalitha Gumbs approved the Council Agenda by unanimous consent with no objections.

- A. Request Council confirmation of the following recorded development plats as approved by the City Engineer pursuant to Section 4.2.2.E of the Subdivision Regulations, Appendix D. Section 4.2.2.E of the City's Municipal Codes calls for the City Council to confirm receipt of all recorded plats. All recorded plats have been received and logged by Fulton County Superior Court, at this time.

1. Confirm the minor plat for 4960 Welcome All Road. Located in Council District #5, This minor plat is to split the 6.64 Acre Parcel into a 2.50 Acre Tract and a 4.14 Acre Tract.
2. Confirm the minor plat for 8395 Williams Road. Located in Council District #4, This Minor Plat is for the Combination of 2 Tracts into 1 Parcel being a total of 20.814 Acres.

- B. Request Council Approval of the following District 7 Event: International Women's Day Networking Mixer and Vendor Market on Sunday, March 8, 2026, from 1:00 PM to 4:00 PM at Shock Fitness Studio.

- C. The Department of Cultural Affairs seeks Council Approval of an MOU with Wontanara Inc., a nonprofit dance company based in Atlanta, to conduct dance operations at the Southwest Arts Center in exchange for the organization's use of the campus for its annual festival.

- D. Request Council Approval of Council Appointment to the following Board or Commission:

Council Appointment of Dr. Lynn Anidi to serve as the District 1 representative on the Historic and Cultural Landmarks Commission (Sponsored by Councilmember Catherine Rowell)

- E. Agreements

1. Request Council Approval of a Youth Athletic Association Agreement between the City of South Fulton, Georgia, on behalf of the Parks and Recreation Department, and Atlanta Pink Sox, Inc., for the provision of youth softball programming at Old National Park, located at 2400 Pleasant Hill Road, SW, South Fulton, Georgia 30349.

The proposed agreement formalizes Atlanta Pink Sox, Inc. as a recognized Youth Athletic Association (YAA) partner of the City of South Fulton Parks and Recreation Department for the operation of youth softball programming at Old National Park. This

partnership aligns with the Department's commitment to expanding structured athletic programming opportunities for youth, increasing facility utilization, and strengthening community-based sports organizations within the City of South Fulton.

2.

Request Council Approval of a Memorandum of Understanding (MOU) between the City of South Fulton, Georgia, on behalf of the Parks and Recreation Department, and It's Electric, LLC, for the provision of electrical engineering and HVAC workforce training services under the City's Workforce Academy Program. The proposed Memorandum of Understanding formalizes a partnership between the City of South Fulton Parks and Recreation Department and It's Electric, LLC to provide structured workforce development training in electrical engineering and HVAC to youth and young adults ages 17–28.

The Workforce Development Training School, operated through the Parks and Recreation Department, is designed to equip participants with industry-relevant skills, mentorship, and hands-on training to prepare them for career pathways in skilled trades.

3.

Request Council Approval of a Youth Athletic Association Agreement between the City of South Fulton, Georgia, on behalf of the Parks and Recreation Department, and Swann Community Outreach Inc., for the provision of youth T-Ball, baseball, and softball programming at Sandtown Park, located at 5370 Campbellton Road, South Fulton, Georgia 30331.

The proposed agreement formalizes Swann Community Outreach Inc. as a recognized Youth Athletic Association (YAA) partner of the City of South Fulton Parks and Recreation Department for the administration and operation of youth T-Ball, baseball, and softball programming at Sandtown Park.

4.

Request Council Approval of a Youth Athletic Association Agreement between the City of South Fulton, Georgia, on behalf of the Parks and Recreation Department, and Choose South Fulton Athletic Association, Inc., for the provision of youth football and cheerleading programming at Sandtown Park, located at 5370 Campbellton Road, South Fulton, Georgia 30331.

The proposed agreement formalizes Choose South Fulton Athletic Association, Inc. as a recognized Youth Athletic Association (YAA) partner of the City of South Fulton Parks and Recreation Department for the administration and operation of youth football and cheerleading programming at Sandtown Park.

5. Request Council Approval of a Memorandum of Understanding between the City of South Fulton and Jabali Construction to provide an 8-week 3D Construction Printing workforce training program through the Parks and Recreation Department. The proposed Memorandum of Understanding formalizes a strategic workforce development partnership between the City of South Fulton Parks and Recreation Department and Jabali Construction to deliver the 3D Construction Printing & Construction Management Foundations Program.

This innovative eight-week structured initiative is designed to introduce young adults, workforce participants, and career transitioners to emerging construction technologies, specifically 3D Construction Printing (3DCP), automation-driven building systems, and construction management fundamentals. The program aligns with growing municipal and private-sector infrastructure demands and supports the City's long-term workforce pipeline strategy.

IX. Alcohol License, Rezoning, Variance and Modification Cases (For Motion and Vote)

- A. An alcohol beverage license application for NT Fuel & Food LLC DBA Valero Food Mart has been submitted and is requesting approval for an alcohol license for the sale of wine and beer located at 4455 Fulton Industrial Blvd, Atlanta, GA 30336. District 1

A motion was made to approve Section IX: Item A. The motion was approved 6-0.

Motion (Approve): Councilmember Rowell
Second: Councilmember Bell
(Motion Passed)

Yea: 6 Councilmember Rowell, Councilmember Johnson, Councilmember Sebastian, Councilmember Bell, Councilmember Williams-Brown, Councilmember Pritchett

Nay: 0 None

Abstain: 0 None

Not Voting: 2 Assistant City Attorney Sara Kelly, City Manager Sharon Subadan

X. Public Comments (Comments regarding Zoning Cases will not be allowed)

Speakers will be granted a total of two (2) minutes each and public comments will not exceed thirty (30) minutes. Speakers will not be allowed to yield or donate their time to other speakers. Speakers must identify themselves and their addresses prior to speaking. Speakers may only address the Presiding Officer, shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the forgoing.

In Person:

**Zachary Humphries, State Senator Jaha Howard's Office
Councilmember Emeritus Rosie Jackson-Puckett**

LaTonya Wright
Ron Harriston

Online:
Doris Clark
Drew deMan
LaTonya Wright

XI. Council Comments

XII. Agenda Items

A. Administration

1. Request Council Approval of A Resolution By The City Of South Fulton City Council To Declare A Vacancy In The City Council District 3 Seat; To Call And Conduct A Special Election On May 19, 2026, To Elect A Successor To Fill The Unexpired Term Of The District 3 City Council Seat; To Conduct A Runoff Election, If Necessary, To Be Held June 16, 2026; To Set Qualifying Dates and Fees; And For Other Lawful Purposes

Mayor Carmalitha Gumbs approved the Council Agenda as amended for Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

B. Procurement and Contracts

1. The Procurement Department is requesting Council acknowledge and authorize the execution of a piggyback agreement with Genuine Parts Company dba NAPA Auto Parts, under Sourcewell Contract No. 100124-GPC for automotive and industrial replacement parts. The General Services Department will utilize this competitively awarded cooperative contract to procure automotive and industrial parts, related components, and accessories necessary to support fleet maintenance and essential City operations. This Agreement begins upon final execution and continues for one year, with any extension or renewal subject to approval and not to exceed the expiration of the Sourcewell contract, currently scheduled to expire January 10, 2029. Annual spending authority shall not exceed One Hundred Fifty Thousand Dollars and Zero Cents, \$250,000.00, per fiscal year.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

2. The Procurement Department is requesting that Council acknowledge and authorize execution of a piggyback agreement with Colonial Oil Industries, Inc. under State of Georgia Contract No. 99999-001-SPD0000222-0005 for petroleum products. The General Services Department will utilize this competitively awarded statewide

cooperative contract to procure gasoline, diesel, propane, and related petroleum products necessary to support City fleet and equipment operations, including bulk deliveries and authorized retail fuel transactions. This Agreement shall commence upon final execution and remain in effect through November 30, 2026, and shall not extend beyond the expiration of the underlying State contract. Annual spending authority shall not exceed Four Hundred Thousand Dollars and Zero Cents, \$800,000.00, per fiscal year.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

3. The Procurement Department is requesting Council acknowledge and authorize use of the Sourcewell cooperative contract with Vermeer Corporation, Contract No. 030923-VRM, for specialized industrial and construction equipment. The General Services Department will utilize this competitively awarded Sourcewell cooperative contract to procure specialized industrial, construction, recycling, and repurposing equipment necessary to support fleet operations and essential City functions. The cooperative contract expires May 3, 2027. Annual spending authority shall not exceed One Hundred Fifty Thousand Dollars and Zero Cents, \$350,000.00, per fiscal year.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

4. The Procurement Department is requesting that Council approve the award of a contract to Top Job Beverage and Events for Concession Management and Oversight Services to support City-hosted events under Solicitation RFP 26-01. The City of South Fulton Cultural Affairs Department requires Professional concession services to support food and beverage sales, including alcoholic and nonalcoholic offerings as permitted by law, at Wolf Creek Amphitheater and the Southwest ATS Center, including the Main Theater, Black Box Theater, and lobby areas. Services include staffing, event operations, regulatory compliance, financial reporting, and adherence to performance standards as outlined in the Concessionaire Statement of Services. Compensation to the City shall be based on a revenue-sharing model equal to fifteen percent of gross concession revenue, remitted monthly to the City. The contract shall commence upon execution for an initial term of one year, with four successive one-year renewal options.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

5. The Procurement Department is requesting that the Council approve the award of a contract to Gensler for Comprehensive Wayfinding and Gateway Signage Plan Services under Solicitation RFP 25-19. The City of South Fulton Public Affairs Department requires professional planning, design, and implementation services to develop a comprehensive wayfinding and gateway signage system to enhance navigation, branding, and accessibility citywide. The contract shall be for an initial term of one (1) year with three (3) successive one-year renewal options, for a potential total term of four (4) years. The total contract value shall not exceed Eight Hundred Thousand Dollars and Zero Cents, \$800,000.00.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

6. The Procurement Department is requesting that Council acknowledge and authorize the use of the Sourcewell cooperative contract with Snap-on Incorporated, contract No. 121223-SNP, for high-performance tools and diagnostic software. The General Service Department will utilize this competitively awarded Sourcewell cooperative contract to procure high-performance tools and diagnostic software necessary to support fleet maintenance and essential City operations. The cooperative contract expires February 12, 2028. with annual renewals exercised in accordance with yearly renewals exercised in accordance with the underlying Sourcewell contract terms and subject to annual budget appropriation and City authorization. Annual spend authority shall not exceed two Hundred Fifty Thousand Dollars and zero cents \$250,000.00, per fiscal year.

Mayor Carmalitha Gumbs approved Section XII: A.1, B.1, B.2, B.3, B.4, B.5, and B.6 by unanimous consent with no objections.

C. First Read Ordinances

1. First Read: Z26-008 - An Ordinance To Rezone 191.20 +/- Acres Of Land, Located At 555 & 0 Spence Road; 0 Old Senoia Road; 0 Irwin Road; 0 Fayetteville Road (Parcel IDs: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651, 09F100100460610, 09F10010060636 & 09F110300450881) From The AG-1 (Agricultural) Zoning District To The M-1 (Light Industrial) Zoning District To Develop A 1.8 Million Square Feet Of Warehouse Space For Light-Industrial Uses

FIRST READ.

XIII. Walk-On Items (if necessary)

A. ADD ON: Request Council Approval of the following donations:

- Acceptance of a \$1,000.00 Sponsorship From Georgia Power- for the February 13, 2026 City of South Fulton One Heartbeat Valentine's Event for securing event venue. (Mayor Gumbs)
- Acceptance of Monetary Donation of \$2,500 from the Kevin Christopher Pierson Agency for the Women's History Month R.E.S.T. (Recognition, Empowerment, Self-Care, Transformation) event (Councilmember Sebastian)
- Acceptance of Donation of 40 total cases for a total of 960 drinks from The Coca Cola Bottling Company for the Women's History Month R.E.S.T. (Recognition, Empowerment, Self-Care, Transformation) event. (Councilmember Sebastian)

Mayor Carmalitha Gumbs approved the donations for Section XIII: A by unanimous consent with no objections.

B.. ADD ON: Request Council Approval of the following Events:

- Event Approval - Community Health Fair, in partnership with the South Fulton (GA) Alumni Chapter of Kappa Alpha Psi Fraternity, Inc. at Welcome All Park — April 14, 2026 (Time TBA) (Mayor Gumbs)
- Event Approval - Annual Stop the Violence Event at Welcome All Park — April 26, 2026, from 1:00 PM – 6:00 PM. (Mayor Gumbs)
- Event Approval - Home buying Seminar & Down Payment Assistance-In partnership with Cadence Bank, Burdett Park - April 18, 2026 9-4 (Mayor Pro Tem Bell)
- Event Approval - Community Baby Shower-Presented by Maternal World Health Organization, Burdett Park - May 9, 2026 2-6 (Mayor Pro Tem Bell)
- Event Approval - Community Center Health Initiative, South Fulton Economic Development office - March 21, 2026 11-3 (Councilmember Pritchett)

Mayor Carmalitha Gumbs approved the amended events calendar for Section XIII: B by unanimous consent with no objections.

Amended:

- Event Approval - Community Health Initiative, South Fulton Economic Development Office - March 21, 2026, 11:00 AM - 3:00 PM.

C. ADD ON: Proclamation Honoring the Life and Service of Ms. Cynthia Coleman (Mayor and Full Council)

XIV. Executive Session

NO EXECUTIVE SESSION.

XV. Adjournment of Meeting

Chair Mayor Carmalitha Gumbs adjourned the Regular meeting at 8:01 PM by unanimous consent with no objections.

Motion (Adjourn): None

Second: None

(Motion Passed)

Yea: 6 Councilmember Rowell, Councilmember Johnson, Councilmember Sebastian, Councilmember Bell, Councilmember Williams-Brown, Councilmember Pritchett

Nay: 0 None

Abstain: 0 None

Not Voting: 2 Assistant City Attorney Sara Kelly, City Manager Sharon Subadan

CITY OF SOUTH FULTON, GEORGIA

City Council Work Session

City Hall

Tuesday, March 10, 2026, 4:00 PM



City Council Work Session Minutes

I. Meeting Called to Order - Mayor Carmalitha Gumbs

Mayor Carmalitha Gumbs called the meeting to order at 4:00 PM.

II. Roll Call - City Clerk Corey Adams

Present: Mayor Carmalitha Gumbs
Councilmember Catherine F. Rowell - Virtual
Councilmember Aaron V. Johnson
Councilmember Jacey Sebastian
Councilmember Keosha B. Bell
Councilmember Linda B. Pritchett
Councilmember Natasha Williams-Brown

Following the roll call by the City Clerk, a quorum was established.

III. City Manager Items - Sharon D. Subadan, City Manager

A. Introduction of New Employees

Introductions of New Employees was held until the Work Session Meeting on March 24, 2026.

B. City Manager Monthly Reports (inclusive of the Finance and Public Works Reports)

Presented by Mrs. Sharon Subadan, City Manager.

IV. Presentations

A. Local Emergency Operations and Continuity of Operations Plans — Presented by Chief Chad Jones, City of South Fulton Fire Department

Presented by Chief Chad Jones, City of South Fulton Fire Department.

Several councilmembers requested that the Fire Chief provide a handout of the Plans for distribution to the community.

V. Executive Session, if necessary

A motion was made to recess for an executive session at 4:31 PM. The motion was approved with a vote of 6-0.

Motion (Recess): Councilmember Pritchett

Second: Councilmember Sebastian

(Motion Passed)

Yea: 6 Councilmember Rowell, Councilmember Johnson, Councilmember Sebastian, Councilmember Bell, Councilmember Williams-Brown, Councilmember Pritchett

Nay: 0 None

Abstain: 0 None

Not Voting: 2 Assistant City Attorney Sara Kelly, City Manager Sharon Subadan

Chair Mayor Carmalitha Gumbs reconvened the Alcohol License and Zoning meeting at 5:19 PM by unanimous consent.

VI. Adjournment of Meeting

Chair Mayor Carmalitha Gumbs adjourned the Alcohol License and Zoning meeting at 5:20 PM by unanimous consent.

CITY OF SOUTH FULTON, GEORGIA
Alcohol License and Zoning Public Hearings Special Meeting
City Hall
Tuesday, March 10, 2026, 5:00 PM



Alcohol License and Zoning Public Hearings Special Meeting Minutes

I. Meeting Called to Order - Mayor Carmalitha Gumbs

Mayor Carmalitha Gumbs called the meeting to order at 5:21 PM.

II. Roll Call - City Clerk Corey Adams

**Present: Mayor Carmalitha Gumbs
Councilmember Catherine F. Rowell - Virtual
Councilmember Aaron V. Johnson
Councilmember Jacey Sebastian
Councilmember Keosha B. Bell
Councilmember Linda B. Pritchett
Councilmember Natasha Williams-Brown**

Following the roll call by the City Clerk, a quorum was established.

III. Zoning Cases for Withdrawal or Deferral

- A. Z26-004/ U26-003/ CV26-001/ CDP26-001 (Public Hearing):** An application by Karim Lalani requesting a rezoning from AG-1 (Agricultural District/South Fulton Parkway Overlay District) to C-2 (General Commercial District/South Fulton Parkway Overlay District) with a special use permit to operate a gas station and convenience store within a mixed-use retail development. The applicant also seeks concurrent variances to remove the 100 ft buffer, to reduce the front setback to 20 ft, reduce the rear setback to 20 ft, and reduce the 35ft side zoning buffers to 0 ft with a future land use amendment from Suburban I Neighborhood to Commercial Center is also requested at 4740 & 0 Derrick Road (Parcel IDs: 09F330201360613 & 09F33020136062) Council District: 4

Withdrawal Requested

Mayor Carmalitha Gumbs approved the withdrawal of case #Z26-004/ U26-003/ CV26-001/ CDP26-001, by unanimous consent with no objections.

- B. Case Z26-002 (Public Hearing): An application by Mike Lee c/o We Partner Group, LLC. requesting a rezoning from AG -1 (Agricultural District) to CUP (Community Unit Plan District) to develop 35 single-family units on 15 acres at 4700 Welcome All Road. (Parcel IDs: 09F360001530024) Council District: 3

Staff Recommendation: Denial
Planning Commission: **Deferral**

Mayor Carmalitha Gumbs approved the deferral of case #Z26-002 by unanimous consent with no objections.

- C. Case Z26-005/CDP26-002 (Public Hearing): An application by Delores A. & Robert A. West c/o Dani Blumenthal, Gaskins + LeCraw requesting a rezoning from AG -1 (Agricultural/ Old National Highway Overlay District) to CUP (Community Unit Plan District/ Old National Highway Overlay District) with a future land use amendment from Suburban II Neighborhood to Suburban I Neighborhood to develop a single family residential community with 41 detached homes on 13.83 acres at 3665 & 0 Jonesboro Road. (Parcel IDs: 09F130000595413, 09F130000591065, & 09F1300005918) Council District: 5

Staff Recommendation: Denial
Planning Commission: **Deferral**

Mayor Carmalitha Gumbs approved the deferral of case #Z26-005/CDP26-002 by unanimous consent with no objections.

IV. Alcohol Licenses, Rezoning, Variance and Modification Cases (For Presentation and Public Hearing Only)

- A. U26-001: 0 Cochran (Parcel IDs: Road 09C110000420377) TowerCo c/o Baker Donelson Law Firm requesting a Special Use Permit to allow a Telecommunication Support Structure in AG1 (Agricultural District/ Clifftondale Overlay District) zoning district. Council District 4.

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional

Public Hearing:

**Favor: Baker Donelson Law Firm
Opposition- NONE**

- B. U26-002: 7600 & 0 Hall Road (Parcel IDs: 07 040001130369 & 07 040001130377) Atlanta Film Animals requesting a Special Use Permit to operate an outdoor animal kennel in AG 1 (Agricultural District/ Cedar Grove Overlay District) zoning district. Council District 4

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional (5-1)

Public Hearing:

**Favor: Miles Vogile
Opposition- NONE**

V. Executive Session, if necessary

NO EXECUTIVE SESSION.

VI. Adjournment of Meeting

Chair Mayor Carmalitha Gumbs adjourned the Alcohol License and Zoning Public Hearing Meeting at 5:33 PM.



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Mayor/Council Proclamations for Spreading on the Minutes:

Dr. S. Carver Davenport (Councilmember Pritchett)
Dr. Torin T. Dailey (Mayor Gumbs)

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Date:

,

Date:

William Whitaker, Director

Date:

Wendy Angeley, Management and Budget Manager

Date:

Sharon Subadan, City Manager

Date:

Sara Kelly, Assistant City Attorney

Date:

Corey Adams, City Clerk



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Parks & Recreation

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval Of A Resolution Of The City Of South Fulton Authorizing Acceptance Of A Donation Of Completed Enhancements And Site Improvements At Creel Park And Welcome All Park From The Atlanta Hawks Foundation, Inc. For The Purpose Of Improving The Outdoor Community Basketball Courts

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:

A RESOLUTION OF THE CITY OF SOUTH FULTON AUTHORIZING ACCEPTANCE OF A DONATION OF COMPLETED ENHANCEMENTS AND SITE IMPROVEMENTS AT CREEL PARK AND WELCOME ALL PARK FROM THE ATLANTA HAWKS FOUNDATION, INC. , ; FOR THE PURPOSE OF IMPROVING THE OUTDOOR COMMUNITY BASKETBALL COURTS; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the City of South Fulton (“City”) is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and the City Council (“City Council”); and

WHEREAS, the City, pursuant to Section 3.10 (b) of its Charter, has the authority to adopt and provide for resolutions, rules, and regulations, not inconsistent with the Charter and with the Constitution and laws of the State of Georgia; and

WHEREAS, Section 1.12 (14) of the City Charter authorizes the City to accept or refuse gifts, donations, bequests, or grants from any source for any purpose related to the powers and duties of the city and upon such conditions as the donor or grantor may impose; and

WHEREAS, the City’s Department of Parks and Recreation (“DPR”) enhances the lives of residents and visitors by the development, operation and maintenance of the City’s public parks, offering recreational activities, leisure activities and cultural programs throughout the City; and

WHEREAS, the City has an increased need to receive private support and funding for programs, operations, development and improvements in its parks and facilities; and

WHEREAS, DPR operates the park and recreation facilities commonly referred to as Creel Park, located at 2775 Creel Road, College Park, GA 30349, and Welcome All Park, located at 4255 Lee Road, College Park, GA 30349, which need site improvements; and

WHEREAS, the Atlanta Hawks Foundation, Inc. (“Hawks Foundation”), is a Georgia non-profit corporation which forges partnerships with local agencies in order to benefit children with an interest in basketball through the operation of youth basketball programs, the construction and renovation of local basketball courts, and the construction and renovation of recreation facilities throughout metropolitan Atlanta, Georgia and surrounding areas; and

WHEREAS, the Hawks Foundation has partnered with the City of South Fulton previously to provide outdoor community basketball courts, enhancements to recreation centers, and youth basketball programming to meet DPR’s mission of serving children and families

through quality spaces and best-in-class programming; and

WHEREAS, the Hawks Foundation wishes to provide an in-kind donation to the City of completed enhancements and site improvements valued at approximately Fifty-Eight Thousand and Zero Dollars (\$58,000.00), which will include the renovations of one (1) outdoor basketball court at Welcome All Park and one (1) outdoor basketball court at Creel Park; and

WHEREAS, the completed site improvements to Creel Park and Welcome All Park will enhance the facility and be a great benefit to the residents and visitors of the City; and

WHEREAS, the City Council wishes to approve the acceptance of the donation of completed enhancements and site improvements from the Hawks Foundation valued at approximately Fifty-Eight Thousand (\$58,000.00); and

WHEREAS, the City Council further would like to extend its appreciation and gratitude for this generous and beneficial donation to the City and its residents; and

WHEREAS, this Resolution is in the best interests of the health, safety, and general welfare of the City and its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, AS FOLLOWS:

Section 1. The City hereby accepts and approves the receipt of the in-kind donation of completed enhancements and site improvements at Creel Park and Welcome All Park to the City, valued at approximately Fifty-Eight Thousand \$_58_,000.00), from the Atlanta Hawks Foundation, Inc.

Section 2. The Mayor or her designee, on behalf of the City, is authorized to enter into any necessary agreements in connection with the donation of completed enhancements and site improvements.

Section 3. The City agrees to assume the on-going maintenance of the facility enhancements and site improvements along with continuing its daily programs at Creel Park and Welcome All Park.

Section 4. The City authorizes the Hawks Foundation's installation of Atlanta Hawks ("Hawks") a professional member team of the National Basketball Association ("NBA"), name and/or logo at the site improvements at Creel Park and Welcome All Park.

Section 5. The City may include the Hawks Foundation's or the Hawks name and/or logo in related public relations materials, provided that the request must be pre-approved, in writing, by the Hawks Foundation prior to issuance.

Section 6. It is hereby declared to be the intention of the City Council that:

(a) All sections, paragraphs, sentences, clauses, and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Resolution is severable from every other section, paragraph, sentence, clause, or phrase of this Resolution. No section, paragraph, sentence, clause, or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Resolution.

Section 7. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 8. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 9. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

The foregoing RESOLUTION No. RES2026-__24_, adopted on March, 2026, was offered by Councilmember [NAME], who moved its approval. The motion was seconded by Councilmember [NAME], and being put to a vote, the result was as follows:

Councilmember	AYE	NAY
Carmalitha Gumbs, Mayor		
Catherine Foster-Rowell		
Aaron Johnson		
Helen Z. Willis		
Jacey Sebastian		
Keosha B. Bell		
Natasha Williams-Brown		
Linda Pritchett		

THIS RESOLUTION was adopted this ___ day of [MONTH] 2026.

CITY OF SOUTH FULTON, GEORGIA

 Carmalitha Gumbs, MAYOR

ATTEST:

 CITY CLERK

APPROVED AS TO FORM:

 CITY ATTORNEY



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Public Affairs

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval of the following Event: Candlelight Vigil Honoring The Memory of Captain Helio A. Garcia, III on Thursday, April 16, 2026, from 6:30 PM at Southwest Arts Center.

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Shaheen Solomon, Director of Public Affairs

Date:



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Grants

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request for authorization to accept a grant of \$10,000 from the United Way of Greater Atlanta to support housing stability; and, authorize matching funds. The donation will fund housing relocation assistance for six residents in a blighted property. The grant requires a local share of \$10,000.

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Purchasing

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

The Procurement Department requests Council Approval to utilize a cooperative purchasing agreement for the acquisition of fleet vehicles to support the operational and replacement needs of the General Services Department Fleet Division. The vehicles may include automobiles, SUVs, vans, and light trucks with optional upfitting services. The City will piggyback on Sourcewell Master Agreement No. 081325-NAF with 72 Hours LLC dba National Auto Fleet Group (NAFG), an authorized supplier under the Sourcewell cooperative purchasing program.

This cooperative procurement method leverages competitively solicited pricing and terms, reduces procurement cycle time, and ensures compliance with public purchasing requirements without duplicating the solicitation process. Purchases will be made on an as needed basis through individual purchase orders consistent with the Sourcewell agreement. Total expenditures shall not exceed two million dollars (\$2,000,000.00) during the contract term, subject to approved departmental budgets. The underlying cooperative contract became effective November 12, 2025 and is valid through November 11, 2026, with renewal options available under the Sourcewell agreement.

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

_____	Date:
Corey Adams, City Clerk	
_____	Date:
William Whitaker, Director	
_____	Date:
Wendy Angelety, Management and Budget Manager	
_____	Date:
Sharon Subadan, City Manager	
_____	Date:
Sara Kelly, Assistant City Attorney	
_____	Date:
Corey Adams, City Clerk	



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Purchasing

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

The Procurement Department requests Council Approval to utilize a cooperative purchasing agreement for the acquisition of fleet tires and related equipment and supplies to support the operational needs of the General Services Department Fleet Division. The City will piggyback on Sourcewell Master Agreement No. 051525-GTC with The Goodyear Tire & Rubber Company, an authorized supplier under the Sourcewell cooperative purchasing program.

This cooperative procurement method leverages competitively solicited pricing and terms, reduces procurement cycle time, and ensures compliance with public purchasing requirements without duplicating the solicitation process. Purchases will be made on an as-needed basis through individual purchase orders consistent with the Sourcewell agreement. Total expenditures shall not exceed one hundred fifty thousand dollars (\$150,000.00) during the contract term, subject to approved departmental budgets.

The underlying cooperative contract became effective September 30, 2025 and is currently valid through September 29, 2026, with additional renewal options available under the Sourcewell agreement.

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

_____	Date:
William Whitaker, Director	
_____	Date:
William Whitaker, Director	
_____	Date:
Wendy Angelety, Management and Budget Manager	
_____	Date:
Sharon Subadan, City Manager	
_____	Date:
Sara Kelly, Assistant City Attorney	
_____	Date:
Corey Adams, City Clerk	



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Community Development & Regulatory Affairs

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval of a Zoning Resolution - U26-001: 0 Cochran (Parcel IDs: Road 09C110000420377) TowerCo c/o Baker Donelson Law Firm requesting a Special Use Permit to allow a Telecommunication Support Structure in AG1 (Agricultural District/ Clifondale Overlay District) zoning district . Council District 4.

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Matthew Williams, Planning and Zoning Administrator

Date:

Reginald McClendon, Community Development Director

Date:

Carmen Davis, Assistant City Manager

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:



**OFFICE OF THE
CITY MANAGER**

SHARON D. SUBADAN, ICMA-CM, MPS, CPM
CITY MANAGER

**COMMUNITY
DEVELOPMENT &
REGULATORY AFFAIRS**

Reginald McClendon, J.D., AICP, CPM
Managing Director

**HONORABLE MAYOR
& CITY COUNCIL**

CARMALITHA GUMBS
MAYOR

DR. CATHERINE F. ROWELL
DISTRICT 1

AARON JOHNSON
DISTRICT 2

HELEN ZENOBIA WILLIS
DISTRICT 3

JACEEY SEBASTIAN
DISTRICT 4

KEOSHA B. BELL
DISTRICT 5

NATASHA WILLIAMS-BROWN
DISTRICT 6

LINDA BECQUER PRITCHETT
DISTRICT 7

TO: City of South Fulton Planning Commission
FROM: Department of Community Development and Regulatory
Affairs Planning & Zoning Division
SUBJECT: **U26-001: o Cochran Rd**
MEETING DATE: February 18, 2026

The applicant is requesting a Special Use Permit to allow a telecommunication support structure at o Cochran Rd (09C110000420377) nearest cross street is West Stubbs Rd in AG-1 (Agricultural District/Cliftondale Overlay District) zoning district on 6.70 acres. (Council District 4)

STAFF RECOMMENDATION: APPROVAL CONDITIONAL

APPLICATION INFORMATION

Applicant Information: TowerCo c/o Baker Donelson Law Firm

Status of Applicant: Applicant

City Council District(s): 4

Parcel ID Number: 09C110000420377

Area of Property: 6.70 Acres

Existing Zoning: AG-1 (Agricultural District/Cliftondale Overlay District)

Current/Past Use of the Property: Vacant

Prior Zoning Cases/History: None

SPECIFIC INFORMATION**BACKGROUND**

The applicant is requesting a Special Use Permit to allow a telecommunication support structure in AG-1 (Agricultural District/Cliftondale Overlay District). The proposed project consists of a one hundred ninety-five foot monopine telecommunications facility, including ground equipment within a fenced compound, to improve wireless service coverage and capacity in the surrounding area. The facility will be unmanned, accessed periodically for maintenance, and designed to accommodate multiple carriers.

The applicant states, in order to provide sufficient coverage and alleviate capacity issues due to increased wireless demand and congestion in the City of South Fulton, T-Mobile requires a new cell site in the vicinity of the above-referenced address.

PROPERTY LOCATION

The property consists of a 6.70 acre parcel located land located on the South side of Cochran rd and nothe of Cascade Palmetto Hwy, nearest cross street is West Stubbs Rd, lying and being in Land Lots 42 and 43, 9C Land District of Fulton County, Georgia The property is in Council District 4.

2021 COMPREHENSIVE PLAN LAND USE DESIGNATION

The subject property has a future land use designation of Suburban Neighborhood within the 2021 South Fulton Comprehensive Plan.

ADJACENT ZONING AND LAND USES

North: CUP (Community Unit Plan District/Cliftondale Overlay District) and AG-1 (Agricultural District/Cliftondale Overlay District)

South: AG-1 (Agricultural District/Cliftondale Overlay District)

East CUP (Community Unit Plan District/Cliftondale Overlay District) and AG-1 (Agricultural District/Cliftondale Overlay District)

West: AG-1 (Agricultural District/Sandtown Overlay District)

COMMUNITY AND PROPERTY OWNERS NOTIFICATION/COMMENTS

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on January 5, 2026, at 6:00pm. The applicants presented their rezoning plan to attendees, and nobody spoke in favor. However, a few residents had concerns about the development.

Staff placed the required notice of public hearing in the South Fulton Neighbor on January 28, 2026, to notify the public that Case U26-001 would be heard at the Planning Commission Meeting on February 18, 2026, and at the City Council Public Hearing on March 10, 2026.

Staff placed a notification sign in front of the subject property on January 28, 2026, to notify the surrounding community of the aforementioned hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):

1) Is the proposed use consistent or inconsistent with the Comprehensive Plan?

The proposed telecommunications tower is generally consistent with the City of South Fulton 2021 Comprehensive Plan. While the Future Land Use designation of Suburban Neighborhood emphasizes preserving the surrounding natural, agricultural, and rural areas. The proposed development may enhance public safety, improves emergency response, supports reliable connectivity for residents and businesses, and provides essential infrastructure needed for modern communication.

2) Is the proposed use consistent with the supplemental plans adopted by the City Council, such as/or revitalization or economic development plans?

The subject property is located within a Tax Allocation District (TAD) that encourages infrastructure investment, public safety enhancements, and technological connectivity; the facility supports emergency communications and modern wireless needs without introducing commercial or high-intensity development inconsistent with long-range planning goals.

3) Is the proposed use compatible with the adjacent land uses and zoning districts?

The proposed use is compatible, when conditioned, with adjacent AG-1 and CUP-zoned properties. The monopine design, setbacks, and vegetative screening reduce visual and land-use conflicts. The facility does not introduce noise, traffic, or activity levels that would disrupt surrounding low-density and agricultural uses.

4) Does the proposed use on violate local, state, and or/federal statutes, ordinances, or regulations governing land development?

The proposed use does not violate local, state, or federal statutes or ordinances governing land development. The applicant has committed to compliance with the City of South Fulton Zoning Ordinance, FCC regulations, FAA requirements, and all applicable building and safety codes.

5) What is the effect of the proposed use on vehicular and pedestrian traffic flow and safety, along adjoining streets?

The proposed use will have minimal impact on vehicle or pedestrian traffic. The facility will be unmanned, with occasional maintenance visits. No increase in daily traffic volumes or pedestrian activity is anticipated along Cochran Road.

6) Is the screening adequate to protect adjacent uses from any negative impacts of the proposed use?

The screening is adequate, provided existing vegetation is preserved and supplemented where necessary. The stealth monopine design, combined with perimeter fencing and landscaping, limits visual impacts on adjacent properties.

7) Can outdoor lighting be used so as to not interfere with surrounding uses?

Outdoor lighting must be consistent with that of a residential development and therefore would not interfere with surrounding uses

8) Does ingress and egress to the property reduce negative impacts of the proposed use or enhance safety?

The property access is limited, infrequent, and does not create hazardous turning movements or congestion.

9) Will the number, size, and type of signs proposed for the site have any negative impact on traffic or surrounding property uses?

No signs are proposed

10) Are off-street parking space adequate? Will they be properly located to reduce any negative impact on surrounding property uses?

Due to the unmanned nature of the facility, parking demand is minimal and will not impact surrounding properties.

11) Does the use have sufficient space to operate its activities?

The proposed lease area provides sufficient space to safely operate the telecommunications facility, including equipment, maintenance access, and required setbacks, without encroaching on adjacent uses.

12) Are there any negative environmental impacts which should be considered, for example, topography, special geological features, soil, water runoff, air pollution, water pollution or contamination, wetlands, etc?

No significant negative environmental impacts have been identified. The limited scope of development minimizes disturbance to topography, soils, and vegetation. Stormwater runoff impacts are minimal, and no wetlands or environmentally sensitive features are adversely affected. Based on the environmental analysis submitted.

13) Availability of other land suitable for proposed use and effect on balance of land uses;

While other parcels may exist within the broader service area, staff finds that the subject site is reasonably suited for the proposed use due to its size, location, and ability to accommodate the facility while minimizing impacts on developed residential areas. The AG-1 District is intended to encompass lands devoted to agricultural uses and low-density residential use, single-family subdivisions and conservation subdivisions.

14) Effect on character of the neighborhood;

The proposed use does not substantially alter the character of the surrounding area.

15) Effect on adjacent property;

The proposed use is not expected to negatively affect adjacent properties. Visual impacts are mitigated, and there are no anticipated adverse effects related to noise, traffic, or land-use compatibility.

16) Economic use of current zoning;

The AG-1 Agricultural District has numerous allowed uses that supports the economic viability of the subject property.

17) Other conditions

Sec. 509.15. - Wireless telecommunications

PUBLIC PARTICIPATION

The public participation meeting was held in person January 5, 2026 at 5:30pm at Elegant Occasions Event Center at 7580 Springbox Drive, Suite 100, Fairburn, GA and virtually on January 28, 2026 at 6:00pm via Microsoft Teams. There were a total of 12 people in-person and 6 people virtually.

The applicant addressed questions and concerns raised by meeting participants regarding the proposed telecommunications tower. The applicant presented RF propagation maps to demonstrate existing coverage limitations and explained how the proposed facility would improve service in the area. Participants were informed that radiofrequency emissions are regulated at the federal level by the Federal Communications Commission (FCC) and that the facility would operate within established safety standards. Health information materials from the World Health Organization were also distributed to provide additional context regarding public health considerations.

The applicant further explained that the proposed facility would be designed as a stealth monopine and would only be visible above portions of the existing tree line, with example images provided to illustrate the intended appearance. Additionally, participants were informed that T-Mobile would serve as the initial anchor tenant, with the facility designed to accommodate additional carriers in the future, subject to applicable regulations.

STAFF RECOMMENDATION: APPROVAL CONDITIONAL

Recommended Conditions:

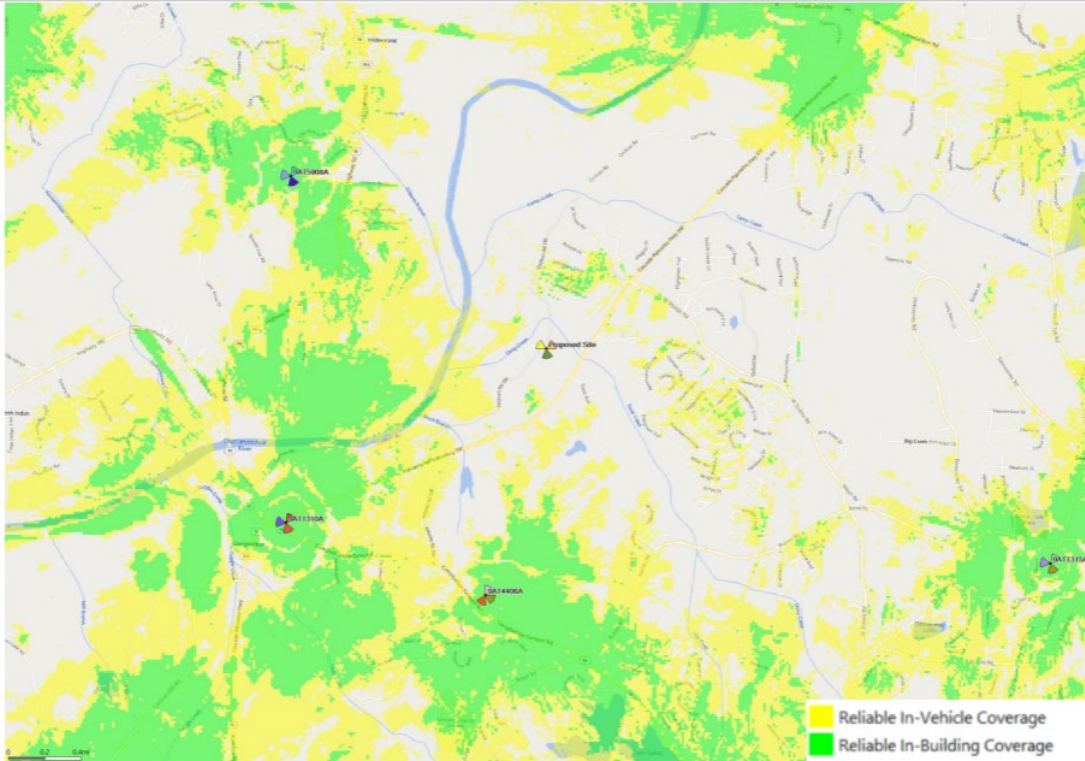
1. That Cliftdale Overlay District requirements must be followed.
 - Stealth design is required for all cell towers.
 - Height of cell towers shall not exceed 199 feet.
 - Wireless communications facilities shall be disassembled and removed from the site within 90 days of the date its use for wireless telecommunications is discontinued.

PREPARED BY: Adriana Echols, Planner
REVIEWED BY: Reginald McClendon, Director, CDRA

T-Mobile 9AT5847A

9AT5847A – 3350 Cochran Road
South Fulton, GA 30349
(Latitude = 33.664988, Longitude = -84.644155)

**5G Voice Service without the Proposed Site
MID BAND (1900 MHZ) NR COVERAGE MAP (RSRP)**



5

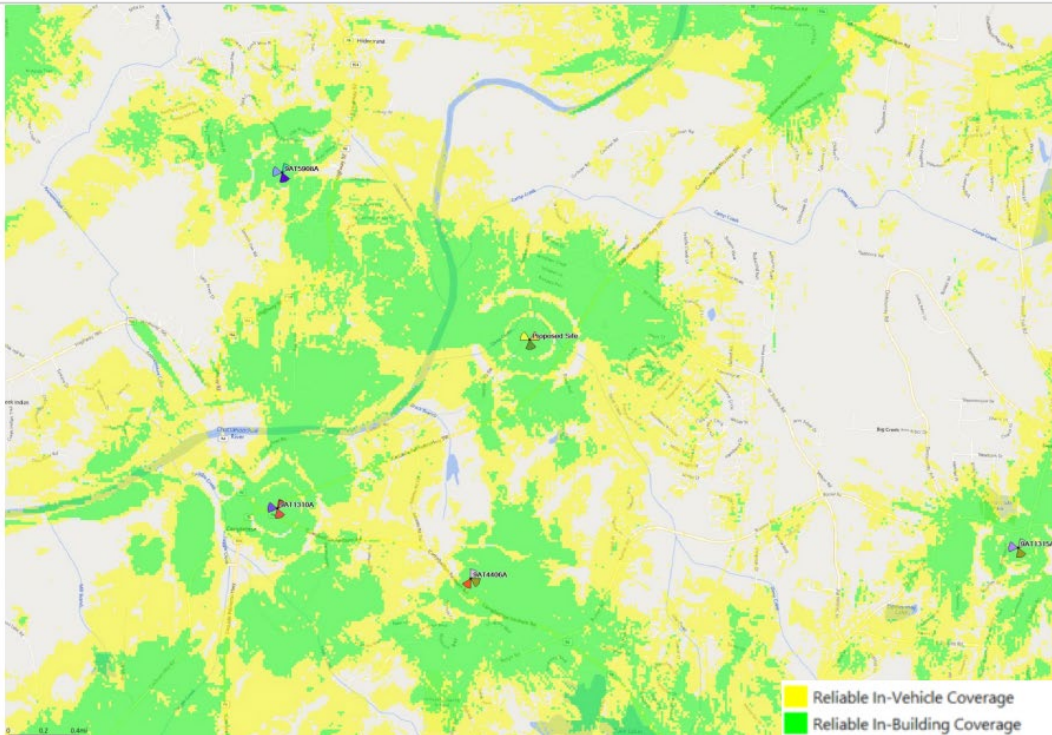
This plot shows a large gap in in-building and in-vehicle coverage.



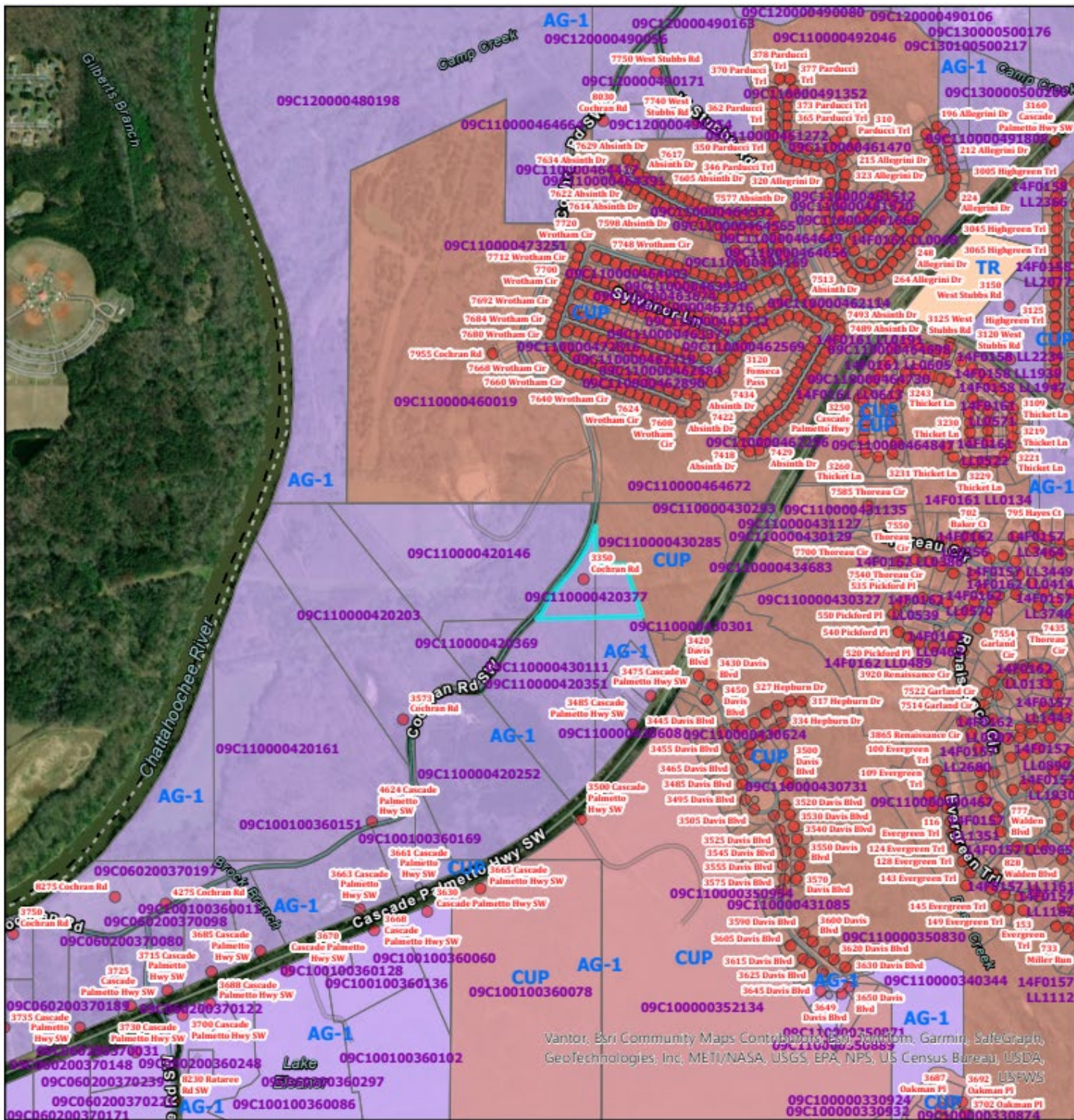
T-Mobile 9AT5847A

9AT5847A – 3350 Cochran Road
South Fulton, GA 30349
(Latitude = 33.664988, Longitude = -84.644155)

**5G Voice Service with the Proposed Site @ 190' AGL
MID BAND (1900 MHZ) NR COVERAGE MAP (RSRP)**

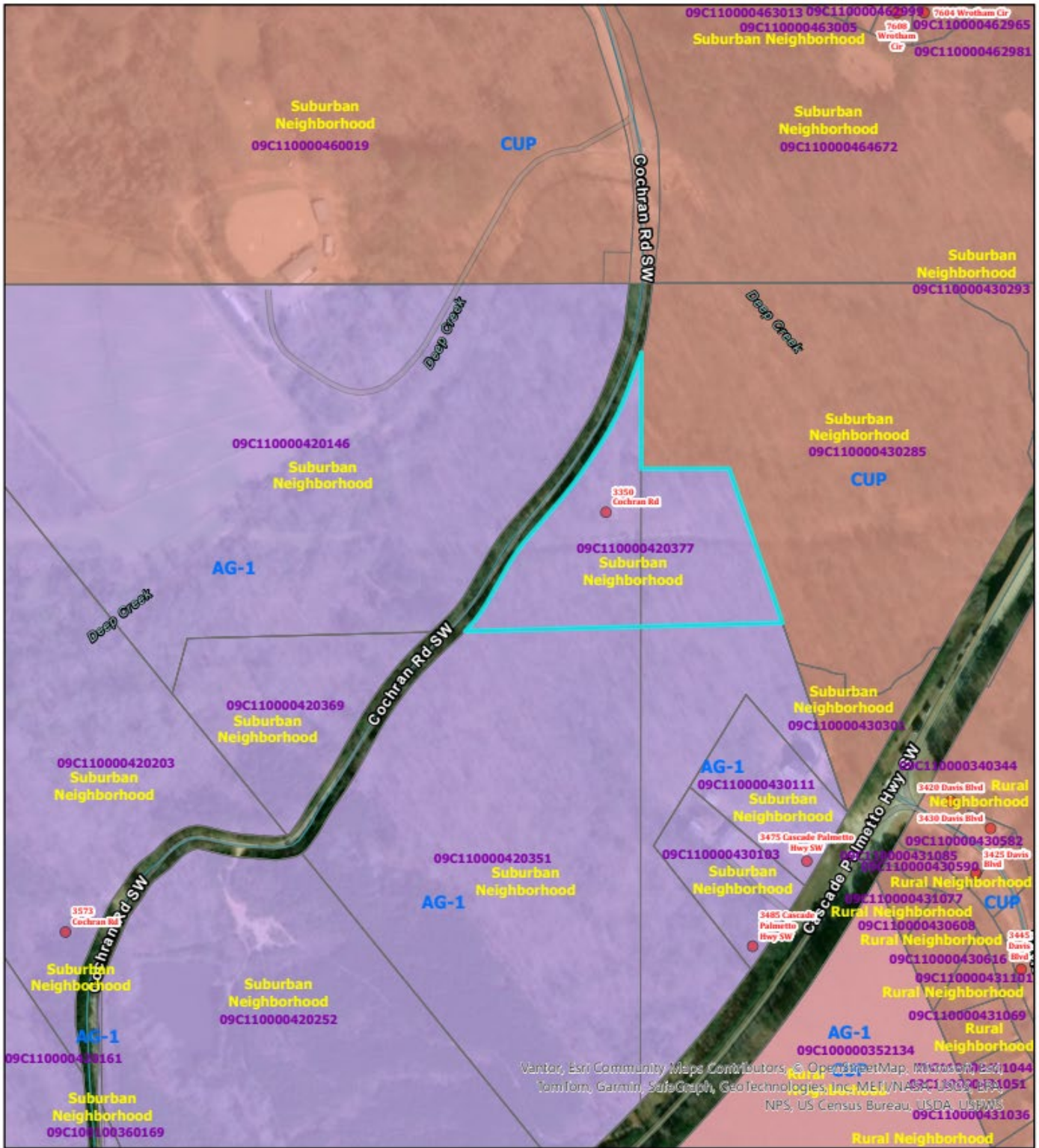


This plot shows improved in-building and in-vehicle coverage along Palmetto Cascade Highway.



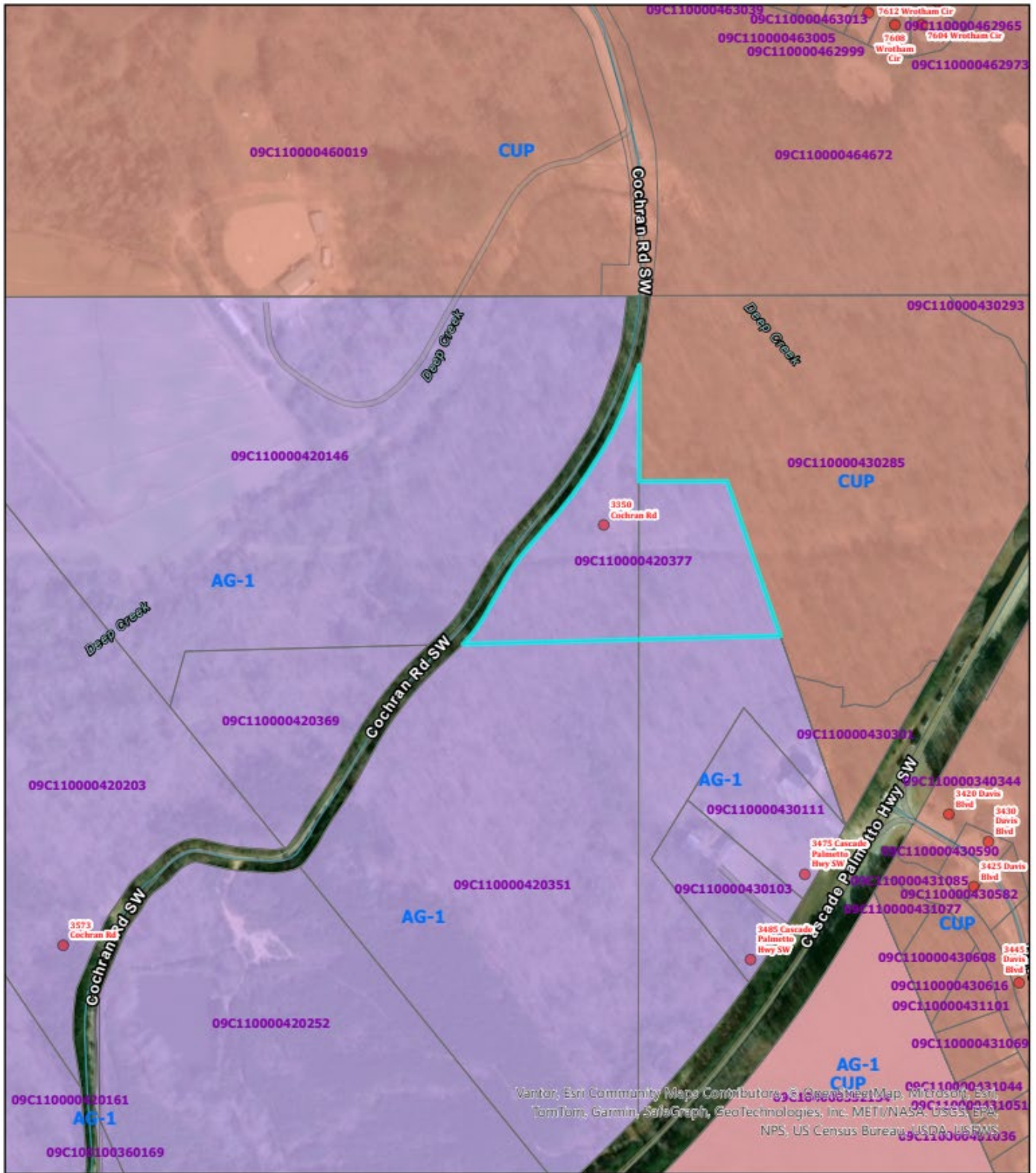
0 Cochran Road - Aerial Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



0 Cochran Road - Future Land Use Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



0 Cochran Road - Zoning Map



0 0.03 0.06 0.12 Miles

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.

Suburban Neighborhood

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed-use developments may be allowed to encourage redevelopment of older areas. |



Gross Density
Suburban I
Up to 3 Units per acre
Suburban II
Up to 8 Units per acre

Zoning
Suburban I
R-3,R-3A,R-4A, CUP, NUP, SH

Suburban II
R-3,R-3A,R-4, R-4A, R-5.R-5A,TR, MIX, NUP





U26-001 - A RESOLUTION APPROVING A SPECIAL USE PERMIT TO 6.70 +/- ACRES OF LAND, LOCATED AT 0 COCHRAN ROAD (PARCEL ID: 09C110000420377) TO ALLOW FOR A TELECOMMUNICATION SUPPORT STRUCTURE; AND FOR OTHER LAWFUL PURPOSES

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. A special use permit for a telecommunications support structure is hereby granted for property at 0 Cochran Road (Parcel ID: 09C110000420377), to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots 42 and 43 of the 9C District of Fulton County, Georgia, more particularly described by the attached legal description and/or survey.

Section 2. If this amendment is approved under the provisions of Section 804.04 – “Conditions of approval”, and this Ordinance contains attached conditions of approval, building permits shall be issued only in compliance with the attached conditions.

Section 3. That the Concurrent Variances requested in accordance with Sec. 808.12 of Appendix C of the Code of Ordinances, be hereby granted, as listed in Appendix “C”.

Section 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

SUBJECT PARCEL (FROM TITLE)

All that tract or parcel of land lying and being in Land Lots 42 and 43, 9C Land District of Fulton County, Georgia and being more particularly described as follows: Commencing at a point at the northeast corner of Land Lot 42, said corner being the common corner of Land Lots 42, 43, 46 and 47, thence along the east line of Land Lot 42 South 01 degrees 05 minutes 00 seconds East, a distance of 477.10 feet to a point; thence leaving said land lot line South 89 degrees 22 minutes 00 seconds East, a distance of 225.00 feet to a point; thence South 20 degrees 34 minutes 00 seconds East, a distance of 480.14 feet to a point on the southern line of a 60' Southern Natural Gas easement thence along said easement line South 88 degrees 21 minutes 21 seconds West, a distance of 1,475.55 feet to a point; thence leaving said easement line South 14 degrees 45 minutes 07 seconds West, a distance of 195.79 feet to a point; thence North 39 degrees 46 minutes 03 seconds West, a distance of 1,504.55 feet to a point on the north line of Land Lot 42; thence along said land lot line North 89 degrees 53 minutes 00 seconds East a distance of 2,084.55 feet to a point; said point being the POINT OF BEGINNING.

Said tract or parcel containing 1,782,275 square feet or 40.915 acres.*

*Subject property being 6.7 acres of above described. No survey found of record showing the 6.7 acres.



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Community Development & Regulatory Affairs

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval of a Zoning Resolution - U26-002: 7600 & 0 Hall Road (Parcel IDs: 07 040001130369 & 07 040001130377) Atlanta Film Animals requesting a Special Use Permit to operate an outdoor animal kennel in AG 1 (Agricultural District/ Cedar Grove Overlay District) zoning district. Council District 4

Staff Recommendation: Approval Conditional
Planning Commission: Approval Conditional (5-1)

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Matthew Williams, Planning and Zoning Administrator

Date:

Reginald McClendon, Community Development Director

Date:

Carmen Davis, Assistant City Manager

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2026-_____

U26-002 – A RESOLUTION APPROVING A SPECIAL USE PERMIT FOR 19.21 +/- ACRES OF LAND, LOCATED AT 7600 HALL ROAD (PARCEL IDS: 07040001130369 & 07040001130377) TO ALLOW FOR THE OPERATION OF AN OUTDOOR KENNEL ON SITE; AND FOR OTHER LAWFUL PURPOSES

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. A Special Use Permit for an outdoor kennel is hereby granted at 7600 Hall Road, South Fulton, GA (Parcel Numbers: 07040001130369 & 07040001130377), to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots 113 of the 7th District of Fulton County, Georgia, more particularly described by the attached legal description and/or survey.

Section 2. If this amendment is approved under the provisions of Section 804.04 – “Conditions of approval”, and this Ordinance contains attached conditions of approval, building permits shall be issued only in compliance with the attached conditions.

Section 3. That the maps referred to, now on file in accordance with Sec. 205.01 of Appendix C of the Code of the City of South Fulton, Georgia, be changed to conform with the terms of this ordinance.

Section 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"



**OFFICE OF THE
CITY MANAGER**

SHARON D. SUBADAN, ICMA-CM, MPS, CPM
CITY MANAGER

**COMMUNITY
DEVELOPMENT &
REGULATORY AFFAIRS**

Reginald McClendon, J.D., AICP, CPM
Managing Director

**HONORABLE MAYOR
& CITY COUNCIL**

CARMALITHA GUMBS
MAYOR

DR. CATHERINE F. ROWELL
DISTRICT 1

AARON JOHNSON
DISTRICT 2

HELEN ZENOBIA WILLIS
DISTRICT 3

JACEEY SEBASTIAN
DISTRICT 4

KEOSHA B. BELL
DISTRICT 5

NATASHA WILLIAMS-BROWN
DISTRICT 6

LINDA BECQUER PRITCHETT
DISTRICT 7

TO: South Fulton Planning Commission
FROM: South Fulton Department of Community
Development and Regulatory Affairs
Planning & Zoning Division
SUBJECT: U26-002: 7600 Hall Road
MEETING DATE: February 18th, 2026

Atlanta Film Animals requesting a Special Use Permit to operate an outdoor animal kennel in AG-1 (Agricultural District/ Cedar Grove Overlay District) zoning district located at 7600 Hall Rd (Parcel ID: 07 040001130369 & 07 040001130377). Council District 4.

STAFF RECOMMENDATION: APPROVAL CONDITIONAL

APPLICATION INFORMATION

Applicant Information:	Abigail Van Horn
Status of Applicant:	Attorney
City Council District(s):	4
Parcel ID Number:	07 040001130369 & 07 040001130377
Area of Property:	19.21 acres
Existing Zoning:	AG-1 (Agricultural)/Cedar Grove Overlay District
Current/Past Use of the Property:	The property is mainly vacant. There are three structures on the property.
Prior Zoning Cases/History:	N/A

SPECIFIC INFORMATION**REQUEST**

Atlanta Film Animals requesting a Special Use Permit to operate an outdoor animal kennel in AG-1 (Agricultural District/ Cedar Grove Overlay District) zoning district.

PROPERTY LOCATION

The properties are 19.21 acres of land laying and being in Land Lot 113 of the 7th District, Fulton County, Georgia.

2021 COMPREHENSIVE PLAN LAND USE DESIGNATION

The subject property has a future land use designation of Rural Neighborhood as designated in the 2021 South Fulton Comprehensive Plan.

ADJACENT ZONING AND LAND USES

North: AG-1 (Agricultural/Cedar Grove Overlay District)
South: AG-1 (Agricultural & CUP (Community Unit Plan/Cedar Grove Overlay District)
East: AG-1 (Agricultural/Cedar Grove Overlay District)
West: AG-1 (Agricultural & CUP (Community Unit Plan/Cedar Grove Overlay District)

COMMUNITY AND PROPERTY OWNERS' NOTIFICATION/COMMENTS

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on December 1st, 2025, at 6:00pm. The applicants presented their Special Use plan to attendees.

Staff placed the required notice of public hearing in the South Fulton Neighbor on January 28th, 2026, to notify the public that Case U26-002 would be heard at the Planning Commission Meeting on February 18th, 2026, and at the City Council Public Hearing on March 10th, 2026.

The applicant placed a notification sign in front of the subject property on January 27th, 2026, to notify the surrounding community of the aforementioned hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

APPLICABLE CODE REQUIREMENTS

- Sec. 512. – Cedar Grove Overlay District.
- Sec. 302.21. – Kennel, Outdoor (and other outside animal facilities)
- Sec. 18-1008. – Wildlife or Exotic Animal
- Sec. 18-4001 – Precautions to be taken by owners.

Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):

1) Is the proposed use consistent or inconsistent with the Comprehensive Plan?

The Comprehensive Plan identifies this area as the future land use designation of Rural Neighborhood. Outdoor Kennels are allowed in an agricultural area with a special use permit.

2) Is the proposed use consistent with the supplemental plans adopted by the City Council, such as/or revitalization or economic development plans?

N/A – no supplemental plans have been adopted by the City Council.

3) Is the proposed use compatible with the adjacent land uses and zoning districts?

The proposed Outdoor Kennel does not change the nature of the existing uses to the subject property.

4) Does the proposed use on violate local, state, and or/federal statues, ordinances, or regulations governing land development?

The proposed use does not violate local, state, and federal statues, ordinances, and regulations.

5) What is the effect of the proposed use on vehicular and pedestrian traffic flow and safety, along adjoining streets?

The operation of the Outdoor Kennel does not change the current flow of vehicular and pedestrian traffic on the adjoining streets.

6) Is the screening adequate to protect adjacent uses from any negative impacts of the proposed use?

N/A

7) Can outdoor lighting be used so as to not interfere with surrounding uses?

N/A

8) Does ingress and egress to the property reduce negative impacts of the proposed use or enhance safety?

The property is assessed from Hall Rd.

9) Will the number, size, and type of signs proposed for the site have any negative impact on traffic or surrounding property uses?

No signs are proposed.

10) Is off-street parking space adequate? Will they be properly located to reduce any negative impact on surrounding property uses?

Off-street parking is provided on the subject property.

11) Does the use have sufficient space to operate its activities?

The subject property has sufficient space to operate an outdoor kennel.

12) Are there any negative environmental impacts which should be considered, for example, topography, special geological features, soil, water runoff, air pollution, water pollution or contamination, wetlands, etc.?

No new development is being proposed to incur environmental impacts.

13) Availability of other land suitable for proposed use and effect on balance of land uses;

N/A

14) Effect on character of the neighborhood;

There should be minimal effect on the neighborhood.

15) Effect on adjacent property;

There should be minimal effect on the adjacent property.

16) Economic use of current zoning;

N/A

17) Other conditions

Recommended Conditions:

1. That the Special Use Permit is not transferrable.
2. That the permittee is required to maintain a valid South Fulton business license to operate a special use for an outdoor kennel.
3. Must adhere to Section 18-4001. – Precautions to be taken by owners’ portion of the Code of Ordinance.
4. Must adhere to Section 18-1008. – Wildlife or Exotic Animal portion of the Code of Ordinance.

PUBLIC PARTICIPATION

Applicant held their public participation meeting on January 29th at 6PM in person at 7600 Hall Rd. They also provided a virtual option for community members via Zoom. The concerns expressed were the safety of the animals on the property, protocol if the animals were to leave the property, and what animals will be on the property. For full details, please see public participation report attached below.

STAFF RECOMMENDATION

The Rural Neighborhood Character Area intends to preserve the primarily rural residential character of City of South Fulton. This area represents a transition between the Agricultural and Suburban Neighborhood Character Areas. The AG-1 District is intended to encompass lands devoted to agricultural uses and low-density residential use, single-family subdivisions and conservation subdivisions. The Cedar Grove Overlay District is adopted as part of a strategy designed to promote the health, safety, order, prosperity, and general welfare of the citizens of South Fulton through the regulation of design, aesthetics, location, bulk, size of buildings and structures, and the density and distribution of population. This use also complies with Section 302.21. – Kennel, outdoor (and other outside animal facilities) portion of the Code of Ordinance thus the reason for this recommendation.

Staff recommends **APPROVAL CONDITIONAL** based on these factors.

PREPARED BY: Alani Joseph, Planner

REVIEWED BY: Reginald McClendon, Director, CDRA

Rural Neighborhood

The Rural Neighborhood Character Area intends to preserve the primarily rural residential character of City of South Fulton. This area represents a transition between the Agricultural and Suburban Neighborhood Character Areas.

This along with the Suburban Neighborhood Character Area is the majority of character areas in the City of South Fulton. This character area includes the community of Cedar Grove and portions of Cliftondale.

The Rural Neighborhood Character area is characterized by low to medium density residential houses, with established single-family homes on large lots and newer traditional style subdivisions with larger lots. Estate conservation subdivisions are appropriate. Public infrastructure is available, but service may not be extended to all properties.

This Character Area intends to protect the existing natural features by conservation subdivision

development. Low to medium residential development that maintains the rural character in scale and design is appropriate.

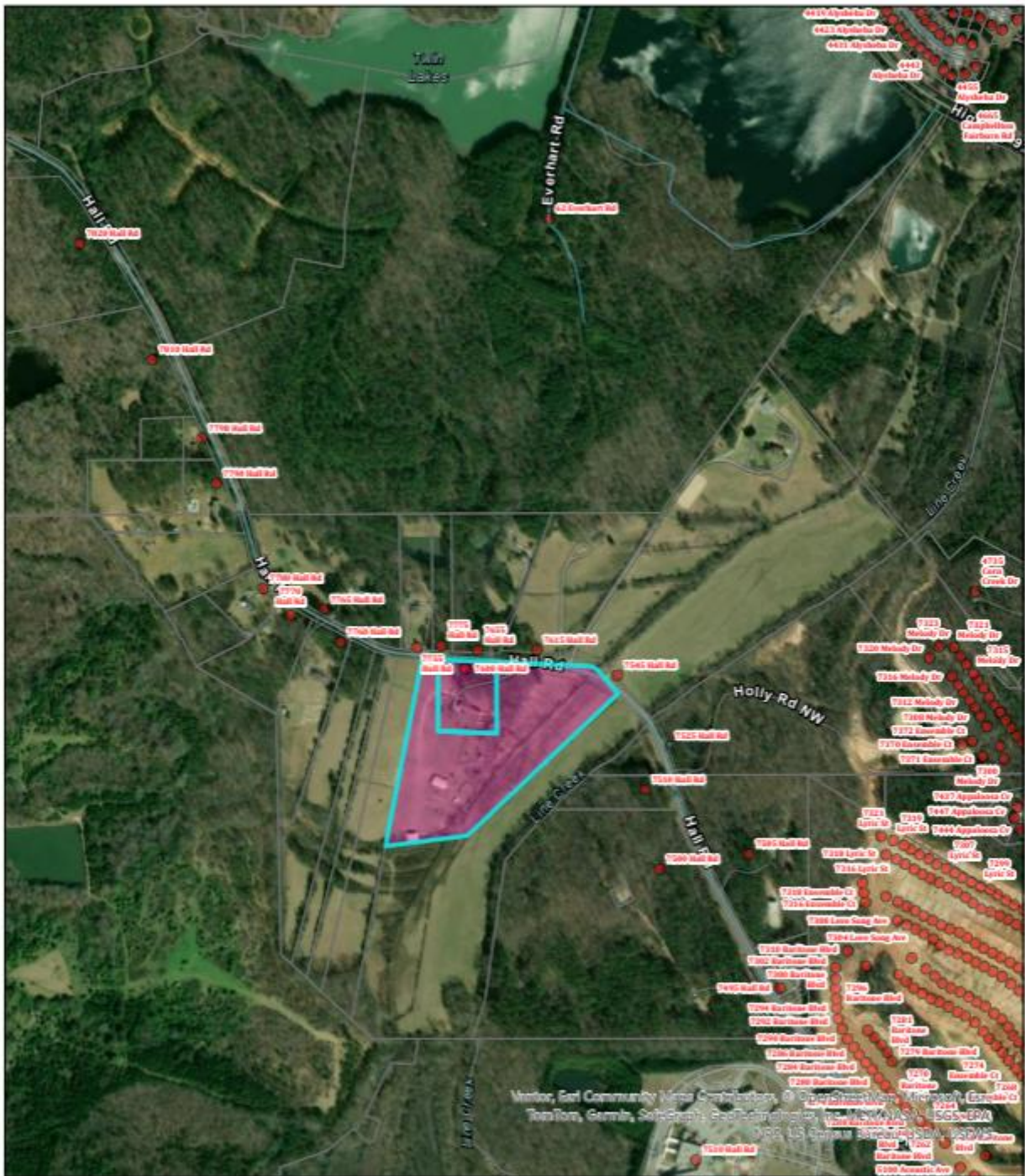
Other types of development allowed in the Rural Neighborhood include civic uses such as schools, places of worship, community centers, and facilities existing streets.



Gross Density
1-2 Units or Less per acre

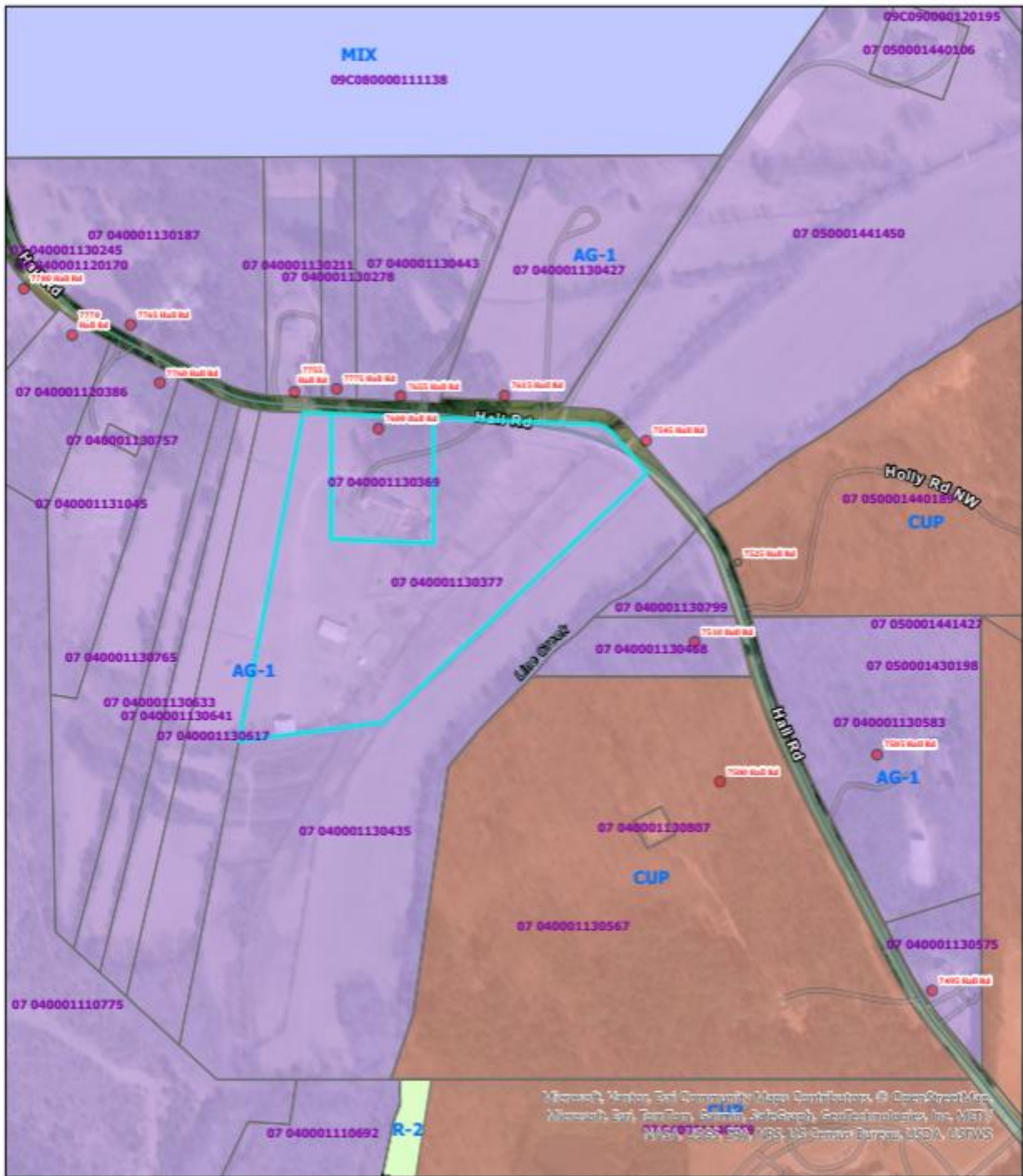
Zoning
R-2A, CUP, NUP, SH



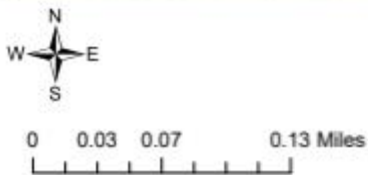


7600 Hall Rd - Aerial Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



7600 Hall Rd - Zoning Map



The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



PUBLIC PARTICIPATION PLAN REPORT FORM E

Applicant: Atlanta Film Animals, LLC c/o Abigail Van Horn **Petition No.** U26-002 7600 Hall Rd

Date: February 2, 2026

1. The following parties were notified of the requested rezoning/use permit:

All property owners of addresses within a one-mile radius of 7600 Hall Road provided by the City of South Fulton

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)

A meeting was held on January 29, 2026 at 7600 Hall Road at 6:00 p.m.

3. The following issues and concerns were expressed:

Safety of the animals on the property, protocol if animals were to leave the property, and what animals are on the property

4. The applicant's response to issues and concerns was as follows:

The applicant responded that the animals are safely care for on the property, protocol planning required by Georgia and

The Federal Government if an animal were to leave the property, and a list of what animals are on the property.

Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

Attach additional sheets as needed.



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Community Development & Regulatory Affairs

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Second Read and Request Council Approval: Z26-008 - An Ordinance To Rezone 191.20 +/- Acres Of Land, Located At 555 & 0 Spence Road; 0 Old Senoia Road; 0 Irwin Road; 0 Fayetteville Road (Parcel IDs: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651, 09F100100460610, 09F10010060636 & 09F110300450881) From The AG-1 (Agricultural) Zoning District To The M-1 (Light Industrial) Zoning District To Develop A 1.54 Million Square Feet Of Warehouse Space For Light-Industrial Uses. (District 7)

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Matthew Williams, Planning and Zoning Administrator

Date:

Reginald McClendon, Community Development Director

Date:

Carmen Davis, Assistant City Manager

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2026-_____

Z26-008 - AN ORDINANCE TO REZONE 191.20+/- ACRES OF LAND, LOCATED AT 555 & 0 SPENCE ROAD; 0 OLD SENIOA ROAD; 0 IRWIN ROAD; 0 FAYETTEVILLE ROAD (PARCEL IDS: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651, 09F100100460610, 09F10010060636 & 09F110300450881) FROM THE AG-1 (AGRICULTURAL) ZONING DISTRICT TO THE M-1 (LIGHT INDUSTRIAL) ZONING DISTRICT TO DEVELOP A 1.54 MILLION SQUARE FEET OF WAREHOUSE SPACE FOR LIGHT-INDUSTRIAL USES; AND FOR OTHER LAWFUL PURPOSES.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. That the Zoning Ordinance of the City of South Fulton be amended, and the maps established in connection therewith be hereby amended so that the following property 555 & 0 Spence Road; 0 Old Senioa Road; 0 Irwin Road; 0 Fayetteville Road (Parcel IDs: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651, 09F100100460610, 09F10010060636 & 09F110300450881) be rezoned from the AG-1 (Agricultural) zoning district to the M-1 (Light Industrial) zoning district, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots 32, 33, 45, 46 and 47 of the 9th District of Fulton County, Georgia, more particularly described by the attached legal description and/or survey.

Section 2. If this amendment is approved under the provisions of Section 804.04 – “Conditions of approval”, and this Ordinance contains attached conditions of approval, building permits shall be issued only in compliance with the attached conditions.

Section 3. That the maps referred to, now on file in accordance with Sec. 205.01 of Appendix C of the Code of the City of South Fulton, Georgia, be changed to conform with the terms of this ordinance.

Section 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

[signatures and voting tabulations appear on the following page]

APPENDIX "A"

LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lot 101 of the 13th District of Fulton County, Georgia, being more particularly described as follows, and also described and recorded in Book 45824, Pages 221-223 of the Fulton County Superior Court Clerk Records:

Commencing at the southeastern corner of the intersection of Old National Highway (said Road having a right-of-way of 100 feet) and Sheriff Road (said Road having a right-of-way of 60 feet), said point being the TRUE POINT OR PLACE OF BEGINNING, thence along said right-of-way of Sheriff Road South 87 degrees 38 minutes 22 seconds East a distance of 253.45 feet to a point; thence leaving said right-of-way South 02 degrees 02 minutes 08 seconds West a distance of 160.95 feet to a point; thence North 87 degrees 23 minutes 11 seconds West a distance of 252.08 feet to a point on the eastern right-of-way of Old National Highway; thence along said right-of-way North 01 degrees 32 minutes 51 seconds East a distance of 159.85 feet to a point, said point being the TRUE POINT OR PLACE OF BEGINNING.

Said parcel of land being known as 2380 Sheriff Road, containing 0.930 acres and being shown on a survey entitled "ALTA Survey for: The Ernest G. and Carol C. Khougaz Family Trust dated August 19, 2003, Chicago Title Insurance Company and Flagstar Bank, FSB", dated September 5, 2007 by Adam and Lee Land Surveying and being certified by Gary L. Cooper, R.L.S. #2606, last revised October 2, 2007."

APPENDIX “B”

Conditions of Approval

**Z24-026: 555 & 0 SPENCE ROAD; 0 OLD SENIOA ROAD; 0 IRWIN ROAD; 0
FAYETTEVILLE ROAD**

**(PARCEL IDs: 09F070000320927, 09F100200471269, 09F070000320661, 09F100100460651,
09F100100460610, 09F10010060636 & 09F110300450881)**

1. The owner/developer agrees to develop the site substantially in accordance with the site plan submitted to the Community Development and Regulatory Affairs Department (attached here) produced by Eberly & Associates and dated 10/03/2024. Said site plan is conceptual only and the development must meet or exceed the requirements of the South Fulton Zoning Code and the South Fulton Subdivision Ordinance prior to the approval of a land disturbance permit.
2. The owner or developer must adhere to all “General Conditions of Approval” listed in Attachment “A” of the GRTA (Georgia Regional Transportation Authority) Notice of Decision for DRI MAPCO Industrial Site (DRI#: 4313) (see below). All conditions are subject to approval by the Georgia Department of Transportation (GDOT). If GDOT does not approve any subject condition, owner/developer will be exempt from that specific condition.
3. Building construction will be LEED Certified.
4. Property will be designated into the South Fulton Community Improvement District.
5. \$400,000 contribution to be made to City towards future park projects in the District, to be due at building permit issuance as follows:
 - \$200,000 to be paid at issuance of Bldg. 100 building permit
 - \$200,000 to be paid at issuance of Bldg. 200 building permit.

Attachment A – General Conditions

General Conditions of Approval to GRTA Notice of Decision:

Bicycle, Pedestrian & Transit Facilities

- Pedestrian connectivity between all buildings, uses, and existing or future pedestrian access points may be considered in accordance with city regulations and at the discretion of the local government.

Roadway & Site Access Improvement Conditions to GRTA Notice of Decision:

Old Senoia Road and Site Driveway 1

- These conditions are subject to GDOT Approval
- Side-street stop control on Site Driveway 1
- Pave Old Senoia Road as a two-lane undivided facility between SR 74/Senoia Road and Site Driveway 1, and throughout the rest of the site property
- Provide sidewalk on the east side of Old Senoia Road as part of the surfacing

SR 92/Spence Road and Site Driveway 2 / Driveway 3

- These conditions are subject to GDOT Approval.
- Side-street stop control on Site Driveway 2 SR 92/Spence Road and Site Driveway 3
- Side-street stop control on Site Driveway 3
- Install a northbound left turn lane along SR 74 for Driveway #2
- Install a southbound left-turn lane on SR 92/Spence Road
- Install a northbound right-turn deceleration lane on SR 92/Spence Road

Fayetteville Road and Site Driveway 4

- Side-street stop control on Site Driveway 4

SR 74/Senoia Road and Old Senoia Road

- These conditions are subject to GDOT Approval
- Install a northbound right-turn lane on SR 74/Senoia Road



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Purchasing

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Administration

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

Administration The Procurement Department requests Council approval to utilize a cooperative purchasing agreement for the acquisition of fleet tires and related equipment and supplies to support the operational needs of the General Services Department Fleet Division. The City will piggyback on Sourcewell Master Agreement No. 051525-GTC with The Goodyear Tire & Rubber Company, an authorized supplier under the Sourcewell cooperative purchasing program.

This cooperative procurement method leverages competitively solicited pricing and terms, reduces procurement cycle time, and ensures compliance with public purchasing requirements without duplicating the solicitation process. Purchases will be made on an as-needed basis through individual purchase orders consistent with the Sourcewell agreement. Total expenditures shall not exceed one hundred fifty thousand dollars (\$150,000.00) during the contract term, subject to approved departmental budgets.

The underlying cooperative contract became effective September 30, 2025 and is currently valid through September 29, 2026, with additional renewal options available under the Sourcewell agreement.

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

City Attorney

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval Of A Resolution Proclaiming The Month Of March As Women's History Month In The City Of South Fulton (Mayor Gumbs and Full City Council)

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2026-XXX

A RESOLUTION PROCLAIMING THE MONTH OF MARCH AS WOMEN'S HISTORY MONTH IN THE CITY OF SOUTH-FULTON; AND FOR OTHER LAWFUL PURPOSES

WHEREAS, National Women's History Month recognizes and spreads awareness of the importance of women in the history of the United States; and

WHEREAS, throughout the history of the United States, whether in the home, their workplace, school, the courts, or in wartime, women have fought for themselves, their families, and all people of the United States; and

WHEREAS, even from the early days of the history of the United States, Abigail Adams urged her husband to "Remember the ladies" when representatives met for the Continental Congress in 1776; and

WHEREAS, women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in the United States; and

WHEREAS, women led the efforts to secure suffrage and equal opportunity for women, and also served in the abolitionist movement, the emancipation movement, labor movements, civil rights movements, and other causes to create a more fair and just society for all; and

WHEREAS, suffragists wrote, marched, were arrested, and ultimately succeeded in achieving the enactment of (1) the 19th Amendment to the Constitution of the United States, section 1 of which provides that "The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of sex"; and (2) the Voting Rights Act of 1965 (52 U.S.C. 10301 et seq.), which extended the protection of the right to vote to women of color and language minorities; and

WHEREAS, women have been and continue to be leaders in the forefront of social change efforts, business, science, government, math, art, literature, music, film, athletics, and more; and

WHEREAS, women now represent more than half of the workforce of the United States; and

WHEREAS, women once were routinely barred from attending medical schools of the United States, but now are enrolling in medical schools of the United States at higher numbers than men; and

WHEREAS, women previously were turned away from law school, but now represent more than half of law students in the United States; and

WHEREAS, women have been vital to the mission of the Armed Forces since the American Revolution, serving in volunteer and enlisted positions, with more than 200,000 active-duty servicewomen and 2,000,000 veterans representing every branch of service and

WHEREAS, more than 12,000,000 women own businesses in the United States; and

WHEREAS, President Jimmy Carter issued the first Presidential Proclamation designating March 2 through 8, 1980, as "National Women's History Week"; and

WHEREAS, in 1987, a bipartisan group of Senators introduced the first joint resolution to pass Congress designating "Women's History Month"; and

WHEREAS, President Ronald Reagan issued the first "Women's History Month" Presidential Proclamation in 1987; and

WHEREAS, despite the advancements of women in the United States, much remains to be done to ensure that women realize their full potential as equal members of society in the United States.

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of South Fulton Georgia proclaim March as Women's History Month to spread awareness of the importance of women in the history of the United States.

BE IT FURTHER RESOLVED, the City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

BE IT FURTHER RESOLVED, all resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED, that the effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Human Resources

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval Of A Resolution To Amend The City's Holiday Schedule To Limit The Recognition Of Election Day And Run-Off Day(s) For City Of South Fulton Races Only (Sponsored by Councilmember Jacey Sebastian)

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

**A RESOLUTION TO AMEND THE CITY'S HOLIDAY SCHEDULE TO LIMIT THE
RECOGNITION OF ELECTION DAY AND RUN-OFF DAY(S) FOR CITY OF SOUTH
FULTON RACES ONLY; AND FOR OTHER LAWFUL PURPOSES**

(Sponsored by Councilman Jacey Sebastian)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council");

WHEREAS, the City seeks to increase voter participation by fostering a "culture of voting" while simultaneously maintaining the productivity of the City;

WHEREAS, the City wishes to promote opportunities for resident voters to engage in the democratic process and compensate staff for participation in the Saturday Electoral College event;

WHEREAS, the City wishes to limit the observance of elections to those election days for which a City of South Fulton candidate is on the ballot and for presidential and gubernatorial elections;

WHEREAS, the City holds elections every November, for state and federal offices in even-numbered years, and City Council in odd-numbered years; and

WHEREAS, the City desires to safeguard and promote the public health, safety, and general welfare of all citizens through the adoption of this Resolution.

**NOW THEREFORE, THE MAYOR AND COUNCIL OF THE CITY OF SOUTH FULTON
HEREBY RESOLVES** as follows:

Section 1.

1. **Observation of Holiday.** Only the first Tuesday after the first Monday in November is hereby declared "Election Day" in the City and shall be observed annually as an official paid holiday, and including any run-off days. This shall only apply to presidential and gubernatorial elections, state and Fulton County elections, and elections for which a City of South Fulton council or mayoral candidate is on the ballot. Special elections shall be excluded unless said special election is for a City of South Fulton council or mayoral candidate is on the ballot. City employees who are mission critical to Election Day will be offered flex time for the hours they work on Election Day.

Section 2. It is hereby declared to be the intention of the City Council that:

(a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are, or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. All Resolutions and parts of Resolutions in conflict herewith are hereby expressly repealed.

Section 4. The effective date of this Resolution shall be the date of adoption unless provided otherwise by the City Charter or state and/or federal law.

Section 5. Instruction to City Clerk: The City Clerk is hereby directed to circulate a copy of this Resolution to all City employees, staff and officials.



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

Public Works

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval Of A Resolution Authorizing The City Of South Fulton, Georgia To Adjust Solid Waste Fees

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Date:

**A RESOLUTION AUTHORIZING THE CITY OF SOUTH FULTON, GEORGIA TO ADJUST
SOLID WASTE FEES; AND FOR OTHER LAWFUL PURPOSES**

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City Charter§ 1.12 (b)(7) allows for the City to enter into contracts other governments, private persons, firms, and corporations; and

WHEREAS, the City Charter§ 1.12 (b)(37),(39) and (44) allows for the collection and disposal of garbage, rubbish (i.e., solid waste), to levy and provide for special assessments and to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health and peace, security; and

WHEREAS, the City of South Fulton, Fulton County, and the Tax Commissioner of Fulton County, on August 2, 2017, had previously entered into a billing and collection agreement for the processing, receipt and collection of ad valorem taxes levied on behalf of the City; and

WHEREAS, on January 24, 2023, the City of South Fulton approved the solid waste contract between the City and WastePro as its sole provider for its residential solid waste collection; and

WHEREAS, according to O.C.G.A § 12-8-39.3, any city that operates a solid waste handling facility and/or provides solid waste collection services or both and levies, collects taxes, fees, and/or assessments to accomplish this purpose is also authorized to enforce by ordinance or resolution the collection of taxes, fees, or assessments due to the city in the same manner as authorized by law for the enforcement of the collection and payment of state taxes, fees, or assessments. Any such ordinance or resolution enacted by a county governing authority may provide that the tax commissioner or tax collector of such county shall be the officer charged with the enforcement of its provisions; and

WHEREAS, it is in the best interests of the Parties, in order to provide the taxpayers and citizens of Fulton County and the City of South Fulton with more efficient governmental services by entering into an agreement for the billing and collection of the City's solid waste fees; and

WHEREAS, this Solid Waste Billing and Collection Agreement ("BCA") allows the City, Fulton County, Georgia and the Fulton County Tax Commissioner's Office to provide for the efficient processing, receipt and collection of solid waste fees on behalf of the City for its residential solid waste collection services; and

WHEREAS, an adjustment of the rates is necessary to maintain pace with increasing inflation and operational costs that is in the best interest of the health and general welfare of the City, its residents and general public;

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES
as follows:

Section 1. The City of South Fulton ("City") in accordance with all applicable local and state law hereby authorizes through this resolution that all solid waste charges and/or fees imposed for residential solid waste collections may be adjusted and enforced and treated in the same manner as authorized by law for the enforcement, the collection and payment of state ad valorem taxes, fees, or assessments through utilizing the tax commissioner or tax collector of such county shall be the officer charged with the enforcement and/or collection of the solid waste fees imposed by the City. See, e.g., O.C.G.A. § 12-8-39.3

Section 2. Establishment of FY2026 Solid Waste Fee.

The solid waste fee for Fiscal Year 2026 is hereby established at Two Hundred Seventy-Five Dollars (\$275.00) annually per residential unit.

Section 3. Annual Review and Adjustment.

The solid waste fee established herein ay be reviewed annually by the City Council and may be adjusted as necessary to reflect changes in operational costs, service delivery expenses, and other financial considerations impacting the provision of solid waste services.

Section 4. Automatic CPI-Based Adjustment.

In addition to any discretionary adjustments by the City Council, this Resolution further authorizes an automatic annual adjustment of the solid waste fee based on the Consumer Price Index (CPI) in accordance with applicable federal guidelines. Such CPI-based adjustments may be calculated and applied annually to ensure the fee keeps pace with inflationary trends, unless otherwise modified by the City Council.

Section 5. The City Manager and City Attorney are authorized and empowered on behalf of the City to do all things necessary to finalize and effectuate the adjustment of the solid waste billing and collection agreement between the parties.

Section 6. If necessary or required, the City Manager and City Attorney are authorized to make such other or additional modifications to the solid waste BCA or any other related documents or instruments as necessary to protect the City's interests and to effectuate the terms and conditions of the solid waste BCA.

Section 7. It is hereby declared to be the intention of the City Council that:

(a) All sections, paragraphs, sentences, clauses, and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence,

clause, or phrase of this Resolution is severable from every other section, paragraph, sentence, clause, or phrase of this Resolution. No section, paragraph, sentence, clause, or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Resolution.

Section 8. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 9. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 10. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]



City of South Fulton Agenda Item Summary

MEETING DATE

March 24, 2026

PREPARED BY

REQUESTING DEPARTMENT

City Manager

COUNCIL DISTRICT(S) AFFECTED

REQUESTED ACTION

Request Council Approval of an extension of the Professional Services Agreement with Dr. Cedric Alexander to serve as the Interim Director of Public Safety for the City of South Fulton effective upon adoption for six (6) months, with an option to renew for 90 days.

REQUIREMENTS FOR COUNCIL ACTION

(City-specific Council policy, statute or code requirement)

SUMMARY AND BACKGROUND

(Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)

FUNDING SOURCE

(If applicable)

FINANCIAL IMPACT

(If applicable)

STATUS

Financial Impact Statement Received: No
Legislative Process Complete: No

APPROVED BY

Sara Kelly, Assistant City Attorney

Date:

Date:

Sharon Subadan, City Manager

Date:

Corey Adams, City Clerk

Professional Services Agreement

This Services Agreement, dated as of March ____, 2026, is entered into by and between DR. CEDRIC ALEXANDER (Contractor) and the City of South Fulton, Georgia, a political subdivision of the state of Georgia ("City"). City together with the Contractor the "Parties", and each a "Party").

Contractor has the capability and capacity to serve as Interim Director of Public Safety and provide administrative and managerial level leadership and operational guidance to the Police and Fire Departments, as directed by the City Manager and working through the executive staff of those departments. for six (6) months, for the amount of \$25,000 per month as a consulting fee, and \$3,500 per month for housing allowance; The City shall also provide and assign an unmarked City vehicle for 24/7 response if needed, in addition to providing a City phone and equipment; and

City desires to retain Contractor to provide the said services under the terms and conditions hereinafter set forth, and Contractor is willing to perform such services.

In consideration of the mutual covenants and agreements hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Contractor and City agree as follows:

1. Services.

1.1 DR CEDRIC ALEXANDER (Contractor) shall provide to City the services described in the Statement of Work attached hereto as Exhibit A. Contractor shall provide the services (a) in accordance with the terms and subject to the conditions set forth in the Statement of Work and this Agreement; (b) using the required skill, experience, and qualifications; (c) in a timely, workmanlike, and professional manner; and (d) in accordance with the highest professional/ generally recognized industry standards in Contractor field; and (e) to the reasonable satisfaction of the City

1.2 For the sake of clarity, nothing in this Agreement shall be construed to prevent the City. from performing for itself or from acquiring from other providers services that are similar to or identical to the Services.

2. Obligations. Contractor shall:

2.1 Not assign any other personnel or entity to provide the Services.

2.2 Comply with all applicable laws and regulations in providing the services.

2.3 Comply with all City rules, regulations, and policies of which it has been made aware, in its provision of the Services.

2.4 Maintain complete and accurate records relating to the provision of the Services under this Agreement, including records of the time spent and materials used Contractor in providing the Services in such form as City shall approve. During the Term (as defined in Section 7.1) and for a period of 3 years thereafter, upon City's written request, Contractor shall allow City's representative to inspect and make copies of such records and interview personnel in connection with the provision of the Services; provided that City provides Contractor with reasonable advance written notice of the planned inspection any such inspection shall take place during regular business hours.

3. City Obligations. City shall:

3.1 Make the City Manager to serve as the primary contact with respect to this Agreement and to act as its authorized representative with respect to matters pertaining to this Agreement (the "City Contract Manager"), with such designation to remain in force unless and until a successor City Contract Manager is appointed, in City's discretion.

3.2 Require that the City Contract Manager respond promptly to any reasonable requests from Contractor for instructions, information, or approvals required by Contractor to provide the Services.

4. Fees and Expenses.

4.1 In consideration of the Services to be performed under this Agreement, City shall pay to Contractor a fee in accordance with the fee schedule set out above in paragraph 2. Unless otherwise provided in the Statement of Work, said fee will be payable upon receipt by the City of an invoice from Contractor accompanied by documentation reasonably requested by the City evidencing all charges.

4.2 The fees set forth in this Agreement shall not include any sales and use taxes, duties, and charges of any kind imposed by any federal, state, or local governmental authority on amounts payable by City under this Agreement, and in no event shall City be required to pay any amount to Contractor in connection with such taxes, duties, and charges, or any taxes imposed on, or regarding, Contractor's income, revenues, gross receipts, personnel, or real or personal property or other assets.

5. Intellectual Property.

5.1 Contractor assigns to the City, Contractor's entire right, title, and interest in any invention, technique, process, device, discovery, improvement, or know-how, whether patentable or not, hereafter made or conceived solely or jointly by Contractor while working for or on behalf of the City, which relate to, is suggested by, or results from matters set out in the Statement of Work and depends on either:

(a) Contractor's knowledge of Confidential Information (as defined in Section 6) it obtains from the City.

(b) The use of City equipment, supplies, facilities, information, or materials.

5.2 Contractor shall disclose any such invention, technique, process, device, discovery, improvement, or know-how promptly to the City Contract Manager. Contractor shall, upon request of the City, promptly execute a specific assignment of title to the City and do anything else reasonably necessary to enable the City to secure for itself, patent, trade secret, or any other proprietary rights in the United States or other countries. It shall be conclusively presumed that any patent applications relating to the Statement of Work, related to trade secrets of the City, or which relate to tasks assigned to Contractor by the City, which Contractor may file within one year after termination of this Agreement, shall belong to the City, and Contractor hereby assigns same to the City, as having been conceived or reduced to practice during the term of this Agreement.

5.3 All writings or works of authorship, including, without limitation, program codes or documentation, produced or authored by DR. CEDRIC ALEXANDER (Contractor) in the course of performing services for the City, together with any associated copyrights, are works made for hire and the exclusive property of the City. To the extent that any writings or works of authorship may not, by operation of law, be works made for hire, this Agreement shall constitute an irrevocable assignment by Contractor to the City of the ownership of and all rights of copyright in, such items, and the City shall have the right to obtain and hold in its own name, rights of copyright, copyright registrations, and similar protections which may be available in the works. Contractor shall give the City or its designees all assistance reasonably required to perfect such rights.

5.4 If for any reason, including incapacity, the City is unable to secure Contractor's signature on any document needed to apply for, perfect, or otherwise acquire title to the intellectual property rights granted to it under this Section 5, or to enforce such rights, Contractor hereby designates the City as Contractor's attorney-in-fact and agent, solely and exclusively to act for and on Contractor's behalf to execute and file such documents with the same legal force and effect as if executed by Contractor and for no other purpose.

6. Confidentiality. All non-public, confidential or proprietary information of City ("Confidential Information"), including, but not limited to, specifications, samples, patterns, designs, plans, drawings, documents, data, business operations, customer lists, pricing, discounts, or rebates disclosed by City to DR. CEDRIC ALEXANDER (Contractor), whether disclosed orally or disclosed or accessed in written, electronic, or other form or media, and whether or not marked, designated, or otherwise identified as "confidential," in connection with this Agreement is confidential, solely for Contractor's use in performing this Agreement and may not be disclosed or copied unless authorized by City in writing. Confidential Information does not include any information that: (a) is or becomes generally available to the public other than as a result of Contractor's breach of this Agreement; (b) is obtained by Contractor on a non-confidential basis from a third-party that was not legally or contractually restricted from disclosing such information; (c) Contractor establishes by documentary evidence, was in Contractor's possession prior to City's

disclosure hereunder; or (d) was or is independently developed by Contractor without using any Confidential Information. Upon City's request, Contractor shall promptly return all documents and other materials received from City. City shall be entitled to injunctive relief for any violation of this Section.

7. Term, Termination, and Survival.

7.1 This Agreement shall commence as of the Effective Date and shall continue thereafter for 90 days, unless extended, or sooner terminated pursuant to Sections 7.2 and 7.3.

7.2 City, in its sole discretion, may terminate this Agreement, in whole or in part, at any time without cause, and without liability except for required payment for services rendered, and reimbursement for authorized expenses incurred, prior to the termination date, by providing at least 30 days' prior written notice to Contractor.

7.3 Either Party may terminate this Agreement, effective upon written notice to the other Party (the "Defaulting Party"), if the Defaulting Party:

(a) Materially breaches this Agreement, and such breach is incapable of cure, or with respect to a material breach capable of cure, the Defaulting Party does not cure such breach within 30 days after receipt of written notice of such breach.

(b) Becomes insolvent or admits its inability to pay its debts generally as they become due.

(c) Becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within seven business days or is not dismissed or vacated within 45 days after filing.

(d) Is dissolved or liquidated or takes any corporate action for such purpose.

(e) Makes a general assignment for the benefit of creditors.

(f) Has a receiver, trustee, custodian, or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business.

7.4 Upon expiration or termination of this Agreement for any reason, Contractor shall promptly:

(a) Deliver to City all documents, work product, and other materials, whether or not complete, prepared by or on behalf of Contractor in the course of performing the Services for which City has paid.

(b) Return to City all City-owned property, equipment, or materials in its possession or control.

(c) Remove any Contractor-owned property, equipment, or materials located at City's locations.

- (d) Deliver to City, all documents and tangible materials (and any copies) containing, reflecting, incorporating, or based on City's Confidential Information.
- (e) Provide reasonable cooperation and assistance to City upon City's written request in transitioning the Services to an alternate Contractor.
- (f) Permanently delete all of City's Confidential Information from its computer systems.
- (g) Certify in writing to City that it has complied with the requirements of this Section 7.4.

7.5 The rights and obligations of the Parties set forth in this 7 and Section 5, Section 6, Section 8, Section 9, Section 10, Section 12, Section 15, Section 23, and any right or obligation of the Parties in this Agreement which, by its nature, should survive termination or expiration of this Agreement, will survive any such termination or expiration of this Agreement, and with respect to Confidential Information that constitutes a trade secret under applicable law, the rights and obligations set forth in Section 6 hereof will survive such termination or expiration of this Agreement until, if ever, such Confidential Information loses its trade secret protection other than due to an act or omission of Contractor or its employees, officers, directors, attorneys, accountants, and financial advisors.

8. Independent Contractor.

8.1 It is understood and acknowledged that the services which Contractor will provide to City hereunder shall be in the capacity of an independent contractor and not as an employee or agent of the City. Contractor shall control the conditions, time, details, and means by which services are performed. The City shall have the right to inspect the work of Contractor as it progresses solely for the purpose of determining whether the work is completed according to the Statement of Work.

8.2 As directed and authorized by the City Manager, the Contractor, acting as Interim Director of Public safety, may act for or on behalf of the City.

8.3 Contractor shall not be eligible for and shall not receive any employee benefits from City and shall be solely responsible for the payment of all taxes, FICA, federal and state unemployment insurance contributions, state disability premiums, and all similar taxes and fees relating to the fees earned by Contractor hereunder.

9. Indemnification. Contractor shall indemnify, defend, and hold harmless City and its officers, directors, employees, agents, (collectively, "Indemnified Party") against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including reasonable attorneys' fees, fees and the costs of enforcing any right to indemnification under this Agreement, and the cost of pursuing any insurance providers, incurred by Indemnified Party/awarded against Indemnified Party in a final judgment (collectively, "Losses"), relating to/arising out of or resulting from any claim of a third party arising out of or occurring in connection with Contractor's negligence, willful

misconduct or breach of this Agreement. Contractor shall not enter into any settlement without City's or Indemnified Party's prior written consent. The City shall indemnify the Contractor for lawful acts demonstrated as within the scope of his contractual obligations.

10. Remedies.

10.1 If the Contractor violates any provision of this Agreement, the City shall, in addition to any damages to which it is entitled, be entitled to seek immediate injunctive relief against the Contractor prohibiting further actions inconsistent with the Contractor's obligations under this Agreement.

10.2 In the event Contractor fails to satisfactorily perform any of the Services on a timely basis, the City shall have the right, without prejudice to any other rights or remedies it may have under this Agreement, to take one or more of the following steps:

(a) Suspend Contractor's right and obligation to complete its performance of the Services until such time as the Contractor is able to demonstrate to the City's reasonable satisfaction that it can satisfactorily meet its obligations under this Agreement.

(b) Itself provide and/or engage a replacement Contractor to provide any or all of the delayed or unsatisfactory Services.

(c) Assign one or more of its representatives to supervise and work with the Contractor to correct and mitigate the effects of the Contractor's breach;

(d) Withhold payment of any amounts otherwise due to the Contractor in a sufficient amount to set off against any damages caused to the City as a consequence of the Contractor's breach.

10.3 Except for a breach of Section 6, all rights and remedies provided in this Agreement are cumulative and not exclusive, and the exercise by either Party of any right or remedy does not preclude the exercise of any other rights or remedies that may now or subsequently be available at law, in equity, by statute, in any other agreement between the Parties, or otherwise. Despite the previous sentence, the Parties intend that the Contractor's exclusive remedy for City's payment breach shall be its right to damages equal to its earned but unpaid fees.

11. Compliance with Law. Contractor is in compliance with and shall comply with all applicable laws, regulations, and ordinances. Contractor has and shall maintain in effect all the licenses, permissions, authorizations, consents, and permits that it needs to carry out its obligations under this Agreement.

12. Acceptance. This Agreement, together with any documents incorporated herein by reference, constitutes the sole and entire agreement of the Parties, however, any such document, contract, agreement or exhibit in which the terms and conditions conflict with the terms and conditions of the City's Service Agreement, the City's Service Agreement and its terms and conditions shall govern and control and supersede all prior or contemporaneous understandings,

agreements, negotiations, representations and warranties, and communications, both written and oral, unless a separate nonconflicting and overriding written contract has been entered into and signed by the Parties. The rights and duties of the Parties shall be subject to and governed by these Terms.

13. Conflicts of Interest. The Contractor covenants that the Contractor presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of the Contractor's services hereunder. The Contractor further covenants that in the performance of this Agreement, the Contractor will not employ any person having such an interest

14. Insurance. For the Term of this Agreement, Contractor shall, at its own expense, maintain and carry insurance in full force and effect with financially sound and reputable insurers as specified by the City. Upon City's request, Contractor shall provide City with a certificate of insurance from Contractor's insurer evidencing the insurance coverage specified in this Agreement. The certificate of insurance shall name City as an additional insured. Contractor shall provide City with 10 days' advance written notice in the event of material change in Contractor's insurance policy. Except where prohibited by law, Contractor's shall require its insurer to waive all rights of subrogation against City's insurers and City.

15. Standards of Conduct and Sexual Harassment. Contractor agrees that its agents, employees, officials or subcontractors who enter any facility, institution, office or other premise of the City or who come into contact with any employee of the City shall comply with the City's Policies and Procedures relating to Standards of Conduct and Sexual Harassment and shall follow all orders or directives given by City personnel. If the Contractor or any of its agents, employees, officials or subcontractors should be accused of violating any of these policies or procedures or otherwise violating this provision, then the Contractor will allow and assist the City in investigating the charge or accusation. If the charge is established, the Contractor will take appropriate action to sanction the violation and to ensure that there were no further violations. The City may also bar anyone from its premises whom it finds to have violated these policies or procedures or who has otherwise violated this provision.

16. Drug-Free Workplace. The Contractor acknowledges that it is fully aware of the contents and requirements of the Drug-Free Workplace Act, O.C.G.A. §50-24-1, et. seq. (A) The Contractor hereby certifies that he will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of this Agreement and any extensions thereof. (B) The Contractor may be suspended, this Agreement terminated, or debarred if it is determined that:

(1) the Contractor has made false certification hereinabove; or (2) has violated such certification by failure to carry out the requirements of the "Drug-Free Workplace Act".

17. Equal Employment Opportunity. The Contractor agrees to comply with Executive Order No. 11246, as amended and as supplemented by U.S. Department of Labor regulations (41 CFR, Part 60-1, et seq.), which require that the Contractor not discriminate on the basis of race, creed, color, religion, national origin, sex, or age in the performance of this Agreement. The Contractor further agrees to include the provisions of this paragraph in every contract, subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor.

18. Limitation of Liability. IN NO EVENT, SHALL THE CITY BE LIABLE TO THE CONTRACTOR FOR INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, EXEMPLARY, OR PUNITIVE DAMAGES OF ANY KIND OR NATURE, INCLUDING LOSS OF PROFIT, WHETHER FORESEEABLE OR NOT, ARISING OUT OF OR RESULTING FROM THE NONPERFORMANCE OR BREACH OF THIS AGREEMENT BY THE CITY WHETHER BASED IN CONTRACT, COMMON LAW, WARRANTY, TORT, STRICT LIABILITY, CONTRIBUTION, INDEMNITY OR OTHERWISE.

19. Notices. All notices, requests, consents, claims, demands, waivers, and other communications under this Agreement (each, a "Notice") must be in writing and addressed to the other Party at its address set forth below (or to such other address that the receiving Party may designate from time to time in accordance with this Section). Unless otherwise agreed herein, all Notices must be delivered by personal delivery, nationally recognized overnight courier, or certified or registered mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Agreement, a Notice is effective only (a) on receipt by the receiving Party; and (b) if the Party giving the Notice has complied with the requirements of this Section 16.

Notice to City: Sara Kelly, Interim City Attorney
5440 Fulton Industrial Boulevard, South Fulton, GA 30336
sara.kelly@cityofsouthfultonga.gov

Contractor : Dr. Cedric Alexander

20. Severability. If any term or provision of this Agreement is found by a court of competent jurisdiction to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction.

21. Amendments. No amendment modification to this Agreement is effective unless it is in writing and signed by each Party.

22. Waiver. No waiver by any Party of any of the provisions of this Agreement shall be effective unless explicitly set forth in writing and signed by the Party so waiving. Except as otherwise set forth in this Agreement, no failure to exercise, or delay in exercising, any right, remedy, power, or privilege arising from this Agreement shall operate or be construed as a waiver thereof, nor shall any single or partial exercise of any right, remedy, power, or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power, or privilege.

23. Assignment. Contractor shall not assign, transfer, delegate, or subcontract any of its rights or obligations under this Agreement without the prior written consent of City which consent shall not be unreasonably withheld. Any purported assignment or delegation in violation of this Section 20 shall be null and void. No assignment or delegation shall relieve the Contractor of any of its obligations hereunder.

24. Successors and Assigns. This Agreement is binding on and inures to the benefit of the Parties and their respective successors and permitted assigns.

25. No Third-Party Beneficiaries. This Agreement benefits solely the Parties and their respective successors and permitted assigns and nothing in this Agreement, express or implied, confers on any third party any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement.

26. Choice of Law/Forum. This Agreement and all related documents, including all exhibits attached hereto, and all matters arising out of or relating to this Agreement, whether sounding in contract, tort, or statute are governed by, and construed in accordance with, the laws of the State of Georgia, without giving effect to the conflict of law's provisions thereof to the extent such principles or rules would require or permit the application of the laws of any jurisdiction other than those of the State of Georgia. Forum shall lie in the Superior Court of Fulton County, Georgia.

27. Counterparts. This Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. Notwithstanding anything to the contrary in Agreement, a signed copy of this Agreement delivered by facsimile, email, or other means of electronic transmission is deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

28. Force Majeure. No Party shall be liable or responsible to the other Party, or be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement, when and to the extent such Party's (the "Impacted Party") failure or delay is caused by or results from the following force majeure events ("Force Majeure Event(s)": (a) acts of God; (b) flood, fire, earthquake, or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order, law, or action; (e) embargoes or blockades in effect on or after the date of this Agreement; [and] (f) national or regional emergency; and (g) strikes, labor stoppages or slowdowns or other

industrial disturbances. Notwithstanding the foregoing, Contractor's financial inability to perform, changes in cost or availability of materials, components or services, market conditions, or supplier actions or contract disputes will not excuse performance by Contractor under this Section 25.

29. Entire Agreement. This Agreement, Statement of Work, exhibits, schedules, attachments, and appendices, constitutes the sole and entire agreement between the Parties with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, regarding such subject matter.

30. Electronic Signature. Pursuant to O.C.G.A. §10-12-7, the Agreement may be executed and delivered by the City by electronic transmission. For purposes of this Agreement, any page signed and transmitted electronically shall be treated as an original document, and the electronic signature of any party thereon, for purposes hereof, shall be considered as an original signature and the document transmitted electronically shall be considered to have the same binding effect as an original signature on an original document.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the Effective Date by their duly authorized representatives.

[SIGNATURES ON FOLLOWING PAGE]

CITY OF SOUTH FULTON

By _____

Name:

Title:

ATTESTED BY:

Corey Adams, City Clerk

AS APPROVED TO FORM:

Sara D. E. Kelly, Interim City Attorney

DR. CEDRIC ALEXANDER

By _____

Name:

Title:

EXHIBIT A

SCOPE OF WORK
MANAGING DIRECTOR OF PUBLIC SAFETY SERVICES (INTERIM)

The Interim Managing Director of Public Safety has administrative management-level responsibility for overseeing all functions and operations of the Police and Fire Departments through the Police and Fire Chief(s).

Under the direction of the City Manager, responsibilities involve planning, managing and, overseeing and directing the senior staff responsible for operations and services of the Police and Fire Departments, including crime suppression and prevention, fire suppression and prevention, administration and all other public safety activities. This includes coordinating with other City personnel, departments, outside agencies and organizations, and other related services concerned with preserving life and property in the City; performs other related duties as required.

Receives administrative direction from the City Manager. Exercises direct and indirect supervision over management, professional, technical, and office support personnel.

ESSENTIAL FUNCTIONS:

- Provides leadership, short and long-term planning, and organizational development to the Police and Fire Departments.
- Provides leadership to support and maintain a culture of high integrity, public duty, effective operations, and continuous improvement in the Police and Fire Departments.
- Administers, plans, organizes, and directs Police and Fire Department activities involved in law enforcement, fire suppression, and related programs concerned with the preservation of life and property.
- Provides consultation and makes recommendations to the City Manager and City Council regarding Police and Fire Department programs and services.
- Directs the coordination of Police and Fire Department programs with services provided by other City departments and public agencies.
- Oversees the selection, training, discipline, and development of Police and Fire Department personnel.
- Ensures that Police and Fire Department personnel receive adequate training to carry out their assigned duties.
- Develops and promotes Public Safety concepts and programs.
- Formulates a variety of rules, policies, and procedures for the operation of the Police and Fire Departments to ensure compliance with State, Federal, and local laws, ordinances, and policies.
- Develops public messaging and information in collaboration with City Public Affairs personnel.

- Represents the City and Departments on various boards and commissions concerned with Police and Fire Department program issues.
- Prepares or directs the preparation of reports, studies, and projects related to Police and Fire Department operations.
- Develops Police and Fire Department budget recommendations; manages the appropriate expenditure of allocated funding and ensures the effective management of capital projects.
- Develops procedures and oversees compliance with applicable laws and procedures for conducting criminal investigations.
- Meets with various community organizations to promote Police and Fire Department activities and develop positive community relations.
- Administers, plans, and coordinates the City's emergency preparedness and hazardous material response activities.
- Directs the investigation of citizen complaints regarding employee misconduct.
- Responds to complaints and inquiries regarding Department operations and policies.

CEDRIC L. ALEXANDER



Cedric L. Alexander, Psy.D., has over 40 years of expertise in public safety, serving as a senior law enforcement analyst for MSNBC and sharing insights on police-community relations through numerous editorials for media platforms such as CNN, MSNBC, and the Washington Post. His distinguished career includes being the inaugural Commissioner of Community Safety for the City of Minneapolis, Minnesota, Deputy Commissioner of the New

York State Division of Criminal Justice Services, and an assistant professor in the Department of Psychiatry at the University of Rochester (NY). He has also held leadership roles as Chief of Police and Public Safety Director for DeKalb County, Georgia, and Chief of Police in Rochester, NY. A former National President of the National Organization of Black Law Enforcement Executives (NOBLE), Dr. Alexander is recognized for his expertise in providing training on management and leadership within the context of 21st Century Policing. He is the author of two influential books: "The New Guardians: Policing in America's Communities for the 21st Century" and "In Defense of Public Service: How 22 million Government Workers Will Save Our Republic." Furthermore, President Barack Obama appointed Dr. Alexander to serve on the 21st Century Task Force on Policing by Executive Order, highlighting his dedication to improving public safety and community relations. He currently resides in Pensacola, Florida.

AFFILIATIONS

- Appointed by Executive Order to President Obama's 21st Century Task Force, January 2015
- Past National President, National Organization of Black Law Enforcement Executives (NOBLE)
- MSNBC Law Enforcement Analyst
- CNN Law Enforcement Analyst
- Member, International Association of Chiefs of Police
- Graduate, FBI National Executive Institute
- Former member, FBI National Training Advisory Board
- Former Board Member, Lassen Peak Advisory Committee
- Former Board Member, ShotSpotter

EDUCATION AND CERTIFICATIONS

- St. Thomas University, Miami, Florida, B.A., Sociology, 1983
- St. Thomas University, Miami, Florida, M.S. Counseling, 1992
- Wright State University, Dayton, Ohio, Doctorate, Clinical Psychology, 1997
- University of Miami/Jackson Memorial Hospital, Internship in the Department of Psychiatry, 1998
- University of Rochester, NY, School of Medicine and Dentistry, Post-Doctoral Fellowship, 1998
- Transportation Senior Executive Service, 2013
- New York State Licensed Marriage and Family Therapist, 2020

WORK EXPERIENCE

CHIEF EXECUTIVE OFFICER

CL Alexander Consulting, Pensacola, FL

January 2019 – present

Specializing in providing consultation for public, private, and governmental agencies around executive leadership development and training.

COMMISSIONER OF COMMUNITY SAFETY

City of Minneapolis, MN

August 2022 – September 2023

Served as the inaugural Commissioner of the Office of Community Safety. Responsible for the oversight of Emergency Management, Fire, Office of Neighborhood Safety, and Police, to provide a comprehensive and collaborative community safety approach to the residents of Minneapolis.

DEPUTY MAYOR
Office of the Mayor
City of Rochester, NY
April 2017 – December 2018

Responsible for day-to-day operations with oversight of Emergency Communications, Environmental Services, Finance, Fire, Law, Human Resource Management, Information Technology, Neighborhood & Business Development, Department of Recreation and Youth Services, Police, Office of Management & Budget, and Parking & Municipal Code Violations Bureau. Maintained working relationship with Deputy County Executive of Monroe County, City Council President, and Council members, Union leaders, and other officials within the community.

CHIEF OF POLICE
Deputy Chief Operating Officer/Public Safety Director DeKalb County
Police Department, Tucker, GA
April 2013 – April 2017

Responsible for the day-to-day operations of the Police/Fire Department, Medical Examiner's Office, Animal Services, and 911 Communications, including fiscal decisions that impacted this position's multi-million dollar budget of over \$200 million. Worked closely with the county's CEO and Board of Commissioners to establish and develop strategic plans for the department.

FEDERAL SECURITY DIRECTOR
United States Department of Homeland Security, Transportation Security
Administration (TSA), Dallas, TX
September 2007 – April 2013

Responsible for the day-to-day operations of the sixth largest airport in the world, Dallas-Fort Worth International. Responsibilities included, but were not limited to, the daily security screening of over 100,000 passengers. From May to September 2011, deployed to Baltimore-Washington International Airport as acting Federal Security Director at the request of TSA Senior Leadership, while also maintaining communication with Dallas-Fort Worth International Airport.

DEPUTY COMMISSIONER
New York State Division of Criminal Justice Services, Albany, NY
January 2006 – August 2007

Responsible for statewide public safety and homeland security training that directly supported operational and administrative functions to all law enforcement agencies across the state of New York.

**DEPUTY CHIEF
CHIEF OF POLICE**

Office of the Mayor, City of Rochester, Rochester, NY

April 2002 – December 2005

Responsible for the day-to-day managerial, administrative, and operational leadership. Provided leadership to approximately 850 sworn police and civilian employees within a \$54 million budget. Authorized and recommended personnel actions as necessary. Collaborated with the United States Secret Service during a U.S. Presidential visit. Developed a mental health training program of “best practices” for police officers to utilize when working with persons who may be in a mental health crisis.

ASSISTANT PROFESSOR OF PSYCHIATRY

University of Rochester Medical Center, Rochester NY

July 1997 – July 2002

Provided senior-level administrative and clinical leadership direction over mental health services within the Department of Psychiatry for police officers and their families, firefighters and their families, and members of the general population throughout western New York. Further consulted and provided clinical supervision to postdoctoral fellows, residents, and medical students. Provided clinical consultation and service to various school systems within Rochester/Monroe County.

OTHER RELEVANT WORK EXPERIENCE

- Miami-Dade Police Department, Miami, Florida, 1981 – 1992
- Orange County Sheriff’s Department, Orlando, Florida, 1980 – 1981
- Leon County Sheriff’s Department, Tallahassee, Florida, 1977 – 1980

U.S. CONGRESSIONAL TESTIMONY

- May 2019 – U.S. House Committee on Oversight and Reform on “Facial Recognition Technology”
- September 2016 – U.S. House Committee on Homeland Security, Subcommittee on Counterterrorism and Intelligence Hearing on “State and Local Perspectives on Federal Information Sharing”
- November 2015 – U.S. Senate Judiciary Committee on “War on Police: How the Federal Government Undermines State and Local Law Enforcement”

- February 2015 – U.S. House Committee on Homeland Security, Subcommittee on Counterterrorism and Intelligence on “What Progress has been made to improve the amount of quality of information shared between Federal, State, and Local Law Enforcement”
- December 2014 – U.S. Senate Judiciary Committee, Subcommittee on the Constitution, Civil Hearing on “The State of Civil and Human Rights in the United States”

BOOKS AND PUBLICATIONS

Alexander, C.L. (2020). *In defense of public service: How 22 million government workers will save our republic.*

Alexander, C.L. (2015). *The new guardians: Policing in America’s communities for the 21st century.*

Alexander, C.L., Gentile, M., Danks, D., Harrell, M. & Steinberg, J. (2022, October). Case study: Does facial recognition tech enhance security? *Harvard Business Review*

Alexander, C.L. (2022, April). Raise, not lower, police hiring standards to restore public trust. *Washington Post*

Alexander, C.L. (2021, April). The Chauvin trial is holding a mirror up to America’s insufficient police training. *CNN*

Alexander, C.L. (2021, April). When we put barbed-wire fences around our places of democracy, we surrender. *Washington Post*

Alexander, C.L. (2021, May). Why reforming qualified immunity will never resolve police violence. *Washington Post*

Alexander, C.L. (2021, March). Which side are you on? The question every police officer must answer. *Washington Post*

Alexander, C.L. (2021, January). Capitol riot: A stunning reminder of America’s policing crisis. *CNN*

Alexander, C.L. (2021, January). Whether unprepared or unwilling, police failed at the US Capitol. *CNN*

Alexander, C.L. (2020, September). Ex-Police Chief: Police should never welcome the help of vigilantes. *CNN*

Alexander, C.L. & Williams, L.R. (2020, September). The mission and meaning of today’s police chiefs of color. *Democrat & Chronicle*

Alexander, C.L. (2020, June). Ex-Police Chief: What’s the plan now, America? *CNN*

Alexander, C.L. (2020, May). Ex-cop: Video of George Floyd feels like a monstrous rerun. *CNN*

Alexander, C.L. (2020, February). Bloomberg's stop and frisk response shows he's dangerously out of touch. *USA Today*

Alexander, C.L. (2020, January). Ex-Police Chief: Police should never welcome the help of vigilantes. *CNN*

Alexander, C.L. (2019, December). Pensacola resident: What gives me hope. *CNN*

Alexander, C.L. (2019, October). Ex-cop: Atatiana Jefferson's killing further erodes police legitimacy. *CNN*

Alexander, C.L. (2019, September). Why did Park Police officers kill Bijan Ghaisar. *Washington Post*

Alexander, C.L. (2019, July). Trump's racist 'go back' message is un-American, demoralizing, and unlawful. *CNN*

Alexander, C.L. (2019, June). The police overreaction to the case of 4-year-old and Barbie doll isn't just 'unacceptable' – it's outrageous. *CNN*

Alexander, C.L. (2019, June). Racially biased 911 calls are a huge problem. This isn't a solution. *CNN*

Alexander, C.L. (2018, December). Swift response to bomb suspect proves we are still capable of unity. *CNN*

Alexander, C.L. (2018, December). Recent police shootings upend NRA's 'good guy with a gun' theory. *CNN*