



## City of South Fulton, Georgia

5440 Fulton Industrial Blvd.  
South Fulton, GA 30336  
Phone: 470-552-4311  
cityofsouthfultonga.gov

### Agenda

#### Alcohol License and Zoning Public Hearings

*The Honorable Carmalitha Gumbs, Mayor*  
*The Honorable Catherine F. Rowell, District 1*  
*The Honorable Aaron V. Johnson, District 2*  
*The Honorable Helen Z. Willis, District 3*  
*The Honorable Jacey Sebastian, District 4*  
*The Honorable Keosha B. Bell, District 5*  
*The Honorable Natasha Williams-Brown, District 6*  
*The Honorable Linda B. Pritchett, District 7*

Tuesday, January 27, 2026

5:00 PM

City Hall

#### *SOUTH FULTON CITY COUNCIL MISSION STATEMENT:*

*To provide exceptional customer service that sustains a safe, inclusive, innovative, and an economically vibrant city.*

<b>Live-stream:</b>	<b>Public Meeting Portal (Civic Clerk):</b> <a href="https://southfultonga.portal.civicclerk.com">https://southfultonga.portal.civicclerk.com</a>
<b>Public Comment:</b>	<a href="https://www.cityofsouthfultonga.gov/3074/Public-Comment-at-Council-Meetings">https://www.cityofsouthfultonga.gov/3074/Public-Comment-at-Council-Meetings</a>

- I. **Meeting Called to Order - Mayor Gumbs**
- II. **Roll Call - Corey Adams, City Clerk**
- III. **Alcohol Licenses, Rezoning, Variance and Modification Cases (For Presentation and Public Hearing Only)**
  - A. 4. Z25-036/CDP25-015 (Public Hearing): An application by BTR Group C/O Hakim Hilliard requests a rezoning from AG -1 (Agricultural District/Cliftdale Overlay District) to A -L (Apartment Limited Dwelling District/Cliftdale Overlay District) to develop 162 units on 6.3 acres at **5090, 5050, & 0 Southwood Road** (Parcel Ids: 09F310001390713, 09F310001391281, 09F310001390945, 09F310001390929 & 09F310001391489). A Future Land Use Amendment from Agricultural Neighborhood to Suburban Neighborhood II is also requested. City Council District: 3.  
  
Staff Recommendation: DENIAL  
Planning Commission Recommendation:
- IV. **Executive Session, if necessary**
- V. **Adjournment of Meeting**