



## Agenda

### Alcohol License and Zoning Public Hearings Special Meeting

*The Honorable Carmalitha Gumbs, Mayor*  
*The Honorable Catherine F. Rowell, District 1*  
*The Honorable Aaron V. Johnson, District 2*  
*The Honorable Helen Z. Willis, District 3*  
*The Honorable Jacey Sebastian, District 4*  
*The Honorable Keosha B. Bell, District 5*  
*The Honorable Natasha Williams-Brown, District 6*  
*The Honorable Linda B. Pritchett, District 7*

Tuesday, January 13, 2026

5:00 PM

City Hall

#### *SOUTH FULTON CITY COUNCIL MISSION STATEMENT:*

*To provide exceptional customer service that sustains a safe, inclusive, innovative, and an economically vibrant city.*

|                        |                                                                                                                                                                       |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Live-stream:</b>    | <b>Public Meeting Portal (Civic Clerk):</b><br><a href="https://southfultonga.portal.civicclerk.com">https://southfultonga.portal.civicclerk.com</a>                  |
| <b>Public Comment:</b> | <a href="https://www.cityofsouthfultonga.gov/3074/Public-Comment-at-Council-Meetings">https://www.cityofsouthfultonga.gov/3074/Public-Comment-at-Council-Meetings</a> |

#### I. Meeting Called to Order - Mayor Gumbs

#### II. Roll Call - Corey Adams, City Clerk

#### III. DEFERRALS

- A. Case Z25-034/ CDP25-012 (Public Hearing): An application by RS Group Inc. requesting a rezoning from R-3 (Single-Family Dwelling District / Sandtown Overlay District) and AG -1 (Agricultural District/ Sandtown Overlay District) to R-4 (Single-Family Dwelling District / Sandtown Overlay District) to consolidate the two parcels into one development at **4960 & 4980 Campbellton Road SW** (Parcel Ids: 14F0077LL0145 & 1 4F0077LL0153). A future land use amendment from Suburban Neighborhood 1 to Suburban Neighborhood 2 is also requested. City Council District: 1.

Staff Recommendation: APPROVAL

Planning Commission Recommendation: DEFERRAL

- B. Case Z25-032/CDP25-011 (Public Hearing): An application by Brad Hughes c/o Rockhaven Homes requesting a rezoning requesting a rezoning from R-3 (Single-Family Dwelling District) to TR (Townhouse Residential District/ Sandtown Overlay District) to develop a residential community with 78 attached dwellings on 11 acres at **0 Valley Green Drive** (Parcel Id: 14F0119 LL0442). A future land use amendment to amend the character area from Community Live -Work to Suburban II Neighborhood is also requested. City Council District: 2.

Staff Recommendation: DENIAL (Z25-032) and DENIAL (CDP25-011)

Planning Commission Recommendation: DEFERRAL

- C. 4. Z25-036/CDP25-015 (Public Hearing): An application by BTR Group C/O Hakim Hilliard requests a rezoning from AG -1 (Agricultural District/Clifftondale Overlay District) to A -L (Apartment Limited Dwelling District/Clifftondale Overlay District) to develop 162 units on 6.3 acres at **5090, 5050, & 0 Southwood Road** (Parcel Ids: 09F310001390713, 09F310001391281, 09F310001390945, 09F310001390929 & 09F310001391489). A Future Land Use Amendment from Agricultural Neighborhood to Suburban Neighborhood II is also requested. City Council District: 3.

Staff Recommendation: DENIAL

Planning Commission Recommendation: DEFERRAL

- D. 3. Z25-035/CDP25-014 (Public Hearing): An application by Southern Impression Developments c/o Hakim Hilliard requesting a rezoning from M-2 (Heavy Industrial District) to C-2 (General Commercial District) to allow for proposed specialty food store use on 1.19 acres at **0 Pinscher Street** (Parcel Id: 09F12000057454). A future land use amendment to amend the character area from Industrial Zone to Community Live -Work is also requested. City Council District: 7.

Staff Recommendation: DENIAL

Planning Commission Recommendation: DEFERRAL

#### IV. Alcohol License, Rezoning, Variance and Modification Cases (For Presentation and Public Hearing Only)

- A. (Public Hearing) The applicant for Kazi Sirajul, DBA Big A Shell Food Mart, has applied for an alcohol license for the retail sale of beer and wine, located at **7100 Old National Hwy, Riverdale, GA 30296**. This request is for a change of ownership. City Council District: 7.
- B. Case U25-013 (Public Hearing): An application by Earlie Rockette requesting a Special Use Permit to allow Group Residence for 6-9 Children in CUP (Community Unit Plan/Old National Highway Overlay) zoning at **120 Cainwood Ct E.** (Parcel ID: 13016300010120) City Council District: 6. (This item was deferred at the December 9, 2025 public hearing meeting until the January 13, 2025 public hearing meeting.)

Staff Recommendation: APPROVAL CONDITIONAL

Planning Commission Recommendation: DENIAL

- C. Case M25-003: (Public Hearing) An application by Shaunn Slaughter c/o Robinson Happy Homes requesting a modification to zoning condition #3B of zoning case 2001Z -0121 to reduce the required 50-foot principal building setback feet from peripheral property lines adjoining property to a 20-foot principal building setback for lot #226 in CUP (Community Unit Plan/Clifftondale Overlay District). The property is located at **969 Brookmere Court**. City Council District: 3.

Staff Recommendation: APPROVAL

#### V. Executive Session, if necessary

## **VI. Adjournment of Meeting**

**HONORABLE MAYOR  
& CITY COUNCIL**

KHALID KAMAU  
MAYOR

DR. CATHERINE F. ROWELL  
DISTRICT 1

CARMALITHA GUMBS  
DISTRICT 2

HELEN ZENOBIA WILLIS  
DISTRICT 3

JACEEY SEBASTIAN  
DISTRICT 4

KEOSHA B. BELL  
DISTRICT 5

NATASHA WILLIAMS-BROWN  
DISTRICT 6

LINDA PRITCHETT  
DISTRICT 7

**TO:** Planning Commission

**FROM:** Department of Community Development and Regulatory Affairs  
Planning & Zoning Division

**SUBJECT:** **Z25-034/CDP25-013: 4960 & 4980 Campbellton Rd SW**

**MEETING DATE:** **December 17<sup>th</sup>, 2025**

---

An application by RS Group Inc. requesting a rezoning from R-3 (Single-Family Dwelling District / Sandtown Overlay District) and AG -1 (Agricultural District/ Sandtown Overlay District) to R-4 (Single-Family Dwelling District / Sandtown Overlay District) to consolidate the two parcels into one development at 4960 & 4980 Campbellton Road SW (Parcel Ids: 14F0077LL0145 & 1 4F0077LL0153). A future land use amendment from Suburban Neighborhood 1 to Suburban Neighborhood 2 is also requested. City Council District: 1.

**STAFF RECOMMENDATION: DENIAL**



---

**APPLICATION INFORMATION**

---

|                                   |                                                                              |
|-----------------------------------|------------------------------------------------------------------------------|
| Applicant Information:            | Joi Mebane                                                                   |
| Status of Applicant:              | Property Owner                                                               |
| City Council District(s):         | 1                                                                            |
| Parcel ID Number:                 | 14F0077LL0145 & 1 4F0077LL0153                                               |
| Area of Property:                 | 4.867 acres                                                                  |
| Existing Zoning:                  | AG-1 (Agricultural) & R-3 (Single Family Dwelling)/Sandtown Overlay District |
| Current/Past Use of the Property: | The property is mainly vacant and undeveloped.                               |
| Prior Zoning Cases/History:       | 2005Z-0122                                                                   |

---

---

**SPECIFIC INFORMATION**

---

**REQUEST**

A rezoning requesting a rezoning from R-3 (Single-Family Dwelling District / Sandtown Overlay District) and AG -1 (Agricultural District/ Sandtown Overlay District) to R-4 (Single-Family Dwelling District / Sandtown Overlay District) to consolidate the two parcels into one development. A future land use amendment from Suburban Neighborhood 1 to Suburban Neighborhood 2 is also requested.

**PROPERTY LOCATION**

The properties are 4.867 acres of land laying and being in Land Lot 77 of the 14th District of the formally Fayette, now Fulton County, Georgia.

**2021 COMPREHENSIVE PLAN LAND USE DESIGNATION**

The subject property has a future land use designation of Suburban Neighborhood as designated in the 2021 South Fulton Comprehensive Plan, however, the applicant is requesting a future land use amendment to the Suburban II Neighborhood character area.

## **ADJACENT ZONING AND LAND USES**

North: R-3 (Single Family Dwelling)/Sandtown Overlay District  
South: CUP (Community Unit Plan)/Sandtown Overlay District  
East: R-3 (Single Family Dwelling)/Sandtown Overlay District  
West: CUP (Community Unit Plan)/Sandtown Overlay District

## **COMMUNITY AND PROPERTY OWNERS' NOTIFICATION/COMMENTS**

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on November 3<sup>rd</sup>, 2025, at 6:00pm. The applicants presented their rezoning plan to attendees.

Staff placed the required notice of public hearing in the South Fulton Neighbor on November 25<sup>th</sup>, 2025, to notify the public that Case Z25-034/CDP25-013 would be heard at the Planning Commission Meeting on December 17<sup>th</sup>, 2025, and at the City Council Public Hearing on January 13<sup>th</sup>, 2026.

The applicant placed a notification sign in front of the subject property on November 25<sup>th</sup>, 2025, to notify the surrounding community of the aforementioned hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

## **APPLICABLE CODE REQUIREMENTS**

Sec. 512. - Sandtown Overlay District.

---

### **Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):**

#### **1) The suitability of the subject property for the zoned purposes;**

The proposal is not supported by the comprehensive plan under Suburban Neighborhood I; however, the applicant is asking for a future land use amendment to Suburban Neighborhood II which brings the proposal into compliance.

#### **2) The extent to which the property values of the subject property are diminished by the particular zoning restrictions;**

The current zoning does not diminish the unimproved property value.

#### **3) The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public;**

The current zoning of AG-1 (Agricultural/Sandtown Overlay District) & R-3 (Single Family Dwelling District/Sandtown Overlay District) does not diminish the unimproved property value.

#### **4) The relative gain to the public as compared to the hardship imposed upon the individual property owner;**

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. This proposed development is a residential subdivision with 12 Single-Family Detached Dwellings. Staff does not anticipate any hardship to the property owner.

**5) The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property;**

Staff has no knowledge of any prior development on the property.

**6) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;**

The zoning will permit a use that is suitable for development of adjacent and nearby properties because abutting properties are residential or in a neighboring jurisdiction. Landscape strips are proposed on the perimeter of the development.

**7) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;**

The proposal will not adversely affect the use or usability of nearby property.

**8) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;**

The property does have reasonable economic use as currently zoned.

**9) Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;**

The extent of burden to existing infrastructure is unknown to staff at this time.

**10) Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan;**

The zoning proposal is not in conformity with the comprehensive plan. The property is located in the Suburban Neighborhood I character area, which intends to a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. However, the applicant is asking for a future land use amendment to Suburban II which will put the property in compliance.

**11) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal;**

Staff is unaware of any existing or changing conditions affecting the use of the property.

**12) Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of South Fulton.**

The zoning proposal will not permit an environmentally adverse use.

---

## **PUBLIC PARTICIPATION**

## STAFF RECOMMENDATION

The proposed zoning category is not supported by the future development designation of the property in the City of South Fulton 2021 Comprehensive Plan. The future land use designation of the property currently is Suburban I Neighborhood. However, the applicant is proposing a future land use amendment to Suburban II Neighborhood to be in compliance. The site plan submitted reflects 12 Single Family Detached Homes at a density of 2.47 units per acre which complies with the density for Suburban I Neighborhood but the proposed zoning classification of R-4 does not. Suburban II Neighborhood supports a gross residential density up to 8 units per acre. The Suburban II Neighborhood supports the following zoning districts: R-3, R-3A, R-4, R-4A, R-5, R-5A, TR, MIX, NUP.

This property is within the South Fulton Parkway Overlay District which requires a minimum of 25-foot wide natural undisturbed buffer with a 10-foot improvement setback. Additionally, a 15-foot wide landscape strip shall be provided along any interior property line adjacent to a nonresidential zoning and/or use.

Applicant has not provided a public participation plan report.

Staff recommends **DENIAL** based on these factors.

---

PREPARED BY: Alani Joseph, Planner

REVIEWED BY: Reginald McClendon, Director, CDRA

## Suburban Neighborhood

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed-use developments may be allowed to encourage redevelopment of older areas. I



**Gross Density**  
**Suburban I**  
**Up to 3 Units per acre**  
**Suburban II**  
**Up to 8 Units per acre**

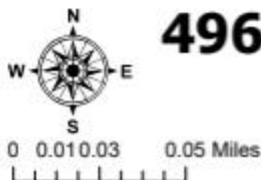
**Zoning**  
**Suburban I**  
**R-3,R-3A,R-4A, CUP, NUP, SH**

**Suburban II**  
**R-3,R-3A,R-4, R-4A, R-5,R-5A,TR, MIX, NUP**









## 4960 Campbellton Rd - Future Use Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.

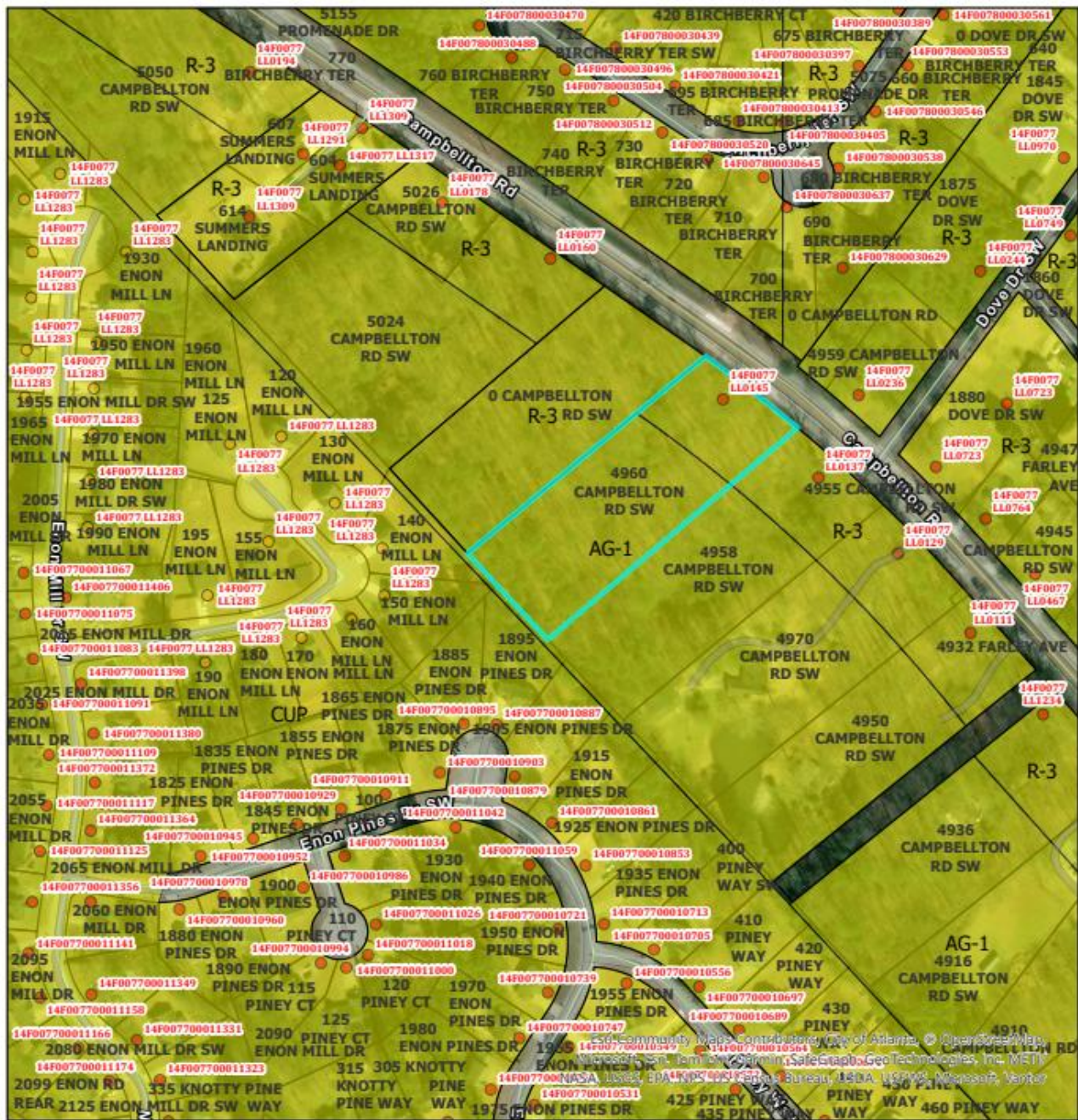




## 4960 Campbellton Rd - Future Use Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





## 4960 Campbellton Rd - Zoning

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





**HONORABLE MAYOR  
& CITY COUNCIL**

KHALID KAMAU  
MAYOR

DR. CATHERINE F. ROWELL  
DISTRICT 1

CARMALITHA GUMBS  
DISTRICT 2

HELEN ZENOBIA WILLIS  
DISTRICT 3

JACEEY SEBASTIAN  
DISTRICT 4

KEOSHA B. BELL  
DISTRICT 5

NATASHA WILLIAMS-BROWN  
DISTRICT 6

LINDA PRITCHETT  
DISTRICT 7

**TO:** Planning Commission

**FROM:** Community Development & Regulatory  
Affairs, Planning & Zoning Division

**SUBJECT:** **Z25-032/CDP25-011: 0 Valley Green Drive**

**MEETING DATE:** December 17, 2025

The applicant is requesting a rezoning requesting a rezoning from R-3 (Single-Family Dwelling District/Sandtown Overlay District) to TR (Townhouse Residential District/Sandtown Overlay District) to develop a residential community with 78 attached dwellings on 11 acres with no commercial component. A future land use amendment to amend the character area from Community Live -Work to Suburban II Neighborhood is also requested. (Council District 2)

**STAFF RECOMMENDATION: DENIAL (Z25-032)**  
**DENIAL (CDP25-011)**

## APPLICATION INFORMATION

---

|                        |                                 |
|------------------------|---------------------------------|
| Applicant Information: | Brad Hughes c/o Rockhaven Homes |
|------------------------|---------------------------------|

---

|                      |           |
|----------------------|-----------|
| Status of Applicant: | Applicant |
|----------------------|-----------|

---

|                           |   |
|---------------------------|---|
| City Council District(s): | 2 |
|---------------------------|---|

---

|                   |                |
|-------------------|----------------|
| Parcel ID Number: | 14F0119 LL0442 |
|-------------------|----------------|

---

|                   |             |
|-------------------|-------------|
| Area of Property: | 12.16 Acres |
|-------------------|-------------|

---

|                  |                                                                 |
|------------------|-----------------------------------------------------------------|
| Existing Zoning: | R-3 (Single-Family Dwelling District/Sandtown Overlay District) |
|------------------|-----------------------------------------------------------------|

---

|                                   |        |
|-----------------------------------|--------|
| Current/Past Use of the Property: | Vacant |
|-----------------------------------|--------|

---

|                             |             |
|-----------------------------|-------------|
| Prior Zoning Cases/History: | 1967Z -0074 |
|-----------------------------|-------------|

---

---

## SPECIFIC INFORMATION REQUEST

### **BACKGROUND**

The applicant is requesting a rezoning requesting a rezoning from R-3 (Single-Family Dwelling District) to TR (Townhouse Residential District/ Sandtown Overlay District) to develop a residential community with 78 attached dwellings on 11 acres with no commercial component. A future land use amendment to amend the character area from Community Live -Work to Suburban II Neighborhood is also requested.

The Property is designated for Community Live Work under the 2021 City of South Fulton Comprehensive Plan, which allows for up to 12 residential units to the acre in a mixed-use concept with 40,000 square feet per tenant under a commercial component. Given the limited access the site has to only Union Road, which the applicant states is already heavily burdened with public school traffic for Westlake High School to the south, such a heavy density of commercial and residential uses may have an adverse effect on the community.

To that end, the applicant wishes to rezone the Property to allow a residential density of 7.09 units to the acre, with no commercial component. Therefore, this application is submitted to seek a change to the Comprehensive Plan to amend the designation from Community Live Work to the Residential Suburban II category and to rezone the subject property from R-3 to the TR zoning category. This request serves to lessen the allowable density and intensity of use allowed under the current Comprehensive Plan policy for the Property.

### **PROPERTY LOCATION**

The property consists of a 11-acre parcel located land located on the west side of Camp Creek and the east side of Union Road, just south of Campbellton Road (the "Property") lying and being in Land Lots 119 of the 14<sup>th</sup> District, Fulton County, Georgia. The property is in Council District 2.

### **2021 COMPREHENSIVE PLAN LAND USE DESIGNATION**

The subject property has a future land use designation of Community Live Work as designated in the 2021 South Fulton Comprehensive Plan which does not support a TR (Townhome Residential District) zoning district. However, the Applicant is seeking to amend the Future Land Use Designation from Community Live Work to Suburban Neighborhood II, therefore if the amendment passes, it will support the proposed rezoning.

### **ADJACENT ZONING AND LAND USES**

North: Suburban A (Single-Family Dwelling District / Sandtown Overlay District)

South: AG-1 (Agricultural District/ Sandtown Overlay District)

East MIX (Mixed Use District / Sandtown Overlay District)

West: AG-1 (Agricultural District/ Sandtown Overlay District) and Suburban A (Single-Family Dwelling District / Sandtown Overlay District)

### **COMMUNITY AND PROPERTY OWNERS NOTIFICATION/COMMENTS**

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on November 3, 2025, at 6:00pm. The applicants presented their rezoning plan to attendees, and nobody spoke in favor. However, a few residents spoke in opposition to the development.

Staff placed the required notice of public hearing in the South Fulton Neighbor on November 25, 2025, to notify the public that Case Z25-032/CDP25-011 would be heard at the Planning Commission Meeting on December 17, 2025, and at the City Council Public Hearing on January 13, 2026.

Staff placed a notification sign in front of the subject property on November 10<sup>th</sup>, 2026, to notify the surrounding community of the aforementioned hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

### **APPLICABLE CODE REQUIREMENTS**

- Sec. 512. - Sandtown Overlay District.
- Table 4-1 Area Regulations for Lots and Principal Buildings
- Sec. 405.01. - Landscape strip and zoning buffer requirements.

---

**Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):**

**1) The suitability of the subject property for the zoned purposes;**

The property supports the size and intensity of the proposed use. The proposed zoning district is not supported by the Future Land Use Map; However, the applicants are also requesting an amendment to the Future Land Use Map from Community Live -Work to Suburban Neighborhood II. Therefore, if the amendment passes, it will support the proposed rezoning.

**2) The extent to which the property values of the subject property are diminished by the particular zoning restrictions;**

The current zoning does not diminish the unimproved property value.

**3) The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public;**

The current zoning of R-3 (Single-Family Dwelling District/Sandtown Overlay District) does not diminish the unimproved property value.

**4) The relative gain to the public as compared to the hardship imposed upon the individual property owner;**

Providing a wide diversity of housing types and affordability is the intent of the Suburban Neighborhood II future land use designation, while encouraging civic uses such as schools, places of worship, community centers, and facilities. The proposed development provides 78 attached dwellings. Staff do not anticipate any hardship for the property owner.

**5) The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property;**

Staff has no knowledge of any prior development on the property.

**6) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;**

The zoning will permit a use that is suitable for the development of adjacent and nearby properties within City limits, because abutting properties are zoned and utilized as residential and mixed-use.

**7) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;**

The proposal will not adversely affect the use or usability of nearby property. The applicant mentioned the use and density that is less intense than that currently designated under the Comprehensive Plan and Comprehensive Plan Land Use Map, thereby having less effect on adjacent or nearby property than that currently envisioned by the City. The property to the east is Camp Creek Parkway and the proposed use is a buffer or transitional use that protects the residential uses to the west of the site and is less intense than currently envisioned by the City's policies.

**8) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;**



According to the Code of Ordinance Sec. 207.06. - Use table the property does have reasonable economic use as currently zoned. However, the owner of the Subject Property mentioned that current zoning does not allow for economically viable development. The applicant states the current zoning imposes development parameters that prevent the use of the property under that zoning, especially given its shape, size and the limited frontage on an accessible road (Camp Creek Parkway is a limited access roadway).

**9) Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;**

The extent of burden this proposal will cause existing infrastructure is unknown to Staff at this time. The zoning proposal is less intense than the allowable gross density for residential as stated in the City's Comprehensive Plan for the subject property.

**10) Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan;**

The zoning proposal is not currently in conformity with the 2021 Comprehensive Plan. The property is in the Community Live -Work character area; however, they are applying to amend their future land use to Suburban Neighborhood II. The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas.

**11) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal;**

No other conditions are known to Staff at this time that would affect the use and development of the property.

**12) Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of South Fulton.**

The zoning proposal does not propose a use that is, or can be, considered adverse to the environment or the natural resources, environment and citizens of the City of South Fulton.

---

---

**PUBLIC PARTICIPATION**

No public participation meeting was held.

---

---

## **STAFF RECOMMENDATION**

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density. The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

The Suburban II Neighborhood Character Area supports the following: R-3, R-3A, R-4, R-4A, R-5, R-5A, TR, MIX and NUP. Therefore, the TR (Townhome Residential District) zoning district is supported in the Suburban II Neighborhood Character Area if the amendment passes.

Regarding the proposed zoning, The Townhouse Residential district is described in the South Fulton Zoning Code as follows:

TR Townhouse Residential District. The TR District is intended to provide land areas devoted to medium density uses consisting of townhouse and multi-family dwellings. Land areas zoned TR are further intended to provide a transition between low-density and higher density residential areas or between low-density residential and nonresidential areas. The TR District is further intended to:

- 1) Encourage the provision of usable open space and recreation areas as part of a living environment.
- 2) Be located primarily in areas near or adjacent to single-family areas.
- 3) Be located so as to provide a transition between single family areas and non-residential areas.
- 4) Be located near retail shopping and major thoroughfares.
- 5) Encourage home ownership.

The purpose and intent of the Cliftondale Overlay District is as follows:

- a) The City Council of South Fulton, Georgia hereby declares it to be the purpose and intent of the Sandtown Overlay District (District) to establish a uniform procedure for providing for the protection, enhancement, preservation, unity of design, and use of places, sites, buildings, structures, streets, neighborhoods, and landscape features in the Sandtown District in accordance with the provisions herein.
- b) The Sandtown Overlay District is adopted as part of a strategy designed to promote the health, safety, order, prosperity, and general welfare of the citizens of South Fulton through the regulation of design, aesthetics, location, bulk, size of buildings and structures, and the density and distribution of population.
- c) This District also seeks to reduce congestion on the streets; to provide safety from fire, flood and other dangers; provide adequate light and open space; protect the natural environment and address other public requirements, in order to provide sustainable development that involves the simultaneous pursuit of economic prosperity, environmental protection and social quality.
- d) This District also seeks, among other things, to promote accepted design principles in areas of new development and redevelopment, to raise the level of community understanding and

expectation for quality in the built environment, to protect and enhance local aesthetic and functional qualities, and to stimulate business and promote economic development.

- e) In consideration of the character of the Sandtown District, the regulations in this Section 512 are intended to monitor the suitability for certain uses, construction and design, prevent functional and visual disunity, promote desirable conditions for community and commerce and protect property against blight and depreciation.

The request to amend the Future Land Use Map from Community Live -Work to Suburban II Neighborhood supports a TR zoning district and the proposed gross density 7.09 units per acre. However, the site plan submitted does not adhere to the zoning regulations in “Table 4-1 Area Regulations for Lots and Principal Buildings” for the proposed district. Please see table in the City of South Fulton Code of Ordinance below;

| Zoning District ↓ | Lot Area (minimum acres or square feet) | Setbacks (minimum feet) |           |                                                       |      | Lot Width (minimum feet) | Lot Frontage (minimum feet) | Development Frontage (minimum feet) | Height (maximum feet) | Heated Floor Area (minimum square feet) (g.f. = ground floor) | Density (maximum dwelling units per gross acre) | Lot Coverage (maximum percent) |
|-------------------|-----------------------------------------|-------------------------|-----------|-------------------------------------------------------|------|--------------------------|-----------------------------|-------------------------------------|-----------------------|---------------------------------------------------------------|-------------------------------------------------|--------------------------------|
|                   |                                         | Front <sup>1</sup>      |           | Side                                                  | Rear |                          |                             |                                     |                       |                                                               |                                                 |                                |
|                   |                                         | To lot line             | Staggered |                                                       |      |                          |                             |                                     |                       |                                                               |                                                 |                                |
| TR <sup>3</sup>   | 2,000 sq.ft.                            | 40'                     | N/A       | 30' to interior lot line 40' to street                | 35'  | 20'                      | 20' <sup>4</sup>            | 35'                                 | 40'                   | 1,100 sq. ft.                                                 | 9 du/ac                                         | 50%                            |
|                   |                                         | 20' to ROW <sup>5</sup> |           | 0'-7': conditions apply <sup>6</sup><br>15' to street |      |                          |                             |                                     |                       |                                                               |                                                 |                                |

<sup>3</sup> For the TR setback requirements, the standards in the top line are the minimum perimeter setbacks for the entire development, and the standards in the bottom line are the minimum interior setbacks when there is one building on a lot.

<sup>4</sup> For townhouse developments, this minimum distance requirement shall apply to each dwelling unit. In addition, for all developments, up to 35 feet in frontage may be required whenever the Director of Public Works requires the extra width to protect catch basins.

<sup>5</sup> When access to a lot is not from a public right-of-way, the setback shall be 25 feet measured from back of curb if the driveway and garage are in the front; if vehicular access is to the rear of the townhome unit, the distance from the back of curb shall be 12.5 feet.

<sup>6</sup> Zero setback if units are attached (for example, townhomes on separate lots of record); and, 7 feet when units are not attached, except that a 7-foot encroachment and maintenance easement may be provided on adjacent parcels, in combination with or in lieu of a side yard, such that a minimum building separation of 14 feet is maintained.

Staff recommends the applicant host a public participation meeting and resubmit a new site plan that adheres to City of South Fulton’s Code of Ordinances for TR (Townhome Residential District) zoning regulations.

Staff recommends **DENIAL** based on these factors.

Staff recommends **DENIAL** based on these factors for Community Development Plan.

---

PREPARED BY: Adriana Echols, Planner  
 REVIEWED BY: Reginald McClendon, Director, CDRA

## Suburban Neighborhood

---

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed-use developments may be allowed to encourage redevelopment of older areas. I



**Gross Density**  
**Suburban I**  
**Up to 3 Units per acre**  
**Suburban II**  
**Up to 8 Units per acre**

**Zoning**  
**Suburban I**  
**R-3,R-3A,R-4A, CUP, NUP, SH**

**Suburban II**  
**R-3,R-3A,R-4, R-4A, R-5.R-5A,TR, MIX, NUP**







Page 25 of 110





0 0.03 0.07 0.13 Miles

## 0 Valley Green Dr. - Zoning

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





REGINALD B. MCCLENDON  
MANAGING DIRECTOR

**HONORABLE MAYOR  
& CITY COUNCIL**

KHALID KAMAU  
MAYOR

DR. CATHERINE F. ROWELL  
DISTRICT 1

CARMALITHA GUMBS  
DISTRICT 2

HELEN ZENOBIA WILLIS  
DISTRICT 3

JACEEY SEBASTIAN  
DISTRICT 4

KEOSHA B. BELL  
DISTRICT 5

NATASHA WILLIAMS-BROWN  
DISTRICT 6

LINDA PRITCHETT  
DISTRICT 7

**TO:** Planning Commission

**FROM:** Community Development & Regulatory Affairs,  
Planning & Zoning Division

**SUBJECT:** **Z25-036/CDP25-015: 5090, 5050, & 0  
Southwood Road**

**MEETING DATE:** December 17, 2025

The applicant is requesting to rezone from the AG-1 (Agricultural/Cliftondale Overlay District) to A-L (Apartment Limited Dwelling District/Cliftondale Overlay District) and is requesting a Comprehensive Development Plan amendment from Suburban Neighborhood to Suburban Neighborhood II for the purpose of constructing 162 cottage style units on 30.13 acres of land, Council District 3.

**STAFF RECOMMENDATION: DENIAL**



---

---

**APPLICATION INFORMATION**

|                                   |                                                                                       |
|-----------------------------------|---------------------------------------------------------------------------------------|
| Applicant Information:            | Hakim Hilliard                                                                        |
| Status of Applicant:              | Attorney/Applicant                                                                    |
| City Council District:            | 3                                                                                     |
| Parcel ID Numbers:                | 09F310001390713, 09F310001391281, 09F310001390945, 09F310001390929, & 09F310001391489 |
| Area of Property:                 | 30.13 Acres                                                                           |
| Existing Zoning:                  | AG-1 (Agricultural/Cliftondale Overlay District)                                      |
| Current/Past Use of the Property: | Single-Family Residential and vacant                                                  |
| Prior Zoning Cases/History:       | N/A                                                                                   |

---

---

**SPECIFIC INFORMATION****REQUEST**

The applicant is requesting to rezone from the AG-1 (Agricultural/Cliftondale Overlay District) to A-L (Apartment Limited Dwelling District/Cliftondale Overlay District) and is requesting a Comprehensive Development Plan amendment from Suburban Neighborhood to Suburban Neighborhood II for the purpose of constructing 162 cottage style units on 30.13 acres of land.

**PROPERTY LOCATION**

The property consists of five parcels otherwise known as 5090 Southwood Road (parcel number 09F310001390713), 5050 Southwood Road (parcel number 09F310001391281) and three abutting parcels to the south (parcel numbers 09F310001390945, 09F310001390929, and 09F310001391489) to contain a proposed development site totaling of 30.13 acres, located on the west side of Southwood Road to the north of its intersection with Thompson Road, lying and being in land lots 117, 118, 139, and 140, 9<sup>th</sup> district, City of South Fulton, Fulton County. The property is located in Council District 3.

**2021 COMPREHENSIVE PLAN LAND USE DESIGNATION**

The subject property has a future land use designation of Suburban Neighborhood I as designated in the 2021 South Fulton Comprehensive Plan, which does not support the proposed zoning. The applicants have applied for a Comprehensive Development Plan amendment under this application from Suburban Neighborhood I to Suburban Neighborhood II for the purpose of constructing 162 cottage apartments. At a permitted density of up to 8 units per acre, the proposal at a density of 5.38 meets this requirement if the Comprehensive Development Plan amendment that is part of this application is approved.



## **ADJACENT ZONING AND LAND USES**

North: CUP (Community Unit Plan/Clifftondale Overlay District) and single-family residential

South: Union City

East: Union City

West: Union City

## **COMMUNITY AND PROPERTY OWNERS' NOTIFICATION/COMMENTS**

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on November 3, 2025, at 6:00pm. The applicants presented their rezoning plan to attendees, and nobody spoke in opposition or in favor.

Staff placed the required notice of public hearing in The South Fulton Neighbor on November 25, 2025, to notify the public that Case Z25-036/CDP25-015 would be heard at the Planning Commission Meeting on December 17, 2025, and at the City Council meeting on January 13, 2026.

The applicant placed a notification sign in front of the subject property on November 25, 2025, to notify the surrounding community of the hearing dates.

The applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

## **APPLICABLE CODE REQUIREMENTS**

### **Sec. 405.01. Landscape Strip and Zoning Buffer Requirements Article 5, Sec. 509 Clifftondale Overlay District**

#### **Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):**

##### **1) The suitability of the subject property for the zoned purposes;**

The property supports the size and intensity of the proposed use. The proposed zoning district is not supported by the Future Land Use Map; however, the applicants are also requesting an amendment to the Future Land Use Map from Regional Live Work to Suburban Neighborhood II; therefore if the amendment passes, it will support the proposed rezoning.

##### **2) The extent to which the property values of the subject property are diminished by the particular zoning restrictions;**

While a higher density zoning designation will, as a matter of course, create a higher property value, the current zoning of AG-1 (Agricultural District/Clifftondale Overlay District) does not diminish the unimproved property value. There are many opportunities for development of properties with the AG-1 zoning designation that would ensure its financial viability.

**3) The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public;**

The current zoning of AG-1 Agricultural District with Cliftondale Overlay District does not diminish the unimproved property value.

**4) The relative gain to the public as compared to the hardship imposed upon the individual property owner;**

The Suburban II Neighborhood Character Area, which is the proposed Future Land Use Designation that the applicant intends to change to, will provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. Staff does not anticipate any hardship to the property owner.

**5) The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property;**

Unknown.

**6) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;**

The proposed zoning will permit a use that is suitable for development of adjacent and nearby properties because abutting properties are zoned and utilized as residential, if the future land use designation is changed to Suburban Neighborhood II.

**7) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;**

The proposal will not adversely affect the use or usability of nearby property.

**8) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;**

The property does have reasonable economic use as currently zoned.

**9) Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;**

The Zoning proposal should not cause any excessive burdensome use of existing street, transportation facilities, utilities, or schools.

**10) Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan;**

The zoning proposal is not currently in conformity with the comprehensive plan. The property is located in the Regional Live Work character area; however, they are applying to amend their future land use to Suburban Neighborhood II. The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. Staff does not anticipate

any hardship to the property owner.

**11) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal;**

It is unknown whether there are other existing or changing conditions affecting the use and development of the property.

**12) Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of South Fulton.**

The zoning proposal will not permit an environmentally adverse use.

## **PUBLIC PARTICIPATION**

The applicant had a public participation meeting on December 2, 2025 at 6:00 p.m. at 3675 Butner Road in person and on Teams. However, there were no attendees.

---

## **STAFF RECOMMENDATION**

The proposed rezoning is not supported by the current future development in the City of South Fulton 2021 Comprehensive Plan which is Suburban Neighborhood I. The request proposes a change to Suburban Neighborhood II under this application. The current future land use designation of the property is Suburban Neighborhood I.

In the City of South Fulton, the Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed use developments may be allowed to encourage redevelopment of older areas.

Regarding the proposed zoning, The A-L Apartment Limited dwelling district is described in the South Fulton Zoning Code as follows:

A-L Apartment Limited Dwelling District. The A-L District is intended to provide land areas for high to very high-density apartment dwellings which will:

- (1) Encourage attractive apartment living opportunities;
- (2) Encourage the provision of recreation areas and facilities;
- (3) Be located in areas of intense development near retail shopping, schools, and major



thoroughfares; and

- (4) Be located so as to provide a transition between medium density residential areas and nonresidential areas.

The Cliftondale Overlay District's purpose and intent is as follows:

- (a) The City Council of South Fulton, Georgia hereby declares it to be the purpose and intent of this section 509.
- (b) Cliftondale Overlay District (District) to establish a uniform procedure for providing the protection, enhancement, preservation, unity of design, and use of sites, buildings, structures, streets, neighborhoods, and landscape features in the District in accordance with the provisions herein.
- (c) This Cliftondale Overlay District is adopted as part of a strategy designed to promote the health, safety, order, prosperity, and general welfare of the citizens of South Fulton through the regulation of design, aesthetics, location, bulk, size of buildings and structures, and the density and distribution of population.
- (d) This District seeks to reduce congestion on the streets; to provide safety from fire, flood and other dangers; provide adequate light and open space; protect the natural environment and address other public requirements, in order to provide sustainable development that involves the simultaneous pursuit of economic prosperity, environmental protection and social quality.
- (e) This District also seeks to promote accepted design principles in areas of new development and redevelopment, to raise the level of community understanding and expectation for quality in the built environment, to protect and enhance local aesthetic and functional qualities, to stimulate business and promote economic development.
- (f) In consideration of the character of the District, the regulations in this Section 509 are intended to monitor the suitability for certain uses, construction and design, prevent functional and visual disunity, promote desirable conditions for community and commerce and protect property against blight and depreciation.

According to the applicant, the proposed project consists of 162 cottage-style units with private garages, driveways, and fenced yards. Amenities include a clubhouse, pool, playground, dog park, nature trails, and ample open space.

Regarding the conceptual site plan, there is a lack of a zoning buffer on the southern and western perimeters of the development. Per Section 405. Landscape Strip and Zoning Buffer Requirements, A 100-foot zoning buffer shall be provided for all new residential developments along property boundaries adjacent to or within a municipal jurisdiction adjacent to the City of South Fulton. Changing the site plan to reflect the required zoning buffer will result in a significantly different plan.

The current future land use designation of Suburban Neighborhood is the prevalent character area in the general vicinity of the parcel to the north, northwest, and northeast. Allowing the future land use to change from Suburban I to Suburban II could be detrimental to the area with regard to the increased density that would result. Approving this change to the future land use

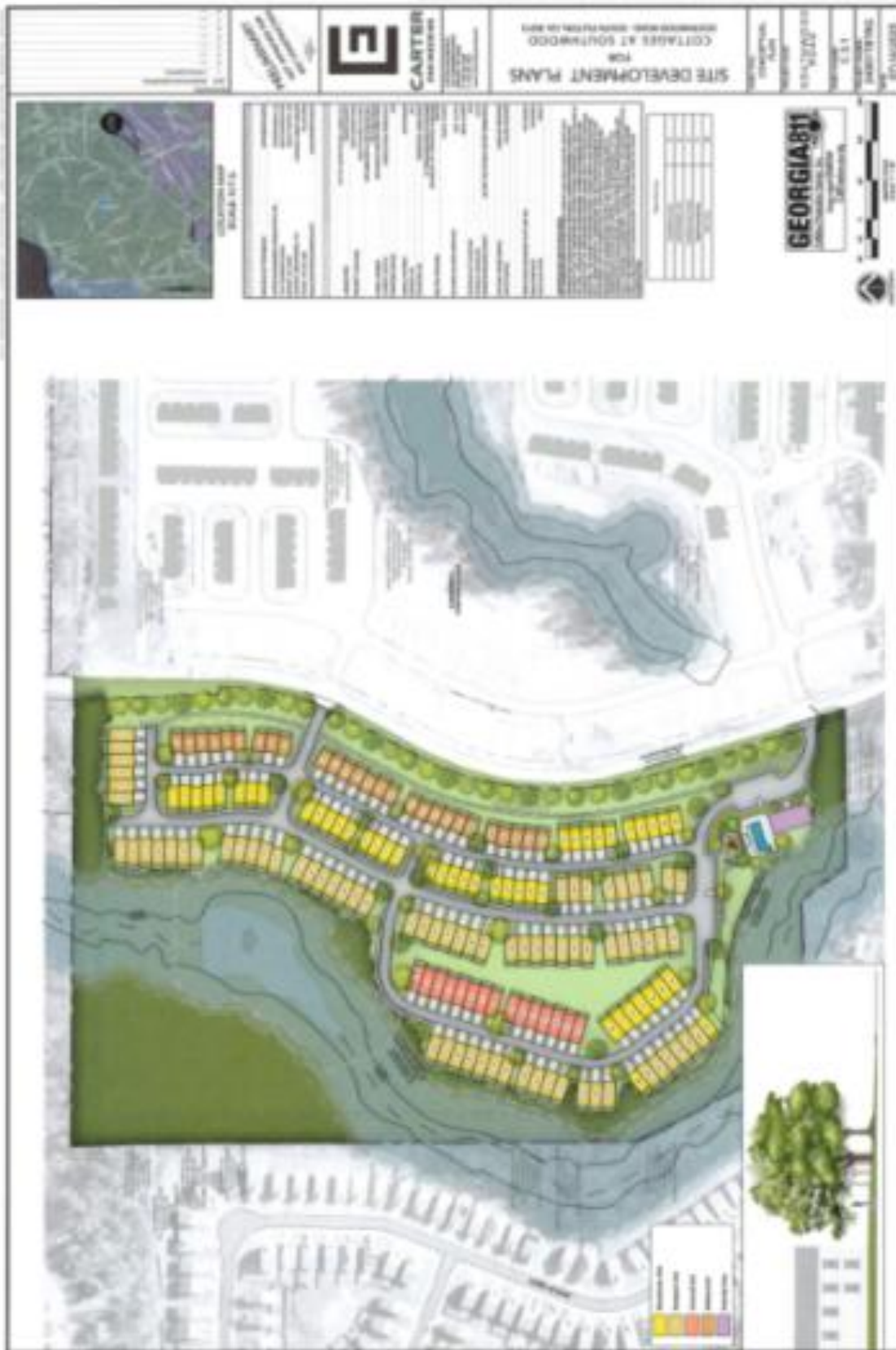
map would represent a departure from the density in the area. Staff can't recommend approval of an amendment to the future land use for this site, and subsequently cannot recommend approval for the zoning designation.

Staff recommends **DENIAL** based on these factors.

---

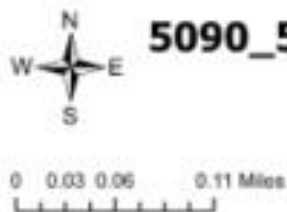
PREPARED BY: Karen Tominey, Senior Planner

REVIEWED BY: Reginald McClendon, Director, CDRA









## 5090\_5050\_0 Southwood Rd Parcels - Zoning Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



0 0.03 0.06 0.11 Miles

## 5090\_5050\_0 Southwood Rd Parcels Future Land Use Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.



## Suburban Neighborhood

---

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed-use developments may be allowed to encourage redevelopment of older areas. I



**Gross Density**  
**Suburban I**  
**Up to 3 Units per acre**  
**Suburban II**  
**Up to 8 Units per acre**

**Zoning**  
**Suburban I**  
**R-3,R-3A,R-4A, CUP, NUP, SH**

**Suburban II**  
**R-3,R-3A,R-4, R-4A, R-5.R-5A,TR,**  
**MIX, NUP**





PUBLIC PARTICIPATION PLAN REPORT  
FORM E

Applicant: BTR Group/Cottages at Southwood Petition No. Z25 T36/CDP25-015

Date: 12/4/2025

1. The following parties were notified of the requested rezoning/use permit:

all addresses provided by the city.

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)

December 2, 2025 6:00p. at 3675 Butner road.  
We also held the meeting on Microsoft teams

3. The following issues and concerns were expressed:

No parties attended

4. The applicant's response to issues and concerns was as follows:

n/a

Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

*Attach additional sheets as needed.*

(7 of 8)



**HONORABLE MAYOR  
& CITY COUNCIL**

KHALID KAMAU  
MAYOR

DR. CATHERINE F. ROWELL  
DISTRICT 1

CARMALITHA GUMBS  
DISTRICT 2

HELEN ZENOBIA WILLIS  
DISTRICT 3

JACEEY SEBASTIAN  
DISTRICT 4

KEOSHA B. BELL  
DISTRICT 5

NATASHA WILLIAMS-BROWN  
DISTRICT 6

LINDA PRITCHETT  
DISTRICT 7

**TO:** City of South Fulton Mayor & City Council

**FROM:** Department of Community Development and Regulatory Affairs  
Planning & Zoning Division

**SUBJECT:** **Z25-036/CDP25-014: 0 Pinscher Street**

**MEETING DATE:** December 17, 2025

Southern Impression Developments c/o Hakim Hilliard requesting a rezoning requesting a rezoning from M-2 (Heavy Industrial District) to C-2 (General Commercial District) to allow for proposed specialty food store use on 1.19 acres at 0 Pinscher Street (Parcel Id: 09F120000574542).

A future land use amendment to amend the character area from Industrial Zone to Community Live -Work is also requested.

City Council District: 7.

**STAFF RECOMMENDATION: DENIAL**

---

**APPLICATION INFORMATION**

---

|                                   |                                                        |
|-----------------------------------|--------------------------------------------------------|
| Applicant Information:            | Southern Impression Developments c/o M. Hakim Hilliard |
| Status of Applicant:              | Attorney                                               |
| City Council District(s):         | 7                                                      |
| Parcel ID Number:                 | 09F120000574542                                        |
| Area of Property:                 | 1.19 acres                                             |
| Existing Zoning:                  | M-2 (Heavy Industrial District)                        |
| Current/Past Use of the Property: | The property is currently undisturbed.                 |
| Prior Zoning Cases/History:       | 1967-0021                                              |

---

**SPECIFIC INFORMATION****REQUEST**

The applicant is requesting to rezone to C-2 (General Commercial) to allow for a proposed specialty food store use.

**PROPERTY LOCATION**

The property consists of 1.19 total acres located on the northern side of Oakley Industrial being in Land Lot 42 & 57 of the 9th District in the City of South Fulton, Fulton County, Georgia and City Council District 7.

**2021 COMPREHENSIVE PLAN LAND USE DESIGNATION**

The subject property has a future land use designation of Industrial Zone as designated in the 2021 South Fulton Comprehensive Plan, which does not support the proposed zoning classification and use.

**ADJACENT ZONING AND LAND USES**

North: TR (Townhouse Residential)/ Oakley Station  
South: M-2 (Heavy Industrial District)/ Undisturbed Land  
East: A-L (Apartment Limited Dwelling District)/ South Pine Luxury Leased Living  
West: M-2 (Heavy Industrial District)/ McElroy Metal Service Center

**COMMUNITY AND PROPERTY OWNERS' NOTIFICATION/COMMENTS**

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held on November 3, 2025, at 6:00pm. The applicants presented their rezoning plan to attendees.

Staff placed the required notice of public hearing in the South Fulton Neighbor on November 25, 2025, to notify the public that Case Z25-036/CV25-014 would be heard at the Planning Commission Meeting on December 17, 2025, and at the City Council Public Hearing on January 13, 2026.

The applicant placed a notification sign in front of the subject property on November 24, 2025, to notify the surrounding community of the aforementioned hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

### **APPLICABLE CODE REQUIREMENTS**

Table 4-1 Area Regulations for Lots and Principal Buildings.

Table 6-1 Minimum Off-Street Parking Spaces Required by Principal Use.

Sec. 405.01. - Landscape strip and zoning buffer requirements.

---

### **Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):**

#### **1) The suitability of the subject property for the zoned purposes;**

The proposed zoning district and use is not supported by the Future Land Use Map. The applicant is seeking a Future Land Use Amendment to Community Live-Work to comply with the 2021 Comprehensive Plan.

#### **2) The extent to which the property values of the subject property are diminished by the particular zoning restrictions;**

The current zoning does not diminish the unimproved property value.

#### **3) The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public;**

The current zoning of M-2 (Heavy Industrial) does not diminish the unimproved property value.

#### **4) The relative gain to the public as compared to the hardship imposed upon the individual property owner;**

The purpose of the Industrial Zone Character Area is to preserve the integrity of industrial areas in the City of South Fulton and the impact on surrounding neighborhoods. The applicant is seeking a future land use amendment to Community Live-Work, which seeks to provide opportunities within the City of South Fulton to provide areas of mixed uses to provide services to the Suburban Character Areas. The proposed development is a 8,400 square foot specialty grocery store.

**5) The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property;**

The length of time this property has been vacant is unknown to Staff at this time.

**6) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;**

The proposal to develop a specialty grocery store is suitable in view of the use and adjacent and nearby property. This property borders townhome and townhome-style apartment developments as well as industrial use and zoned properties. This development could act as a buffer and serve the neighboring residential developments.

**7) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;**

The proposal should not adversely affect the use or usability of adjacent properties. The proposal could act as a potential buffer between the residential and industrial areas.

**8) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;**

The property does have reasonable economic use as currently zoned.

**9) Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;**

The zoning proposal should not result in a use that will cause an excessive burden to existing infrastructure.

**10) Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan;**

The zoning proposal is not in conformity with the comprehensive plan. The property is located in the Industrial Zone character area, which supports the development of industrial uses. The applicant is seeking a Future Land Use Amendment to Community Live-Work, which would bring the proposal into compliance with the City's Comprehensive Plan. Community Live-Work character area seeks to provide areas of mixed uses and commercial services to service Suburban Neighborhood character area regions.

**11) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal;**

No other conditions are known to Staff at this time that would affect the use and development of the property.

**12) Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of South Fulton.**

This zoning proposal will not permit a use that is environmentally adverse.



---

## PUBLIC PARTICIPATION

The applicant hosted a public participation meeting on December 3, 2025, at 3675 Butner Road and Microsoft Teams at 6pm. Neighbors had questions regarding the use possibilities for the property, and the applicant addressed these questions by stating that they will continue to collaborate with the community regarding their concerns.

The public participation meeting was held at location that violates the newly adopted Public Participation Guides approved under ORD2025-026, therefore, the applicant has not met the public participation guidelines.

---

## STAFF RECOMMENDATION

The applicant is proposing to rezone from M-2 (Heavy Industrial District) to C-2 (General Commercial District) to a 8,400 square foot specialty grocery store. In addition to this rezoning, the applicant wants a future land use amendment to Community Live-Work from Industrial Zone.

The purpose of the Industrial Zone Character Area is to preserve the integrity of industrial areas in the City of South Fulton and the impact on surrounding neighborhoods. These areas have the highest intensity of industrial uses which require the most stringent regulations and site control. The uses can include wholesale trade distribution centers, manufacturing, and large-scale distribution centers.

Community Live-Work, on the other hand, seeks to provide opportunities for mixed use areas to serve regions within the Suburban Neighborhood character area. This character area supports a gross commercial density of up to 40,000 square feet per tenant and the zoning classifications of MIX (Mixed Use District), C-1 (Limited Commercial District), C-2 (Heavy Commercial District), O-I (Office & Institutional), and SH (Senior Housing). Therefore, the proposed rezoning to C-2 and commercial density of 8,400 square feet would be supported by the 2021 Comprehensive Plan if a future land use amendment is granted.

The C-2 zoning district is intended to provide locations in which community and regionally oriented retail and service activities conclude a transition, or locations which complement a transition into a more intense activity area. Complimentary non-commercial uses are also permitted. The site plan submitted contains a singular 8,400 square foot retail building with ingress and egresses from both Oakley Industrial Boulevard & Oakley Road. The food store use of this property requires 42 parking spaces, which are provided on the site plan and include electric vehicle parking and landscape islands required. Adequate zoning buffers, landscape strips, and setbacks are provided as well.

The applicant has not met the public participation guidelines for this case.

Staff recommends **DENIAL** based on these factors.

---

PREPARED BY: Victoria Young, Senior Planner

REVIEWED BY: Reginald McClendon, Director, CDRA





## 0 Pinscher St - Aerial Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





## 0 Pinscher St - Zoning Map

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





## 0 Pinscher St - Future Use Map



0 0.01 0.02 0.04 Miles

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.

# GOVERNMENT OF THE CITY OF SOUTH FULTON

## Office of the City Manager



### REVIEW AND APPROVAL ROUTING SHEET

This routing sheet has been developed to ensure that all appropriate Senior Management Team members have thoroughly reviewed, approved, and signed off on all official documents in their respective service areas prior to the City Manager's receipt for final approval and signature, as needed. *Items should be routed in the following order: 1.) Originating Division and other applicable Divisions; 2.) Finance Director; 3.) City Attorney; and 4.) City Manager.*

Subject Matter: \_\_\_\_\_

Department: \_\_\_\_\_

#### Parties Consulted:

#### Initials

#### Date

☐ COSF City Attorney/General Counsel  
*Legal issues have been addressed*

\_\_\_\_\_

☐ COSF Financial Director  
*Funds are available and complies with fiscal guidelines*

\_\_\_\_\_

☐ Assistant City Manager/Chief Operating Officer  
*Complies with operational processes and guidelines*

\_\_\_\_\_

☐ Information Technology Director  
*When Information Technology issues are involved*

\_\_\_\_\_

☐ Public Affairs  
*Complies with Division/programmatic processes*

\_\_\_\_\_

☐ Communications Director  
*Complies with Division/programmatic processes*

\_\_\_\_\_

☐ Parks & Recreation Director  
*Complies with Division/programmatic processes*

\_\_\_\_\_

☐ Economic Development Director  
*Complies with Division/programmatic processes*

\_\_\_\_\_

☐ Community Development Director  
*Complies with Division/programmatic processes*

*Reginald B. McClendon*

Dec 19, 2025

☐ Human Resources Director  
*Complies with HR policies and procedures; positions are budgeted*

*[Signature]*

*Dec. 23, 2025*

☒ Public Safety  
*Complies with Division/programmatic processes, Accredited Fire or Police*

Dec 18, 2025

☐ Public Works Director  
*Complies with Division/programmatic processes*

\_\_\_\_\_

☐ Purchasing Manager  
*Complies with Division/programmatic processes. Specify Area*

\_\_\_\_\_

☐ Other (Code Enforcement, Municipal Court, etc.)  
*Complies with Division/programmatic processes. Specify Area*

*[Signature]*  
Code Enforcement (Dec 18, 2025 15:18:01 EST)

Dec 18, 2025

City Manager's Decision: Approved ☐ Disapproved ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

City Manager's Comments:

City Manager's Signature

Date





# South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336  
Phone: (470) 809-7300

Dr. Cedric Alexander  
Interim Director of Public  
Safety

## Safety Plan Assistance Sheet

This form was designed to be used as an outline to aid in the creation of a suitable Security Plan when applying for an Alcohol Beverage License. This outline provides a general idea of the minimum concerns that should be addressed, but applicants are encouraged to provide as much detail as possible. It should be noted that not all concerns listed apply to all businesses. Security Plans should be typed. **Applicants should also type out the question they are answering AND answer the question using complete sentences.** Upon review of the Security Plan by SFPD, applicants may be asked to provide additional information (in writing) before the Security Plan can be approved.

Please provide your name, establishment address and date on the Security Plan when submitted.

1. **Identification of days and hours of operation:** What days of the week is your business open?  
For each day what time is your business open and close?
2. **Identification of any parking areas owned or controlled by establishments:** Where do your customers/patrons park when they're at your establishment?
3. **Specific measures and procedures to address crowd management both inside and outside the premise:** How do you make sure crowds inside your establishment remain orderly? How do you ensure crowds outside (i.e. lines, smokers, etc.) your establishment remain orderly?
  - a. **Do you have No Loitering signs, if so how many, where?**
4. **Means of controlling access to the premises and parking area:** How does your establishment control who comes in and out of your establishment? How do you control who uses your parking areas if it's private parking?
  - a. **Examples would be cameras, law enforcement/security guards, signs, or gates.**
5. **Security Staffing:** Do you use Licensed Security Guards? If so, how many? How often on premises? Are they trained "in house" or by a company? If they were trained by a company, please provide the name (s) and name of company. Do you employ Off-Duty SFPD officers? If so, how many and how often?
6. **Measures used to combat underage consumption of alcoholic beverages:** What do you/your employees do to ensure that individuals under the age of 21 are not allowed to purchase/consume alcoholic beverages at your establishment?
  - a. Clearly state how you card customers. Do you have servers calculate the age by doing the math in their head? **OR**
  - b. Do you have a scanner where you scan the ID and it tells the employee the age of the customer? **OR**
  - c. Do you enter the date of birth in a point of sale and it tells the employee the age of the customer?
7. **Measures used to distinguish between patrons who are over and under the age of 21, where applicable:** Does your establishment allow individuals under the age of 21 to enter? If so, how do you identify people who are 21 and over from those who are under 21 years of age?
  - a. Clearly indicate if you issue wrist bands/hand stamps or card customers every time they order a beverage. Is there another type of measure taken to prevent underage sales?
8. **Do you have operable cameras?** If so, how many inside the location? How many outside the location?
9. **Discuss matters related to managing emergencies, such as fires, evacuation tactics, assignment of employee duties during emergencies, and coordination with public safety:** In the event of an emergency how is your staff trained to evacuate patrons? How does your establishment contact/work with police and EMS during an emergency?

Safety Plan Assistance Sheet

## Answer Sheet

1. Identification of days and hours of operation: What days of the week is your business open? For each day what time is your business open and close?

**Answer:** Business hours are 24 hrs. 7 days a week.

2. Identification of any parking areas owned or controlled by establishments: Where do your customers/patrons park when they're at your establishment?

**Answer:** There is a large public parking area outside the premises where at least 20 cars can be parked.

3. Specific measures and procedures to address crowd management both inside and outside the premises: How do you make sure crowds inside your establishment remain orderly? How do you ensure crowds outside (i.e. lines, smokers, etc.) your establishment remain orderly? a. Do you have No Loitering signs, if so, how many, where?

**Answer:** The establishment is not a place which can be overly crowded, if it happens, we will manage it through Lines and parking orders. No, we don't have No Loitering sign.

4. Means of controlling access to the premises and parking area: How does your establishment control who comes in and out of your establishment? How do you control who uses your parking areas if it's private parking? A. Examples would be cameras, law enforcement/security guards, signs, or gates.

**Answer:** First, there is No private parking. For security we have security Guards and Cameras.

5. Security Staffing: Do you use Licensed Security Guards? If so, how many? How often on premises? Are they trained "in house" or by a company? If they were trained by a company, please provide a name.

**Answer:** Yes, we have one Licensed security guard trained by the company" B&W BAIL/SECURITY/INVESTIGATION LLC" who works from 8:00 PM to 6:00 AM .



6. Measures used to combat underage consumption of alcoholic beverages: What do you/your employees do to ensure that individuals under the age of 21 are not allowed to purchase/consume alcoholic beverages at your establishment?

a. Clearly state how you card customers. Do you have servers that calculate the age by doing math in their head?

OR b. Do you have a scanner where you scan the ID, and it tells the employee the age of the customer?

OR c. Do you enter the date of birth in a point of sale, and it tells the employee the age of the customer?

**Answer:** By now the cashier checks the ID and calculates the age himself.

7. Measures used to distinguish between patrons who are over and under the age of 21, Where applicable: Does your establishment allow individuals under the age of 21 to enter? If so, how do you identify people who are 21 and over from those who are under 21 years of age?

A. Clearly indicate if you issue wrist bands/hand stamps or card customers every time they order a beverage. Is there another type of measure taken to prevent underage sales?

**Answer:** Yes, individuals under the age of 21 can enter the premises, since it is a convenience store with prepackaged food and Gasoline. To take the order for Alcoholic beverage Cashier check their IDs and identify their ages.

8. Do you have operable cameras? If so, how many are there inside the location? How many outside the location?

**Answer:** There are 16 cameras inside and 8 outside.

9. Discuss matters related to managing emergencies, such as fires, evacuation tactics, assignment of employee duties during emergencies, and coordination with public safety: In the event of an emergency how are your staff trained to evacuate patrons? How does your establishment contact/work with police and EMS during an emergency?

**Answer:** We have all the Alarm systems intact along with fire extinguishers and Exit doors to evacuate in case of emergency. The alarm company will call if there are any break-ins. Any other emergency the manager will contact the police and Owner.



# South Fulton Police Department

---

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336  
Phone: (470) 809-7300

SHAAN SARKER

\_\_\_\_\_  
Licensee Print Name

A handwritten signature in blue ink, appearing to be "S. Sarker", written over a horizontal line.

\_\_\_\_\_  
Licensee Signature

# City of South Fulton Agenda Item Summary



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>City Council Meeting Date</b> 1/13/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                       |
| <b>Requesting Department</b><br>Police Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Council District(s) Affected</b><br>District 7                                                                                                                                                                                                                                     |
| <b>Requested Action</b><br><br>Approval to get on City Council Agenda for January 13, 2026 to have a public hearing and for council to vote on the request for an alcohol license for Kazi Sirajul Inc., dba Big A Shell Food Mart for an alcohol license for the retail sales of beer and wine beverages at 7100 Old National Hwy, Riverdale, Ga 30296.                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                       |
| <b>Requirements for Council Action</b> (City specific Council policy, statute or code requirement)<br><br>Pursuant to Title 16, Section 16-2020(d), Staff recommends City Council to Approve.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                       |
| <b>Summary and Background</b> (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)<br><br>The applicant for Kazi Sirajul Inc., dba Big A Shell Food Mart has applied for an alcohol license for the the retail sales of beer and wine at 7100 Old National Hwy, Riverdale Ga 30296. This request is for a change of ownership at this location. All applicable fees and inspections have been paid and passed. This business is currently operating on a Temporary Alcohol License. |                                                                                                                                                                                                                                                                                       |
| <b>Funding Source</b> (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |
| <b>Financial Impact</b> (if applicable)<br>Initial Revenue \$5,935.00 with an estimated annual revenue of \$5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                       |
| <b>Financial Impact Statement Received</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br><b>Legislative Process Complete</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                       |
| <b>Department Director Approval</b><br><br><br>Reginald E. McClendon                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Finance Director Approval</b><br><br><br>Chad Jones<br><br><br>Code Enforcement (Rev. 18, 2025 15:18:01 EST) |
| <b>Assistant City Manager Approval</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>City Attorney Approval</b>                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>City Manager Approval</b>                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       |



# GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau  
MAYOR



SHARON SUBADAN  
CITY MANAGER

## MEMORANDUM

**TO:** City of South Fulton Mayor & Council  
**FROM:** Cedric Alexander, Interim Director of Public Safety  
**DATE:** December 16, 2025

**SUBJECT:** Request from Kazi Sirajul, Inc., dba Big A Shell Food Mart for an alcohol License for the retail sales of beer and wine beverages at 7100 Old National Hwy, Riverdale, GA 30296.

The applicant for Kazi Sirajul, Inc. dba Big A Shell Food Mart seeks an alcohol license for the retail sales of beer and wine at 7100 Old National Hwy. This application is for a change of ownership at this location. All applicable fees related to obtaining an alcohol license have been paid.

The application and/or location has been reviewed/inspected and approved by the following: Fire Department, Code Enforcement, Zoning Department, Business Licensing, and the Fulton County Board of Education. The application and/or location has been reviewed/inspected and approved by the City of South Fulton Police, Fire Department, Code Enforcement, Zoning Department, Business Licensing, and the Fulton County Board of Education. This business is currently operating on a temporary alcohol license.

**CHIEF OF POLICE RECOMMENDATION: Approval**

### APPLICATION INFORMATION

|                                  |                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------|
| Applicant Information            | Kazi Sirajul Inc.<br>7100 Old National Hwy<br>Riverdale, GA 30296               |
| City Council District(s):        | 7                                                                               |
| Parcel ID Number                 | 130165LL0500                                                                    |
| Square Footage                   |                                                                                 |
| Existing zoning                  | C-1                                                                             |
| Current/Past Use of the Property | Gas Station-Convenience Store/ Same                                             |
| History                          | This is applicants first request. Previously use gas station/convenience store. |
| Cc: Corey Adams, City Clerk      |                                                                                 |

**CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE**

**PERSONAL STATEMENT**

**INSTRUCTIONS:** This personal statement must be executed, under oath, by all owner/licensee/agent and corporate officers or major stakeholders of the business/organization with 20% or more of interest in the business and the manager of any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) SHAAN SARKER

Home Address: [REDACTED]

Business Address: 7100 Old National Highway Riverdale, GA 30296

Place of Birth [REDACTED] Date of Birth [REDACTED] Age: 33 YRS  
(City, State, Country) (Day, Month, Year)

Race: [REDACTED] Height [REDACTED] Weight [REDACTED] Eye Color: [REDACTED] U.S. Citizen [REDACTED] By Birth [REDACTED]

Hair Color: [REDACTED] Social Security Number: [REDACTED] Driver License Number: [REDACTED] State Issued by: GA

Have you been convicted of any federal, foreign, and/or state laws, and/or city ordinances? if so, explain below:

NO

List names and addresses of employers for the past three (3) years: \_\_\_\_\_

Single ☒ Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_ Separated \_\_\_\_\_  
(If married, divorced or widowed, complete the below requested information on spouse).

Full name of spouse / (Maiden Name) \_\_\_\_\_ DOB \_\_\_\_\_

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

SHAAN SARKER

Applicant's Printed Name

[Signature]  
Applicant's Signature

09/18/2025

Date of Application

I hereby certify that SHAAN SARKER signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 18th day of Sep, 2025.

Notary Public Signature: [Signature] (AFFIX SEAL)

Notary Printed Name: Imtiaz Hannan Choudhury

Date Revised: 1/03/2022





CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

RESIDENCE DETERMINATION FORM

**Certificate of Residence**  
**For Retail Package Distilled Spirits Applicants Only**

State of Georgia, \_\_\_\_\_ County

I, \_\_\_\_\_ Judge of the probate Court, for \_\_\_\_\_

County, Georgia, hereby certify that \_\_\_\_\_ is now and has been a Bona Fide Resident of the state of Georgia for one year, and in the county of \_\_\_\_\_ for one year immediately preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith.

In Witness Whereof, I have hereto set my hand and affixed the seal of said Probate Court this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Judge of the Probate Court

\_\_\_\_\_  
County, Georgia

\*\*\*\*\*

**Certificate of Residence**  
**For All Other Alcoholic Beverage License Applicants**

State of Georgia, \_\_\_\_\_ DeKalb \_\_\_\_\_ County

I, \_\_\_\_\_ Bedelia C Hargrove \_\_\_\_\_ Judge of the probate Court, for \_\_\_\_\_ DeKalb \_\_\_\_\_

County, Georgia, hereby certify that \_\_\_\_\_ Shaan Sarker \_\_\_\_\_ is now and has been a Bona Fide Resident of the state of Georgia in the county of \_\_\_\_\_ DeKalb \_\_\_\_\_ based upon the affidavit of applicant and the evidence submitted therewith. In Witness Whereof, I have hereto set my hand and affixed the seal of said

Probate Court this \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 20 25 \_\_\_\_\_

J CAROLINE FREEMAN

Associate Judge  
Serving the Jurisdiction of the Probate Court  
pursuant to the Order of Judge Bedelia C Hargrove  
as provided by O.C.G.A. § 15-9-71

*J. Caroline Freeman*  
\_\_\_\_\_  
Judge of the Probate Court

\_\_\_\_\_  
DeKalb  
County, Georgia



CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

E-Verify Affidavit

Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1.

Please check only one:

(A) \_\_\_\_\_ On January 1<sup>st</sup> of the below signed year, the individual, firm, or corporation employed more than ten (10) employees.

(B) ☒ On January 1<sup>st</sup> of the below signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

\*\*\* If the employer selected Section 1(A), please fill out Section 2 below.

Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Name of Private Employer

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on this day 18<sup>th</sup> of Sep, 2025 in Chamblee (city), GA (state).

[Signature]  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 18<sup>th</sup> DAY OF Sep, 2025

NOTARY PUBLIC  
My Commission Expires:

03/12/2027



CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Save Affidavit

Affidavit Verifying Status for City Public Benefit  
Pursuant to O.C.G.A. § 50-36-1(c)(2)

By executing this affidavit under oath, as an applicant for a(n) alcohol license  
[type of public benefit], as referenced in O.C.G.A. § 50-36-1, from City of South Fulton [name of  
government entity], the undersigned applicant verifies one of the following with respect to my application for a  
public benefit:

- 1) ☐ I am a United States citizen.
- 2) ☒ I am a legal permanent resident of the United States.
- 3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and  
Nationality Act with an alien number issued by the Department of Homeland  
Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other  
federal immigration agency is [REDACTED]

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has  
provided at least one secure and verifiable document, as required by O.C.G.A.  
§ 50-36-1(c)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly  
and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit  
shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by  
such criminal statute.

Executed in Chamblee (city) GA (state)

Signature of Applicant

SHAAN SARKER

Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE

ME ON THE

18th DAY OF

Sep

, 2025

NOTARY PUBLIC

My Commission Expires:

Date Revised: 1/03/2022

03/12/2027





*Registered agent means that individual, who is a resident of one of the 13 metropolitan counties (Cherokee, Clayton, Cobb, Coweta, Dekalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding, and Rockdale) of Georgia and at least 21 years of age, who is designated by a licensee/owner to receive any process, notice, or demand required or permitted by law or under this title to be served upon a licensee or owner.*

OFFICIAL SEAL  
IMTIAZ HANAN CHOUDHURY  
NOTARY PUBLIC-GEORGIA  
GWINNETT COUNTY  
My Comm. Expires March 12, 2027



## CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

All applications must be typed or printed in black/Blue ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized, and filed with the South Fulton Police Department. All required supporting documents must be attached.

### Type of License Applying For: (Check All That Apply)

☐ New License    ☒ Change of Ownership    ☐ New Location    ☐ Other. Please Specify: \_\_\_\_\_

### Please select the beverages to be sold: (Check All That Apply)

☒ BEER                      ☒ WINE                      ☐ DISTILLED SPRITS/LIQUOR

**Please select ALL the categories that best describe the business for which this application is being submitted.**

☐ Retail Package Store                      ☒ Convenience Store                      ☐ Growler

☐ Supermarket                      ☒ Gas / Drug / Dry Goods Store

Other. Please Specify CONVENIENCE STORE WITH GAS

1. Is applicant: [ ] Sole Proprietorship [ ] Partnership [X] Corporation [ ] LLC

2. Legal Name of Business: KAZI SIRAJUL INC

Operating/Trade Name of Business BIG A SHELL FOOD MART

Has location had an alcohol license within the last 12 months? [X] Yes [ ] No

3. Business Address: 7100 Old National Highway Riverdale, GA 30296 Council District: \_\_\_\_\_  
(Street Address, City, State Zip)

4. Billing Address: 7100 Old National Highway Riverdale, GA 30296

5. Proposed Location Zoned: SURVEY IS ATTACHED

|                                                                                                                                                                                                                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 6. A. Distance from closest private residence in any direction:                                                                                                                                                 | <u>170 YRDS</u>   |
| B. Distance from closest college campus or school ground:                                                                                                                                                       | <u>8360 YARDS</u> |
| C. Distance from closest branch of any South Fulton Public library:                                                                                                                                             | <u>7268 YARDS</u> |
| D. Distance from closest church or place of worship:                                                                                                                                                            | <u>630 YARDS</u>  |
| E. Distance from closest regular school bus stop as designated by<br>Fulton County Board of Education for pick-up or drop-off of<br>school children in transport to the public schools of City of South Fulton. | <u>7268 YARDS</u> |

# CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

## SECTION 2:

- Full name of Applicant (Company/Corporation) KAZI SIRAJUL INC
- Full name of Licensee: SHAAN SARKER  
 Licensee Social Security Number: [REDACTED]  
 Date of Birth and Place of Birth: [REDACTED]  
 Citizen of the USA? ☐ Yes ☒ No Alien Number: [REDACTED]  
 Resident of Georgia? ☒ Yes ☐ No Years 11 County DEKALB  
 Home Address: [REDACTED]  
[REDACTED] GA [REDACTED]  
 City State Zip Code  
 Telephone Number: Home: [REDACTED] Business: ( 770 ) 991-9192  
 Email Address: [REDACTED]  
 Hours said Licensee will actively be on the premise: 40 HRS PER WEEK OR AS REQUIRED  
 List duties of Licensee: TO MANAGE ALL THE BUYING AND SELLING ACTIVITIES AND TAKING CARE OF COMPLIANCE ISSUE
- Full Name of Spouse, Including Maiden Name: NOT MARRIED  
 Date of Birth and Place of Birth: N/A  
 Hours Spouse on Premises: N/A
- Licensee's Business interest(s), occupation(s), and employment for the past ten (10) years

| COMPANY          | ADDRESS (CITY & STATE)                    | POSITION      | DATES                  |
|------------------|-------------------------------------------|---------------|------------------------|
| Shell food mart  | 2706 Shallowford Rd NE, Atlanta, GA 30341 | Store manager | Jan-2014 till May 2015 |
| Shell Food Mart  | 1904 DULUTH HWY, LAWRENCEVILLE, GA 30043  | Store manager | Aug 2015 till Feb 2018 |
| file is attached | —                                         | —             | —                      |
|                  |                                           |               |                        |

- Does Licensee or any Partner(s), Corporation Officer, Principal Shareholder(s), Trustee(s), or Spouse have, within the preceding ten (10) years, any conviction for the violation of any federal, state, or Local laws, Ordinances or Regulations, or does said person have current proceeding for violation of any Federal, State or Local laws, ordinances, or regulations? ☐ Yes ☒ No
- For the purpose of this question, the term – conviction shall include an adjudication of guilt, a plea of guilty, a plea of nolo contendere, the forfeiture of a bond or adjudication by pre-trial intervention.

| PERSON CHARGED | DATE | OFFENSE | LOCATION | DISPOSITION |
|----------------|------|---------|----------|-------------|
| N/A            | N/A  | N/A     | N/A      | N/A         |
|                |      |         |          |             |



## CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

7. Does Licensee or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license in the state of Georgia (including a work/server/pour permit)? ☐ Yes ☒ No
8. Has Licensee or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or work/server/pour permit) and been denied, suspended, or revoked? ☒ No ☐ Yes  
If yes check which type ☐ denied ☐ suspended ☐ revoked

If yes, please check appropriate status above and explain

N/A

9. Full Name of Manager: SHAAN SARKER
- Social Security Number of Manager: [REDACTED]
- Date of Birth and Place of Birth: [REDACTED]
- Home Address: [REDACTED]
- Telephone Number: Home: [REDACTED] Business: (770) 991-9192
- E-mail Address: 7100SHELL@GMAIL.COM

10. Hours said manager will be on the premise: 40 HRS PER WEEK OR AS REQUIRED
11. What is the manager's business experience? WORKED AS A MANAGER IN A GAS STATION FOR 2 YRS
12. Has the manager worked in this or a similar capacity? ☒ Yes ☐ No
- If yes, explain: WORKED IN A GAS STATION AS A MANAGER

### FINANCIAL BACKGROUND INFORMATION

13. Applicant's full name (Company/Corporation) KAZI SIRAJUL INC
- If a Corporation, Date of Incorporation: 04/09/2024 Taxpayer Id# [REDACTED]
14. If a Corporation, indicate the following for all Officers, members of the Board of Directors, Trustees, and principal stockholders. If a Partnership, include all partners. (Complete all information requested for each person).

| NAME         | ADDRESS    | DOB        | SSN        | POSITION      | % INTEREST |
|--------------|------------|------------|------------|---------------|------------|
| SHAAN SARKER | [REDACTED] | [REDACTED] | [REDACTED] | OWNER/MANAGER | 100%       |
|              |            |            |            |               |            |

If operating as a partnership, submit a copy of all partnership agreements. If corporation, attach a copy of all Articles of Incorporation, By-laws, and amendments thereto.



# CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

15. State the amount and source of funds that have or will be invested by each individual who has an interest in the business. If a Corporation or Partnership, list each individual separately.

| NAME         | AMOUNT INVESTED | SOURCE OF FUNDS | DATES |
|--------------|-----------------|-----------------|-------|
| SHAAN SARKER |                 | Personal        | —     |
|              |                 |                 |       |
|              |                 |                 |       |
|              |                 |                 |       |

16. Bank accounts and assets in the name of licensee/agent and/or maintained by the licensee/agent, whether individual, partnership or corporation.

| TYPE | BANK | CITY & STATE | LAST 6 OF ACCOUNT# | AMOUNT |
|------|------|--------------|--------------------|--------|
| N/A  | N/A  | N/A          | N/A                | N/A    |
|      |      |              |                    |        |

17. Has Licensee/Agent, Spouse or any person having an interest in the business received, directly or indirectly, any financial aid or assistance, to include land, fixtures, equipment, etc., from any manufacturer or wholesaler of alcoholic beverages? ☐ Yes ☒ No If yes, please specify.

| NAME | ADDRESS | AMOUNT/ITEM | DATE |
|------|---------|-------------|------|
| N/A  | N/A     | N/A         | N/A  |
|      |         |             |      |

18. List any other individual(s) or firm(s) owning any interest in or receiving any funds from the operation of the business or on the premises. This includes cigarette machines, game machines, billiard tables vendors, etc.

N/A

19. List any financial interest or ownership which Licensee/Agent or any member of the partnership or corporation or stockholder presently has in any other alcoholic beverage license in the state of Georgia.

| NAME | NAME AND ADDRESS OF PREMISES | POSITION | % OF INTEREST |
|------|------------------------------|----------|---------------|
| N/A  | N/A                          | N/A      | N/A           |
|      |                              |          |               |

20. List all assets which will be used or converted for use as an investment in the business and/or all sources of funding used to capitalize and/or operate the Business. PERSONAL FUND

**CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE**

**LICENSED PREMISES**

21. Do you own the property where the business is located? ☐ Yes ☒ No  
If yes: Date of Purchase: N/A Purchase Price: N/A  
Name of Seller: N/A
22. If property is rented/leased provide owner's name and address:  
SARA, INC  
Amount of rent/lease:  
Monthly [REDACTED] Annually --- Other (specify) ---  
(Submit copy of signed lease agreement, deed, sublease, etc.)
23. Has a license at this location ever been denied, suspended, or revoked? ☒ No ☐ Yes  
☐ denied, ☐ suspended or ☐ revoked  
If yes, check the appropriate status above and explain: N/A
24. Is business located in a hotel or motel? ☐ Yes ☒ No  
If yes, name of Hotel or Motel N/A
25. If the business is to be operated as a department inside of premises where another business is operating, give details of the existing business. N/A
26. What will be your business/operating hours? 24/7
27. Where will your trash receptacle be located? It is located at the left side of outer space of the building
28. What arrangements have you made for trash removal? We have arrangement with GFL environmental waste management ll
29. How often will you clean your property? EVERY DAY OR AS REQUIRED
30. What is your plan for sanitation (clean water and sewage disposal) on the premises? WATER FILTER & CHEMICAL CLEANERS
31. What is your plan for unlawful conduct on the premises? 24/7 SURVILLANCE
32. What is your plan for fire prevention on the premises? ACTIVE SPRINKLE SYSTEM AND NO SMOKING
33. What type of security do you plan to have? SURVILLANCE CAMERAS



## CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

34. Do you offer your employees training with respect to items covered by the alcohol code? ☒ Yes ☐ No

If **yes**, what type of training and how do you plan to prevent the selling to underage consumers of alcohol and tobacco products on your premises?

WE WILL PROVIDE THEM ONLINE TRAINING IN THIS REFARD AND WILL IMPLEMENT STRICT POLICIES TO CHECK THE IDS BEFORE SELLING TO PREVENT THE SELLING TO UNDERAGE CONSUMERS

35. What type of buffering do you have, or will you provide to alleviate the effects of noise, lighting, odors, traffic, or other nuisances on surrounding properties? We will use lightning in the scope of business, and outside scope security patrols properly to alleviate noise. odor, traffic nuisance to the surrounding property.
36. What plans do you have to prevent un-permitted vending on your property?  
we will put No -vending signage and enforce a Zero tolerance policy with regular patrols and prompt reporting to security or law enforcement, we will maintain access control and engage nearby vendors or community partners to deter unauthorized activity.
37. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property.

Pedestrian ingress and egress are provided through clearly designated walkways and access points connecting public sidewalks to property entrance. Paths are well lit, ADA- compliant and direct pedestrian safely to and from all building entrance exits parking or transit areas.

### RETAIL PACKAGE LIQUOR LICENSE (selling liquor, beer, & wine)

If you are applying for a retail package liquor license, please complete questions 45-47.

If not, write N/A and please skip ahead to question 48.

38. Do you propose to operate this store solely as a package liquor store? ☐ Yes ☒ No
39. Does the Licensee/Agent, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other retail liquor stores? ☐ Yes ☒ No

| NAME | NAME & LOCATION OF BUSINESS | POSITION | % INTEREST |
|------|-----------------------------|----------|------------|
| N/A  | N/A                         | N/A      | N/A        |
|      |                             |          |            |
|      |                             |          |            |

40. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?  
☐ Yes ☒ No

If yes, give details: \_\_\_\_\_

N/A



# CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

## RETAIL BEER AND/OR WINE LICENSE (selling beer & wine only)

If you are applying for a retail beer and/or wine license, please complete questions 48-50.  
If not, please skip ahead to next page.

41. Are you (the applicant) or any member of your family, the owner, lessor, or sub-lessor of any real estate which is occupied by a retail package (liquor) store?     ☐ Yes                      ☒ No

If yes, list locations, information as to any lease or rental agreement, amount of rent received, and to whom.

| LOCATION | LEASE/RENTAL<br>AGREEMENT INFORMATION | AMOUNT OF RENT | LESSOR |
|----------|---------------------------------------|----------------|--------|
| N/A      | N/A                                   | N/A            | N/A    |
|          |                                       |                |        |
|          |                                       |                |        |

42. Are you or any member of your family the Executor, Administrator, Beneficiary or Heir of any estate having any interest in retail package (liquor) store?     ☐ Yes                      ☒ No

If yes, list location(s), amount of interest and your relationship with the estate:

| LOCATION(S) | % INTEREST | YOUR RELATIONSHIP TO ESTATE |
|-------------|------------|-----------------------------|
| N/A         | N/A        | N/A                         |
|             |            |                             |
|             |            |                             |

43. Are you or any member of your family the beneficiary or trustee of any trust fund having any interest in a retail package (liquor) store?     ☐ Yes                      ☒ No

If yes, give your position, the name of the trust and the amount of income that you receive.

| POSITION | NAME OF TRUST | INCOME RECEIVED |
|----------|---------------|-----------------|
| N/A      | N/A           | N/A             |
|          |               |                 |
|          |               |                 |



South Fulton Police Department  
License & Permit Unit  
5539 Old National Highway  
College Park, GA 30349  
**FINANCIAL AFFIDAVIT**  
(Please type or print)



This form must be completed by individuals with ownership and/or investment interest in the business, whether direct or indirect. This form may be required of others at the discretion of the Police Department as provided under COSF Title 16. **EACH QUESTION MUST BE FULLY ANSWERED.** If additional space is required, attach an additional sheet of paper.

|                                                                                                                                                                |                                                                                         |                       |                                                 |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------------------------------|-------------------------------------|
| 1                                                                                                                                                              | LAST NAME<br><b>SARKER</b>                                                              | FIRST<br><b>SHAAN</b> | MI<br>[REDACTED]                                | SOCIAL SECURITY NO.<br>[REDACTED] |                                     |
| 2                                                                                                                                                              | HOME ADDRESS (Actual Physical Location of Residence; Do Not Use P.O. Box)<br>[REDACTED] |                       |                                                 |                                   |                                     |
|                                                                                                                                                                | CITY<br>[REDACTED]                                                                      | STATE<br>[REDACTED]   | ZIP + 4<br>[REDACTED]                           | DAY CONTACT NUMBER<br>( )         |                                     |
| 3                                                                                                                                                              | LEGAL BUSINESS NAME<br><b>KAZI SIRAJUL INC</b>                                          |                       | TRADE / DBA NAME<br><b>BIG A SHELL FOODMART</b> |                                   |                                     |
|                                                                                                                                                                | TOTAL AMOUNT OF MONEY YOU HAVE INVESTED<br>[REDACTED]                                   |                       | % OF OWNERSHIP INTEREST<br><b>100%</b>          |                                   |                                     |
| FINANCIAL INVESTMENT<br>(You may be requested to provide a detailed accounting for all monies invested and attach appropriate documentation from each source.) |                                                                                         |                       |                                                 |                                   |                                     |
| TYPE                                                                                                                                                           |                                                                                         | SOURCE(S)             | AMOUNT                                          | DOCUMENTATION                     |                                     |
| LOAN                                                                                                                                                           | PERSONAL                                                                                |                       |                                                 | YES                               | NO                                  |
| <input type="checkbox"/>                                                                                                                                       | <input checked="" type="checkbox"/>                                                     | CASH AND SAVINGS      | [REDACTED]                                      | <input type="checkbox"/>          | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>                                                                                                                                       | <input type="checkbox"/>                                                                |                       |                                                 | <input type="checkbox"/>          | <input type="checkbox"/>            |
| <input type="checkbox"/>                                                                                                                                       | <input type="checkbox"/>                                                                |                       |                                                 | <input type="checkbox"/>          | <input type="checkbox"/>            |
| <input type="checkbox"/>                                                                                                                                       | <input type="checkbox"/>                                                                |                       |                                                 | <input type="checkbox"/>          | <input type="checkbox"/>            |
| <input type="checkbox"/>                                                                                                                                       | <input type="checkbox"/>                                                                |                       |                                                 | <input type="checkbox"/>          | <input type="checkbox"/>            |
| <input type="checkbox"/>                                                                                                                                       | <input type="checkbox"/>                                                                |                       |                                                 | <input type="checkbox"/>          | <input type="checkbox"/>            |

**SIGNATURE SECTION**

BEFORE SIGNING THIS STATEMENT, CHECK ALL ANSWERS AND EXPLANATIONS TO SEE THAT YOU HAVE ANSWERED ALL QUESTIONS FULLY, COMPLETELY AND CORRECTLY. THIS STATEMENT IS TO BE EXECUTED UNDER OATH AND SUBJECT TO THE PENALTIES OF FALSE SWEARING, AND IT INCLUDES ALL ATTACHED SHEETS HEREWITH. STAMPED SIGNATURE IS NOT ACCEPTABLE.

I, **SHAAN SARKER**, DO SOLEMNLY SWEAR, SUBJECT TO THE

PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME IN THE FOREGOING AFFIDAVIT ARE TRUE AND CORRECT.

Signature

I HEREBY CERTIFY THAT \_\_\_\_\_ SIGNED HIS/HER NAME TO THE FOREGOING AFFIDAVIT AFTER STATING TO ME UNDER OATH ADMINISTERED BY ME, THAT ALL STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS **10** DAY OF **Dec**, **2015**

AFFIX SEAL





# CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



## CERTIFICATION

I have received a copy of the City of South Fulton Alcoholic Beverage Ordinance and I have read it and agree to adhere to all applicable City of South Fulton Ordinances, Georgia state laws and regulations governing the operation of establishments that serve and/or sell alcoholic beverages? ☒ Yes ☐ No

I understand it is the responsibility of the applicant/licensee/agent to ensure that all licenses to sell alcoholic beverages are renewed no later than December 15th of each year or I will have to apply for a new alcohol license. ☒ Yes ☐ No

I understand that a state alcohol license must also be obtained before any alcoholic beverage can be served or sold in the City of South Fulton, (this includes Alcoholic Beverage Manufacturers). I further understand that the state license is obtained **after** the city license is obtained and I am responsible for contacting the Georgia Department of Revenue to obtain a state alcohol license. ☒ Yes ☐ No

I understand that I am required to pay alcohol excise taxes in accordance with City of South Fulton Ordinance, Title 16 Alcoholic Beverages, and failure to pay excises taxes imposed by this ordinance will be grounds for suspension or revocation of my alcohol license. ☒ Yes ☐ No

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Handwritten signature of Shaan Sarker in black ink.

12-17-25

SIGNATURE OF APPLICANT

DATE

SHAAN SARKER

PRINTED NAME OF APPLICANT

~For Notary~

I hereby certify that Shaan Sarker signed her/his name to the foregoing application stating to me the he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

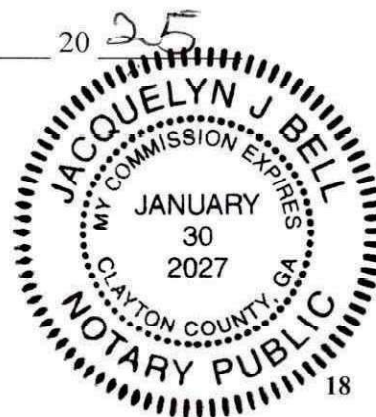
SWORN TO AND SUBSCRIBED

BEFORE ME THIS 17 DAY OF December 20 25

NOTARY PUBLIC SIGNATURE

Handwritten signature of Jacquelyn J. Bell in black ink.

NOTARY PUBLIC PRINTED NAME







## South Fulton Police Department

4715 Frederick Dr · Atlanta, Georgia · 30336 · 470-809-7300

**Cedrick Alexander**  
**Interim Director of Public Safety**

November 5, 2025

City of South Fulton Code Enforcement Department  
ATTN: Paul Muhammad  
[paul.muhammad@cityofsouthfultonga.gov](mailto:paul.muhammad@cityofsouthfultonga.gov)  
5440 Fulton Industrial Blvd SW  
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Code Enforcement Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

- [ ] Consumption on Premises:  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- [ X ] Retail  
\_\_\_X\_\_\_ Beer \_\_\_X\_\_\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Shell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

**For Code Enforcement Use Only**

Date of Inspection: November 5, 2025

[ X ] Location above **MEETS ALL** City of South Fulton Code Enforcement Requirements

[ ] Location does **NOT** meet City of South Fulton Code Enforcement Requirements  
If not, briefly explain reason: \_\_\_\_\_

Ofc. Sha'Quanda Arnold  
*Print Name of Code Enforcement Inspector*

Ofc. S. Arnold  
*Code Enforcement Inspector Signature*

Paul Muhammad  
*Print Name of Department Head*

[Signature]  
*Department Head Signature*

**Return form via email to: Police License and Permits @ [pdlicenses@cityofsouthfultonga.gov](mailto:pdlicenses@cityofsouthfultonga.gov)**



## South Fulton Police Department

4715 Frederick Dr · Atlanta, Georgia 30336 · 470-809-7300

**Cedrick Alexander**  
**Interim Director of Public Safety**

November 5, 2025

City of South Fulton Planning & Zoning Section  
ATTN: Matthew Williams  
[matthew.williams@cityofsouthfultonga.gov](mailto:matthew.williams@cityofsouthfultonga.gov)  
5440 Fulton Industrial Blvd SW  
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Zoning Compliance Inspection. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- [ ] Consumption on Premises  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- [ X ] Retail  
\_\_\_X\_\_\_ Beer \_\_\_X\_\_\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Shell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

**For Planning & Zoning Use Only**

Date of Compliance Inspection: 11/13/2025 Parcel ID Number: 130165LL0500

Location is Zoned for: C-1 - local commercial

Current/Past Use of the Property: gas station / change of ownership

[ ☒ ] Location above **MEETS ALL** zoning and alcohol license zoning requirements of the City of South Fulton.

[ ] Location above does **NOT** zoning and alcohol license zoning requirements of the City of South Fulton.  
If not, briefly explain reason below:

Matthew Williams

Print Name of Zoning Planner

[Signature]

Print Name of Department Head

[Signature]

Zoning Planner Signature

[Signature]

Department Head Signature

Return form via email to: Police Licenses @ [pdlicenses@cityofsouthfultonga.gov](mailto:pdlicenses@cityofsouthfultonga.gov)



## South Fulton Police Department

4715 Frederick Dr · Atlanta, Georgia 30336 · 470-809-7300

**Cedrick Alexander**  
Interim Director of Public Safety

November 5, 2025

City of South Fulton Business License  
ATTN: Victoria Young  
[victoria.young@cityofsouthfultonga.gov](mailto:victoria.young@cityofsouthfultonga.gov)  
5440 Fulton Industrial Blvd SW  
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must possess a current City of South Fulton Business License. Please complete this form and return it to the email listed at the bottom of the form below.

This business is applying for the following alcohol license(s):

- ☐ Consumption on Premises  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- ☒ Retail  
\_\_X\_\_ Beer \_\_X\_\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Shell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

**For Business License Use Only**

☒ Location above **HAS** a current and valid occupational tax certificate and meets all of the business and occupational tax ordinance of the City of South Fulton. **A copy of the occupational tax certificate is attached.**

☐ Location above does **NOT** have an occupational tax certificate with the City of South Fulton.  
If additional explanation is required, briefly explain below:

Ashley Goozer  
\_\_\_\_\_  
Print Name of Business Tax Specialist  
Deshaun Mckel  
\_\_\_\_\_  
Print Name of Department Head

Ashley Goozer  
\_\_\_\_\_  
Business Tax Specialist Signature  
[Signature]  
\_\_\_\_\_  
Department Head Signature

Return form via email to: Police License and Permits @ [pdlicenses@cityofsouthfultonga.gov](mailto:pdlicenses@cityofsouthfultonga.gov)



## CITY OF SOUTH FULTON - OCCUPATIONAL TAX CERTIFICATE

COSF Business License  
5440 Fulton Industrial Blvd  
Atlanta, GA 30331



|                        |                                           |                         |            |
|------------------------|-------------------------------------------|-------------------------|------------|
| <b>License Id:</b>     | 2025.03.0615                              | <b>Issued Date:</b>     | 3/20/2025  |
| <b>Effective Date:</b> | 01/01/2025                                | <b>Expiration Date:</b> | 12/31/2025 |
| <b>License Type:</b>   | Gasoline Stations with Convenience Stores |                         |            |

**Business Name:** VS &S GROUP LLC  
**Business Location:** 7100 Old National Highway, South Fulton, GA 30296  
BIG A SHELL FOOD MART  
MOHAMMAD WADA

# 2025

**NON-TRANSFERABLE**

**TO BE PLACED IN A CONSPICUOUS PLACE**



## South Fulton Police Department

4715 Frederick Dr • Atlanta, Georgia 30336-470-809-7300

**Cedrick Alexander**  
Interim Director of Public Safety

November 5, 2025

City of South Fulton Fire Department  
ATTN: Office of the Fire Marshall  
[gregory.chambersr@cityofsouthfultonga.gov](mailto:gregory.chambersr@cityofsouthfultonga.gov)  
City of South Fulton Fire Department  
5440 Fulton Industrial Blvd SW  
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must pass a Fire Inspection. Please complete the form below and return this form to the email listed below.

This business is applying for the following alcohol license(s):

- [ ] Consumption on Premises  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- [ X ] Retail  
\_X\_ Beer \_X\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Shell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

**For Fire Use Only**

Date of Inspection: 11-5-25

- [ X ] Location above MEETS ALL City of South Fulton Fire Ordinance and Fire Codes
- [ ] Location does NOT meet City of South Fulton Fire Ordinance and Fire Codes  
If not, briefly explain reason: \_\_\_\_\_

Felton Forehand, SR.  
Print Name of Fire Inspector

Felton Forehand, SR.  
Fire Inspector Signature

Gregory Chambers  
Print Name of Department Head

[Signature]  
Department Head Signature

Return form via email to: Police Licenses and Permits @ [pdlicenses@cityofsouthfultonga.gov](mailto:pdlicenses@cityofsouthfultonga.gov)



# South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336  
Phone: (470) 809-7300

**Cedrick Alexander**  
**Interim Director of Public Safety**

December 16, 2025

To: ABL File  
South Fulton Police Department  
3220 Butner Rd Ste 150  
South Fulton, Ga 30331

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Background Investigation. Please complete the form below and place it in the file folder.

This business is applying for the following alcohol license(s):

- [ ] Consumption on Premises  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- [ X ] Retail / Wholesale  
\_\_\_\_\_ Beer \_\_\_X\_\_\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Big AShell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

---

**For Law Enforcement Use Only**

Date Background Investigation Completed: \_\_\_\_\_

- [ ] The Applicant listed above has met the requirements of the background investigation.  
[ ] The Applicant listed above does **NOT** meet the requirements of the background investigation.

If not, briefly explain reason: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Jacquelyn J. Bell**  
*Print Name of Investigator*

*Jacquelyn J. Bell*  
*Investigator Signature*

---

**Place Form in Police ABL File**





# South Fulton Police Department

4715 Frederick Dr · Atlanta, Georgia 30336  
Phone: (470) 809-7300

**Cedrick Alexander**  
**Interim Director of Public Safety**

November 5, 2025

Fulton County School Board  
ATTN: Qadeera Murphy  
[murphyqm@fultonschools.org](mailto:murphyqm@fultonschools.org)  
Transportation Supervisor/Operations  
Fulton County Schools System  
55 Heath St. Fairburn, GA. 30213

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must verify compliance of distance from the nearest school and school bus stop. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- [ ] Consumption on Premises  
\_\_\_\_\_ Beer \_\_\_\_\_ Wine \_\_\_\_\_ Distilled Spirits
- [ X ] Retail  
\_\_\_X\_\_\_ Beer \_\_\_\_\_X\_\_\_ Wine \_\_\_\_\_ Distilled Spirits

**Business Information:**

Kazi Sirajul Inc., DBA Shell Food Mart  
7100 Old National Hwy  
Riverdale, Ga 30296  
Owner: Shaan Sarker  
Phone: [REDACTED]  
Email: [REDACTED]

**For School Board Use Only**

Date Completed: 11/20/2025

- [ X ] Location above is 300 yards from nearest school ground  
[ X ] Location above is 200 yards from the nearest school bus stop as designated by Fulton County Board of Education.  
If not, briefly explain reason: \_\_\_\_\_

Qadeera M. Murphy  
Print Name of Person Verifying Distance

*Qadeera M. Murphy*  
Signature

Return form via email to: [pdlicenses@cityofsouthfultonga.gov](mailto:pdlicenses@cityofsouthfultonga.gov)



## South Fulton Police Department

5440 Fulton Industrial Blvd, sw Atlanta, Georgia 30336  
Phone: (470) 809-7300

**Eddie Smith**  
Deputy Chief of Police

### Change of Ownership

Date 09/01/2025

Business Kazi Sirajul INC

DBA BIG A Sheel Foodmart

Licensee Shaan Sarker

Address 7100 old National Hwy

City Riverdale State GA Zip 30296

Business Phone Number [REDACTED]

### The reason(s) for Change of Ownership

The previous owner VS & S Group LLC  
is retiring, and finally selling the  
business to Kazi Sirajul INC.

Shaan Sarker

Licensee Print Name

Licensee Signature

**City of South Fulton**

4715 Frederick Dr

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:

[HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV](https://www.cityofsouthfultonga.gov)

SCROLL DOWN TO CLICK "PAY ONLINE" ICON

Kazi Sirajul Inc  
7100 Old National Hwy  
Riverdale, GA 30296

**INVOICE #**

25004640

CUSTOMER ID: KAZIS005 PIN: 583584

INVOICE DATE: 09/26/25

DUE DATE:

**MAKE CHECKS PAYABLE TO:  
CITY OF SOUTH FULTON**

| QUANTITY/UNIT                 | SERVICE ID | DESCRIPTION                   | UNIT PRICE   | AMOUNT      |
|-------------------------------|------------|-------------------------------|--------------|-------------|
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | ABLAPPL    | Alcohol Lic - Application fee | 300.000000   | 300.00      |
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | ABLFIREI   | Alcohol Fire Inspection Fee   | 75.000000    | 75.00       |
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | ABLADV     | Alcohol Lic Advertising Fee   | 505.000000   | 505.00      |
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | POLICEAB   | Police Alch Background Check  | 55.000000    | 55.00       |
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | ABLSTRBR   | Alcohol Lic Store -Beer       | 2,500.000000 | 2,500.00    |
|                               |            | Alcohol License               |              |             |
| 1.0000/1                      | ABLSTRWN   | Alcohol Lic Store Wine        | 2,500.000000 | 2,500.00    |
|                               |            | Alcohol License               |              |             |
|                               |            |                               | TOTAL DUE:   | \$ 5,935.00 |
| Prn Payment: 09/29/25 CK 3004 |            |                               |              | -5,935.00   |
|                               |            |                               | BALANCE:     | \$ 0.00     |

**PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT**

City of South Fulton

4715 Frederick Dr

Atlanta, GA 30336

INVOICE #: 25004640

DESCRIPTION: Alcohol License

CUSTOMER ID: KAZIS005 PIN: 583584

DUE DATE:

TOTAL DUE: \$ 0.00

Kazi Sirajul Inc  
7100 Old National Hwy  
Riverdale, GA 30296







**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA**

2211 United States Courthouse  
75 Ted Turner Drive, SW  
Atlanta, GA 30303

Kevin P. Weimer  
Clerk of Court

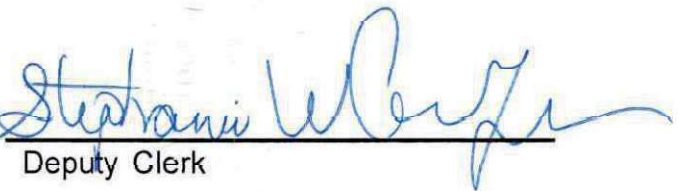
404-215-1600

**Name: SHAAN SARKER**

I, Kevin P. Weimer, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by **SHAAN SARKER** within ten (10) years immediately preceding the date of this certificate.

In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 14th day of February, 2025.

KEVIN P. WEIMER  
DISTRICT COURT EXECUTIVE  
CLERK OF COURT

By: 

Deputy Clerk

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

Amended Annual Registration

\*Electronically Filed\*

Secretary of State

Filing Date: 12/7/2024 3:58:00 PM

### BUSINESS INFORMATION

BUSINESS NAME : KAZI SIRAJUL INC  
CONTROL NUMBER : 24072450  
BUSINESS TYPE : Domestic Profit Corporation  
FILING TYPE : Amended Annual Registration

### CURRENT INFORMATION ON FILE FOR PRINCIPAL ADDRESS, REGISTERED AGENT, AND OFFICERS

PRINCIPAL OFFICE ADDRESS : 7100 OLD NATIONAL HWY, RIVERDALE, GA, 30296, USA  
REGISTERED AGENT NAME : NAZMUL HASSAN SARKER  
REGISTERED OFFICE ADDRESS :   
REGISTERED OFFICE COUNTY : DeKalb

| OFFICER              | TITLE     | ADDRESS                                          |
|----------------------|-----------|--------------------------------------------------|
| NAZMUL HASSAN SARKER | CEO       | 7100 OLD NATIONAL HWY, RIVERDALE, GA, 30296, USA |
| NAZMUL HASSAN SARKER | CFO       | 7100 OLD NATIONAL HWY, RIVERDALE, GA, 3029, USA  |
| NAZMUL HASSAN SARKER | Secretary | 7100 OLD NATIONAL HWY, RIVERDALE, GA, 3029, USA  |

### CHANGES TO THE ABOVE CURRENT INFORMATION ARE INDICATED BELOW

PRINCIPAL OFFICE ADDRESS : 7100 OLD NATIONAL HWY, SOUTH FULTON, GA, 30296, USA  
REGISTERED AGENT NAME : SHAAN SARKER  
REGISTERED OFFICE ADDRESS : 7100 OLD NATIONAL HWY, SOUTH FULTON, GA, 30296, USA  
REGISTERED OFFICE COUNTY : Fulton

| OFFICER       | TITLE     | ADDRESS                                             |
|---------------|-----------|-----------------------------------------------------|
| SHAAAN SARKER | CEO       | 7100 OLD NATIONAL HWY, SOUTH FULTON, GA, 30296, USA |
| SHAAAN SARKER | CFO       | 7100 OLD NATIONAL HWY, SOUTH FULTON, GA, 30296, USA |
| SHAAAN SARKER | Secretary | 7100 OLD NATIONAL HWY, SOUTH FULTON, GA, 30296, USA |

After the above change(s) are made, the address of the entity's registered office and the business address of the

registered agent will be identical.

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** : SHAAN SARKER

**AUTHORIZER TITLE** : Registered Agent





## CERTIFICATE OF COMPLETION

This certifies that

**SHAAN SARKER**

is awarded this certificate for

**Learn2Serve Off-Premises Alcohol Seller/Server**

 Course Duration  
**3.0**

 Completion Date  
**12/12/2024**

 Certificate #  
**000035629081**

Official Signature

A handwritten signature in black ink, appearing to read 'Shaan Sarker', written over a horizontal line.



## INTER-OFFICE MEMORANDUM

**DATE:** December 16, 2025

**TO:** Interim Director of Public Safety, C. Alexander

**FROM:** Jacquelyn J. Bell

**SUBJECT:** Staff Recommendation for Kazi Sirajul Inc. d/b/a Big A Shell Food Mart

The applicant for Kazi Sirajul Inc., dba Big A Shell Food Mart seeks an alcohol license for the retail sales of beer and wine beverages at 7100 Old National Hwy. All applicable fees have been paid related to the alcohol license.

| Inspections Type           | Completed | Pending | Results |
|----------------------------|-----------|---------|---------|
| Police Criminal Background | Yes       |         | Passed  |
| Police Call History        | Yes       |         | Passed  |
| Code Enforcement           | Yes       |         | Passed  |
| Fire Inspection            | Yes       |         | Passed  |
| Zoning Dept.               | Yes       |         | Passed  |
| Business License           | Yes       |         | Passed  |
| F.C. School Board          | Yes       |         | Passed  |
| F.C. Health Dept.          | N/A       |         | N/A     |

### Application Information

**Applicant:** Kazi Sirajul Inc. / Shaan Sarker

**Business Address** 7100 Old National Hwy

**District(s):** 7

**Parcel ID Number:** 130165LL0500

**Existing Zoning:** C-1

**Current/Past Use of the Property:** Current use is Gas Station/ with Convenience Store

**History:** This request serves as the applicants' first request. The property is a gas station. The applicant also has a current business license with the City of South Fulton and has requested a new license. The business is currently operating on a temporary alcohol license.

**Staff Recommendation:**   X   There is no legal reason why this license should not be granted.

           The applicant does not meet the legal requirements.

**Staff Name and Signature:** Jacquelyn J. Bell / Jacquelyn J. Bell

**Deputy Chief Recommendation:**   X   Approval            Denial

**Signature:** [Signature]

| Report #   | Call Time           | Nature             | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|--------------------|-------------------|------------|-------|---------------------|
| 2024018038 | 12/25/2024 21:04:39 | 41 AUTOMOBILE      | 7100 OLD NATIONAL | SF211      | CASE  | 12/25/2024 21:51:25 |
|            | 12/26/2024 00:05:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 12/26/2024 00:32:27 |
|            | 12/26/2024 06:10:31 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF111      | 3     | 12/26/2024 06:21:27 |
|            | 12/27/2024 01:20:44 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF213      | 7     | 12/27/2024 01:30:52 |
|            | 12/27/2024 12:41:39 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113      | 3     | 12/27/2024 12:57:45 |
|            | 12/30/2024 06:01:15 | REPOSSESSION       | 7100 OLD NATIONAL |            | REPO  | 12/30/2024 06:02:56 |
| 2025000012 | 12/31/2024 02:15:50 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF219      | 3     | 12/31/2024 02:19:58 |
|            | 12/31/2024 03:17:45 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211      | 3     | 12/31/2024 03:41:53 |
|            | 01/01/2025 00:59:21 | 41 AUTOMOBILE      | 7100 OLD NATIONAL | SF213      | CASE  | 01/01/2025 02:58:10 |
|            | 01/01/2025 15:48:22 | 64 PANHANDLING     | 7100 OLD NATIONAL | SF117      | 1     | 01/01/2025 15:59:33 |
|            | 01/01/2025 17:54:35 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF508      | 3     | 01/01/2025 18:36:29 |
|            | 01/02/2025 17:02:58 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF510      | 3     | 01/02/2025 17:05:43 |
| 2025000108 | 01/02/2025 20:18:00 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF213      | CASE  | 01/02/2025 21:15:47 |
|            | 01/04/2025 00:29:20 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/04/2025 01:04:08 |
|            | 01/05/2025 00:06:04 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF217      | 8     | 01/05/2025 00:16:12 |
|            | 01/05/2025 20:29:47 | STBGU27D           | 7100 OLD NATIONAL | SF274      | 3     | 01/06/2025 00:55:06 |
|            | 01/07/2025 01:38:27 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF211      | 3     | 01/07/2025 01:40:02 |
|            | 01/08/2025 02:59:50 | PSYCH25C           | 7100 OLD NATIONAL | SF211      | 8     | 01/08/2025 03:28:56 |
| 2025000464 | 01/09/2025 20:02:37 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF213      | CASE  | 01/09/2025 20:31:05 |
|            | 01/09/2025 21:03:37 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508      | 3     | 01/09/2025 21:25:22 |
|            | 01/09/2025 22:28:06 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/09/2025 23:13:07 |
|            | 01/10/2025 17:52:28 | 39 INFORMATION FOR | 7100 OLD NATIONAL |            | ADV   | 01/10/2025 19:21:24 |
|            | 01/11/2025 01:33:38 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF215      | 3     | 01/11/2025 02:02:31 |
|            | 01/12/2025 03:35:22 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF215      | 3     | 01/12/2025 03:44:37 |
| 2025000609 | 01/12/2025 20:21:32 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF219      | 3     | 01/12/2025 20:35:03 |
|            | 01/12/2025 21:59:00 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200      | 3     | 01/12/2025 22:01:32 |
|            | 01/12/2025 22:22:40 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF502      | CASE  | 01/12/2025 22:45:40 |
|            | 01/12/2025 23:34:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200      | 3     | 01/12/2025 23:43:44 |
|            | 01/13/2025 01:02:42 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF229      | 8     | 01/13/2025 01:10:09 |
|            | 01/14/2025 00:35:52 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213      | 3     | 01/14/2025 00:44:01 |
|            | 01/15/2025 00:43:19 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF217      | 3     | 01/15/2025 00:46:43 |
|            | 01/15/2025 22:08:12 | 23 DISORDERLY      | 7100 OLD NATIONAL | SF213      | 3     | 01/15/2025 22:27:11 |



| Report #   | Call Time           | Nature             | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|--------------------|-------------------|------------|-------|---------------------|
| 2024018038 | 12/25/2024 21:04:39 | 41 AUTOMOBILE      | 7100 OLD NATIONAL | SF211      | CASE  | 12/25/2024 21:51:25 |
|            | 12/26/2024 00:05:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 12/26/2024 00:32:27 |
|            | 12/26/2024 06:10:31 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF111      | 3     | 12/26/2024 06:21:27 |
|            | 12/27/2024 01:20:44 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF213      | 7     | 12/27/2024 01:30:52 |
|            | 12/27/2024 12:41:39 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113      | 3     | 12/27/2024 12:57:45 |
|            | 12/30/2024 06:01:15 | REPOSESSION        | 7100 OLD NATIONAL |            | REPO  | 12/30/2024 06:02:56 |
|            | 12/31/2024 02:15:50 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF219      | 3     | 12/31/2024 02:19:58 |
|            | 12/31/2024 03:17:45 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211      | 3     | 12/31/2024 03:41:53 |
|            | 01/01/2025 00:59:21 | 41 AUTOMOBILE      | 7100 OLD NATIONAL | SF213      | CASE  | 01/01/2025 02:58:10 |
|            | 01/01/2025 15:48:22 | 64 PANHANDLING     | 7100 OLD NATIONAL | SF117      | 1     | 01/01/2025 15:59:33 |
| 2025000012 | 01/01/2025 17:54:35 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF508      | 3     | 01/01/2025 18:36:29 |
|            | 01/02/2025 17:02:58 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF510      | 3     | 01/02/2025 17:05:43 |
|            | 01/02/2025 20:18:00 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF213      | CASE  | 01/02/2025 21:15:47 |
|            | 01/04/2025 00:29:20 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/04/2025 01:04:08 |
|            | 01/05/2025 00:06:04 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF217      | 8     | 01/05/2025 00:16:12 |
|            | 01/05/2025 20:29:47 | STBGU27D           | 7100 OLD NATIONAL | SF274      | 3     | 01/06/2025 00:55:06 |
|            | 01/07/2025 01:38:27 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF211      | 3     | 01/07/2025 01:40:02 |
|            | 01/08/2025 02:59:50 | PSYCH25C           | 7100 OLD NATIONAL | SF211      | 8     | 01/08/2025 03:28:56 |
|            | 01/09/2025 20:02:37 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF213      | CASE  | 01/09/2025 20:31:05 |
|            | 01/09/2025 21:03:37 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508      | 3     | 01/09/2025 21:25:22 |
| 2025000464 | 01/09/2025 22:28:06 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/09/2025 23:13:07 |
|            | 01/10/2025 17:52:28 | 39 INFORMATION FOR | 7100 OLD NATIONAL |            | ADV   | 01/10/2025 19:21:24 |
|            | 01/11/2025 01:33:38 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF215      | 3     | 01/11/2025 02:02:31 |
|            | 01/12/2025 03:35:22 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF215      | 3     | 01/12/2025 03:44:37 |
|            | 01/12/2025 20:21:32 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF219      | 3     | 01/12/2025 20:35:03 |
|            | 01/12/2025 21:59:00 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200      | 3     | 01/12/2025 22:01:32 |
|            | 01/12/2025 22:22:40 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF502      | CASE  | 01/12/2025 22:45:40 |
|            | 01/12/2025 23:34:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200      | 3     | 01/12/2025 23:43:44 |
|            | 01/13/2025 01:02:42 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF229      | 8     | 01/13/2025 01:10:09 |
|            | 01/14/2025 00:35:52 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213      | 3     | 01/14/2025 00:44:01 |
| 2025000609 | 01/15/2025 00:43:19 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF217      | 3     | 01/15/2025 00:46:43 |
|            | 01/15/2025 22:08:12 | 23 DISORDERLY      | 7100 OLD NATIONAL | SF213      | 3     | 01/15/2025 22:27:11 |



| Report # | Call Time           | Nature             | Location          | Prime Unit | Disp. | Close Time          |
|----------|---------------------|--------------------|-------------------|------------|-------|---------------------|
|          | 01/16/2025 01:15:48 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/16/2025 01:15:52 |
|          | 01/17/2025 01:36:56 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213      | 3     | 01/17/2025 02:01:44 |
|          | 01/18/2025 04:36:09 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF217      | 3     | 01/18/2025 04:44:48 |
|          | 01/19/2025 05:40:08 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211      | 3     | 01/19/2025 05:48:19 |
|          | 01/19/2025 08:04:52 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF111      | 3     | 01/19/2025 09:03:32 |
|          | 01/20/2025 08:44:54 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113      | 3     | 01/20/2025 09:22:03 |
|          | 01/23/2025 10:57:04 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF111      | 3     | 01/23/2025 11:26:08 |
|          | 01/23/2025 21:37:16 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF11       | 3     | 01/23/2025 21:41:22 |
|          | 01/24/2025 02:46:23 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/24/2025 03:29:28 |
|          | 01/24/2025 20:50:07 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/24/2025 20:55:42 |
|          | 01/25/2025 19:29:30 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/25/2025 19:33:58 |
|          | 01/26/2025 02:40:52 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/26/2025 02:40:55 |
|          | 01/28/2025 23:46:28 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211      | 3     | 01/28/2025 23:57:08 |
|          | 01/29/2025 00:29:02 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200      | 3     | 01/29/2025 00:49:13 |
|          | 01/29/2025 12:39:32 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF115      | 3     | 01/29/2025 12:47:52 |
|          | 01/29/2025 17:52:36 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113      | 3     | 01/29/2025 17:58:44 |
|          | 01/29/2025 23:24:05 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF200      | 3     | 01/29/2025 23:44:38 |
|          | 01/30/2025 20:14:59 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/30/2025 20:19:15 |
|          | 01/31/2025 02:18:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 01/31/2025 02:23:28 |
|          | 01/31/2025 12:53:27 | 72 RECKLESS        | 7100 OLD NATIONAL | ADV        |       | 01/31/2025 12:57:20 |
|          | 01/31/2025 18:44:08 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508      | 8     | 01/31/2025 19:25:21 |
|          | 01/31/2025 22:44:49 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF215      | 7     | 01/31/2025 23:04:03 |
|          | 02/03/2025 10:42:48 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF247      | 3     | 02/03/2025 10:44:49 |
|          | 02/04/2025 14:16:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508      | 3     | 02/04/2025 14:23:01 |
|          | 02/04/2025 16:22:55 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF111      | 3     | 02/04/2025 16:55:57 |
|          | 02/05/2025 12:18:06 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF66       | 3     | 02/05/2025 13:45:16 |
|          | 02/05/2025 15:25:42 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF33       | 3     | 02/05/2025 15:39:40 |
|          | 02/06/2025 22:29:58 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF211      | 3     | 02/06/2025 23:27:21 |
|          | 02/07/2025 15:29:42 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508      | 3     | 02/07/2025 16:53:17 |
|          | 02/08/2025 20:47:35 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213      | 3     | 02/08/2025 21:14:16 |
|          | 02/10/2025 21:44:22 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211      | 3     | 02/10/2025 21:51:44 |
|          | 02/10/2025 22:47:15 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213      | 3     | 02/10/2025 23:00:37 |



| Report # | Call Time           | Nature             | Location          | Prime Unit | Disp. | Close Time          |
|----------|---------------------|--------------------|-------------------|------------|-------|---------------------|
|          | 01/16/2025 01:15:48 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/16/2025 01:15:52 |
|          | 01/17/2025 01:36:56 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213 3    |       | 01/17/2025 02:01:44 |
|          | 01/18/2025 04:36:09 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF217 3    |       | 01/18/2025 04:44:48 |
|          | 01/19/2025 05:40:08 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211 3    |       | 01/19/2025 05:48:19 |
|          | 01/19/2025 08:04:52 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF111 3    |       | 01/19/2025 09:03:32 |
|          | 01/20/2025 08:44:54 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113 3    |       | 01/20/2025 09:22:03 |
|          | 01/23/2025 10:57:04 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF111 3    |       | 01/23/2025 11:26:08 |
|          | 01/23/2025 21:37:16 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF11 3     |       | 01/23/2025 21:41:22 |
|          | 01/24/2025 02:46:23 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/24/2025 03:29:28 |
|          | 01/24/2025 20:50:07 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/24/2025 20:55:42 |
|          | 01/25/2025 19:29:30 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/25/2025 19:33:58 |
|          | 01/26/2025 02:40:52 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/26/2025 02:40:55 |
|          | 01/28/2025 23:46:28 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211 3    |       | 01/28/2025 23:57:08 |
|          | 01/29/2025 00:29:02 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF200 3    |       | 01/29/2025 00:49:13 |
|          | 01/29/2025 12:39:32 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF115 3    |       | 01/29/2025 12:47:52 |
|          | 01/29/2025 17:52:36 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF113 3    |       | 01/29/2025 17:58:44 |
|          | 01/29/2025 23:24:05 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF200 3    |       | 01/29/2025 23:44:38 |
|          | 01/30/2025 20:14:59 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/30/2025 20:19:15 |
|          | 01/31/2025 02:18:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 01/31/2025 02:23:28 |
|          | 01/31/2025 12:53:27 | 72 RECKLESS        | 7100 OLD NATIONAL | ADV        |       | 01/31/2025 12:57:20 |
|          | 01/31/2025 18:44:08 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508 8    |       | 01/31/2025 19:25:21 |
|          | 01/31/2025 22:44:49 | 87 TRAFFIC STOP    | 7100 OLD NATIONAL | SF215 7    |       | 01/31/2025 23:04:03 |
|          | 02/03/2025 10:42:48 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF247 3    |       | 02/03/2025 10:44:49 |
|          | 02/04/2025 14:16:47 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508 3    |       | 02/04/2025 14:23:01 |
|          | 02/04/2025 16:22:55 | 45 INVESTIGATE     | 7100 OLD NATIONAL | SF111 3    |       | 02/04/2025 16:55:57 |
|          | 02/05/2025 12:18:06 | 39 INFORMATION FOR | 7100 OLD NATIONAL | SF66 3     |       | 02/05/2025 13:45:16 |
|          | 02/05/2025 15:25:42 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF33 3     |       | 02/05/2025 15:39:40 |
|          | 02/06/2025 22:29:58 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF211 3    |       | 02/06/2025 23:27:21 |
|          | 02/07/2025 15:29:42 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF508 3    |       | 02/07/2025 16:53:17 |
|          | 02/08/2025 20:47:35 | 90 SPECIAL DETAIL  | 7100 OLD NATIONAL | SF213 3    |       | 02/08/2025 21:14:16 |
|          | 02/10/2025 21:44:22 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF211 3    |       | 02/10/2025 21:51:44 |
|          | 02/10/2025 22:47:15 | 90B BUSINESS CHECK | 7100 OLD NATIONAL | SF213 3    |       | 02/10/2025 23:00:37 |



| Report #   | Call Time           | Nature                | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|-----------------------|-------------------|------------|-------|---------------------|
| 2025002239 | 02/11/2025 14:07:43 | 45 INVESTIGATE        | 7100 OLD NATIONAL | SF506      | 3     | 02/11/2025 14:33:44 |
|            | 02/11/2025 15:22:25 | 41 AUTOMOBILE         | 7100 OLD NATIONAL | SF113      | CASE  | 02/11/2025 16:13:31 |
|            | 02/13/2025 08:22:03 | 29 FIGHT OR DOMESTIC  | 7100 OLD NATIONAL | SF115      | 1     | 02/13/2025 08:55:58 |
| 2025002527 | 02/16/2025 20:05:45 | 41 AUTOMOBILE         | 7100 OLD NATIONAL | SF211      | CASE  | 02/16/2025 20:54:55 |
|            | 02/16/2025 20:55:14 | 90 SPECIAL DETAIL     | 7100 OLD NATIONAL | SF211      | 3     | 02/16/2025 21:14:53 |
|            | 02/17/2025 14:35:22 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF113      | 3     | 02/17/2025 15:28:26 |
| 2025002629 | 02/18/2025 18:44:40 | 39 INFORMATION FOR    | 7100 OLD NATIONAL | SF211      | CASE  | 02/18/2025 19:21:59 |
|            | 02/20/2025 23:27:04 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF211      | 3     | 02/20/2025 23:37:41 |
|            | 02/21/2025 08:20:41 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF113      | 3     | 02/21/2025 08:24:04 |
|            | 02/21/2025 08:23:01 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF115      | 3     | 02/21/2025 08:33:45 |
|            | 02/23/2025 05:01:53 | 90 SPECIAL DETAIL     | 7100 OLD NATIONAL | SF211      | 3     | 02/23/2025 05:38:54 |
|            | 02/23/2025 08:27:59 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF113      | 3     | 02/23/2025 08:48:19 |
|            | 02/26/2025 02:05:50 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF211      | 3     | 02/26/2025 02:15:03 |
|            | 02/26/2025 11:36:55 | 54 SUSPICIOUS         | 7100 OLD NATIONAL | SF510      | 3     | 02/26/2025 11:41:10 |
|            | 02/26/2025 14:37:15 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF117      | 3     | 02/26/2025 14:42:30 |
|            | 02/27/2025 02:46:27 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF217      | 3     | 02/27/2025 03:26:07 |
|            | 02/27/2025 16:26:22 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF115      | 3     | 02/27/2025 17:00:44 |
|            | 02/27/2025 19:32:05 | 90 SPECIAL DETAIL     | 7100 OLD NATIONAL | SF219      | 3     | 02/27/2025 19:41:43 |
|            | 02/28/2025 01:41:21 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF211      | 3     | 02/28/2025 02:03:23 |
|            | 03/04/2025 02:44:56 | 90 SPECIAL DETAIL     | 7100 OLD NATIONAL | SF219      | 3     | 03/04/2025 02:53:45 |
|            | 03/04/2025 13:56:57 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF510      | 3     | 03/04/2025 13:59:17 |
| 2025002629 | 03/05/2025 14:22:07 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF243      | 3     | 03/05/2025 14:31:47 |
|            | 03/06/2025 01:49:55 | 54 SUSPICIOUS         | 7100 OLD NATIONAL | SF211      | 3     | 03/06/2025 02:08:56 |
|            | 03/08/2025 10:23:20 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF117      | 3     | 03/08/2025 10:25:50 |
|            | 03/08/2025 14:01:49 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF119      | 3     | 03/08/2025 14:14:30 |
|            | 03/09/2025 03:38:49 | 87 TRAFFIC STOP       | 7100 OLD NATIONAL | SF500      | 8     | 03/09/2025 03:45:14 |
|            | 03/09/2025 17:13:15 | 38 ILLEGAL WHISKEY OR | 7100 OLD NATIONAL | SF113      | 3     | 03/09/2025 17:22:49 |
|            | 03/09/2025 17:23:14 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF113      | 3     | 03/09/2025 17:25:39 |
|            | 03/12/2025 09:15:46 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF113      | 3     | 03/12/2025 09:29:49 |
|            | 03/12/2025 15:25:21 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF247      | 3     | 03/12/2025 15:33:36 |
|            | 03/13/2025 01:07:19 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF211      | 3     | 03/13/2025 01:36:21 |
|            | 03/14/2025 01:25:25 | 90B BUSINESS CHECK    | 7100 OLD NATIONAL | SF217      | 3     | 03/14/2025 01:51:45 |



| Report #   | Call Time           | Nature               | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|----------------------|-------------------|------------|-------|---------------------|
| 2025004554 | 03/14/2025 15:08:12 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | 17254      | 8     | 03/14/2025 15:23:49 |
|            | 03/15/2025 21:32:02 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF170      | 3     | 03/15/2025 21:32:06 |
|            | 03/17/2025 09:30:45 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF115      | 3     | 03/17/2025 09:43:08 |
|            | 03/18/2025 05:44:11 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF213      | 3     | 03/18/2025 05:44:13 |
|            | 03/18/2025 13:41:04 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF112      | 3     | 03/18/2025 13:52:55 |
|            | 03/18/2025 15:11:10 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 03/18/2025 15:16:03 |
|            | 03/18/2025 16:49:30 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF508      | 3     | 03/18/2025 16:58:57 |
|            | 03/18/2025 23:35:43 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 03/19/2025 00:27:17 |
|            | 03/19/2025 20:06:19 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF243      | 3     | 03/19/2025 20:18:17 |
|            | 03/21/2025 10:11:44 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 03/21/2025 10:47:19 |
|            | 03/21/2025 15:35:43 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF112      | 8     | 03/21/2025 15:42:27 |
|            | 03/22/2025 05:03:31 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 03/22/2025 05:18:16 |
|            | 03/22/2025 19:11:20 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF213      | 3     | 03/22/2025 19:11:27 |
|            | 03/23/2025 09:01:25 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 03/23/2025 09:21:38 |
|            | 03/25/2025 06:23:27 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 03/25/2025 06:30:55 |
| 2025005115 | 03/26/2025 00:48:00 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 03/26/2025 00:59:49 |
|            | 03/26/2025 03:28:32 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF213      | 3     | 03/26/2025 03:29:26 |
|            | 03/26/2025 13:08:22 | 39 INFORMATION FOR   | 7100 OLD NATIONAL | SF311      | CASE  | 03/26/2025 13:35:31 |
|            | 03/26/2025 14:36:53 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF115      | 8     | 03/26/2025 14:42:17 |
|            | 03/27/2025 08:49:49 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF117      | 3     | 03/27/2025 09:34:37 |
|            | 03/27/2025 10:00:52 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF115      | 3     | 03/27/2025 10:23:39 |
|            | 04/01/2025 14:05:28 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF508      | 3     | 04/01/2025 14:19:36 |
|            | 04/01/2025 15:36:31 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF244      | 3     | 04/01/2025 16:25:13 |
|            | 04/03/2025 00:19:45 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/03/2025 00:29:38 |
|            | 04/03/2025 13:54:27 | 39 INFORMATION FOR   | 7100 OLD NATIONAL | CE87       | 3     | 04/03/2025 14:11:11 |
|            | 04/03/2025 23:22:51 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF215      | 3     | 04/03/2025 23:55:36 |
|            | 04/03/2025 23:25:24 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF213      | 3     | 04/04/2025 00:16:45 |
|            | 04/04/2025 11:49:26 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF508      | 3     | 04/04/2025 12:01:19 |
|            | 04/05/2025 08:57:26 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF244      | 7     | 04/05/2025 09:26:20 |
|            | 04/05/2025 18:32:53 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF211      | 8     | 04/05/2025 18:36:25 |
|            | 04/06/2025 09:34:34 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF115      | 3     | 04/06/2025 09:48:05 |
|            | 04/06/2025 12:15:41 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/06/2025 12:36:23 |



| Report #   | Call Time           | Nature               | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|----------------------|-------------------|------------|-------|---------------------|
| 2025005761 | 04/06/2025 21:43:00 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF219      | 3     | 04/06/2025 21:52:20 |
|            | 04/08/2025 01:31:35 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/08/2025 01:47:38 |
|            | 04/08/2025 21:54:14 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/08/2025 22:20:59 |
|            | 04/09/2025 09:27:21 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 04/09/2025 09:42:03 |
|            | 04/10/2025 15:40:28 | 54 SUSPICIOUS        | 7100 OLD NATIONAL | SF510      | 3     | 04/10/2025 15:56:27 |
|            | 04/13/2025 00:54:57 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF215      | 3     | 04/13/2025 01:18:15 |
|            | 04/14/2025 07:27:29 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 04/14/2025 07:55:15 |
|            | 04/14/2025 09:12:44 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/14/2025 09:27:03 |
|            | 04/15/2025 11:45:44 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/15/2025 11:48:52 |
|            | 04/15/2025 12:44:01 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF508      | 3     | 04/15/2025 12:54:31 |
|            | 04/16/2025 17:41:07 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF508      | 3     | 04/16/2025 17:49:19 |
|            | 04/17/2025 13:59:47 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/17/2025 14:23:27 |
|            | 04/17/2025 16:26:53 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF244      | 9AA   | 04/17/2025 21:38:37 |
|            | 04/17/2025 16:53:14 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF244      | 9AA   | 04/17/2025 16:53:14 |
|            | 04/17/2025 22:11:39 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/17/2025 22:26:30 |
|            | 04/19/2025 11:14:45 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/19/2025 11:28:23 |
|            | 04/21/2025 20:27:14 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF215      | 3     | 04/21/2025 20:48:58 |
|            | 04/21/2025 23:37:59 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/21/2025 23:59:49 |
|            | 04/26/2025 09:36:36 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | ADV   | 04/26/2025 09:39:16 |
|            | 04/26/2025 09:36:37 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 04/26/2025 09:45:50 |
| 2025005762 | 04/27/2025 22:10:15 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/27/2025 22:16:07 |
|            | 04/28/2025 20:54:22 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF215      | 3     | 04/28/2025 20:59:20 |
|            | 04/29/2025 01:14:47 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF211      | 1     | 04/29/2025 01:32:22 |
|            | 04/30/2025 01:08:56 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 04/30/2025 01:13:14 |
|            | 04/30/2025 18:08:24 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF217      | 2     | 04/30/2025 18:43:21 |
|            | 05/01/2025 04:53:04 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF213      | 3     | 05/01/2025 04:59:36 |
|            | 05/02/2025 02:21:34 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 05/02/2025 02:42:19 |
|            | 05/02/2025 23:00:38 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF211      | 3     | 05/02/2025 23:23:34 |
|            | 05/03/2025 14:38:57 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/03/2025 15:32:54 |
|            | 05/08/2025 07:38:49 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/08/2025 08:26:06 |
|            | 05/08/2025 09:20:23 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 05/08/2025 09:30:23 |
|            | 05/08/2025 18:26:47 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF117      | 3     | 05/08/2025 18:38:42 |



| Report # | Call Time           | Nature               | Location          | Prime Unit | Disp. | Close Time          |
|----------|---------------------|----------------------|-------------------|------------|-------|---------------------|
|          | 05/10/2025 16:11:42 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF115      | 3     | 05/10/2025 16:18:54 |
|          | 05/12/2025 11:08:53 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF113      | 3     | 05/12/2025 11:25:50 |
|          | 05/12/2025 15:21:23 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/12/2025 15:50:37 |
|          | 05/12/2025 16:07:07 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF119      | 3     | 05/12/2025 16:22:42 |
|          | 05/13/2025 02:41:51 | 87 TRAFFIC STOP      | 7100 OLD NATIONAL | SF211      | 8     | 05/13/2025 02:45:10 |
|          | 05/13/2025 09:32:13 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 05/13/2025 09:37:21 |
|          | 05/16/2025 10:02:13 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/16/2025 10:14:47 |
|          | 05/18/2025 13:32:16 | 39 INFORMATION FOR   | 7100 OLD NATIONAL | SF111      | 3     | 05/18/2025 13:53:45 |
|          | 05/18/2025 13:54:08 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/18/2025 14:16:59 |
|          | 05/21/2025 02:07:34 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF215      | 3     | 05/21/2025 02:26:08 |
|          | 05/22/2025 13:54:37 | 39 INFORMATION FOR   | 7100 OLD NATIONAL | SF111      | 3     | 05/22/2025 15:19:46 |
|          | 05/22/2025 15:26:25 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/22/2025 15:30:18 |
|          | 05/25/2025 01:10:19 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF215      | 3     | 05/25/2025 02:24:45 |
|          | 05/26/2025 08:43:32 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF115      | 3     | 05/26/2025 08:58:16 |
|          | 05/26/2025 11:16:52 | 39 INFORMATION FOR   | 7100 OLD NATIONAL | SF111      | 3     | 05/26/2025 12:05:03 |
|          | 05/26/2025 12:05:16 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 05/26/2025 12:17:08 |
|          | 05/30/2025 08:13:37 | 54 SUSPICIOUS        | 7100 OLD NATIONAL | SF119      | 3     | 05/30/2025 08:17:11 |
|          | 05/30/2025 16:16:45 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF115      | 3     | 05/30/2025 16:38:25 |
|          | 06/03/2025 14:42:10 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF114      | 3     | 06/03/2025 14:52:43 |
|          | 06/05/2025 23:09:52 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL |            | DUP   | 06/06/2025 00:01:45 |
|          | 06/05/2025 23:42:17 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL |            | DUP   | 06/05/2025 23:46:44 |
|          | 06/09/2025 04:54:47 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF211      | 3     | 06/09/2025 05:36:12 |
|          | 06/09/2025 11:41:53 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 06/09/2025 11:52:18 |
|          | 06/10/2025 03:18:00 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF215      | 3     | 06/10/2025 03:58:26 |
|          | 06/10/2025 09:25:24 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF117      | 3     | 06/10/2025 09:44:43 |
|          | 06/14/2025 09:50:19 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF119      | 3     | 06/14/2025 10:03:22 |
|          | 06/15/2025 04:00:18 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF216      | 3     | 06/15/2025 05:03:57 |
|          | 06/15/2025 11:56:30 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF117      | 3     | 06/15/2025 12:05:17 |
|          | 06/17/2025 17:01:50 | 29 FIGHT OR DOMESTIC | 7100 OLD NATIONAL | SF111      | 3     | 06/17/2025 17:19:01 |
|          | 06/19/2025 08:38:29 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF111      | 3     | 06/19/2025 08:53:06 |
|          | 06/19/2025 10:55:48 | 90B BUSINESS CHECK   | 7100 OLD NATIONAL | SF113      | 3     | 06/19/2025 11:19:54 |
|          | 06/19/2025 21:12:07 | 90 SPECIAL DETAIL    | 7100 OLD NATIONAL | SF215      | 8     | 06/19/2025 21:29:14 |



| Report #   | Call Time           | Nature                 | Location          | Prime Unit | Disp. | Close Time          |
|------------|---------------------|------------------------|-------------------|------------|-------|---------------------|
| 2025009538 | 06/20/2025 15:24:46 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF508      | 3     | 06/20/2025 15:47:22 |
|            | 06/24/2025 15:24:17 | 39 INFORMATION FOR     | 7100 OLD NATIONAL | SF115      | 3     | 06/24/2025 15:58:09 |
|            | 06/24/2025 15:37:19 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF508      | 3     | 06/24/2025 15:44:15 |
| 2025009538 | 06/24/2025 23:53:24 | 29 FIGHT OR DOMESTIC   | 7100 OLD NATIONAL | SF206      | CASE  | 06/25/2025 01:22:29 |
|            | 06/25/2025 04:29:38 | 90 SPECIAL DETAIL      | 7100 OLD NATIONAL | SF217      | 3     | 06/25/2025 04:40:58 |
|            | 06/25/2025 13:52:36 | 88SI SPECIAL           | 7100 OLD NATIONAL | SF206      | 3     | 06/25/2025 13:58:42 |
| 2025009664 | 06/25/2025 21:10:09 | 39 INFORMATION FOR     | 7100 OLD NATIONAL | SF206      | 3     | 06/25/2025 21:32:16 |
|            | 06/26/2025 18:31:07 | INFORMATION            | 7100 OLD NATIONAL |            | R     | 06/26/2025 18:31:07 |
|            | 06/27/2025 15:30:51 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF508      | 3     | 06/27/2025 15:56:56 |
| 2025009538 | 06/28/2025 08:12:47 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF111      | 3     | 06/28/2025 08:49:32 |
|            | 06/28/2025 12:19:01 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF113      | 3     | 06/28/2025 12:30:45 |
|            | 06/28/2025 13:20:48 | 90R RESIDENTIAL CHECK  | 7100 OLD NATIONAL | SF115      | 3     | 06/28/2025 13:36:28 |
| 2025009538 | 06/29/2025 20:26:42 | 90 SPECIAL DETAIL      | 7100 OLD NATIONAL | SF215      | 3     | 06/29/2025 20:32:13 |
|            | 06/29/2025 21:00:11 | 90 SPECIAL DETAIL      | 7100 OLD NATIONAL | SF215      | 3     | 06/29/2025 21:01:02 |
|            | 06/30/2025 14:46:31 | 29 FIGHT OR DOMESTIC   | 7100 OLD NATIONAL | SF114      | 3     | 06/30/2025 15:01:09 |
| 2025009538 | 07/01/2025 10:18:15 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF520      | 3     | 07/01/2025 10:42:06 |
|            | 07/02/2025 22:29:11 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF215      | 3     | 07/02/2025 22:30:53 |
|            | 07/08/2025 17:04:42 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF115      | CLAW  | 07/08/2025 17:13:39 |
| 2025009538 | 07/10/2025 02:38:51 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF215      | 3     | 07/10/2025 02:46:56 |
|            | 07/12/2025 06:47:02 | ASSAULT4A              | 7100 OLD NATIONAL | SF111      | 3     | 07/12/2025 07:20:11 |
|            | 07/12/2025 09:14:18 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF113      | 3     | 07/12/2025 10:15:32 |
| 2025011079 | 07/13/2025 10:39:33 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF113      | 3     | 07/13/2025 11:41:28 |
|            | 07/15/2025 15:17:41 | 23 DISORDERLY          | 7100 OLD NATIONAL | SF114      | 1     | 07/15/2025 15:36:53 |
|            | 07/17/2025 10:03:57 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF111      | 3     | 07/17/2025 10:30:38 |
| 2025011079 | 07/18/2025 13:22:11 | 43 INVESTIGATE HIT AND | 7100 OLD NATIONAL | SF113      | CASE  | 07/18/2025 14:37:44 |
|            | 07/20/2025 09:48:27 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF96       | 3     | 07/20/2025 09:57:47 |
|            | 07/20/2025 17:47:35 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF409      | 3     | 07/20/2025 18:36:52 |
| 2025011079 | 07/21/2025 12:02:23 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF115      | CLAW  | 07/21/2025 12:24:42 |
|            | 07/21/2025 15:50:42 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF117      | 3     | 07/21/2025 16:11:05 |
|            | 07/22/2025 09:44:57 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF115      | 3     | 07/22/2025 10:04:01 |
| 2025011079 | 07/23/2025 01:51:56 | 90 SPECIAL DETAIL      | 7100 OLD NATIONAL | SF215      | 3     | 07/23/2025 02:35:30 |
|            | 07/24/2025 20:12:29 | 90B BUSINESS CHECK     | 7100 OLD NATIONAL | SF96       | 3     | 07/24/2025 20:30:28 |

**HONORABLE MAYOR  
& CITY COUNCIL**

KHALID KAMAU  
MAYOR

DR. CATHERINE F. ROWELL  
DISTRICT 1

CARMALITHA GUMBS  
DISTRICT 2

HELEN ZENOBIA WILLIS  
DISTRICT 3

JACEEY SEBASTIAN  
DISTRICT 4

KEOSHA B. BELL  
DISTRICT 5

NATASHA WILLIAMS-BROWN  
DISTRICT 6

LINDA PRITCHETT  
DISTRICT 7

**TO:** City of South Fulton Planning Commission

**FROM:** Department of Community Development and Regulatory  
Affairs  
Planning & Zoning Division

**SUBJECT:** **U25-013: 120 Cainwood Ct E**

**MEETING DATE:** November 19<sup>th</sup>, 2025

---

The applicant seeks a Special Use Permit to allow Group Residence for Children in CUP (Community Unit Plan/Old National Highway Overlay) zoning at 120 Cainwood Ct E (Parcel ID 13016300010120) Council District 6.

**STAFF RECOMMENDATION: APPROVAL CONDITIONAL**



---

---

**APPLICATION INFORMATION**

---

Applicant Information: Earlie Rockette

---

Status of Applicant: Applicant

---

City Council District(s): 6

---

Parcel ID Number: 13 0163000010120

---

Area of Property: 0.79 acres

---

Existing Zoning: CUP/Old National Hwy Overlay District

---

Current/Past Use of the Property: Residential

---

Prior Zoning Cases/History: 1967Z-0070

---

---

**SPECIFIC INFORMATION****REQUEST**

To obtain a Special Use Permit to allow Group Residence for Children in CUP (Community Unit Plan/Old National Highway Overlay) zoning.

**PROPERTY LOCATION**

The property is located in Land Lots 163 of the 13<sup>th</sup> District, City of South Fulton, Fulton County, Georgia.

**2021 COMPREHENSIVE PLAN LAND USE DESIGNATION**

The subject property has a future land use designation of Suburban II Neighborhood within the 2021 South Fulton Comprehensive Plan.

**ADJACENT ZONING AND LAND USES**

North: CUP (Community Unit Plan/Old National Hwy Overlay District)  
East: A (Medium Density Apartment/Old National Hwy Overlay District)  
South: CUP (Community Unit Plan/Old National Hwy Overlay District)  
West: CUP (Community Unit Plan/Old National Hwy Overlay District)

## **COMMUNITY AND PROPERTY OWNERS' NOTIFICATION/COMMENTS**

Per the requirements of Section 803.05, a Community Zoning Information Meeting was held in-person on Monday, October 6<sup>th</sup>, 2025, at 6:00 pm. At this meeting basic information regarding the group home was shared.

Staff placed the required notice of public hearing in The South Fulton Neighbor on October 28<sup>th</sup>, 2025, to notify the public that Case U25-013 would be heard at Planning Commission meeting on November 19<sup>th</sup>, 2025 and at the City Council meeting on December 9<sup>th</sup>, 2025.

Staff placed a notification sign in front of the subject property on October 28<sup>th</sup>, 2025, to notify the surrounding community of the hearing dates.

The Applicant was given the addresses within one mile of the subject property for the purposes of hosting their own community meeting.

---

### **Standard of review for proposed rezoning (City Code, Appendix C, Sec. 803.06):**

**1) Is the proposed use consistent or inconsistent with the Comprehensive Plan?**

The Comprehensive Plan identifies this area as the future land use designation of Suburban II Neighborhood. Group Homes are allowed in residential zoned areas with a special use permit.

**2) Is the proposed use consistent with the supplemental plans adopted by the City Council, such as/or revitalization or economic development plans?**

N/A – no supplemental plans have been adopted by the City Council.

**3) Is the proposed use compatible with the adjacent land uses and zoning districts?**

The proposed Group Home does not change the nature of the existing commercial uses that is on the subject property.

**4) Does the proposed use on violate local, state, and or/federal statues, ordinances, or regulations governing land development?**

The proposed use does not violate local, state, and federal statues, ordinances, and regulations.

**5) What is the effect of the proposed use on vehicular and pedestrian traffic flow and safety, along adjoining streets?**

The operation of the Group Home does not change the current flow of vehicular and pedestrian traffic on the adjoining streets.

**6) Is the screening adequate to protect adjacent uses from any negative impacts of the proposed use?**

N/A

**7) Can outdoor lighting be used so as to not interfere with surrounding uses?**

N/A

**8) Does ingress and egress to the property reduce negative impacts of the proposed use or enhance safety?**

The property is accessed from Cainwood Ct E.

**9) Will the number, size, and type of signs proposed for the site have any negative impact on traffic or surrounding property uses?**

No signs are proposed.

**10) Are off-street parking space adequate? Will they be properly located to reduce any negative impact on surrounding property uses?**

Off-street parking is provided on the subject property.

**11) Does the use have sufficient space to operate its activities?**

The subject property has sufficient space to operate a Group Home.

**12) Are there any negative environmental impacts which should be considered, for example, topography, special geological features, soil, water runoff, air pollution, water pollution or contamination, wetlands, etc.?**

No new development is being proposed to incur environmental impacts.

**13) Availability of other land suitable for proposed use and effect on balance of land uses;**

N/A

**14) Effect on character of the neighborhood;**

There should be minimal effect on the neighborhood.

**15) Effect on adjacent property;**

There should be minimal effect on the adjacent property.

**16) Economic use of current zoning;**

N/A

**17) Other conditions**

Recommended Conditions:

1. That the Special Use Permit is not transferrable.
2. That the permittee is required to maintain a valid South Fulton business license to operate a special use for a Group Home.

---

**PUBLIC PARTICIPATION**

Applicant has had their public participation meeting on October 29<sup>th</sup> at 6pm. Meeting was held at 120 Cainwood Ct. Community members expressed several concerns including, but not limited to, property values, neighborhood safety/youth behavior, traffic/parking impact, prior incident on property, and more. A summary of the public participation has been attached to the end of this staff report. Please view for further information.



---

---

**STAFF RECOMMENDATION: APPROVAL CONDITIONAL**

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The CUP District is intended to encourage the development of large tracts of land as planned communities; Encourage flexible and creative concepts in site planning; Preserve the natural amenities of the land by encouraging scenic and functional open areas; Provide for an efficient use of land; Provide a stable residential environment compatible with surrounding residential areas; and Protect neighboring properties by requiring larger peripheral lots adjacent to larger lot developments.

**Recommended Conditions:**

1. That the Special Use Permit is not transferrable.
2. That the permittee is required to maintain a valid South Fulton business license to operate a special use for a convenience store.

---

---

PREPARED BY: Alani Joseph, Planner

REVIEWED BY: Reginald McClendon, Director, CDRA

## Suburban Neighborhood

---

The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural areas. The area is further subdivided into two levels, Suburban I and Suburban II, which represent a transitional density from the less intense uses near rural areas to the more intensive suburban uses that are older and have a higher density.

The Suburban Neighborhoods are located closest to urbanized areas and are comprised of medium-density residential housing. Included in this area are the communities of Sandtown, Cascade, Old National, and portions of Cliftondale. Public infrastructure is available. This Character Area has the highest percentage of existing developed land.

Other types of development allowed in Suburban Neighborhood include civic uses such as schools, places of worship, community centers, and facilities. Within the Suburban II Neighborhood, Character mixed-use developments may be allowed to encourage redevelopment of older areas. I



**Gross Density**  
**Suburban I**  
**Up to 3 Units per acre**  
**Suburban II**  
**Up to 8 Units per acre**

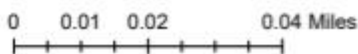
**Zoning**  
**Suburban I**  
**R-3,R-3A,R-4A, CUP, NUP, SH**  
**Suburban II**  
**R-3,R-3A,R-4, R-4A, R-5.R-5A,TR, MIX, NUP**





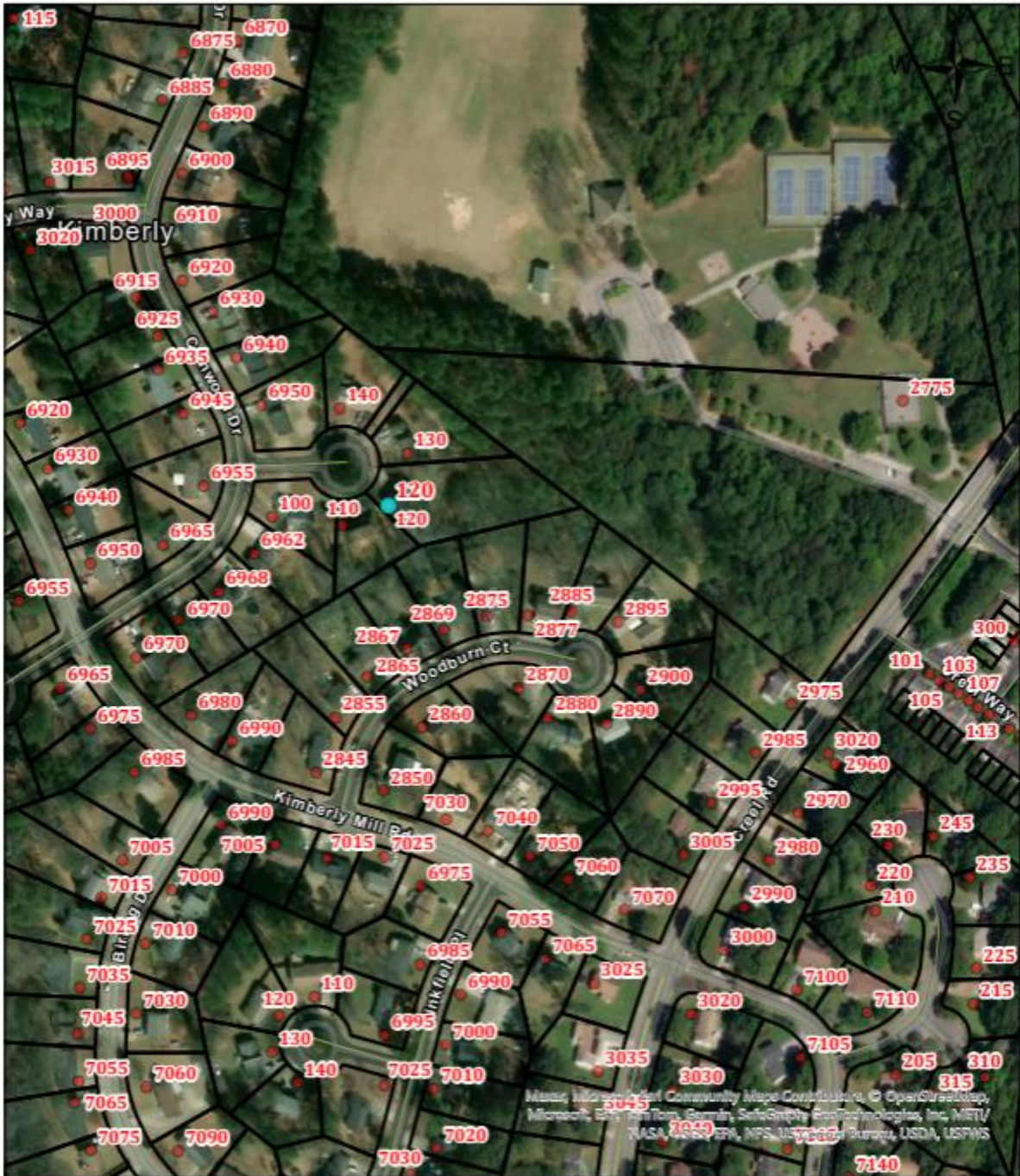


## 120 Cainwood Ct - Future Land Use



The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.





## 120 Cainwood Ct - Aerial

The City of South Fulton provides the data on this map for your personal use "as is". The data is not guaranteed to be accurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accurate to surveying or engineering standards. The City of South Fulton assumes no responsibility for losses resulting from the use of this data, even if the City of South Fulton is advised of the possibility of such losses.

0 0.02 0.04 0.08 Miles



## PUBLIC PARTICIPATION PLAN REPORT FORM E

Applicant: Earlie Rockette Petition No. U25-013  
Date: 11/3/2025

1. The following parties were notified of the requested rezoning/use permit:  
District 6 Councilwoman Natasha Williams-Br  
3701+ residents within a 1-mile radius of the 120 Cainwood Court East  
Volunteer Homeowners Association President

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)  
Public participation meeting held on October 29, 2025, 6-6:30 p.m. at 120 Cainwood Court East

3. The following issues and concerns were expressed:  
See attached document for detailed concerns expressed by participants.

4. The applicant's response to issues and concerns was as follows:  
See attached document for detailed response information.

Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

*Attach additional sheets as needed.*



**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

This report is being submitted as part of the requirement for a City of South Fulton (COSF) Special Use Permit (SUP) for a proposed Maternity Second-Chance home at 120 Cainwood Court East, South Fulton, Georgia, 30349, Petition No. U25-013. The purpose of this request is to ensure compliance with COSF ordinances related to the number of residents that can occupy the home at any one time. Obtaining permitted use even if the home operates with less than the minimum number required, a Special Use Permit ensures that the facility complies with zoning regulations, safety codes, and that the use does not disrupt the surrounding neighborhood. There will be no signage posted on the property to identify the type residents or proposed use of the home.

In accordance with COSF Municode Sec. 206.1. – Districts, uses, and development standards, generally, the current address is zoned as Residential-5, Community Use Plan (CUP). This zoning designation allows for a “variety of housing types, including single-family and multi-family uses, within a planned community setting.” Sec. 904.07 – G of the code outlines definition of Group Residence for Children as a facility licensed by the Georgia Department of Human Resources as a “child care institution” in which full time care is provided for six (6) or more children through the age of 18 years of age outside of their own home. Fulltime care is referred to as room, board and watchful, oversight (RBWO). A group residence may not serve the purpose of or as an alternative to incarceration.” Care is expected to last more than an eight (8) weeks period following delivery (Sec 904-19 – S). The home provides services including parenting skills, child development, education, job training, transitioning to independent living, family budgeting, health and nutrition, and other skills to promote residents long term independence and the well-being of their children. Federal and state fair housing laws protect group home residents, (women with disabilities, pregnant women, and recovering individual, etc.).

1. Prior to the public participation meeting the following parties were notified of the requested SUP:
  - **District 6, Council Woman** Natasha Williams- Brown (final notice October 27,2025)
  - **Constituent Services Representative:** Merlin Knight (final notice October 27,2025)
  - 3701 postcards were mailed to **residents within a 1-mile radius** of the proposed address (mailed on October 14, 2025)
  - **Kimberly's Volunteer Home Owner's Association President:** Marcia Clemendor (October 24, 2025)
  - On July 15,2025 a **Public Notice was placed in the Fulton Neighbor** Newsletter to ensure exposure to residents across multiple counties regarding the proposed home (closing on the property occurred on August 21, 2025)
2. On October 29, 2025, a community public participation meeting was held at **120 Cainwood Court East, South Fulton Georgia, 30349 from 6-7:30**. During this meeting, community members engaged in a thoughtful discussion and expressed several

**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

key concerns. The primary topics raised included the potential impact on property values, the selection of this particular neighborhood for the proposed location, parking, contractor incident, and questions regarding how the home would ensure a peaceful and positive relationship with surrounding residents—particularly with respect to the behavior and supervision of youth.

---

### **3. Public Participants Concerns with Responses**

#### **a. Property Values**

Maintaining neighborhood property values is a priority for all residents. Research and case studies from similar programs across the country show that well-managed residential homes, including maternity and transitional programs, do not negatively affect nearby property values when operated with clear oversight and upkeep standards. *The key determinants that impact neighborhood home values are maintenance of the home and integration into the neighborhood, not the occupants or purpose.* The proposed home will be licensed, staffed, and maintained to meet high standards of appearance, safety, and community compatibility. The home will be equipped with a fire and sprinkler system approved by the Georgia Office of the Commissioner of Insurance and Safety Fire. Regular property maintenance, consistent supervision, and professional management will ensure that the home blends seamlessly into the neighborhood and remains an asset rather than a liability.

The goal of the public community meeting was to help address any concerns or misconceptions while being transparent with the community residents. Negative perceptions and misunderstanding about who resides in the home can lead to opposition. *While community perceptions may differ, the empirical evidence does not support the assumption of automatic devaluation purely from the presence of a group home.* Many Cainwood neighbors shared that they were unaware that the property was on the market or had been recently sold because the visible upkeep of the exterior of the property was not reflective of neglect. This is the standard for maintenance of the property that will continue.

A HUD-commissioned report, *"The Impacts of Supportive Housing on Neighborhoods and Neighbors"*, analyzed supportive housing sites and concluded that concerns of negative impacts on property values and crime are not supported by their data. The primary caveat for many of the studies related to supportive/group housing's impact on property value noted *"well managed and maintained" homes did not demonstrate evidence to support neighborhood home devaluation.*

#### **References:**

**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

1. A HUD (the federal agency responsible for housing policy) commissioned report, "*The Impact of Supportive Housing on Neighborhoods and Neighbors*", analyzed supportive housing sites and concluded that concerns of negative impacts on property values and crime are not supported by their data.  
[The Impacts of Supportive Housing on Neighborhoods and Neighbors | HUD USER](#)
2. Dole, J. L., Crisanti, A., Page-Reeves, J., Horn, B., Sitti, R., Schwartz, M., Lucero, A., & Perez, M. (2025). A review of the literature on neighborhood impacts of permanent supportive housing (PSH) and emergency shelters for people experiencing homelessness. *Housing, Care and Support*, 28(2), 43-55.  
<https://doi.org/10.1108/HCS-02-2024-0003>
3. Mackenzie-Liu, Mattie, and Michael Pergamit. *Does Supportive Housing Help Child Welfare-Involved Families Move to Better Neighborhoods?* Urban Institute, 2023. *JSTOR*, <http://www.jstor.org/stable/resrep69078>. Accessed 1 Nov. 2025.

**b. Why This Neighborhood?**

The proposed location was selected with thoughtful consideration. Factors included schools in neighborhoods where youth might already be attending, and have established relationships, accessibility to healthcare, educational opportunities, and proximity to community resources that can support young mothers and their infants. The existing lot size (0.79 acre) and square footage (2303 sq feet with 6 bedrooms) of an existing property within a neighborhood zoned for single and multi-family use (CUP) was also taken into consideration. In addition, no other residential home of this nature exists within a 1-mile radius of this address as required by COSF Planning and Zoning.

The neighborhood participants demonstrated strong engagement during our community public hearing meeting, although not all positive, it is still an environment where youth can learn, and grow. Visits to the neighborhood on multiple dates and at various times have shown that neighborhood youth exist and are active. The presence of the maternity second-chance home will provide its youth with meaningful opportunities to interact with their peers fostering positive social connections, community integration, and healthy maturational development.

The Fair Housing Act (Title VIII of the Civil Rights Act of 1968) governs housing discrimination. It prohibits discrimination in housing based on race, color, religion, sex, familial status including pregnant women, disability, and national origin. Pregnant women are protected under the FHA as part of the categories of sex and familial status. FHA prohibits excluding or limiting maternity or group home because of **who** will live there and these regulations are enforced by The U.S. Department of Housing and Urban Development (HUD) and the Department of Justice (DOJ). *Based on these regulations, the COSF zoning requirements, and DFCS licensing requirements this location meets the requirements for a licensed Maternity Second Chance Home.*



**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

**c. Neighborhood Safety and Youth Behavior**

Concerns expressed about potential disturbances are understandable and taken seriously. The maternity second-chance home will operate under program guidelines with 24/7 supervision by trained staff. Residents are carefully screened, required to participate in structured educational, and life-skills programs supported by the case management staff. Structured program include education on financial management, anger management, self- and newborn care, cooking, nutrition, healthcare, cleaning, laundry, environmental safety, self-esteem building activities, and other activities that lead to the ability to live independently. *The goal of the home is to create stability – not disruption.* Staff presence 24-hours a day ensures accountability, structure, and respect for neighborhood expectations. Internal policies designate when the youth must be in the home and acceptable behaviors outside of the home not only in the neighborhood but in any public or private location. *Based on my experience and engagement with other group home owners, the youth within the home are not creating chaos in the neighborhood, but may cause disruption within the home.*

Staff will actively work with each resident to promote awareness of their surroundings and help make safe, informed choices. Recognizing that the neighborhood includes areas where unsafe or illegal activities may sometimes occur, staff will provide ongoing guidance, supervision, and education on how to recognize potential risks, avoid unsafe situations, and seek help when needed. Through mentoring and structured life-skills programs, the home will focus on empowering youth to make positive decisions that support their personal growth and contribute to a safe and respectful community environment.

*The home will be licensed by the Georgia Department of Human Service as a residential child caring institute with additional rules and regulations regarding safety, behavior, personal conduct, ongoing status reporting, and level of care requirements.*

**d. Traffic & Parking Impact**

Although there will be a slight increase in traffic with 24/7 staff coming and going, a traffic and parking plan includes keeping up to 4 cars doubled parked in the driveway as do other neighbors in the neighborhood with multiple vehicles. The two (2) car garage is also available to accommodate parking of two (2) additional vehicles. The home will comply with Section. 302.18, Article 6 of the COSF Muni code regarding parking requirements. *The parking plan allows for emergency vehicles and service access with adequate off-street parking. The home is located in a cul-de-sac off the main street thereby reducing safety risk for pedestrians and youth residents.*

Visitors coming to the home will be scheduled so as to minimize any neighborhood disruption. *The home will have visitation policies approved by the Department of Family and Children Services (DFCS) as part of the licensing procedure with boundaries regarding behavior, designated visiting hours, curfew or lights out, and time spent at the*

**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

*home.* Also, youth may visit with family and friends at other locations outside of the home with DFCS approval.

**e. Telephone Community Participation**

Multiple neighborhood residents reached out via phone or email upon receiving the public notification postcard. Interest and participation from callers noted that having additional details on the postcard about the specific purposed use would help reduce confusion and ensure clearer understanding of the request. Below is a summary of the calls received.

**10/21/2025:** Glossaydian Pettaway, II, 678-343-5504, inquired about the purpose of the public meeting. Information on the purpose and SUP request for a maternity-second chance home with 4-6 youth was discussed. Mr. Pettaway had no additional questions or concern after hearing that the home was for pregnant or parenting teens in the Department of Family and Children Services (DFCS) custody. He had heard that the home was a domestic violence shelter.

**10/24/2025:** Marcia Clemendor, Kimberly Place's President of the Volunteer Homeowners Association, 404-822-3410, requested additional clarification regarding the SUP request. Ms. Clemendor's questions were aligned with the live participants. She verbalized understanding and support for the request. She indicated she would speak with Sandra Williams, VP of Volunteer HOA, to inform her of the request. On 10/31/2025 I spoke with Ms. Clemendor to get official permission to clean the cul-de-sac roundabout. Again, she verbalized her support of the maternity home and offered to speak with anyone who had concerns.

**10/28/2025:** Toni Oliver, 404-932-5452 (cell), 770-991-6998, contacted me via phone to obtain clarification on the SUP request and ask questions. In addition to our discussion, we also conducted an email exchange which I've attached to this report. After answering her questions, she shared that the clarification was helpful and more detail was needed on the postcard. A copy of the October 6, 2025 Community Zoning Information Meeting (CZIM) SUP Power Point Presentation with photos of the property interior and exterior were sent to Ms. Oliver via email. See attached email exchange.

**f. Contractor Incident**

During the course of property maintenance, a licensed contractor was engaged to remove several trees from the back of the property identified as diseased, dead, or decaying, which posed a potential safety hazard to the home and surrounding area. In the process of removal, a decision was made to temporarily place tree debris within the community roundabout's grassy area. This location was selected to allow access for a larger vehicle required for debris collection.

**Public Participation Plan Report Summary**  
**Petition No. U25-013**  
**Community Public Hearing and Telephone Engagements**  
**120 Cainwood Court East, South Fulton, Georgia 30349**

Following the placement of the debris, several community members expressed concern that the material created an unsightly condition and appeared inconsistent with the level of care expected within the neighborhood. While the decision to utilize the roundabout was made for logistical and safety reasons, it is acknowledged that it was not the most appropriate solution. The debris was subsequently removed within three to five days. Attached are photos of the community landscape before, during, and after the placement of the debris.

To prevent similar incidents in the future, all property maintenance activities, requiring debris removal will include a pre-approved staging and disposal plan developed in coordination with the contractor prior to work beginning. The plan will specify approved locations for temporary debris placement, required protective measure for adjacent public or shared spaces, and a defined timeline for removal.

Additionally, communication protocols will be established to notify the volunteer homeowners' association or city liaison in advance of any large-scale maintenance project that could temporarily impact public or shared areas. These steps will help ensure that all future maintenance work aligns with community standards, environmental care, and neighborhood expectations.

**g. Summary**

Neighborhood input is both valued and respected, and I am committed to addressing any concerns to ensure the home complements the community. *The residents and purpose of the maternity second chance home reflect compassion and growth, not negativity.* I will work to maintain a well-managed, respectful, and harmonious home that supports the neighborhood's progress and success while preserving property values.

Throughout this process, neighbors have expressed not only concern but also a willingness to become part of the solution by offering mentorship, guidance, and "resource mothering" through the donation of clothing and essential items. These gestures reflect the true spirit of this neighborhood—where collective support builds stronger families and safer communities. Together, we can create a coexisting home that enhances the neighborhood's character, contributes to its progress and success, and sustains the value and pride of the community we all share.



STATE OF GEORGIA  
COUNTY OF FULTON  
CITY OF SOUTH FULTON

RES2026-\_\_\_\_\_

**M25-003 – A RESOLUTION TO MODIFY CONDITION 3(B) IMPOSED BY ZONING PETITION 2001Z-0121 (FULTON COUNTY) TO REDUCE THE PRINCIPAL BUILDING SETBACK FROM PERIPHERAL PROPERTY LINES FROM 50-FEET TO 20-FEET FOR THE PARCEL LOCATED AT 969 BROOKMERE COURT, IN THE CUP (COMMUNITY UNIT PLAN/CLIFTONDALE OVERLAY DISTRICT) ZONING DISTRICT (TAX PARCEL ID: 09F400001616553); AND FOR OTHER LAWFUL PURPOSES.**

**WHEREAS**, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

**WHEREAS**, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

**WHEREAS**, the Mayor and City Council of the City of South Fulton find that this resolution is in the best interest of public health, safety, and welfare.

**NOW, THEREFORE, BE IT RESOLVED** that zoning condition 3(b) imposed on the property located at 969 Brookmere Court, South Fulton, GA (TAX PARCEL ID: 09F400001616553); by Petition No. 2001Z-0121 be amended to read as follows:

3. To the owner's agreement to the following site development consideration:
  - b. Provide a minimum 50-foot principal building setback from peripheral property lines adjoining property zoned AG-1 (Agricultural) or adjacent to existing residential uses, with the exception of property located at 969 Brookmere Court (Tax Parcel ID: 09F400001616553) which shall provide a 20-foot minimum peripheral building setback from peripheral property lines adjoining property zoned AG-1 (Agricultural) or adjacent to existing residential uses.

**BE IT FURTHER RESOLVED** that all amendments shall take effect immediately and all maps reflect changes.

**[signatures and voting tabulations appear on the following page]**