CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - REGULAR COUNCIL MEETING
Tuesday, January 12, 2021, 10:00 AM

The Honorable William "Bill" Edwards, Mayor
The Honorable Catherine F. Rowell, District 1 Councilmember
The Honorable Carmalitha Gumbs , District 2 Councilmember
The Honorable Helen Z. Willis, District 3 Councilmember
The Honorable Naeema Gilyard, District 4 Councilmember
The Honorable Corey A. Reeves, District 5 Councilmember
The Honorable khalid kamau, District 6 Councilmember
The Honorable Mark Baker, District 7 Councilmember

REGULAR COUNCIL MEETING AGENDA

I. Meeting Called to Order

II. Roll Call

III. Invocation - Pastor Warren L. Henry, Sr., City Chaplain

IV. Pledge of Allegiance

V. Adoption of Council Agenda

VI. Approval of City Council Meeting Minutes

1. Request Council Approval of City Council Work Session Minutes from December 8, 2020 (City Clerk)
2. Request Council Approval of City Council Regular Meeting Minutes from December 8, 2020 (City Clerk)

VII. Public Hearing(s)

3. Request Council Approval of Alcohol License for Publix Store #1718 located at 5829 Campbellton Road, Suite 110, Atlanta, GA 30331 (Police)
4. Z20-003: Request Council to consider a rezoning from AG-1 to SH for property located at 3825 and 3895 Jonesboro Rd for the purpose of developing a Senior Living facility (CDRA)

5. M20-002: Request Council to consider a Modification for Bedford Estates located off Camp Creek for the purpose of removing an entrance gate requirement (CDRA)

VIII. Public Comments

Speakers will be granted a total of two (2) minutes each and public comments will not exceed thirty (30) minutes. Speakers will not be allowed to yield or donate their time to other speakers. Speakers must identify themselves and their addresses prior to speaking. Speakers may only address the Presiding Officer, shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the foregoing.

IX. Consent Agenda Items

6. Council Proclamations for Spreading on the Minutes:

- Dr. Joseph Arrington, Sr. **((Mayor Edwards/Councilmember Willis)**
- Linda Bryant **(Mayor Edwards)**
- Chaplain Training Education Program **(Councilmember Reeves)**
- I. David Daniels **(Councilmember Rowell)**
- Gary "'Lil G" Jenkins **(Councilmember Gumbs)**
- Kandi Burruss Tucker **(Councilmember Rowell)**
- Rev. Bettye Holland Williams **(Mayor Edwards/Councilmember Willis)**

7. Request Council Approval of Board Appointment:

- **Mayor Edwards** appoints David Rector to the South Fulton Parks Advisory Board

8. Request Council Approval to enter into a service contract agreement with ImageTrend for data mitigation and building in an amount not to exceed $60,000 (Fire)
9. Request Council Approval to accept the Georgia Municipal Association's Safety and Liability Management Grant in the amount of $20,000 (Risk Manager)
10. Request Council Approval to award Llano Contractors the contract to construct a concrete foundation for outdoor fitness equipment in an amount not to exceed $53,406.00 (Parks, Recreation & Cultural Affairs)
11. Request Council Approval to enter into an Intergovernmental Agreement extension with Fulton County until February 28, 2021 for Fire Station 11 (City Manager)
12. Request Council Approval of a Resolution Designating the 2021 Mayor Pro Tem **(Gumbs, Reeves, Rowell and Willis)**
13. Request Council Approval of an Updated COSF 2021 Candidate Qualification and Key Election Dates Resolution (City Clerk)

14. Request Council Approval of a Resolution Authorizing Street Light Installation Agreement with GDOT **(Gumbs)**
15. Request Council Approval of a Resolution Temporarily Waiving Annexation Fees **(Rowell)**
16. Request Council Approval of a Resolution Regarding the Reimbursement of Overtime Pay from External Funding Sources (Human Resources)

X. Previous Agenda Items

17. Second Reading and Request Council Approval of FY21 Budget Amendment 1 Ordinance (Finance)
18. Second Reading and Request Council Approval of Amended Smoking Ordinance **(Rowell, Gumbs Reeves, Baker)**
19. Second Reading and Request Council Approval of Investor Harassment Ordinance **(Baker)**
20. Second Reading and Request Council Approval of Street Racing Ordinance **(Rowell and Reeves)**

XI. Agenda Items

21. Request Council Approval of Council Meeting Schedule for 2021 (Version 2) (City Clerk)
22. Request Council Approval of a Resolution Authorizing a Change Order in the amount of $449,900 for additional work to remove unsuitable material underneath the Cascade Road over Branch of Utoy Creek Bridge (Public Works)
23. Discussion: Transportation Special Purpose Local Option Sales Tax (TSPLOST) and MARTA Funding **(Mayor Edwards)**

XII. Executive Session

When an Executive Session is Required, one will be called for the following issues:
1) Personnel, 2) Litigation or 3) Real Estate

XIII. Adjournment of Meeting

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Work Session Minutes from December 8, 2020

DATE: January 12, 2021

SUBJECT: Request Council Approval of City Council Work Session Minutes from December 8, 2020

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Work Session Minutes from December 8, 2020	Cover Memo	1/7/2021

CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - WORK SESSION
Tuesday, December 8, 2020, 10:00 AM

COUNCIL WORK SESSION MEETING MINUTES

I. Call to Order

Minutes:
The Work Session was called to order by Mayor William Edwards at 10:00 AM.

The meeting is being conducted under special emergency circumstances due to the COVID-19 (also known as the Coronavirus) pandemic. City Council members and staff are participating via conference call (Zoom). The meeting is being simulcast in real-time via the City's YouTube channel.

II. Roll Call

Attendee Name	Title	Status	Arrived
William "Bill" Edwards	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Present	
Helen Z. Willis	District 3 Councilmember	Present	
Naeema Gilyard	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	
khalid kamau	District 6 Councilmember	Present	
Mark Baker	District 7 Councilmember	Present	

Following the roll call by the City Clerk, a quorum was established.

III. Presentations

1. Stormwater Management Program Overview (Public Works & Jacobs)

Minutes:
Tammi Saddler Jones, City Manager and Eric Guth with Jacobs provided an update regarding

the Stormwater Management Program and Municipal Separate Storm Sewer System (MS4) Permit Update.

The City Manager agreed to develop a method to communicate to Council all businesses that are not in compliance with the City's regulations.

The presentation was followed by a question and discussion period.

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2. Comprehensive Plan Update (CDRA)

Minutes:
Shayla Reed, Director, Department of Community Development and Regulatory Affairs presented the Comprehensive Plan Update Workplan and proposed offer by the Atlanta Regional Commission to complete the Plan at no charge to the City.

The presentation was followed by a question and discussion period.

IV. Agenda Items

3. Discussion regarding the City Council's Draft Meeting Schedule for 2021 (City Clerk)

Minutes:
Discussion conducted regarding the City Council's Draft Meeting Schedule for 2021. Council will make recommendations regarding the schedule during the Regular Council Meeting.

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4. Discussion: Public Comment at Council Regular Meetings **(Mayor)**

Minutes:
Discussion conducted regarding incorporating Public Comment at Council Regular Meetings.

The City Manager and City Clerk were charged with developing a recommendation to accomplish the goal of incorporating Public Comment at Council Regular Meetings within 30 days. Additionally, Councilmembers were encouraged to submit any suggestions for consideration to the City Manager and City Clerk.

The Council will also consider turning on their cameras during Council Meetings. Councilmembers were encouraged to submit any suggestions for consideration to the City Manager and City Clerk.

V. Executive Session (if needed)

When an Executive Session is Required, one will be called for the following issues: 1) Personnel, 2) Litigation or 3) Real Estate

Minutes:
No Executive Session conducted.

VI. Adjournment of Meeting

Motion (Adjourn): Councilmember Rowell
Second: Councilmember Gumbs
[Motion Approved]

Yea:	6 Baker, Gilyard, Gumbs, Reeves, Rowell, Willis
Nay:	1 khalid
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to adjourn the Work Session at 11:25 AM.

The motion was approved 6-1. Councilmember khalid voted in opposition.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Regular Meeting Minutes from December 8, 2020

DATE: January 12, 2021

SUBJECT: Request Council Approval of City Council Regular Meeting Minutes from December 8, 2020

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Regular Meeting Minutes from December 8, 2020	Cover Memo	1/7/2021

CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - REGULAR COUNCIL MEETING
Tuesday, December 8, 2020, 12:00 PM

REGULAR MEETING MINUTES

I. Meeting Called to Order

Minutes:
The meeting was called to order by Mayor William Edwards at 12:00 PM.

The meeting is being conducted under special emergency circumstances due to the COVID19 (also known as the Coronavirus) pandemic. City Council members and staff are participating via conference call (Zoom). The meeting is being simulcast in realtime via the City's YouTube channel.

Attendee Name	Title	Status	Arrived
William "Bill" Edwards	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Present	
Helen Z. Willis	District 3 Councilmember	Present	
Naeema Gilyard	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	
khalid kamau	District 6 Councilmember	Present	
Mark Baker	District 7 Councilmember	Present	

Following the roll call by the City Clerk, a quorum was established.

II. Invocation

Minutes:
The invocation was rendered by Pastor Warren Henry, Chaplain.

III. Pledge of Allegiance

Minutes:
The pledge of allegiance was recited in unison.

IV. Adoption of Council Agenda

Minutes:
Councilmember Willis requested a point of personal privilege to thank the sponsors and volunteers who assisted with the 2020 Thanksgiving Food Giveaway. The event was able to serve over 1,400 residents from all over the City.

Motion (Approve): Councilmember Rowell
Second:
[Motion Failed for Lack of Second]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to adopt the Regular Meeting agenda as presented.

The motion failed for a lack of a second.

Motion (Approve as Amended): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	6 Baker, Gilyard, Gumbs, Reeves, Rowell, Willis
Nay:	1 khalid
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to adopt the Regular Meeting agenda with an amendment by Councilmember Willis to add an item to the agenda requesting Council approval to accept the contribution by Georgia Power in the amount of $2,500 and a contribution by Greystone Power in the amount of $1,000 for the 2020 Thanksgiving Food Giveaway.

The motion as amended was approved 6-1. Councilmember khalid voted in opposition.

V. Approval of City Council Meeting Minutes

Motion (Approve): Councilmember Willis
Second: Councilmember Gumbs
[Motion Approved]

Yea:	6 Baker, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0
Abstain: 1 Gilyard
Not Voting: 0

Minutes:
A motion was made to approve the following City Council Meeting Minutes:

Regular Meeting from November 10, 2020
Work Session Meeting from November 10, 2020
Special Called Meeting from November 10, 2020
Special Called Meeting from November 24, 2020
Special Called Meeting from December 2, 2020

The motion was approved 6-0-1. Councilmember Gilyard abstained.

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1. Request Council Approval of City Council Work Session Minutes from November 10, 2020 (City Clerk)

2. Request Council Approval of City Council Regular Meeting Minutes from November 10, 2020 (City Clerk)

3. Request Council Approval of City Council Special Called Meeting Minutes from November 10, 2020 (City Clerk)

4. Request Council Approval of City Council Special Called Meeting Minutes from November 24, 2020 (City Clerk)

5. Request Council Approval of City Council Special Called Meeting Minutes from December 2, 2020 (City Clerk)

VI. Public Hearing(s)

6. Request Council Approval of Alcohol License for Blaze Steak and Seafood Restaurant located at 3752 Cascade Road, Suite 100 (Police)

Motion (Approve): Councilmember Rowell
Second: Councilmember Willis
[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay: 0
Abstain: 0
Not Voting: 0

Minutes:

Public Hearing held. No comments were received. Todd Tucker and Kandi Burrus-Tucker were

present for Blaze Steak and Seafood Restaurant.

A motion was made to approve the Alcohol License for Blaze Steak and Seafood Restaurant located at 3752 Cascade Road, Suite 100.

The motion was approved unanimously.

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7. Z19-005: Request Council to reconsider a rezoning from AG-1 to C-2 for property located at 3560 Jonesboro Rd for the purpose of developing a car dealership and shopping center (CDRA)

Motion (Approve w/ Conditions): Councilmember Baker
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
Public Hearing held. Two comments received.

Michael Venable, District 6: Opposed to application
Alvin Reynolds, District 7: Opposed to application

A motion was made to approve Case Z19-005 at 3560 Jonesboro Road with staff's conditions and restrictions including New and Used Car Dealers, Auto Brokers, RV (Recreational Vehicle) Dealers, Boat Dealers, Motorcycle, ATV, and All Other Motor Vehicle Dealers, and Automotive Parts and Accessories Stores and Tire Dealers.

The motion was approved unanimously.

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8. Z20-003: Request Council to consider a rezoning from AG-1 to SH for property located at 3825 and 3895 Jonesboro Rd for the purpose of developing a Senior Living facility (CDRA)

Motion (Hold): Councilmember Baker
Second: Councilmember Willis
[Motion Approved]

Yea:	6 Baker, Gilyard, Gumbs, khalid , Reeves, Willis
Nay:	0
Abstain:	1 Rowell
Not Voting:	0

Minutes:
Public Hearing held. One comment received.

Michael Venable, District 6: Opposed to application

A motion was made to hold Case Z20-003 at 3825 and 3895 Jonesboro Road until the January Regular Meeting to allow staff to convene a meeting including the Georgia Department of Transportation and the applicant to obtain a clear understanding of the transportation remedies and measures regarding this case prior to a decision being made by the Council.

The motion to hold was approved 6-0-1. Councilmember Rowell abstained from the vote.

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9. M20-002: Request Council to consider a Modification for Bedford Estates located off Camp Creek for the purpose of removing an entrance gate requirement (CDRA)

Motion (Defer): Councilmember Gumbs
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
Public Hearing held. There were no comments received.

A motion was made to defer modification request M20-002 located at Bedford Estates for 30 days until the January Regular Meeting to allow for additional community discussion.

The motion to defer was approved unanimously.

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10. M20-003: Request Council to consider a Modification for Kingsland amenity located off W Stubbs Rd for the purpose of adjusting the amenities (CDRA)

Motion (Approve): Councilmember Gumbs
Second: Councilmember Rowell
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
Public Hearing held. One comment received.

Betty Scott, District 2: Request item be held due to litigation with the applicant.

A motion was made to approve the modification request M20-003 consistent with the staff's recommendations.

The motion was approved unanimously.

VII. Public Comments

Minutes:
There were 9 speakers who submitted public comment as follows:

1. Charles Mitchell, District 4: Concerns expressed regarding the Zoning Resolution. Request that item is held and include impact fees on developers.
2. Richard Allen, District 3: Concerns expressed regarding the Zoning Resolution. Request that item is held and include impact fees on developers.
3. Pamela Harris, District 1: Statement made regarding payment of attorney fees by City.
4. Michael Venable, District 6:Request Council Meeting schedule include evening meetings
5. Sam Hodge, District 4: Supports strengthened smoke-free policy for the City
6. Hazel Manatsa, District 6: Concerned expressed about public bickering by Council, Seeks resolution to City Attorney appointment.
7. Laura Bracci, Atlanta (American Heart Association): Supports strengthened smoke-free policy for the City
8. June Deen, Smryna (American Lung Association): Supports strengthened smoke-free policy for the City
9. Meghan McNulty, Atlanta: Supports strengthened smoke-free policy for the City

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VIII. Chief Financial Officer's Monthly Report

11. October 2020 Financial Report

Minutes:
REPORT PRESENTED.

IX. City Manager's Monthly Report

12. October 2020 City Manager's Report

Motion (Approve): Councilmember Willis
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
REPORT PRESENTED.

A motion was made to approve the City Manager's revised CARES Act Plan funding reallocation recommendation.

The motion was approved unanimously.

Councilmember khalid requests a minimum of 30 days advance notice for the next Bulk Trash Day and requests a listing of the grant recipients for the CARES Act Business Program when awarded.

Councilmember Willis requests a plan to clean up the right-a-way thoroughfares along Roosevelt Highway, Old National Highway, and Camp Creek Parkway.

The City Manager agreed to review in-person programming at the City's park facilities in light of the current Covid virus numbers and the City's Reopening Plan.

Councilmember Gumbs requests a copy of the Clean Crew Committee operations schedule.

The City Manager agreed to investigate whether the Municipal Court can impose community service hours in addition to fines.

X. City Attorney's Monthly Report

Minutes:
The City Attorney advised she will provide her report during the Executive Session.

XI. Consent Agenda Items

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

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13. Request Council Approval to adopt the Washington Road CDAP (CDRA)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

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14. Request Council Approval to accept a Local Maintenance and Improvement Grant (LMIG) in the amount of $1,048,106.07 and submit a listing of projects that are eligible to receive funding from the LMIG contingent on the City of South Fulton providing the required 30% match in the amount of $314,431.82 (Public Works)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

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15. Request Council Approval to enter into a Memorandum of Agreement (MOA) with GDOT to enable GreyStone Power to obtain the proper permit to remove existing poles and install fourteen (14) new 83-watt LED roadway luminaries on new poles at State Route 154/Cascade-Palmetto Highway, Cedar Grove Road and Ridge Road Roundabout (Public Works)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0

Abstain: 0

Not Voting: 0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

16. Request Council Approval to complete the traffic signal request application for the use of a traffic signal at the intersection of Campbellton Road and Polaris Way (Public Works)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

17. Request Council Approval of A Resolution Authorizing the Mayor to apply for CARES Act Grant Funds from Fulton County through their CDBG Program in an amount not to exceed $300,000 (CDRA)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

18. Request Council Approval of Automatic Aid Agreement with the City of Union City Fire (Fire)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

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19. Request Council Approval to purchase IBM i2 Analyzer Software from DAI Source in an amount not to exceed $27,831.00 (Police)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

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20. Resolution Authorizing Comprehensive Plan Development MOA with ARC (CDRA)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

21. City of South Fulton 2021 Candidate Qualification and Key Election Dates Resolution (City Clerk)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

22. Request Council Approval to explore the Community Connection Grant Program opportunity to ensure fiscal feasibility and identity that the 15% match funds are available prior to application submission (IT)

Motion (Approve): Councilmember Rowell
Second: Councilmember Gilyard
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Consent Agenda items 13-22.

The motion was approved unanimously.

XII. Previous Agenda Items

23. Council 2nd Reading and Request Approval of An Ordinance Mandating Social Distancing at Restaurants **(Mayor Edwards)**

Motion (Approve): Councilmember Willis

Second: Councilmember Reeves
[Motion Approved]

Yea:	4 Gumbs, Reeves, Rowell, Willis
Nay:	1 khalid
Abstain:	2 Baker, Gilyard
Not Voting:	0

Minutes:
A motion was made to approve An Ordinance Mandating Social Distancing at Restaurants.

The motion was approved 4-1-2. Councilmember khalid voted in opposition. Councilmembers Gilyard and Baker abstained from the vote.

Motion (Approve as Amended): Councilmember khalid
Second: Councilmember Gilyard
[Motion Failed]

Yea:	3 Baker, Gilyard, khalid
Nay:	4 Gumbs, Reeves, Rowell, Willis
Abstain:	0
Not Voting:	0

Minutes:
A substitute motion was made to amend the Ordinance Mandating Social Distancing at Restaurants as follows:

Change security guard requirement from 2 officers from 6pm to close instead to:
a. Two officers 9pm to close Fri – Sun
b. One officer 9pm to close Mon – Thur, but 2 if the restaurant exceeds 40% occupancy and
c. to clarify that parking area loitering will subject landowner to citation versus business owner.

The motion failed for a lack of four affirmative votes. 3-4. Councilmembers Willis, Gumbs, Rowell and Reeves voted in opposition.

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24. Council 2nd Reading and Request Approval of An Ordinance Title 16_Alcoholic Beverages Regulating Entertainment at Restaurants **(Mayor Edwards)**

Motion (Approve): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	4 Gumbs, Reeves, Rowell, Willis
Nay:	2 Baker, khalid
Abstain:	1 Gilyard
Not Voting:	0

Minutes:
A motion was made to approve An Ordinance Title 16_Alcoholic Beverages Regulating Entertainment at Restaurants.

The motion was approved 4-3. Councilmembers khalid and Baker voted in opposition. Councilmember Gilyard abstained from the vote.

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25. Council 2nd Reading and Approval of the following actions associated with An Ordinance Readopting City Zoning Resolution (CDRA)

    1. Council consideration of adoption of policies and procedures which govern the calling and holding of a public hearing in accordance with O.C.G.A. § 36-66-4, as well as standards for the exercise of the zoning power prepared in accordance with O.C.G.A. § 36-66-5.
    2. Council consideration of adoption of a new Zoning Ordinance.
    3. Council consideration of adoption of a new Zoning Map.

Motion (Hold): Councilmember Reeves
Second: Councilmember Gilyard
[Motion Failed]

Yea:	2 Gilyard, Reeves
Nay:	5 Baker, Gumbs, khalid , Rowell, Willis
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to hold An Ordinance Readopting the City Zoning Resolution and adoption of a new Zoning Map.

The motion failed for a lack of four affirmative votes. 2-5. Councilmembers Willis, Gumbs, Rowell, kahlid and Baker voted in opposition.

Motion (Approve): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	5 Baker, Gumbs, khalid , Rowell, Willis
Nay:	1 Reeves
Abstain:	1 Gilyard
Not Voting:	0

Minutes:
A motion was made to approve An Ordinance Readopting the City Zoning Resolution and adoption of a new Zoning Map.

The motion was approved 5-1-1. Councilmember Reeves voted in opposition. Councilmember Gilyard abstained from the vote.

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26. Opportunity Zone Incentives Resolution **(Gilyard)**

Motion (Hold): Councilmember Gilyard
Second: Councilmember khalid
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to hold this item and consider the item at the next Regular Council Meeting.

The motion was approved unanimously.

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27. Resolution Adopting Complete Streets Policy **(Rowell)**

Motion (Approve): Councilmember Rowell
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the adoption of the Complete Streets Policy.

The motion was approved unanimously.

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28. Request Council Approval of Council Meeting Schedule for 2021

Motion (Approve): Councilmember Rowell
Second:
[Motion Failed for Lack of Second]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Council Meeting Schedule for 2021 as presented.

The motion failed for the lack of a second.

Motion (Approve as Amended): Councilmember Willis
Second:
[Motion Failed for Lack of Second]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to approve the Council Meeting Schedule to change the meeting from 10:00 AM to 3:00 PM to be consistent with the Regular Meeting.

The motion failed for the lack of a second.

Motion (Approve as Amended): Councilmember khalid
Second: Councilmember Rowell
[Motion Withdrawn]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion and a friendly amendment were made to start the Regular Council Meetings at 4:00 PM on the 4th Tuesday of each month, the Work Session at 10:00 AM, and the Zoning Meeting immediately after the Work Session at 5 PM on the 2nd Tuesday of each month.

The motion was withdrawn.

Motion (Approve as Amended): Councilmember Baker
Second:
[Motion Failed for Lack of Second]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A substitute motion was made to approve the Council Meeting Schedule for 2021 as presented

with an amendment to add the Zoning Meeting immediately after the Work Session on the 2nd Tuesday of each month.

The motion failed for the lack of a second.

Motion (Approve as Amended): Councilmember Willis
Second: Councilmember khalid
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to move the Zoning Hearings to the same day as the Work Session and only vote on zoning cases.

The motion was approved unanimously.

Motion (Approve as Amended): Councilmember Willis
Second: Councilmember Baker
[Motion]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion and a friendly amendment were made to start the Work Session at 10:00 AM, and the Zoning Meeting immediately after the Work Session on the 2nd Tuesday of each month.

The motion was withdrawn.

Motion (Table): Councilmember Willis
Second: Councilmember Gumbs
[Motion Not Carried]

Yea:	0
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:

A substitute motion was made to table the discussion and revisit this discussion in January at the next Council Meeting on January 12, 2021, starting at 4:00 PM.

The motion was not carried.

Motion (Approve as Amended): Councilmember Baker
Second: Councilmember Rowell
[Motion Failed]

Yea:	2 Baker, Rowell
Nay:	3 Gumbs, Reeves, Willis
Abstain:	2 Gilyard, khalid
Not Voting:	0

Minutes:
A substitute motion was made to table the discussion and revisit this discussion in January at the next Council Meeting on January 12, 2021, starting at 10:00 AM.

The motion failed for the lack of four affirmative votes. 2-3-2. Councilmembers Willis, Gumbs, and Reeves voted in opposition. Councilmembers khalid and Gilyard abstained from the vote.

Motion (Approve as Amended): Councilmember Willis
Second: Councilmember Baker
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A substitute motion was made to table the discussion and revisit this discussion in January at the next Regular Council Meeting on January 12, 2021, starting at 10:00 AM.

The motion was approved unanimously.

---

29. First Reading of FY21 Budget Amendment #1 Ordinance (Finance)

Minutes:
First Read.

---

30. First Reading of Amended Smoking Ordinance **(Rowell, Gumbs Reeves, Baker)**

Minutes:
First Read.

---

31. First Reading of Investor Harassment Ordinance **(Baker)**

Minutes:
First Read.

---

32. First Reading of Street Racing Ordinance **(Rowell & Reeves)**

Minutes:
First Read.

XIV. Addendum Items

33. Request Council approval to accept contributions by Georgia Power and Greystone Power

Motion (Approve): Councilmember Willis
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion made to request Council approval to accept the contribution by Georgia Power in the amount of $2,500 and a contribution by Greystone Power in the amount of $1,000 for the 2020 Thanksgiving Turkey Giveaway.

The motion was approved unanimously.

XV. Executive Session

Motion (Recess): Councilmember Willis
Second: Councilmember Reeves
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made at 3:21 PM to recess for an Executive Session to begin at 3:36 PM for Litigation, Personnel and Real Estate.

The motion was approved unanimously.

Motion (Reconvene): Councilmember Reeves
Second: Councilmember Willis
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to reconvene from Executive Session at 6:39 PM.

The motion was approved unanimously. Mayor Edwards was not present.

Motion (Approve): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	4 Gumbs, Reeves, Rowell, Willis
Nay:	2 Gilyard, khalid
Abstain:	1 Baker
Not Voting:	0

Minutes:
A motion was made to approve Mayor Edwards' attorney fees without discussion.

Councilmember khalid requested that the record reflect that the Council did not have legal representation present.

The motion was approved 4-2-1. Councilmembers khalid and Gilyard voted in opposition. Councilmember Baker abstained from the vote. Mayor Edwards was not present.

Motion (Previous Question): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	5 Baker, Gumbs, Reeves, Rowell, Willis
Nay:	2 Gilyard, khalid
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to move the previous question.

The motion was approved 5-2. Councilmembers khalid and Gilyard voted in opposition. Mayor Edwards was not present.

Motion (Approve): Councilmember Willis
Second: Councilmember Rowell
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to formally accept the former City Manager's resignation effective as of November 6, 2020, and authorize the Mayor and City Attorney to execute a contract in substantial form for Tammie Saddler Jones to become the City Manager effective today, November 8, 2020.

The motion was approved unanimously. Mayor Edwards was not present.

Motion (Approve): Councilmember Rowell
Second: Councilmember Willis
[Motion Approved]

Yea:	4 Baker, Gumbs, Reeves, Rowell
Nay:	3 Gilyard, khalid , Willis
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to authorize the Mayor and City Attorney to negotiate and execute in substantial form an extension of the City's current lease at 5440 Fulton Industrial Boulevard.

The motion was approved 4-3. Councilmembers khalid, Gilyard, and Willis voted in opposition. Mayor Edwards was not present.

XVI. Adjournment of Meeting

Motion (Adjourn): Councilmember Rowell
Second: Councilmember Willis
[Motion Approved]

Yea:	7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis
Nay:	0
Abstain:	0
Not Voting:	0

Minutes:
A motion was made to adjourn the Regular Meeting at 6:50 PM.

The motion was approved unanimously. Mayor Edwards was not present.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of Alcohol License for Publix Store #1718

DATE: January 12, 2021

SUBJECT: Request Council Approval of Alcohol License for Publix Store #1718

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Alcohol License for Publix Store #1718	Cover Memo	1/7/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: City of South Fulton Mayor & Council

FROM: Chief of Police, Keith Meadows – Police Department

DATE: **December 16, 2020**

SUBJECT: **Request by Publix Super Markets, Inc. for an alcohol license for retail sale of malt beverage (beer) and wine at Publix #1718 located at 5829 Campbellton Road, Suite 110, Atlanta, GA 30331**

The applicant for Publix Super Markets, Inc. for an alcohol license for retail sale of malt beverage (beer) and wine at Publix #1718 located at 5829 Campbellton Road, Suite 110, Atlanta, GA 30331. All applicable fees have been paid related to the alcohol licenses.

Application and/or location have been reviewed/inspected and approved by Code Enforcement; Fire Department; Zoning, Fulton County School System, Fulton County Board of Health, Business License Department and South Fulton Police Department.

POLICE CHIEF RECOMMENDATION: APPROVAL

APPLICATION INFORMATION

Applicant Information:	Publix Super Markets, Inc Publix #1718 5829 Campbellton Road, Suite 110 Atlanta, GA 30331
City Council District(s):	1
Parcel ID Number:	14F0118 LL0815
Square Footage:	
Existing Zoning:	C-1 (Community Business District)
Current/Past Use of the Property:	Undeveloped
History:	This request serves as the applicants first request. The property previously was undeveloped land.

Cc: Corey Adams, City Clerk

City of South Fulton

Alcohol Beverage License Application and Information Packet

South Fulton Police Department
License and Permit Unit
5539 Old National Highway
College Park, GA 30349
470-809-7372
pdlicenses@cityofsouthfultonga.gov

APPLICATION INSTRUCTION SHEET

Incomplete or partial applications will not be accepted.

Please answer all questions on application legibly and appropriately in black/blue ink or typed. If a question does not apply to you, write "N/A" in the space provided.

The personal history statement must be completed by the owner/licensee/agent and corporate officers or major stakeholders of the business/organization with 20% or more of interest in business. Each person completing the personal history statement will pay the non-refundable fingerprint fee is $55.00 per individual. Upon submission of a completed application you will be scheduled to get your fingerprints completed. Please do NOT show up to get fingerprints without an appointment.

If you are a corporation or LLC, copies of your certificate of incorporation/corporate charter/by laws, properly signed by the Secretary of State and the registered agent(s) for the corporation.

Application must be accompanied by a *Federal Clearance Letter* verifying the applicant/agent/licensee has no federal indictments or pending charges. The Federal Clearance Letter may be obtained from the Federal District Court (see the Clerk of Court) Richard B. Russell Building, 75 Ted Turner Drive, Atlanta, GA 30303. There is a cost of $31.00 for the Clearance Letter - per name.

Application must be accompanied by a *Certificate of Residency* verifying Applicant/Agent/Licensee is a resident of the thirteen Metropolitan counties (Cherokee, Clayton, Cobb, Coweta, Dekalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding and Rockdale). Applicants may take the enclosed certificate of residency form to the Probate Court of the county in which they reside to have the form signed by clerk of court.

Application must be accompanied by *Proof of Citizenship* by secure and verifiable document as outlined in O.C.G.A. § 50-36-2 (i.e. in the form of government issued photo ID) and applicant must complete the enclosed Citizenship Affidavit for Public Benefits and E-Verify Affidavit.

Application must be accompanied by *Survey* of location prepared by a Registered Survey noting the distances per City Ordinance Sec. 16-4001. The survey must be of the proposed premises depicting the distance requirements as specified on the alcoholic beverage application (question #5). The survey must also state how the property was measured (from what point of the premises to what point of the measured location and the direction of measurement).

Application must be accompanied by a copy of your City of South Fulton current *occupational tax certificate*. Applicants may submit a copy a temporary occupational tax certificate however, a permanent occupational tax certificate must be received before your alcohol license application will be submitted for council for approval.

Application must be accompanied by a copy of a signed deed, lease, sublease, rental agreement, etc., authorizing applicant's use of location.

All applicants must disclose financial investments pertaining to the business operation. Financials include bank statements for the six months prior to filing application.

As part of the application process, the police department will arrange for the following inspections to be approved by the following entities: Fire, Health, School Board, Zoning and Code Enforcement. Applications will not be submitted to council for approval until all required inspections are completed.

Application must be accompanied by a drawing of the alcohol license premises including the customer service area (if restaurant, club, bar, etc.), to include measurements of total square footage of service area. Note: additional fees may apply for additional bar areas based upon layout of location.

As part of the application process, the police department will arrange for the advertisement of the public hearing regarding your application. The applicant is responsible for the advertisement fee of $505. (see fee page for cost)

The City's Alcoholic Beverage Ordinance Sec.16-2017, requires alcohol awareness training to be completed by Applicant, Agent, Licensee and all employees who dispenses, sells, serves, takes orders or mixes beverages. See Ordinance for further or website at https://www.cityofsouthfultonga.gov/2882/Alcohol-Awareness-Training

If there are any questions concerning the completion of the application, please call the South Fulton Police License and Permit Unit for assistance at 470-809-7372 or pdlicenses@cityofsouthfultonga.gov.

Upon completing your application, you may submit it for review along with all required documents to the license and permit unit at pdlicenses@cityofsouthfultonga.gov . Once the application has been reviewed and all necessary documents are approved, an investigator will contact the applicant to schedule an appointment for the formal filing of the original application and supporting documents.

ALCOHOL LICENSE FEE SCHEDULE

The following alcohol license fees are hereby established and shall be payable by check, money order, or debit/credit card, as applicable, at the time of filing the application:

Administrative Fees:

Alcohol License Application Fee 300.00
All other Application Fees $150.00
Background / Fingerprint Fee $55.00
Advertising Fee $505.00
Fire Inspection Fee $75.00

LICENSE FEES:

Retail Consumption on Premises

Liquor $3200.00
Beer $650.00
Wine $650.00
Add' Bar/Lounges $1000.00
BYOB Wine $125.00
Wine & Malt Tasting (No Distilled Spirits) $50.00

Note: Premises offering sale by the drink require an additional fee (16-2003) for the operation of each lounge, separate restaurant (with separate bar), or other place for consumption on the premises located within the same building covered by the initial license and under the same ownership. In addition to the initial license fee, an annual fee of $1000.00 will be charged for each additional bar.

Special Permit Fees

Non-Profit Special Event, Beer, Wine & Distilled Spirits/Liquor $50.00
For-Profit Special Event Beer & Wine $125.00
For-Profit Special Event Distilled Spirits / Liquor $125.00
Annual Off Premises Catering License $200.00
Off Premises Per Event Catering Permit $50.00

Retail Package

Distilled Spirits /Liquor $3000.00
Beer $400.00
Wine $400.00

Temporary Alcohol License Fee

Distilled Spirits /Liquor (Sale/Consumption on Premises) $500.00
Beer and wine (Sale/Consumption on Premises) $250.00
Beer and Wine (Retail Package) $250.00

Wholesale:

Distilled Spirits / Liquor $3500.00
Beer $500.00

Wine..... $500.00
Location Outside of City..... $100.00

Manufacturer (Distillery):

Distilled Spirits/ Liquor $4000.00
Beer $500.00
Wine..... $500.00

Microbrewery $2000.00

Growler $2000.00

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any ownership or profit-sharing interest in or managing any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) Roderick STEVEN EASTON

Home Address: [redacted]

Business Address: 5829 CAMPBELLTON RD. SW. STE 110 ATLANTA GA 30331

Place of Birth [redacted] (City, State, Country) Date of Bir[redacted] (Day, Month, Year) Age: [redacted]

Race: [redacted] Height: 6 Weight: [redacted] Eye Color: BLU U.S. Citizen Y By Birth N

Hair Color: BRN Social Security Number: [redacted] Driver License Number [redacted] State Issued by: GA.

Have you been convicted of any law? Federal: NO Foreign Country: NO State Law: NO and/or

City Ordinance: NO if so, explain: N/A

List names and addresses of employers for the past three (3) years: PUBLIX SUPERMARKETS INC. 2600 DELL ROAD MARIETTA GA. 30067-6202

Single ____ Married ✓ Widowed ____ Divorced ____ Separated ____
(If married, divorced or widowed, complete the below requested information on spouse).

[redacted] [redacted]

Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

STEVEN EASTON — Applicant's Printed Name

Applicant's Signature

07.02.2020 — Date of Application

I hereby certify that STEVEN EASTON signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 2 day of JULY, 20 20

Notary Public Signature: Lisa D Ayers (AFFIX SEAL)

Notary Printed Name: LISA D. AYERS

LISA D AYERS NOTARY PUBLIC COBB COUNTY, GEORGIA MY COMMISSION EXPIRES OCTOBER 30, 2021

Date Revised: 05/11/2020

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

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Applicant Name in FULL (Please Print) Kevin Sean Murphy

Home Address: [redacted]

Business Address: 3300 Publix Corporate Pkwy Lakeland, FL 33811

Place of Birth [redacted] (City, State, Country) Date of Birth: [redacted] (Day, Month, Year) Age: [redacted]

Race: [redacted] Height: 6'1" Weight [redacted] Eye Color: Blue U.S. Citizen Yes By Birth Yes

Hair Color: Brown Social Security Number [redacted] Driver License Number [redacted] State Issued by: FL

Have you been convicted of any law? Federal: No Foreign Country: No State Law: No and/or

City Ordinance: No if so, explain: N/a

List names and addresses of employers for the past three (3) years: Publ ixSuper Market s Inc.

3300 Publix Corporate Pkwy Lakeland, FL 33811

Single____ Married____ Widowed ____ Divorced X Separated ____
(If married, divorced or widowed, complete the below requested information on spouse).

N/a

Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Kevin Sean Murphy — Applicant's Signature — 7/15/2020
Applicant's Printed Name — Applicant's Signature — Date of Application

I hereby certify that Kevin Sean Murphy signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 15th day of July, 2020.

Notary Public Signature: Lori A Cribbs (AFFIX SEAL)

Notary Printed Name: Lori A Cribbs

NOTARY PUBLIC STATE OF FLORIDA
LORI A. CRIBBS
Commission # GG 347518
Expires August 30, 2023
Bonded Thru Budget Notary Services

Date Revised: 05/11/2020

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any ownership or profit-sharing interest in or managing any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) Randall Todd Jones, Sr.

Home Address [redacted]

Business Address: 3300 Publix Corporate Pkwy, Lakeland, FL 33811

Place of Birth [redacted] (City, State, Country) Date of Birth [redacted] (Day, Month, Year) Age: [redacted]

Race: [redacted] Height: 5'10" Weight: [redacted] Eye Color: Brown U.S. Citizen Yes By Birth Yes

Hair Color: N/A Social Security Number: [redacted] Driver License Number: [redacted] State Issued by: FL

Have you been convicted of any law? Federal: No Foreign Country: No State Law: Yes and/or

City Ordinance: No if so, explain: [redacted]

List names and addresses of employers for the past three (3) years: Publix Super Markets, Inc.

3300 Publix Corporate Pkwy Lakeland, FL 33811

Single____ Married X Widowed____ Divorced____ Separated____
(If married, divorced or widowed, complete the below requested information on spouse).

[redacted] [redacted]

Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Randall Todd Jones, Sr. — Applicant's Printed Name

Randall Todd Jones Sr — Applicant's Signature

7/15/20 — Date of Application

I hereby certify that Randall Todd Jones, Sr. signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 15th day of July, 20 20.

Notary Public Signature: Lori A. Cribbs (AFFIX SEAL)

Notary Printed Name: Lori A. Cribbs

NOTARY PUBLIC STATE OF FLORIDA
LORI A. CRIBBS
Commission # GG 347516
Expires August 30, 2023
Bonded Thru Budget Notary Services

Date Revised: 05/11/2020

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any ownership or profit-sharing interest in or managing any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) Merriann May Metz

Home Address [redacted]

Business Address: 3300 Publix Corporate Pkwy, Lakeland, FL 33811

Place of Birt[redacted] Date of Birth [redacted] Age: [redacted]
(City, State, Country) (Day, Month, Year)

Rac[redacted] Height: 5'4" Weight [redacted] ye Color: Hazel U.S. Citizen Yes By Birth Yes

Hair Color: Blonde Social Security Number [redacted] Driver License Number: [redacted] tate Issued by: FL

Have you been convicted of any law? Federal: No Foreign Country: No State Law: No and/or

City Ordinance: No if so, explain: N/a

List names and addresses of employers for the past three (3) years: Publix Super Markets, Inc.
3300 Publix Corporate Pkwy Lakeland, FL 33811

Single ____ Married X Widowed ____ Divorced ____ Separated ____
(If married, divorced or widowed, complete the below requested information on spouse).

[redacted] [redacted]
Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Merriann May Metz — Applicant's Printed Name
Merriann May Metz — Applicant's Signature
7/17/20 — Date of Application

I hereby certify that Merriann May Metz signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 17 day of July, 2020.

Notary Public Signature: Melynda Heidle (AFFIX SEAL)

Notary Printed Name: Melynda Heidle

MELYNDA HEIDLE
MY COMMISSION # GG 310299
EXPIRES: July 10, 2023
Bonded Thru Notary Public Underwriters

Date Revised: 05/11/2020

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any ownership or profit-sharing interest in or managing any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) David Patrick Phillips

Home Address: [redacted]

Business Address: 3300 Publix Corporate Pkwy Lakeland, FL 33811

Place of Birth [redacted] (City, State, Country) Date of Birth [redacted] (Day, Month, Year) Age: [redacted]

Race: [redacted] Height: 6'2" Weight: [redacted] Eye Color: Brown U.S. Citizen Yes By Birth Yes

Hair Color: Brown Social Security Number: [redacted] Driver License Number: [redacted] State Issued by: FL

Have you been convicted of any law? Federal: No Foreign Country: No State Law: No and/or

City Ordinance: No if so, explain: N/A

List names and addresses of employers for the past three (3) years: Publix Super Markets, Inc

3300 Publix Corporate Pkwy Lakeland, FL 33811

Single____ Married X Widowed____ Divorced____ Separated____
(If married, divorced or widowed, complete the below requested information on spouse).

[redacted] [redacted]

Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

David Patrick Phillips		7/15/2020
Applicant's Printed Name	Applicant's Signature	Date of Application

I hereby certify that David Patrick Phillips signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 15TH day of July, 2020.

Notary Public Signature: Janet M. Holsted (AFFIX SEAL)

Notary Printed Name: Janet M. Holsted

NOTARY PUBLIC STATE OF FLORIDA
JANET M HOLSTED
Commission # GG 287189
Expires October 15, 2022
Bonded Thru Budget Notary Services

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any ownership or profit-sharing interest in or managing any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) Shana Harris

Home Address: [redacted]

Business Address: 582, Campbellton Rd SW Ste 110 Atlanta, Ga 30331

Place of Birt [redacted] (City, State, Country) Date of Birth: [redacted] (Day, Month, Year) Age: [redacted]

Race: [redacted] Height: 5'04" Weight: [redacted] Eye Color: Brown U.S. Citizen Yes By Birth Yes

Hair Color: Black Social Security Number [redacted] Driver License Number: [redacted] State Issued by: Ga

Have you been convicted of any law? Federal: No Foreign Country: No State Law: No and/or

City Ordinance: No if so, explain: N/a

List names and addresses of employers for the past three (3) years: Publix Supermarket, Inc.

1100 Hammond Drive, Sandy Springs 30328, 3695 Cascade Rd. Atlanta, Ga 30331

Single X Married ____ Widowed ____ Divorced ____ Separated ____
(If married, divorced or widowed, complete the below requested information on spouse).

N/A

Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Shana Harris	Shana Harris	6/19/20
Applicant's Printed Name	Applicant's Signature	Date of Application

I hereby certify that Shana Harris signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 19th day of June, 2020

Notary Public Signature: [signature] (AFFIX SEAL)

Notary Printed Name: Evelyn Johnson

OFFICIAL SEAL
EVELYN JOHNSON
NOTARY PUBLIC-GEORGIA
FULTON COUNTY
My Comm. Expires July 9, 2021

Date Revised: 05/11/2021

RESIDENCE DETERMINATION FORM

Certificate of Residence
For Retail Package Distilled Spirts Applicants Only

State of Georgia,_____County

I,_____Judge of the probate Court, for _____

County, Georgia, hereby certify that_____is now and has been a Bona Fide Resident of the state of Georgia for one year, and in the county of_____for one year immediately preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this_____day of_ _____. 20_____.

_____
Judge of the Probate Court

_____
County, Georgia

****

Certificate of Residence
For All Other Alcoholic Beverage License Applicants

State of Georgia, Forsyth County

I, Lynwood D. Jordan, Jr. Judge of the probate Court, for Forsyth

County, Georgia, hereby certify that Steven Roderick Easton is now and has been a Bona Fide Resident of the state of Georgia in the county of Forsyth based upon the affidavit of applicant and the evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this 22ND day of July, 2020.

Judge of the Probate Court
Lynwood D. Jordan, Jr.

Forsyth County, Georgia

RESIDENCE DETERMINATION FORM

Certificate of Residence
For Retail Package Distilled Spirts Applicants Only

State of Georgia,_____County

I,_____Judge of the probate Court, for _____

County, Georgia, hereby certify that_____is now and has been a Bona Fide Resident of the state of Georgia for one year, and in the county of_____for one year immediately preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this_____day of_ _____, 20_____.

_____
Judge of the Probate Court

_____
County, Georgia

****

Certificate of Residence
For All Other Alcoholic Beverage License Applicants

State of Georgia, Fulton County

I, Pinkie T. Toomer Judge of the probate Court, for Fulton

County, Georgia, hereby certify that Shana Harris is now and has been a Bona Fide Resident of the state of Georgia in the county of Fulton based upon the affidavit of applicant and the evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this 22nd day of July, 20 20.

Pinkie T. Toomer/SH
Judge of the Probate Court

Fulton
County, Georgia

Save Affidavit
Affidavit Verifying Status for City Public Benefit
Pursuant to O.C.G.A. § 50-36-1(e)(2)

By executing this affidavit under oath, as an applicant for a(n) ***alcohol license*** [*type of public benefit*], as referenced in O.C.G.A. § 50-36-1, from ***City of South Fulton*** [*name of government entity*], the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) X I am a United States citizen.

2) _____ I am a legal permanent resident of the United States.

3) _____ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

U.S. PASSPORT.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16 -10-20, and face criminal penalties as allowed by such criminal statute.

Executed in MARIETTA (city) GEORGIA (state)

Signature of Applicant

Steven Easton

Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE ME ON THE 21 DAY OF JULY, 2020

NOTARY PUBLIC

My Commission Expires: October 30, 2021

LISA D AYERS
MY COMMISSION EXPIRES
NOTARY PUBLIC
OCTOBER 30, 2021
COBB COUNTY, GEORGIA

Save Affidavit
Affidavit Verifying Status for City Public Benefit
Pursuant to O.C.G.A. § 50-36-1(e)(2)

By executing this affidavit under oath, as an applicant for a(n) *alcohol license* [*type of public benefit*], as referenced in O.C.G.A. § 50-36-1, from *City of South Fulton* [*name of government entity*], the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) X I am a United States citizen.

2) ____ I am a legal permanent resident of the United States.

3) ____ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

Georgia's driver's license.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16 -10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Atlanta (city) GA (state)

Shana Harris
Signature of Applicant

Shana Harris
Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE ME ON THE 23D DAY OF July 2020

NOTARY PUBLIC
My Commission Expires:

OFFICIAL SEAL
EVELYN JOHNSON
NOTARY PUBLIC GEORGIA
FULTON COUNTY
My Comm. Expires July 9, 2021

E-Verify Affidavit

Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1.

Please check only one:

(A) X On January 1st of the below signed year, the individual, firm, or corporation employed more than ten (10) employees.

(B)_____On January 1st of the below signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

*** If the employer selected Section1(A), please fill out Section 2 below.

Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Publix Super Markets, Inc.
Name of Private Employer

142908
Federal Work Authorization User Identification Number

6/1/2011
Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on this day 21 of July, 2020 in MARIETTA (city), GA (state).

Signature of Authorized Officer or Agent

Steven Easton District Manager
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 21 DAY OF July, 20 20.

NOTARY PUBLIC
My Commission Expires: October 30, 2021

LISA D AYERS
MY COMMISSION EXPIRES
NOTARY PUBLIC
OCTOBER 30, 2021
COBB COUNTY, GEORGIA

REGISTERED AGENT DESIGNEE FORM

All licensed establishments that are corporations and limited liability companies must have and continuously maintain in a "Registered Agent" upon whom any process, notice, or demand required or permitted by law or under the City of South Fulton Alcoholic Beverage Code to be served upon the licensee or owner. The registered agent designee must submit to a fingerprint criminal background check and complete the personal statement form. The registered agent must be a resident of Fulton County, Georgia. The registered agent must obtain the certificate of residency enclosed.

Name: Shana Harris
(Full Printed Name No Initials)

Sex: Female Race: [redacted] Date of Birth: [redacted]

Home Address: [redacted]

City: [redacted] State: GA Zip: 30349

Phone# [redacted]

Business Address: 5829 Campbellton Rd SW Ste 110

City: Atlanta State: GA Zip: 30331

Phone# [redacted]

I hereby certify that I agree to serve as the "registered agent" on behalf of
Publix Super Markets, Inc. #1718 *a business located at*
5829 Campbellton Rd Ste 110 Atlanta, GA 30331 *, City of South Fulton, Georgia.*
As registered agent, I agree to accept any process, notice or demand required or permitted by law or under the Alcoholic Beverage Code of the City of South Fulton, Georgia, to be served upon the licensee or owner. I understand that such service upon me will serve as legal notice upon the licensee or owner and that it is my responsibility to forward such service to the owner or licensee.

Shana Harris 7/8/2020
SIGNATURE OF APPLICANT DATE

Shana Harris
PRINTED NAME OF APPLICANT

SWORN TO AND SUBSCRIBED
BEFORE ME THIS 8th DAY OF July 20 20

NOTARY PUBLIC SIGNATURE

Evelyn Johnson
NOTARY PUBLIC PRINTED NAME

OFFICIAL SEAL
EVELYN JOHNSON
NOTARY PUBLIC-GEORGIA
FULTON COUNTY
My Comm. Expires July 9, 2021

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

SECTION 1: Licensee/Agent Publix Super Markets, Inc./ Steve Easton **For th e year** 2020 **Date** _____

All applications must be typed or printed in black/Blue ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized and filed with the South Fulton Police Department. All required supporting documents must be attached.

Type of License Applying For: (Check All That Apply)

☑ New License ☐ Change of Ownership ☐ New Location ☐ Other. Please Specify: _____

Please select the beverages to be sold: (Check All That Apply)

☒ **BEER** ☒ **WINE** ☐ **DISTILLED SPRITS/LIQUOR**

Please select the category that best describes the business for which this application is being submitted.

☐ Retail Package Store	☐ Convenience Store	☐ BYOB (Wine only)	☐ Restaurant (3% for excise taxes)
☐ Growler	☑ Supermarket	☐ Microbrewery	☐ Gas / Drug / Dry Goods Store
☐ Importer	☐ Manufacturer	☐ Wholesale	☐ Public Entertainment Facility
☐ Hotel / Hotel Suites	☐ Night Club / Bar / Lounge (3% excise tax)	☐ Tasting (Wine/Malt)	

Other. Please Specify. _____

***Activities Proposed for Premises** (check all that apply)*

☐ Customer Dancing ☐ Live Entertainment ☐ Adult Entertainment

If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; (3) Attach membership application and copy of member list.

1. Is applicant: [ ] Sole Proprietorship [ ] Partnership [X] Corporation [ ] LLC
2. Legal Name of Business: Publix Super Markets, Inc.
   Operating/Trade Name of Business Publix Super Markets, Inc #1718
   Has location had an alcohol license within the last 12 months? [ ] Yes [X] No
3. Business Address: 5829 Campbellton Rd SW Ste 110 Atlanta, GA 30331 Council District: 1
   (Street Address, City, State Zip)
4. Billing Address: PO Box 32027 Lakeland, FL 33802
5. Proposed Location Zoned: City of South Fulton, GA C2
6. A. Distance from closest private residence in any direction: 233+- yards
   B. Distance from closest college campus or school ground: 4,995+- feet
   C. Distance from closest branch of any South Fulton Public library: 3516+- yards
   D. Distance from closest church or place of worship: 353+- yards
   E. Distance from closest regular school bus stop as designated by Fulton County Board of Education for pick-up or drop-off of school children in transport to the public schools of City of South Fulton. 435 + yards

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

SECTION 2:

1. Full name of applicant (Company/Corporation) Publix Super Markets, Inc.

2. Full name of Licensee/Agent: Steven Roderick Easton

   Licensee/Agent Social Security Number: [redacted]

   Date of Birth and Place of Birth: [redacted]

   Citizen of the USA? [X] Yes [ ] No Alien Number: _____

   Resident of Georgia? [X] Yes [ ] No Years 18 County Forsyth

   Home Address: [redacted]

   [redacted]

   City State Zip Code

   Telephone Number: Home: ( ) N/A Business: ([redacted]

   Email Address: [redacted]

   Hours said Licensee/Agent will actively be on the premise: Ten (10) hours per week Various Sun.-Mon.

   List duties of Licensee/Agent: Managerial authority over premise and employees

3. Full Name of Spouse, Including Maiden Name: [redacted]

   Date of Birth and Place of Birth: [redacted]

   Hours Spouse on Premises: N/A

4. Licensee's/Agent's Business interest(s), occupation(s) and employment for the past ten (10) years

COMPANY	*ADDRESS (CITY & STATE)*	*POSITION*	*DATES*
Publix Super Markets, Inc.	Lakeland, FL	District Manager	+10 years

5. Does Licensee/Agent, or any Partner(s), Corporation Officer, Principle Shareholder(s), Trustee(s) or Spouse have, within the preceding ten (10) years, any conviction for the violation of any federal, state or Local laws, Ordinances or Regulations, or does said person have current proceeding for violation of any Federal, State or Local laws, ordinances or regulations? [ ] Yes [X] No

6. For the purpose of this question, the term – conviction shall include an adjudication of guilt, a plea of guilty, a plea of nolo contendere, the forfeiture of a bond or adjudication by pre-trial intervention.

PERSON CHARGED	*DATE*	*OFFENSE*	*LOCATION*	*DISPOSITION*
N/A				

7. Does Licensee/Agent or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)? [X] Yes [ ] No

8. Has Licensee/Agent or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or work/server/pour permit) and been denied, suspended, or revoked? [ ] No [X] Yes
If yes check which type [ ] denied [X] suspended [ ] revoked

If yes, please check the appropriate status above and explain Please see attached Exhibit "A"

9. Full Name of Manager: Steven Roder ick Ea ost

Social Security Number of Manager: [redacted]

Date of Birth and Place of Birth: [redacted]

Home Address: [redacted]

Telephone Number: Home: (_____) N/A Business: ([redacted]

E-mail Address: [redacted]

10. Hours said manager will be on the premise: Ten (10) hours per week Various Sun.-Mon.

11. What is the manager's businessexperience? Over ten (10) years of retail experience

12. Has the manager worked in this or a similar capacity? [X] Yes [ ] No

If yes, explain: Store Management at Publix Super Markets, Inc.

FINANCIAL BACKGROUND INFORMATION ON APPLICANT, MANAGER AND OWNERS

13. Applicant's full name (Company/Corporation) Publ ix Super Markets, Inc.

If a Corporation, Date of Incorporation: 12/27/1921 Taxpayer Id# [redacted]

14. If a Corporation, indicate the following for all Officers, members of the Board of Directors, Trustees and principal stockholders. If a Partnership, include all partners. (Complete all information requested for each person).

NAME	ADDRESS	DOB	SSN	POSITION	% INTEREST
See attached					
Exhibit "B"					

If operating as a partnership, submit a copy of all partnership agreements. If corporation, attach a copy of all Articles of Incorporation, By-laws and amendments thereto, minutes of any corporation meetings within the last twelve (12) months.

15. State the amount and source of funds that have or will be invested by each individual who has an interest in the business. If a Corporation or Partnership, list each individual separately.

NAME	AMOUNT INVESTED	SOURCE OF FUNDS	DATES
Publix Super Markets, Inc.	[redacted]	Ongoing revenues from Publix Super Markets, Inc – See attached Ex. "C"	

16. Bank accounts and assets in the name of licensee/agent and/or maintained by the licensee/agent, whether individual, partnership or corporation. *(Provide copies of account statements)*

TYPE	BANK	CITY & STATE	LAST 6 OF ACCOUNT#	AMOUNT
Depository	[redacted]	Jacksonville, FL	[redacted]	$0

17. Has Licensee/Agent, Spouse or any person having an interest in the business received, directly or indirectly, any financial aid or assistance, to include land, fixtures, equipment, etc., from any manufacturer or wholesaler of alcoholic beverages? [ ] Yes [X] No If yes, please specify.

NAME	ADDRESS	AMOUNT/ITEM	DATE
N/A			

18. List any other individual(s) or firm(s) owning any interest in or receiving any funds from the operation of the business or on the premises. This includes cigarette machines, game machines, billiard tables vendors, etc.
Approx. 200,000 shareholders. Privately held associate owned company.

19. List any financial interest or ownership which Licensee/Agent or any member of the partnership or corporation or stockholder presently has in any other alcoholic beverage license in the state of Georgia.

NAME	NAME AND ADDRESS OF PREMISES	POSITION	% OF INTEREST
Publix Super Markets, Inc. is a chain store with a beer and wine off premise consumption at each location. Please see the attached Exhibit "D"			

20. List all assets which will be used or converted for use as an investment in the business and/or all sources of funding used to capitalize and/or operate the Business. Existing Corporate funds

LICENSED PREMISES

21. Do you own the property where the business is located? [ ] Yes [X] No

If yes: N/A
Date of Purchase_____ Purchase Price_____

Name of Seller: _____

22. If property is rented/leased provide owner's name and address:
Sandtown Crossing North Shops, LLC. / 5784 Lake Forrest Drive Ste 290 Sandy Springs GA, 30328

Amount of rent/lease: Please see attached Memorandum of lease

Monthly_____ Annually_____ Other (specify) _____

(Submit copy of signed lease agreement, deed, sublease, etc.)

23. Has a license at this location ever been denied, suspended, or revoked? [X] No [ ] Yes
[ ] denied, [ ] suspended or [ ] revoked

If yes, check the appropriate status above and explain: N/A

24. Is business located in a hotel or motel? [ ] Yes [X] No

If yes, name of Hotel or Motel N/A

25. If the business is to be operated as a department inside of premises where another business is operating, give details of the existing business. N/A

26. What will be your business/operating hours? Sunday- Saturday: 7:00am-10:00pm

27. Where will your trash receptacle be located? Rear of Building

28. What arrangements have you made for trash removal? Dumpster removal once per week.

29. How often will you clean your property? Daily

30. What is your plan for sanitation (clean water and sewage disposal) on the premises? Routine maintenance;

31. What is your plan for unlawful conduct on the premises? Monitor customer behavior

32. What is your plan for fire prevention on the premises? Exit signs, fire alarms, and in house training for associates

33. What type of security do you plan to have? Alarm system and loss prevention officer.

34. Do you offer your employees training with respect to items covered by the alcohol code? [X] Yes [ ] No

If yes, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on yourpremises? In house training: Responsible alcohol and tobacco sales Computer based training; proper identification required for all customers who purchase alcoholic beverages.

35. What type of buffering do you have, or will you provide to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties?
All lights, sounds and odors are self-contained on the property.

36. What plans do you have to prevent un-permitted vending on your property?

No unpermitted vending will be allowed.

37. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. Traffic and pedestrian ingress and egress via New Access Drive

ON PREMISES CONSUMPTION LICENSE

If you are applying for an on-premises alcoholic beverage consumption license, please complete questions 38-44. If not, please skip ahead to question 45.

38. Seating Capacity: [ ] Restaurant _____ [ ] Bar _____ [ ] Other_____
[ ] Brewpub _____ [ ] Brewery _____
[ ] Lounge _____ [ ] Winery _____
[ ] _____ [ ] Nightclub _____

39. Describe kitchen Facilities: _____

List number of Employees: _____Cook[illegible] Waiters/W[illegible] _____Other employees _____Alcohol Servers

A copy of your menu [illegible] with this application.

40. Is business air conditioned? [ ] [illegible] [ ] No

41. Will you have live entertainment? [illegible] [ ] No

42. What percentage of revenues do you [illegible] come from food [illegible] _____from alcohol? _____

43. What is the total square footage [illegible] licensed premises? _____

44. How many parking spaces [illegible] required to have? _____

Does the location have [illegible] parking? [ ] Yes [ ] No How many [illegible]? _____

If no or if parking is insufficient, what arrangements have you made forparking? _____

RETAIL PACKAGE LIQUOR LICENSE (selling liquor, beer, & wine)

If you are [illegible]ng for a package liquor license, please compl[illegible]tions 45-47.
If not, please skip ahead to questio[illegible]

45. Do you propose to operate th[illegible]lely as a package liquor stor[illegible]] Yes [ ] No

46. Does the Licensee/Agent, Spouse, o[illegible] owner(s), p[illegible] stockholders have an interest in other retail liquor stores? [ ] [illegible] [ ]

NAME	NAME & LOCATION [illegible]SS	POSITION	% INTEREST

47. Do you or your spouse or a[illegible] or stockholder have any financi[illegible] in any wholesale liquor business?
[ ] Yes [ ] [illegible]

If yes, give details: _____

_____

_____

RETAIL BEER AND OR WINE LICENSE (selling beer & wine only)

If you are applying for a retail beer and or wine license, please complete questions 48-50.
If not, please skip ahead to next page.

48. Are you (the applicant) or any member of your family, the owner, lessor or sub-lessor of any real estate which is occupied by a retail package (liquor) store? [ ] Yes [X] No

If yes, list locations, information as to any lease or rental agreement, amount of rent received, and to whom.

LOCATION	LEASE/RENTAL AGREEMENT INFORMATION	AMOUNT OF RENT	LESSOR
N/A			

49. Are you or any member of your family the Executor, Administrator, Beneficiary or Heir of **any estate having any interest** in retail package (liquor) store? [ ] Yes [X] No

If yes, list location(s), amount of interest and your relationship with the estate:

LOCATION(S)	*% INTEREST*	*YOUR RELATIONSHIP TO ESTATE*
N/A		

50. Are you or any member of your family the beneficiary or trustee of **any trust fund having any interest** in a retail package (liquor) store? [ ] Yes [X] No

If yes, give your position, the name of the trust and the amount of income that you receive.

POSITION	*NAME OF TRUST*	*INCOME RECEIVED*
N/A		

CERTIFICATION

I have received a copy of the City of South Fulton Alcoholic Beverage Ordinances and I have read it and agree to adhere to all applicable City of South Fulton Ordinances, Georgia state laws and regulations governing the operation of establishments that serve and/or sell alcoholic beverages? [X] yes [ ] no

I understand it is the responsibility of the applicant/licensee/agent to ensure that all licenses to sell alcoholic beverages are renewed no later than December 15th of each year or I will have to apply for a new alcohol license. [X] yes. [ ] no

I understand that a state license must be obtained before any alcoholic beverage can be served or sold in the City of South, (this includes Alcoholic Beverage Manufacturers). I further understand that the state license is obtained after the city license is obtained and I am responsible for contacting the Georgia Department of Revenue to obtain a state alcohol license.
[X] yes. [ ] no

I understand that I am required to pay alcohol excise tax in accordance with City of South Fulton Ordinance, Title 16 Alcoholic Beverages, and failure to pay excises taxes imposed by this ordinance will be grounds for suspension or revocation of my alcohol license. [X] yes. [ ] no

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

SIGNATURE OF APPLICANT — DATE: July 21st 2020

Steven Easton
PRINTED NAME OF APPLCIANT

~For Notary~

I hereby certify that STEVEN EASTON signed her/his name to the foregoing application stating to me the he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

SWORN TO AND SUBSCRIBED
BEFORE ME THIS 21 DAY OF July 20 20

NOTARY PUBLIC SIGNATURE

LISA D AYERS
NOTARY PUBLIC PRINTED NAME

LISA D AYERS MY COMMISSION EXPIRES OCTOBER 30, 2021 NOTARY PUBLIC COBB COUNTY, GEORGIA

Date Revised: 05/11/2020

APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the GBI website (http://gbi.georgia.gov/obtaining-criminal-history-record-information).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the GBI website (http://gbi.georgia.gov/obtaining-criminal-history-record-information).

S. EASTON

2018-05 Attachment A

APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

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- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the GBI website (http://gbi.georgia.gov/obtaining-criminal-history-record-information).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the GBI website (http://gbi.georgia.gov/obtaining-criminal-history-record-information).

Shana Harris 9/14/20

2018-05 Attachment A

PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

S. EASTON

2018-05 Attachment B

PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Shara Harris 9/14/20

2018-05 Attachment B

TITLE 28 CFR 16.30 THROUGH 16.34

§ 16.30 Purpose and Scope
This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

§ 16.31 — Definition of identification record An FBI identification record, often referred to as a "rap sheet," is a listing of certain information taken from fingerprint submissions retained by the FBI in connection with arrests and, in some instances, includes information taken from fingerprints submitted in connection with federal employment, naturalization, or military service. The identification record includes the name of the agency or institution that submitted the fingerprints to the FBI. If the fingerprints concern a criminal offense, the identification record includes the date of arrest or the date the individual was received by the agency submitting the fingerprints, the arrest charge, and the disposition of the arrest if known to the FBI. All arrest data included in an identification record are obtained from fingerprint submissions, disposition reports, and other reports submitted by agencies having criminal justice responsibilities. Therefore, the FBI Criminal Justice Information Services Division is not the source of the arrest data reflected on an identification record.

§ 16.32 — Procedure to obtain an identification record
The subject of an identification record may obtain a copy thereof by submitting a written request via the U.S. mails directly to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-inked fingerprint impressions placed upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

§ 16.33 — Fee for production of identification record
Each written request for production of an identification record must be accompanied by a fee of $18 in the form of a certified check or money order, payable to the Treasury of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 9701 and is based upon the clerical time beyond the first quarter hour to be spent in searching for, identifying, and reproducing each identification record requested as specified in § 16.10. Any request for waiver of the fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Subject to applicable laws, regulations, and directions of the Attorney General of the United States, the Director of the FBI may from time to time determine and establish a revised fee amount to be assessed under this authority. Notice relating to revised fee amounts shall be published in the *Federal Register*.

§ 16.34 — Procedure to obtain change, correction or updating of identification records
If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned 2018-05 Attachment C information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

S. EASTON

TITLE 28 CFR 16.30 THROUGH 16.34

§ 16.30 Purpose and Scope
This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

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§ 16.34 — Procedure to obtain change, correction or updating of identification records
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Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	RODERICK STEVEN R. EASTON		
Any other name used (i.e. maiden name)	N/A	Place of Birth	[redacted]
Home Address	[redacted]		
Name of Business	PUBLIX SUPERMARKETS		
Address of Business	5829 CAMPBELLTON RD. SW. STE 110 ATLANTA, GA. 30331		
Gender	Race	Date of Birth	Social Security Number
MALE	[redacted]		

I, STEVEN EASTON, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

I, STEVEN EASTON, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy ~~Rights and Title~~ 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Signature _____ Date 7.2.2020

Date of Inquiry: 9.14.20 Time of Inquiry: 1612 Operator's Initials: [illegible]

Purpose Code Used: (check all that apply)

	E- Employment
	J- Civilian Criminal Justice Employment (State & III Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

T. TAYLOR / INV. 9.14.20

Print Agency Designee Name and Title Date

Agency Designee Signature

Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	SHANA HARRIS		
Any other name used (i.e. maiden name)		[redacted]	
Home Address	[redacted]		
Name of Business	Publix Supermarket		
Address of Business	5829 Campbellton Rd SW Ste 110 Atlanta Ga 30331		
Gender	Race	Date of Birth	Social Security Number
Female	[redacted]		

☐ I, Shana Harris, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☐ I, Shana Harris, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Shana Harris — 9-14-20

Signature — Date

Date of Inquiry: 9-14-20 Time of Inquiry: 14:09 Operator's Initials: H

Purpose Code Used: (check all that apply)

	E- Employment
	J- Civilian Criminal Justice Employment (State & III Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name:

Wanting Agency Telephone Number:

T. Taylor / INV. — 9-14-20

Print Agency Designee Name and Title — Date

Agency Designee Signature

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	Randall Todd Jones, Sr.		
Any other name used (i.e. maiden name)	Todd Jones	Place of Birth	[redacted]
Home Address	[redacted]		
Name of Business	Publix Super Markets, Inc. #1718		
Address of Business	5829 Campbellton Rd SW Ste 110 Atlanta, GA 30331		
Gender Male	Race [redacted]	Date of Birth [redacted]	Social Security Number [redacted]

☑ I, Randall Todd Jones, Sr., give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☑ I, Randall Todd Jones, Sr., confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Randall Todd Jones Sr. — Signature

7/15/2020 — Date

Date of Inquiry: [illegible] Time of Inquiry: 1350 Operator's Initials: [illegible]

Purpose Code Used: (check all that apply)

✓	E- Employment
	J- Civilian Criminal Justice Employment (State & Ill Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & Ill Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

[illegible] INV. — Print Agency Designee Name and Title

12/22/20 — Date

Agency Designee Signature

Date Revised: 05/11/2020

Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	Merriann May Metz		
Any other name used (i.e. maiden name)	N/a	Place of Birth	[redacted]
Home Address	[redacted]		
Name of Business	Publix Super Markets, Inc. #1718		
Address of Business	5829 Campbellton Rd SW Ste 110, Atlanta, GA 30331		
Gender Female	Race	Date of Birth	Social Security Number
	[redacted]		

☑ I, Merriann May Metz, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☑ I, Merriann May Metz, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Signature _____ Date 7/17/20

Date of Inquiry: 12/22/20 Time of Inquiry: 1351 Operator's Initials: [illegible]

Purpose Code Used: (check all that apply)

✓	E- Employment
	J- Civilian Criminal Justice Employment (State & III Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

Print Agency Designee Name and Title _____ Date 12/22/20

Agency Designee Signature _____

Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	David Patrick Phillips	
Any other name used (i.e. maiden name)	N/a	Place of Birth [redacted]
Home Address	[redacted]	
Name of Business	Publix Super Markets, Inc. #1718	
Address of Business	5829 Campbellton Rd SW Ste 110 Atlanta, GA 30331	
Gender Male	Race [redacted]	Date of Birth / Social Security Number

☑ I, David Patrick Phillips, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☑ I, David Patrick Phillips, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Signature _____ Date 7/15/2020

Date of Inquiry: 12/22/20 Time of Inquiry: 1352 Operator's Initials: SP

Purpose Code Used: (check all that apply)

✓	E- Employment
	J- Civilian Criminal Justice Employment (State & III Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

T. Tuy / INV _____ 12/22/20

Print Agency Designee Name and Title Date

Agency Designee Signature

Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE

I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	Kevin Sean Murphy		
Any other name used (i.e. maiden name)	N/a	Place of Birth	[redacted]
Home Address	[redacted]		
Name of Business	Publix Super Markets, Inc. #1718		
Address of Business	5829 Campbellton Rd SW Ste 110 Atlanta, GA 30331		
Gender Male	Race	Date of Birth	Social Security Number
	[redacted]		

☑ I, Kevin Sean Murphy, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☑ I, Kevin Sean Murphy, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm, that I have read and understand these guidelines.

Signature Date 1/5/2020

Date of Inquiry: 12/22/20 Time of Inquiry: 1348 Operator's Initials:

Purpose Code Used: (check all that apply)

✓	E- Employment
	J- Civilian Criminal Justice Employment (State & III Info Received)
	W- Working with Children
	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

✓	No Criminal Record Available
	Criminal Record (Attached/Released)
✓	No NCIC/GCIC Warrant
	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

Print Agency Designee Name and Title Date 12/22/20

Agency Designee Signature

FOR POLICE LICENSE & PERMIT UNIT USE ONLY

Date Application Received 9-23-2021

(This Section Must Be Date and Time Stamped)

KALY LESTER

Print Investigator Name Receiving Application

Signature of Investigator

South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia · 30336-470-809-7300

Keith Meadows
Chief of Police

October 28, 2020

City of South Fulton Code Enforcement Department
ATTN: Brian Morris
brian.morris@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Code Enforcement Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises:
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
__X__ Beer __X__ Wine _____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd Sw Ste 110, Atlanta, Ga 30331
Owner: Publix Supermarkets
Attorney: Dana Resnick
Phone: [redacted]
Email: [redacted]

For Code Enforcement Use Only

Date of Inspection: 10/29/20

[✓] Location above **MEETS ALL** City of South Fulton Code Enforcement Requirements

[ ] Location does NOT meet City of South Fulton Code Enforcement Requirements
If not, briefly explain reason: _____

Paul Mahmood
Print Name of Code Enforcement Inspector — *Code Enforcement Inspector Signature*

Brian Morris
Name of Department Head — *Department Head Signature*

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov

South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336·470-809-7300

Keith Meadows
Chief of Police

September 4, 2020

ATTN: Dana Gray
City of South Fulton Planning & Zoning Section
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below is in the process of applying for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Zoning Compliance Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
__X_ Beer __X__ Wine _____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd Sw Ste 110, Atlanta, Ga 30331
Owner: Publix Supermarkets
Attorney: Dana Resnick
Phone: [redacted]
Email: [redacted]

For Planning & Zoning Use Only

Date of Compliance Inspection: 11/23/2020 Parcel ID Number: 14F0118 LL0815

Location is Zoned for: Commercial Use

Current/Past Use of the Property: Supermarket

[x] Location above **MEETS ALL** zoning and alcohol license zoning requirements of the City of South Fulton.

[ ] Location above does **NOT** zoning and alcohol license zoning requirements of the City of South Fulton.
If not, briefly explain reason below:

Dana Gray	Dana G	11/23/2020
Print Name of Zoning Planner	***Zoning Planner Signature***	
Shayla Reed	Shayla Reed	11/24/2020
Print Name of Department Head	***Department Head Signature***	

Return form via email to: Police Licenses @ pdlicenses@citvofsouthfultonga.gov

BUSINESS OCCUPATIONAL TAX CERTIFICATE
ZONING CONFIRMATION FORM

The issuance of a Business Tax Certificate does not insure that a business can legally operate at the subject site. This form must be submitted to the Fulton County Department of Environment & Community Development as part of the application process in order to verify that the subject site is zoned appropriately for the applicant's business type.

Business Name: Publix Super Markets, Inc #1718

Business Address: 5829 Campbellton Rd SW Ste 110

City, State, Zip Atlanta, GA 30331

Business Phone # [redacted] **Fax#** [redacted]

Type of Business (primary) Grocery Supermarket

Description of Nature of Business Retail Grocery Supermarket

Will you be storing any material(s) pertaining to the business at the Business Address listed above Yes____ No X **(if yes please list material(s)**

Type of Ownership: ___ **GA Corporation** X **(FL) Foreign Corporation** ___ **Sole Owner** ___ **Partnership** ___ **Other**

Corporate Name: Publix Super Markets, Inc. **Owners Name:** Publix Super Markets, Inc.

Mailing Address: PO Box 32027 **City, State, Zip** Lakeland, FL 32027

Primary Contact: Publix Licensing **Phone #** [redacted]

I, the undersigned, verify that the information completed on this form is true and correct to the best of my knowledge.

Applicant's Name: Tiana Collins

Applicant Signature: Tiana Collins **Date:** 6/17/2020

FOR OFFICE USE ONLY

1. _____ **The address above is zoned** _____ **and can be utilized for the legal operation of the applicant's referenced business type.**

2. _____ **The address above is zoned** _____ **and CANNOT be utilized legally for the operation of the applicant's referenced business type.**

Staff Signature: _____ **Date:** _____

Home Occupation Form: Article 4.12

CUSTOMER SIGNATURE: _____

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMIE SADDLER JONES
INTERIM CITY MANAGER

SHAYLA REED
DIRECTOR CDRA

Zoning Policy Brief & Impact Analysis

MSM Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd SW Ste 110, Atlanta, Ga 30331 Business INC
Attorney: Dana Resnick
Parcel ID: 14F0118 LL0815
Existing Zoning: C-1 (Community Business District)
Zoning Petition Number: Z18-009

The applicant submitted an alcohol permit application to the City of South Fulton Police Department for a Supermarket business. The City defines a Supermarket as a self-service retail market selling especially foods and household merchandise.

Pursuant to Georgia State Law, Zoning Proposal Review Standards are outlined in § 36-67-3. These standards mandate: in any local government which has established a planning department or other similar agency charged with the duty of reviewing zoning proposals, such planning department or other agency shall with respect to each zoning proposal investigate and make a recommendation with respect to each of the matters enumerated in this Code section, as well as carrying out any other duties with which the planning department or agency is charged by the local government. The planning department or other agency shall make a written record of its investigation and recommendations, and this record shall be a public record. The matters with which the planning department or agency shall be required to make such investigation and recommendation shall be:

(1) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;

a. The Zoning professional found the parcel number; 14F0118 LL0815 located at 5829 Campbellton Rd is compatible with the City's Zoning Ordinance as the existing zoning condition for the property is C-1 (Community Business District)

(2) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;

a. The Zoning professional approved the application due to the following facts:
    i. The applicant provided a full surveyor report from a Certified Land Surveyor with GA license number LFS #000621.
    ii. The proposed location is **NOT** within 100 feet of any private residence, or 300 feet of a church building, or within 300 feet of a school, school grounds, college campus, or within 200 feet of any designated school bus stop for drop off or pick up of children.
    iii. The distance requirements in the application comply with Sec. 16-4001 of the City of South Fulton Municipal Code (Municode). - Distance from churches, schools, college campus, or designated bus stop.
b. These facts compelled the zoning professional to note that this project poses **no adverse effect** to the existing use or usability of adjacent or nearby property.

(3) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;

a. The Zoning application indicates that the project has reasonable economic use as indicated by the issuance of a City of South Fulton Business License# 1557005344 that was issued to the business on 10/22/2020.

(4) Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools;

a. The Zoning professional concluded that the use of a Supermarket is consistent with allowable uses for the site and this activity would not cause an excessive burden on existing streets, transportation facilities, utilities, or schools.

(5) If the local government has an adopted land use plan, whether the zoning proposal is in conformity with the policy and intent of the land use plan; and

a. The Zoning Professional concluded that the project conforms with the existing conditions within the South Fulton Zoning Ordinance C-1 (Community Business District) zoning district.
b. 9.1 C-1 (Community Business District) scope and intent. Regulations set forth in this section are the C-1 District regulations. The C-1 District is intended to encourage flexible, innovative and creative concepts in site planning and efficient use of land and to provide a stable multiple use environment compatible with surrounding uses. The C-1 District is particularly encouraged in areas designated by the Comprehensive Plan Land Use Map as suitable for commercial (including retail, service commercial and office) uses and in Living-Working corridors.

(6) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

a. The Zoning professional found no conditions that would constitute disapproval of the proposal. As a result, the Zoning professional attested to the application for compliance and rendered a Zoning Approval pursuant to a zoning compliance inspection on November 17, 2020. The approval signature is affixed as part of the completed application.

Conclusion: The Department of Community Development and Regulatory Affairs can attest to the fact the application submitted by Publix 5829 Campbellton Rd SW Ste 110, Atlanta, Ga 30331; has met the City of South Fulton requirements outlined in the alcohol permit application. The following departments have reviewed this application: South Fulton Code Enforcement Division of Community Development and Regulatory Affairs; South Fulton Fire Department; South Fulton Police Department; South Fulton Zoning Division of Community Development and Regulatory Affairs; Fulton County Public Schools; and South Fulton Business License Division of Finance. Lastly, the City Attorney provided an opinion regarding this case and found that the application was not impacted by the existing moratorium.

South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336·470-809-7300

Keith Meadows
Chief of Police

October 15, 2020

City of South Fulton Fire Department
ATTN: Office of the Fire Marshal
Donna.dingler@cityofsouthfultonga.gov
City of South Fulton Fire Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must pass a Fire Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises
____ Beer ____ Wine ____ Distilled Spirits

[X] Retail
__X_ Beer X__ Wine ____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd Sw Ste 110, Atlanta, Ga 30331
Owner: Publix Supermarkets
Attorney: Dana Resnick
Phone: [redacted]
Email: [redacted]

For Fire Use Only

Date of Inspection: 10/15/20

[✓] Location above **MEETS ALL** City of South Fulton Fire Ordinance and Fire Codes

[ ] Location does **NOT** meet City of South Fulton Fire Ordinance and Fire Codes
If not, briefly explain reason: _____

Andre Eberhart
Print Name of Fire Inspector

Andre [signature]
Fire Inspector Signature

Donna Kaye Dingler, Division Chief
Print Name of Department Head

Donna Kaye Dingler, Fire Marshal
Department Head Signature

Return form via email to: Police Licenses and Permits @ pdlicenses@cityofsouthfultonga.gov

SOUTH FULTON FIRE RESCUE DEPARTMENT

INSPECTION REPORT

Permit# _____ Contact _____

Approved: Yes ✓ No ____

Battalion 2 Station 4 District 1

Date 10/28/20

Business Name Public Supermarket Phone No. 770 644 0800

Address 5829 Campbellton Rd Suite 110 City Atlanta Zip 30331

Owner's Name _____ Address _____

Phone No. _____ City/State/Zip _____

Emergency Contact Name Shana Harris Phone No. [redacted]

Inspection type: Annual, Business: *Change of Ownership/New*, Daycare, Final, Hotel System, LDC

Personal Care Home, Plan reviews: *Alarm/Sprinkler*, (other) Alcoholic Beverage License

Re-inspection ____ Permit type Alcohol License

Violations:

No issues noted during this inspection (PASS)

We would like to thank you for your cooperation during this inspection. The inspection was made based upon the current Codes which are both minimum requirements for fire safety and are adopted by South Fulton and the State of Georgia. Please note that if no violations were noted during this inspection, it met the minimum Codes requirements.

If, however, violations were noted you are required to make the necessary corrections immediately. Re-inspection of corrections will be conducted after a thirty-day period to confirm compliance.

Inspecting officer Lt A. Eberhart Phone 470 510 8448 non-emergency only

FOR FIRE OR OTHER EMERGENCY – CALL 911

Copy Distribution: White-Community Risk Reduction; Blue-Inspector; Yellow-Business

South Fulton Police Department

5440 Fulton Industrial Blvd - Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

October 15, 2020

To: ABL File
South Fulton Police Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Background Investigation. Please complete the form below and place in file folder.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
_X__ Beer __X__ Wine ____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd SW Ste 110, Atlanta, Ga 30331
Owner: Publix Supermarkets
Attorney: Dana Resnick
Phone: [redacted]
Email: [redacted]

For Law Enforcement Use Only

Date Background Investigation Completed: 10-15-20

[X] The Applicant listed above has met the requirements of the background investigation.
[ ] The Applicant listed above does **NOT** meet the requirements of the background investigation.
If not, briefly explain reason:

KAY LESTER
Print Name of Investigator

Investigator Signature

Place Form in Police ABL File

Additional	Agency	Business	CallerNam	CallTime	CaseID	IDKey
	SFPD			11/03/2019 16:13:23		2019414304
	SFPD			11/06/2019 15:40:01		2019418587
	SFPD			11/07/2019 14:30:08		2019419866
	SFPD			02/13/2020 13:31:19		2020057642
	SFPD			02/13/2020 22:46:07		2020058263
	SFPD			02/14/2020 00:46:49		2020058349
	SFPD			02/15/2020 02:26:32		2020059780
	SFPD			02/15/2020 03:47:51		2020059828
	SFPD			02/15/2020 21:19:11		2020060663
	SFPD			02/16/2020 02:34:24		2020060880
	SFPD			02/17/2020 20:17:14		2020062862
	SFPD			02/17/2020 23:40:21		2020063079
	SFPD			02/18/2020 22:32:48		2020064493
	SFPD			02/19/2020 02:38:06		2020064624
	SFPD			02/19/2020 20:57:05		2020065835
	SFPD			02/20/2020 01:48:18		2020066047
	SFPD			02/20/2020 20:21:22		2020067151
	SFPD			02/21/2020 20:41:43		2020068575
	SFPD			02/22/2020 21:08:54		2020069757
	SFPD			02/23/2020 21:20:09		2020070815
	SFPD			02/24/2020 21:14:36		2020072111
	SFPD			02/25/2020 04:05:09		2020072334
	SFPD			02/25/2020 23:30:38		2020073699
	SFPD			02/27/2020 00:40:14		2020075157
	SFPD			02/27/2020 20:48:00		2020076423
	SFPD			02/28/2020 01:55:18		2020076639
	SFPD			02/28/2020 21:53:41		2020077893
	SFPD			02/29/2020 03:08:57		2020078113
	SFPD			03/01/2020 00:18:42		2020079288
	SFPD			03/03/2020 14:37:23		2020082571
	SFPD			03/04/2020 23:18:42		2020084460
	SFPD			03/05/2020 04:11:27		2020084609
	SFPD			03/08/2020 01:28:48		2020088586
	SFPD			03/09/2020 21:54:42		2020091023
	SFPD			03/10/2020 22:45:44		2020092544
	SFPD			03/11/2020 14:23:20		2020093393
	SFPD			03/11/2020 20:45:16		2020093854
	SFPD			03/12/2020 00:40:26		2020094061
	SFPD			03/12/2020 20:26:16		2020095347
	SFPD			03/16/2020 21:44:56		2020100653
	SFPD			03/17/2020 20:45:06		2020101843
	SFPD			03/19/2020 00:32:02		2020103311
	SFPD			03/20/2020 19:55:38		2020105828
	SFPD			03/21/2020 13:31:52		2020106592
	S			03/21/2020 23:14:14		2020107135
	SFPD			03/25/2020 21:56:13		2020111996

Nature	Service	Street
90B BUSINESS CHECK	LAW	5829 CAMPBELLTON RD SW
90B BUSINESS CHECK	LAW	5829 CAMPBELLTON RD SW
90B BUSINESS CHECK	LAW	5829 CAMPBELLTON RD SW
39 INFORMATION FOR OFFI CER	LAW	9 CAMPBELLTON RD SW
90B BUSINESS CHECK	LAW	9 CAMPBELLTON RD SW
90B BUSINESS CHECK	LAW	5829 CAMPBELLTON RD SW
90 SPECIAL DETAIL	LAW	5829 CAMPBELLTON RD SW
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90B BUSINESS CHECK	LAW	5829 CAMPBELLTON RD SW

South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336·470-809-7300

Keith Meadows
Chief of Police

November 17, 2020

City of South Fulton Business License
ATTN: LaShayne Taylor
Lashayne.taylor@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must possess a current City of South Fulton Business License. Please complete this form and return to the person listed at the bottom of the form below.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
__X__ Beer __X__ Wine _____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Road SW, Suite 110, Atlanta GA 30331
Owner: Publix Supermarkets
Phone: [redacted]
Email: [redacted]

For Business License Use Only

☑ Location above **HAS** a current and valid occupational tax certificate and meets all of the business and occupational tax ordinance of the City of South Fulton. **A copy of the occupational tax certificate is attached.**

☐ Location above does **NOT have an occupational tax certificate with the** City of South Fulton. If additional explanation is required, briefly explain below:

Lashayne Taylor
Print Name of Business Tax Specialist

Lashayne Taylor
Lashayne Taylor (Nov 18, 2020 09:50 EST)
Business Tax Specialist Signature

Frank S. Milazi
Print Name of Department Head

Frank Milazi
Department Head Signature

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov

City of South Fulton, Georgia
2020 Occupational License

EXPIRES DECEMBER 31, 2020

Date Issued: 10/22/2020

License No: 1557005344

Account No: [redacted]

Issued to: PUBLIX SUPER MARKETS INC
DBA PUBLIX SUPER MARKETS #1718
PO BOX 32027
LAKELAND, FL 32027

Location: 5829 CAMPBELLTON ROAD SW
SUITE 110
ATLANTA, GA 30331

The licensee named herein is authorized to do business at the above specified business location as provided for in the License Schedules listed below:

Schedule	Description	Units
445110.00	Supermarkets and Other Grocery (except Convenience) Stores	

THIS LICENSE DOES NOT PERMIT BUSINESS OPERATION UNLESS YOUR BUSINESS IS PROPERLY ZONED, AND/OR IN COMPLIANCE WITH ALL APPLICABLE LAWS/RULES.

This is NOT A BILL.

This license must be posted.

Avenu

Issuing Authority

Questions regarding this license should be addressed to Avenu at (800) 556-7274

South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

September 4, 2020

ATTN: Dondrell Haines
Fulton County School Board
Transportation Supervisor/Operations
Fulton County Schools System
55 Heath St. Fairburn, GA. 30213

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must verify compliance of distance from the nearest school and school bus stop. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

[ ] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
___X__ Beer ___X__ Wine _____ Distilled Spirits

Business Information:
Publix Super Markets, Inc
Publix #1718
5829 Campbellton Rd Sw Ste 110, Atlanta, Ga 30331
Owner: Publix Supermarkets
Attorney: Dana Resnick
Phone: [redacted]
Email: c[redacted]

For School Board Use Only

Date Completed: 9-8-2020

[✓] Location above is 300 yards from nearest school ground
[✓] Location above is 200 yards from the nearest school bus stop as designated by Fulton County Board of Education.
If not, briefly explain reason: _____

Dondrell Haines
Print Name of Person Verifying Distance

Signature

Return form via email to: pdlicenses@cityofsouthfultonga.gov

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:
HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV
SCROLL DOWN TO CLICK "PAY ONLINE" ICON

INVOICE #
20004392

CUSTOMER ID: [redacted] PIN: [redacted]
INVOICE DATE: 09/04/20
DUE DATE:

Steven Easton
[redacted]

MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Alcohol License Fingerprints		
1.0000/1	ABLINVST	Alcohol Lic Investigation fee Alcohol License Fingerprints 770-952-6601 x31704	55.000000	55.00
			TOTAL DUE:	$ 55.00
		Prn Payment: 09/10/20 CR 3788845038		-55.00
			BALANCE:	$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

INVOICE #: 20004392
DESCRIPTION: Alcohol License Fingerprints
CUSTOMER ID: [redacted] PIN: [redacted]
DUE DATE:
TOTAL DUE: $ 0.00

Steven Easton
[redacted]

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:
HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV
SCROLL DOWN TO CLICK "PAY ONLINE" ICON

INVOICE #
20004391

CUSTOMER ID: [redacted] PIN: [redacted]
INVOICE DATE: 09/04/20
DUE DATE:

SHANA HARRIS
[redacted]

MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Alcohol License Fingerprints		
1.0000/1	ABLINVST	Alcohol Lic Investigation fee Alcohol License Fingerprints 678-443-2100	55.000000	55.00
			TOTAL DUE:	$ 55.00
		Prn Payment: 09/10/20 CR 3788845279		-55.00
			BALANCE:	$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

INVOICE #: 20004391
DESCRIPTION: Alcohol License Fingerprints
CUSTOMER ID: [redacted] PIN: [redacted]
DUE DATE:
TOTAL DUE: $ 0.00

SHANA HARRIS
[redacted]

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

INVOICE #
20004740

PAY ONLINE AT:
HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV
SCROLL DOWN TO CLICK "PAY ONLINE" ICON

CUSTOMER ID: [redacted] PIN: [redacted]
INVOICE DATE: 09/22/20
DUE DATE:

Publix Super Markets, Inc.
Publix Super Markets,Inc.#1718
Christian Hernandez
5829 Campbellton Rd. Ste.110
Atlanta, GA 30331

MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON

PRORATED FEES

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Initial Alcohol License Fees		
1.0000/1	ABLAPPL	Alcohol Lic - Application fee Alcohol License App Fee	300.000000	300.00
1.0000/1	ABLSTRWN	Alcohol Lic Store Wine Alcohol License Wine Fee Assessed per 16-2012.	200.000000	200.00
1.0000/1	ABLSTRBR	Alcohol Lic Store -Beer Alcohol License Beer Fee	200.000000	200.00
1.0000/1	ABLADV	Alcohol Lic Advertising Fee Advertising Fee	505.000000	505.00
1.0000/1	ABLFIREI	Alcohol Fire Inspection Fee Fire Inspection	75.000000	75.00
			TOTAL DUE:	$ 1,280.00
		Prn Payment: 10/13/20 CK 0006144263		-1,280.00
			BALANCE:	$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

INVOICE #: 20004740
DESCRIPTION: Initial Alcohol License Fees
CUSTOMER ID: [redacted] PIN: [redacted]
DUE DATE:
TOTAL DUE: $ 0.00

Publix Super Markets, Inc.
Publix Super Markets,Inc.#1718
Christian Hernandez
5829 Campbellton Rd. Ste.110
Atlanta, GA 30331

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA
2211 United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303

James N. Hatten
Clerk of Court 404-215-1600

Name: **STEVEN EASTON**

I, James N. Hatten, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by STEVEN EASTON within ten (10) years immediately preceding the date of this certificate.

In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 22nd day of July, 2020.

JAMES N. HATTEN
DISTRICT COURT EXECUTIVE
CLERK OF COURT

By: _____
Deputy Clerk

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA
2211 United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303

James N. Hatten
Clerk of Court 404-215-1600

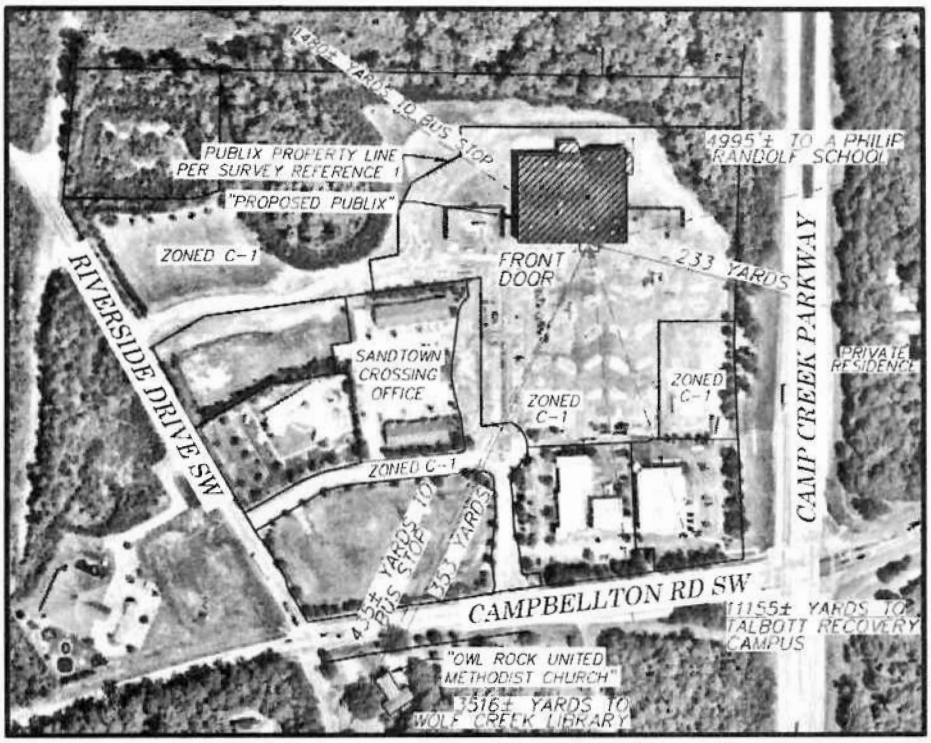
Name: **SHANA HARRIS**

I, James N. Hatten, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by SHANA HARRIS within ten (10) years immediately preceding the date of this certificate.

In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 22nd day of July, 2020.

JAMES N. HATTEN
DISTRICT COURT EXECUTIVE
CLERK OF COURT

By: _____
Deputy Clerk



GRID NORTH – GA. WEST ZONE

GENERAL NOTES

GeoSurvey

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON

THIS IS A SPECIAL PURPOSE MAP INTENDED TO SHOW DISTANCES TO THE PROPERTIES NOTED HEREON, FOR THE PURPOSE OF APPLYING FOR A ALCOHOLIC BEVERAGE LICENSE. NO BOUNDARY SURVEY WAS PERFORMED. DISTANCES WERE OBTAINED UTILIZING GPS, SCALED MAPS, AND FULTON COUNTY TAX MAPS. PROPOSED BUILDING IS SHOWN PER SITE PLAN PROVIDED BY CLIENT.

FULTON COUNTY BUS STOP INFORMATION PROVIDED BY SYNASUS LYNN SMITH, WESTLAKE ORG. SUPERVISOR OF TRANSPORTATION, FULTON COUNTY SCHOOL SYSTEM ON JULY 22, 2020

SURVEY REFERENCES
1> SUBDIVISION PLAT OF SANDTOWN CROSSING FOR SANDTOWN CROSSING NORTH SHOPS, LLC, PREPARED BY GEOSURVEY, LTD, DATED AUGUST 23, 2013, LAST REVISED ON OCTOBER 15, 2014

John T. Newman
Georgia Registered
Land Surveyor # 3324

GEORGIA REGISTERED PROFESSIONAL NO. 3324 LAND SURVEYOR JOHN T. NEWMAN

GRAPHIC SCALE

0 200 400 1000

1" = 400'

THE FRONT DOOR OF THE PROPOSED BUILDING IS NOT LOCATED WITHIN 100 YARDS OF ANY CHURCH BUILDING OR GOVERNMENT-OWNED AND OPERATED ALCOHOLIC TREATMENT CENTER OR WITHIN 200 YARDS OF ANY SCHOOL BUILDING, EDUCATIONAL BUILDING, SCHOOL GROUNDS, COLLEGE CAMPUS, OR WITHIN 200 YARDS A REGULAR STOP AS DESIGNATED BY THE BOARD OF EDUCATION OR WITHIN 200 FEET OF A BRANCH OF ANY PUBLIC LIBRARY. DISTANCES WERE MEASURED BY THE MOST DIRECT ROUTE OF TRAVEL ON THE GROUND AND WERE MEASURED IN THE FOLLOWING MANNER: (1) IN A STRAIGHT LINE FROM THE FRONT DOOR OF THE STRUCTURE FROM WHICH BEVERAGE ALCOHOL IS SOLD OR OFFERED FOR SALE; (2) TO THE FRONT DOOR OF THE BUILDING OF A CHURCH, GOVERNMENT-OWNED TREATMENT CENTER OR A RETAIL PACKAGE STORE; OR (3) TO THE NEAREST PROPERTY LINE OF THE REAL PROPERTY BEING USED FOR SCHOOL OR EDUCATIONAL PURPOSES

GeoSurvey

Land Surveying • 3D Laser Scanning

1660 Barnes Mill Road
Marietta, Georgia 30062

Phone: (770) 795-9900
Fax: (770) 795-8880

www.geosurvey.com
EMAIL: info@geosurvey.com
Certificate of Authorization #LSF-000621

ALCOHOLIC BEVERAGE LICENSE EXHIBIT OF

Sandtown Crossing
Proposed Publix

FOR

Publix Super Markets, Inc.

DRAWING SCALE:	1" = 400'	CITY:	SOUTH FULTON	SURVEY DATE:	05-28-2020
FIELD WORK:	JTN	STATE:	GEORGIA	REVISIONS	
PROJ. MGR:	CAB	COUNTY:	FULTON	No. / Date / Description	
REVIEWED:	JTN	LAND LOT:	118		
DWG. FILE:	20052640-43.dwg	DISTRICT:	14TH		

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on April 18, 2006, for PUBLIX SUPER MARKETS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is 112252.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fifteenth day of February, 2008

Kurt S. Browning
Secretary of State

CR2EO22 (01-07)

ARTICLES OF AMENDMENT
OF THE
RESTATED ARTICLES OF INCORPORATION
OF
PUBLIX SUPER MARKETS, INC.

PUBLIX SUPER MARKETS, INC., a corporation organized and existing under the laws of the State of Florida (the "Corporation"), in order to amend its Restated Articles of Incorporation, in accordance with the requirements of Chapter 607, Florida Statutes, does hereby certify as follows:

1. The Amendment to the existing Restated Articles of Incorporation of Publix Super Markets, Inc. being effected hereby is that resulting from completely deleting Article III of the Restated Articles of Incorporation, as amended through the date hereof, and substituting in its place a new Article III as set forth below.

2. This Amendment to the Restated Articles of Incorporation was approved by the vote of a majority of the stockholders of Publix Super Markets, Inc. on the 18TH day of April, 2006. All shares of stock of the Corporation are shares of common stock and there was no group entitled to vote separately.

3. These Articles of Amendment of the Restated Articles of Incorporation shall be effective immediately upon filing by the Secretary of State of the State of Florida and hereafter Article III of the Restated Articles of Incorporation of the Corporation shall read as follows:

****

ARTICLE III

The amount of common capital stock authorized is One Billion Dollars ($1,000,000,000) divided into One Billion (1,000,000,000) shares of stock at a par value of one dollar ($1.00) per share. The holders of common capital stock of this Corporation shall have no preemptive right to subscribe for and purchase their proportionate share of any additional common capital stock issued by this Corporation, from and after the issuance of the shares originally subscribed for by the stockholders of this Corporation, whether such additional shares be issued for cash, property, services or any other consideration and whether or not such shares be presently authorized or be authorized by subsequent amendment to these Articles of Incorporation. The Board of Directors of this Corporation shall have the authority to acquire by purchase and hold from time to time any share of its issued and outstanding common capital stock for such consideration and upon such terms and conditions as the Board of

Directors in its discretion shall deem proper and reasonable in the interest of this Corporation.

****

IN WITNESS WHEREOF, Publix Super Markets, Inc. has caused these Articles of Amendment of Restated Articles of Incorporation to be executed by its President and Secretary this 18th day of April, 2006.

PUBLIX SUPER MARKETS, INC.

By: _____
William E. Crenshaw, President

Attest: _____
John A. Attaway, Jr., Secretary

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me this 18th day of April, 2006 by WILLIAM E. CRENSHAW and JOHN A. ATTAWAY, JR., President and Secretary respectively of PUBLIX SUPER MARKETS, INC., a Florida corporation, on behalf of said corporation, who are personally known to me.

Elizabeth S. Whatley
Notary Public – State of Florida

Elizabeth S. Whatley
MY COMMISSION # DD193710 EXPIRES
September 4, 2008
BONDED THRU TROY FAIN INSURANCE INC.

Printed Name Commission #

Commission Expiration Date

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on June 4, 1993, for PUBLIX SUPER MARKETS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is 112252.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fifteenth day of February, 2008

GREAT SEAL OF THE STATE OF FLORIDA
IN GOD WE TRUST

Kurt S. Browning
Secretary of State

CR2EO22 (01-07)

ARTICLES OF AMENDMENT
OF THE
RESTATED ARTICLES OF INCORPORATION
OF
PUBLIX SUPER MARKETS, INC.

FILED
1993 JUN -4 PM 1:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PUBLIX SUPER MARKETS, INC., a corporation organized and existing under the laws of State of Florida (the "Corporation"), in order to amend its Restated Articles of Incorporation, in accordance with the requirements of Chapter 607, Florida Statutes, does hereby certify as follows:

1. The Amendment to the existing Restated Articles of Incorporation of Publix Super Markets, Inc. being effected hereby is that resulting from completely deleting Article III of the Restated Articles of Incorporation, as amended through the date hereof, and substituting in its place a new Article III as set forth below.

2. This Amendment to the Restated Articles of Incorporation was approved by the vote of a majority of the shareholders of Publix Super Markets, Inc. on the 18th day of May, 1993. All shares of stock of the Corporation are shares of common stock and there was no group entitled to vote separately. The vote was sufficient.

3. These Articles of Amendment of the Restated Articles of Incorporation shall be effective immediately upon filing by the Secretary of State of the State of Florida and thereafter Article III of the Restated Articles of Incorporation of the Corporation shall read as follows:

****

ARTICLE III

The amount of common capital stock authorized is Three Hundred Million Dollars ($300,000,000) divided into Three Hundred Million (300,000,000) shares of stock at a par value of One Dollar ($1.00) per share. The holders of common capital stock of this Corporation shall have no preemptive right to subscribe for and purchase their proportionate share of any additional common capital stock issued by this Corporation, from and after the issuance of the shares originally subscribed for by the stockholders of this Corporation, whether such additional shares be issued for cash, property, services or any other consideration and whether or not such shares be presently authorized or be authorized by subsequent amendment to these Articles of Incorporation. The Board of Directors of this Corporation shall have the authority to acquire by purchase and hold from time to time any shares of its issued and outstanding common capital stock for such

consideration and upon such terms and conditions as the Board of Directors in its discretion shall deem proper and reasonable in the interest of this Corporation.

****

IN WITNESS WHEREOF, Publix Super Markets, Inc. has caused these Articles of Amendment of Restated Articles of Incorporation to be executed by its President and Secretary.

PUBLIX SUPER MARKETS, INC.

By: Mark C. Hollis
Mark C. Hollis, President

Attest: S. Keith Billups
S. Keith Billups, Secretary

PUBLIX SUPER MARKETS, INC. INCORPORATED DEC. 27, 1921 SEAL FLORIDA

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on July 6, 1992, for PUBLIX SUPER MARKETS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is 112252.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fifteenth day of February, 2008

Kurt S. Browning
Secretary of State

CR2EO22 (01-07)

FILED
1992 JUL -6 AM 11:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF AMENDMENT TO
RESTATED ARTICLES OF INCORPORATION
OF PUBLIX SUPER MARKETS, INC.

Pursuant to the provisions of Chapter 607, Florida Statutes, the undersigned, a Florida corporation, adopts the following Articles of Amendment to its Restated Articles of Incorporation, filed August 6, 1979, #112252.

The following amendment to Restated Articles of Incorporation was adopted by the corporation:

Article III is amended to read as follows:

"The amount of common capital stock authorized is Three Hundred Million ($300,000,000) Dollars divided into Three Hundred Million (300,000,000) shares of stock at a par value of One ($1.00) Dollar per share."

The amendment was adopted by the Board of Directors on the 14th day of May, 1991.

The amendment was approved by the vote of a majority of the shareholders of the corporation on the 12th day of May, 1992. All shares of stock of the corporation are common stock and there was no voting group entitled to vote separately.

Dated June 24, 1992.

PUBLIX SUPER MARKETS, INC.

By: _____
President

Attest: _____
Secretary

PUBLIX SUPER MARKETS, INC. (SEAL) INCORPORATED DEC. 27, 1921 FLORIDA

STATE OF FLORIDA

COUNTY OF POLK

The foregoing instrument was acknowledged before me this 29th day of June, 1992 by MARK HOLLIS and S. KEITH BILLUPS, President and Secretary respectively of PUBLIX SUPER MARKETS, INC., a Florida corporation, on behalf of said corporation, who is personally known to me.

Carolyn C. Day
Notary Public, State of Florida

Carolyn C. Day AA 685301
Printed Name Commission #

July 12, 1993
Commission Expiration Date

Notary Public, State of Florida
My Commission Expires July 12, 1993
Bonded Thru Troy Fain - Insurance Inc.

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on March 16, 1984, for PUBLIX SUPER MARKETS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is 112252.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fifteenth day of February, 2008

Kurt S. Browning
Secretary of State

CR2EO22 (01-07)

CERTIFICATE OF AMENDMENT TO
RESTATED ARTICLES OF INCORPORATION
OF PUBLIX SUPER MARKETS, INC.

THIS IS TO CERTIFY that at a meeting of the Board of Directors of PUBLIX SUPER MARKETS, INC., a corporation under the laws of Florida, said meeting being held at 2:00 P.M. on December 5, 1983, at the office of the company in Lakeland, Florida the following resolution was adopted:

"Be it resolved that ARTICLE III of the RESTATED ARTICLES OF INCORPORATION OF PUBLIX SUPER MARKETS, INC., be stricken out and in lieu thereof, the following be inserted:

ARTICLE III

The amount of common capital stock authorized is Sixty Million Dollars ($60,000,000.00) divided into Sixty Million (60,000,000) shares of stock at a par value of One Dollar ($1.00) per share."

That, following the adoption of the foregoing resolution, the written consent signed by holders of outstanding stock of the company having more than the minimum number of votes that would be necessary to authorize or take such action at a meeting at which all shares entitled to vote thereon were present are voted was secured. The said stockholders signing the consent further directed "that the certificate of incorporation of said corporation be amended accordingly, and the certificate of amendment be filed in the office of the Secretary of State."

IN WITNESS WHEREOF, said corporation has caused this certificate to be executed in its name and its corporate seal to be affixed this 22nd day of February, 19 84.

Witnesses:

Rosemary E. Weeks

S. Kitty Billings

PUBLIX SUPER MARKETS, INC.

By: Joe Plant
President

Attest: J. A. Turner
Secretary

State of Florida

County of Polk

The foregoing instrument was acknowledged before me this 22nd day of February, 1984 by JOE PLANTON and J. A. TURNER, President and Secretary respectively of PUBLIX SUPER MARKETS, INC., a Florida corporation, on behalf of said corporation.

S. Kitty Billings
Notary Public

My commission expires:
Notary Public, State of Florida at Large
My Commission Expires Sept. 15, 1984

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on August 6, 1979, for PUBLIX SUPER MARKETS, INC., a corporation organized under the laws of the State of Florida, as shown by the records of this office.

The document number of this corporation is 112252.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Fifteenth day of February, 2008

Kurt S. Browning
Secretary of State

CR2EO22 (01-07)

RESTATED ARTICLES OF INCORPORATION

OF

PUBLIX SUPER MARKETS, INC.

FILED
AUG 9 3 46 PM '85
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to Florida Statute 607.194(1977), PUBLIX SUPER MARKETS, INC., originally incorporated under the name LAKELAND GROCERY COMPANY and whose original Articles of Incorporation were filed with Florida's Secretary of State on December 27, 1921, hereby integrates all of the provisions of its Articles of Incorporation and Amendments thereto which are now in effect and operative as a result of having been previously filed by the Department of State

ARTICLE I

The name of this corporation shall be PUBLIX SUPER MARKETS, INC. and its principal place of business shall be in Lakeland, Polk County, Florida, but it may establish branch places of business in any other city, county or state, and it may change its principal place of business by a majority vote of the stockholders of the corporation.

ARTICLE II

This corporation is organized for the purpose of transacting any and all lawful business permitted under the Florida General Corporation Act..

ARTICLE III

The amount of common capital stock authorized is ~~Six~~ Sixty Million Dollars (~~$6,000,000.00~~ $60,000,000.00*) divided into ~~Six~~ Sixty Million (~~6,000,0~~ (60,000,0 shares of stock at a par value of One Dollar ($1.00) per share.

*Amended 3-16-84

ARTICLE IV

This corporation shall exist perpetually.

ARTICLE V

The business or businesses of this corporation shall be conducted by its officers and Board of Directors, which Board of Directors until changed shall consist of seven persons but the number of Directors may be increased or decreased from time to time by an amendment by the Board of Directors of the By-Laws of the corporation but the number of Directors shall never be less than three.

The undersigned officers of PUBLIX SUPER MARKETS, INC. do hereby certify that the Board of Directors of said corporation at a meeting held on February 16, , 1979, at the office of the corporation in Lakeland, Florida duly adopted the above Restated Articles of Incorporation. Said undersigned officers further certify that the Restated Articles of Incorporation only restate and integate and do not further amend the provisions of the corporation's Articles of Incorporation as theretofore amended, and that there is no discrepency between those provisions and the provisions of the Restated Articles of Incorporation.

IN WITNESS of the foregoing, we, the undersigned officers of Publix Super Markets, Inc., do hereby affix our signatures and the seal of said corporation in accordance with the provisions of Sections 607.194 and 607.187 of the Florida Statutes, this 25th day of June, 1979.

PUBLIX SUPER MARKETS, INC.

By: Joe K. Blanton

Joe K. Blanton, President

John A. Turner

John A. Turner, Secretary

PUBLIX SUPER MARKETS INCORPORATED DEC. 27, 1921 FLORIDA

STATE OF FLORIDA)
:
COUNTY OF POLK)

JOE K. BLANTON and JOHN A. TURNER, being first duly sworn, personally appeared before me this 25 day of June, 1979 and acknowledged before me that they are the President and Secretary of Publix Super Markets, Inc., and that the foregoing Restated Articles of Incorporation of Publix Super Markets, Inc. was executed and is being acknowledged freely and voluntarily for the purposes therein expressed.

Notary Public

Notary Public, State of Florida at Large
My Commission Expires Sept. 15, 1980
Bonded by American Ins. & Casualty Company

-Page 3 and last-

360 TRAINING™

CERTIFICATE OF COMPLETION

This certifies that

Steven Easton

has successfully completed the course

Learn2Serve Off-Premises Alcohol Seller/Server

Course Duration	Completion Date	Certificate #
3.0	08/13/2020	000017804729

Official Signature

8300 N Capital of Texas Hwy, Bldg I, Suite 250 | Austin, TX 78731 | 877.881.2355 | www.360training.com

Training Institute for Responsible Vendors, Inc.

certifies that

Shana Harris

has successfully completed the course of

Responsible Alcohol Sales and Service.

t.i.r.v.

In witness thereof this 31st day of July, 2020.

(Expires 07/31/2022)

#2020-6564-001

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Z20-003: Request Council to consider a rezoning from AG-1 to SH for property located at 3825 and 3895 Jonesboro Rd

DATE: January 12, 2021

SUBJECT: Z20-003: Request Council to consider a rezoning from AG-1 to SH for property located at 3825 and 3895 Jonesboro Rd

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
CC PC Presentation Z20-003 12.8.20	Cover Memo	1/7/2021
Z20-003: Request Council to consider a rezoning from AG-1 to SH for property located at 3825 and 3895 Jonesboro Rd	Cover Memo	1/7/2021

Z20-003

Rezoning Request
3825 and 3895 Jonesboro Rd.

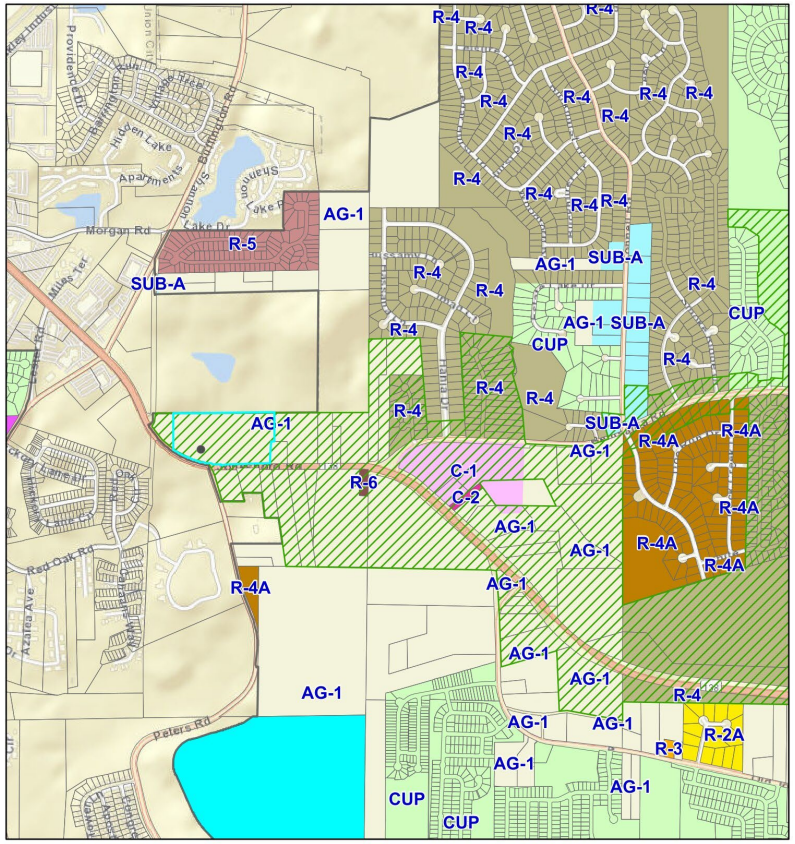
Council Meeting
City of South Fulton
January 12, 2021

Z20-003: 3825 and 3895 Jonesboro Rd.

- Petitioner seeks to rezone two parcels from AG-1 (Agricultural) to SH (Senior Housing) with the intent of developing a Senior Living Facility
- An experienced Senior Housing developer
- Development would help fill a need for Senior Housing in the City
- Not directly in agreement with the Future Land Use Plan, but still residential – same theme as plan
- Staff recommendation is Approval
- Planning Commission voted for Approval

Z20-003: 3825 and 3895 Jonesboro Rd.

COSF ArcGIS Web Map



8/6/2020, 11:02:02 AM

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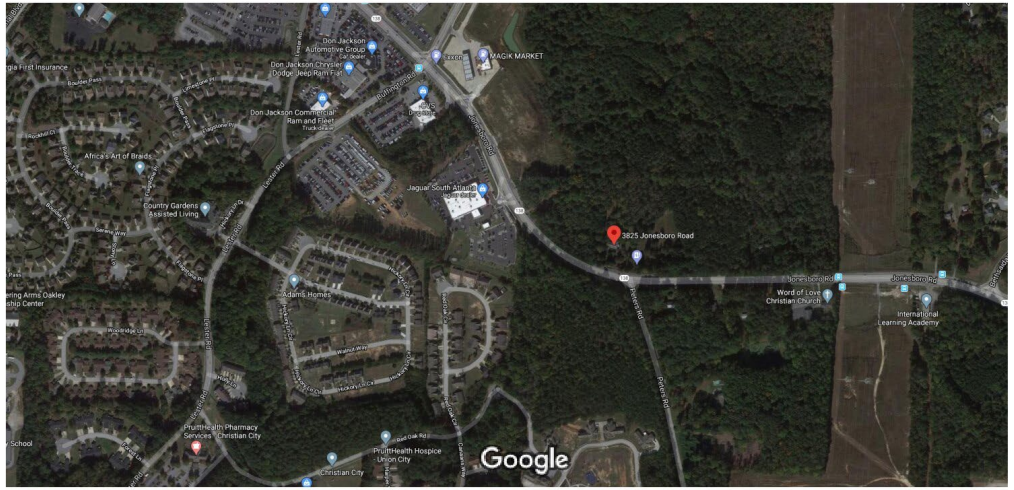
0 0.2 0.4 0.8 km

Overlay Districts
County Parcels All
City Limits
Current Zoning
AG-1 (Agricultural)
C-1 (Limited Commercial)
C-2 (General Commercial)
CUP (Community Unit Plan)
O-I (Office & Institutional)
R-2A (Single Family Dwelling)
R-3 (Single Family Dwelling)

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Web AppBuilder for ArcGIS
City of South Fulton, GA

Google Maps 3825 Jonesboro Rd

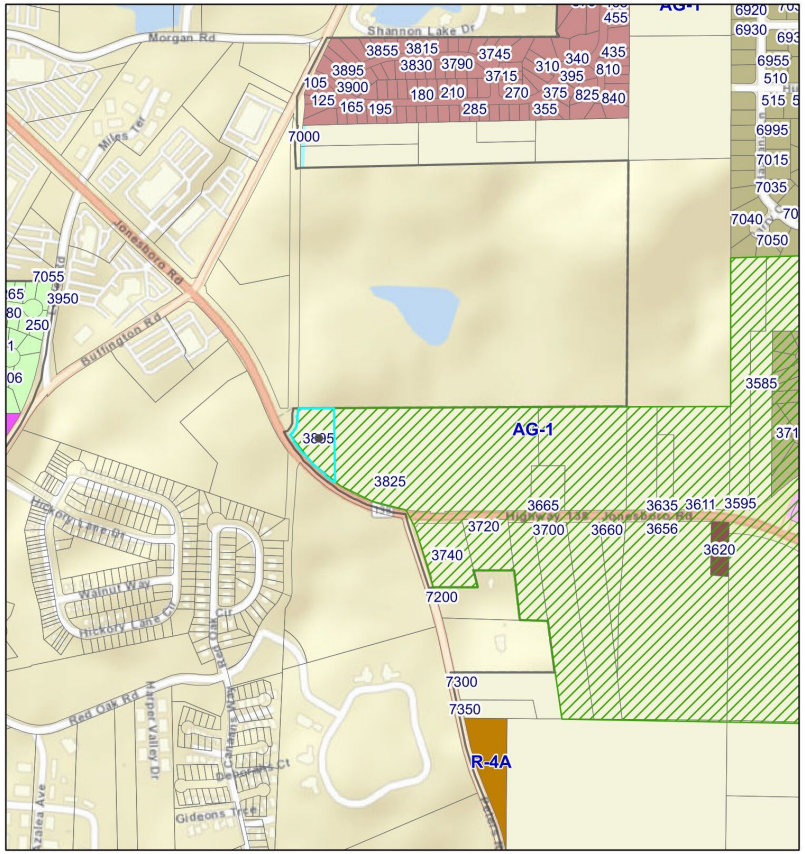


3825 Jonesboro Rd

Fairburn, GA 30213

Z20-003: 3825 and 3895 Jonesboro Rd.

COSF ArcGIS Web Map



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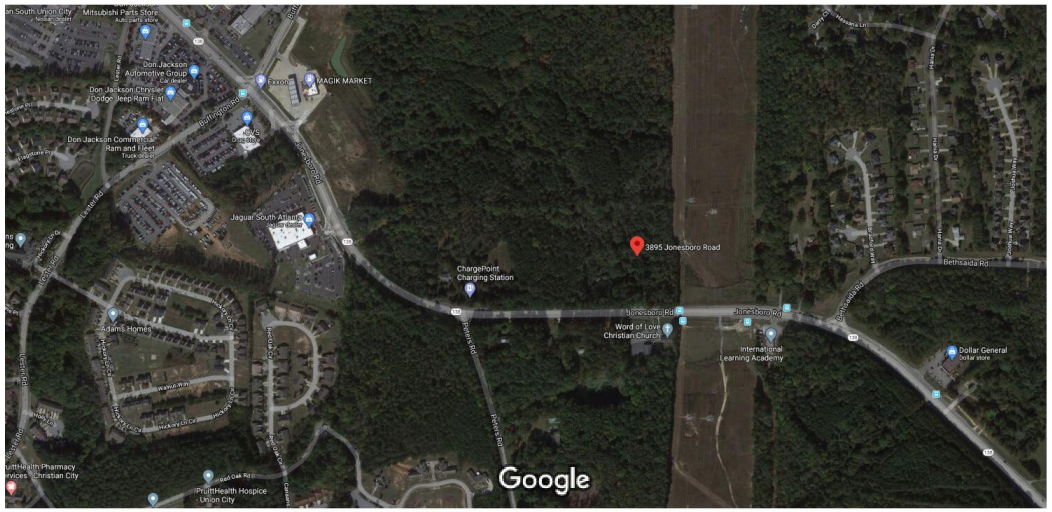
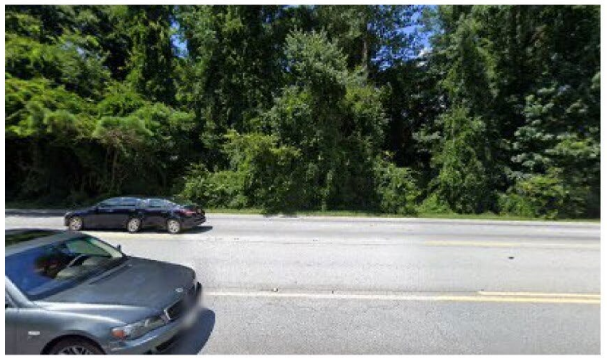
Address Points
Overlay Districts
County Parcels All
City Limits
Current Zoning
AG-1 (Agricultural)
C-1 (Limited Commercial)
CUP (Community Unit Plan)
O-I (Office & Institutional)
R-4 (Single Family Dwelling)
R-4A (Single Family Dwelling)
R-5 (Single Family Dwelling)
R-6 (Single Family Dwelling)
SUB-A (Single Family Dwelling)

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Web AppBuilder for ArcGIS
City of South Fulton, GA

Google Maps 3895 Jonesboro Rd

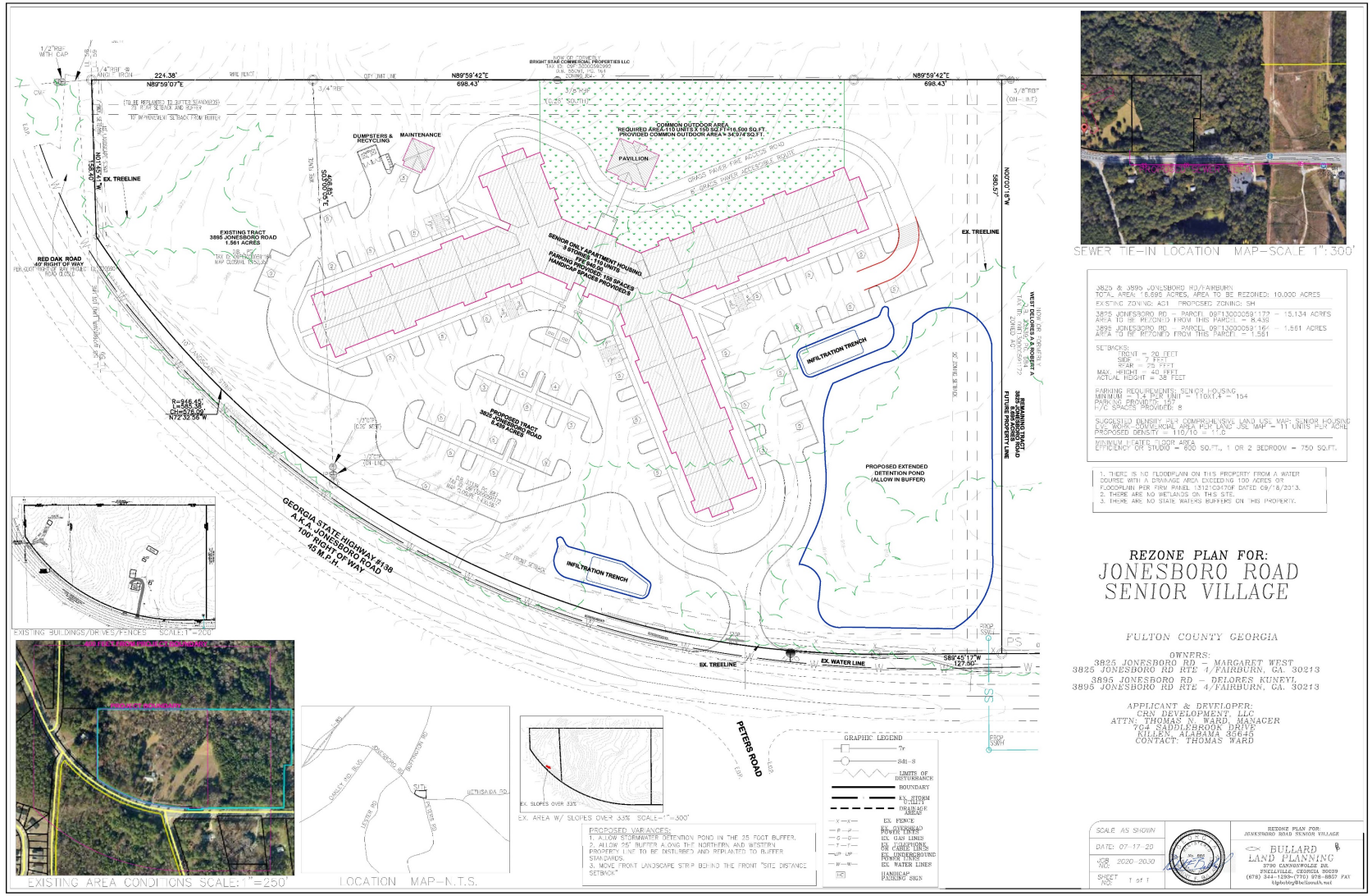




3895 Jonesboro Rd

Fairburn, GA 30213

Z20-003: 3825 and 3895 Jonesboro Rd.



Z20-003: 3825 and 3895 Jonesboro Rd.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
INTERIM CITY
MANAGER

SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: Mayor and Council

FROM: Planning & Zoning Division

SUBJECT: **Z20-003 3825 and 3895 Jonesboro Rd**

MEETING DATE: December 8, 2020

Applicant seeks to rezone from **AG-1 (Agricultural) to SH (Senior Housing)**

STAFF RECOMMENDATION: Approval

PLANNING COMMISSION RECOMMENDATION: Approval

cc: Corey Adams, City Clerk

APPLICATION INFORMATION	
Applicant Information:	CRN Development as agent for Delores West Kuneyl 579 Sawnee Corners Dr. Cumming GA, 30040
Status of Applicant:	Future developer and owner of property; intent is to rezone for a Senior Living development
City Council District(s):	District 7
Parcel ID Number:	09F130000591172 and 09F130000591164
Area of Property:	17 Acres
Current/Past Use of the Property:	Undeveloped
Prior Zoning Cases/History:	None
Surrounding Zoning:	North: N/A (not in COSF) South: AG-1 and not in COSF East: AG-1 and R-4 West: N/A (not in COSF)
2035 Future Land Use Designation:	Character Type: Suburban II Neighborhood Land Uses: Residential 2 to 3 Units per acre, Residential 3 to 5 Units per acre, Open Space, Public, Semi-Public and Institutional Zonings: R-3, R-3A, R-4, R-4A, R-5, R-5A, TR, CUP, NUP
Compatibility to the Fulton County 2035 Comprehensive Plan:	No
Overlay District:	Old National
Public Utilities:	Water service is provided to this site by City of Atlanta. Sewer service is available to the site by Fulton County. Any extension of sewer service is the responsibility of the developer.
Public Services:	Police and fire services are available to the site by the City of South Fulton.
Transportation:	Street: Jonesboro Rd

Classification: Arterial

Public Transit: unknown

Bike/Pedestrian Access: No sidewalk or bicycle lanes

Parking Required (Retail/Service Stations): N/A

MAPS

City of South Fulton Zoning and Aerial Map:

(see attached)

Proposed Site Plan:

(see attached)

PUBLIC PARTICIPATION

Meeting was held on August 5th. Report has been submitted to staff. A copy of the report is attached.

ZONING IMPACT ANALYSIS

1. **Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;**

   Yes. The adjacent property is undeveloped. However, the parcel sits on a major commercial road and is down the street from established commercial development. This will be a large Senior Living facility and will be well placed in such an area. In fact, the quality of this development would likely lead to improved development in the future in this corridor.

2. **Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;**

   No. The adjacent property is undeveloped, and this proposal would be a significant improvement in the area.

3. **Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;**

   No. The uses allowed in agricultural zoning significantly undervalue the property.

4. **Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;**

   No. Existing streets are more than sufficient to support the proposed development. Schools will be unaffected by a Senior Living facility.

5. **Whether the zoning proposal is in conformity with the policies and intent of the land use plan;**

   Not literally, but this is a clear oversight in the Future Land use Plan. SH Zoning fits perfectly with this area, especially considering the excellent transportation infrastructure available here.

6. **Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal; and**

   No. There are no other pertinent conditions or concerns with this site.

7. **Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of City of South Fulton.**

   No. The development proposed for this site would be not only a significant improvement to the area, but also fill a clear need in our area for Senior Living. As previously stated, this development may well serve as an impetus to higher quality future development in this corridor as well.

STAFF COMMENTS

Engineering: Requested information, none provided.

Environmental: Requested information, none provided.

Public Works: Requested information, none provided.

Transportation: Requested information, none provided.

MARTA: Requested information, none provided.

Fulton County Health Department: Requested information, none provided.

Fulton County Schools: Requested information, none provided.

Fire: Requested information, none provided.

Legal: Requested information, none provided.

PLANNER'S RECOMMENDATION

Approval. This development is highly suitable for the area, would be an improvement to the site, and would fill a clear need in the community.

Any specific concerns with the characteristics of the development would be considered when the applicant requested their Land Disturbance permits.

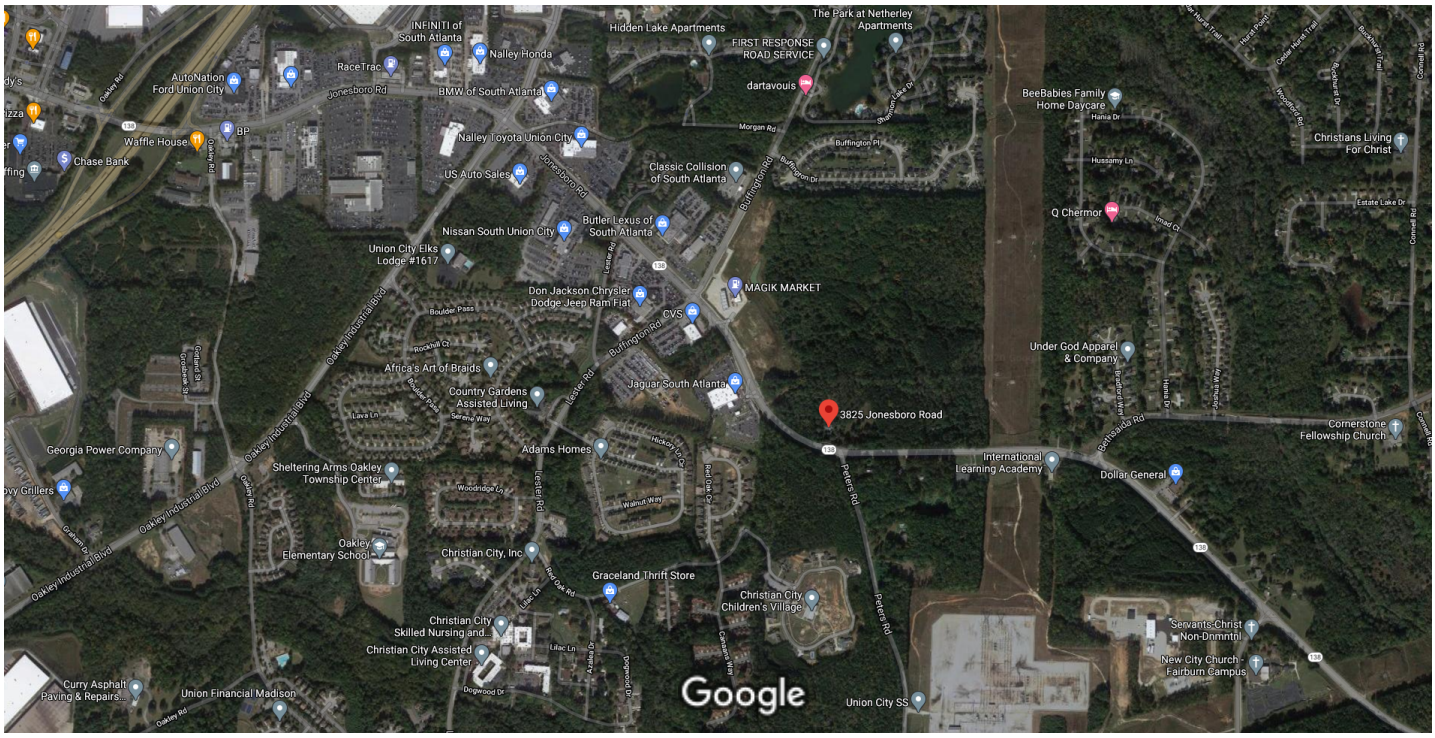
PLANNING COMMISSION RECOMMENDATION

At the August 18th, 2020 meeting, Planning Commission voted for Approval.

PREPARED BY: Nathan Mai-Lombardo, Planning and Zoning Administrator

REVIEWED BY: Shayla Reed, Director, CDRA

Google Maps 3825 Jonesboro Rd



Imagery ©2020 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 500 ft

3825 Jonesboro Rd

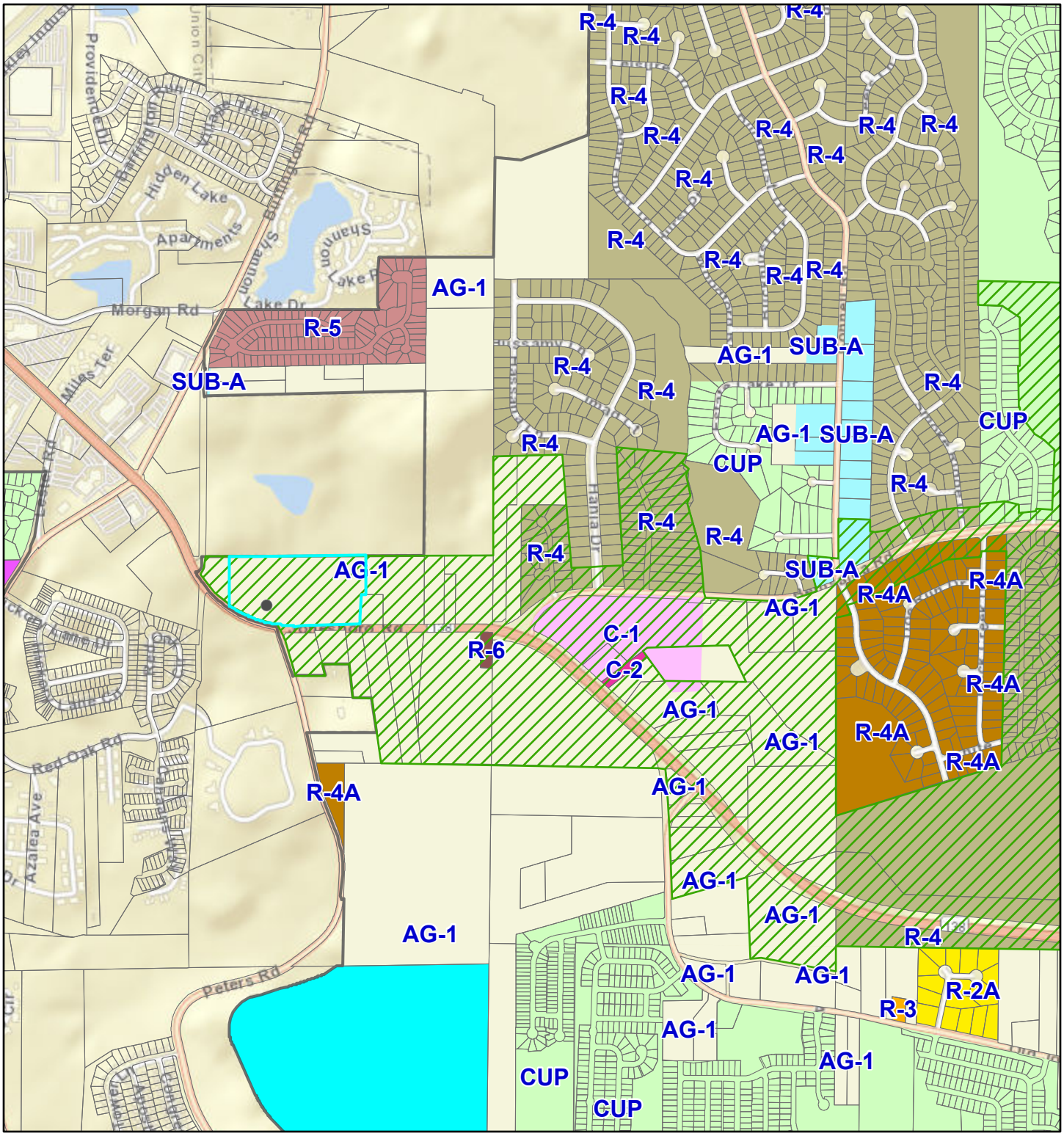
Fairburn, GA 30213

Directions Save Nearby Send to your phone Share

HF5P+X8 Fairburn, Georgia

Photos

COSF ArcGIS Web Map



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0 0.2 0.4 0.8 km

- Overlay Districts
- County Parcels All
- City Limits

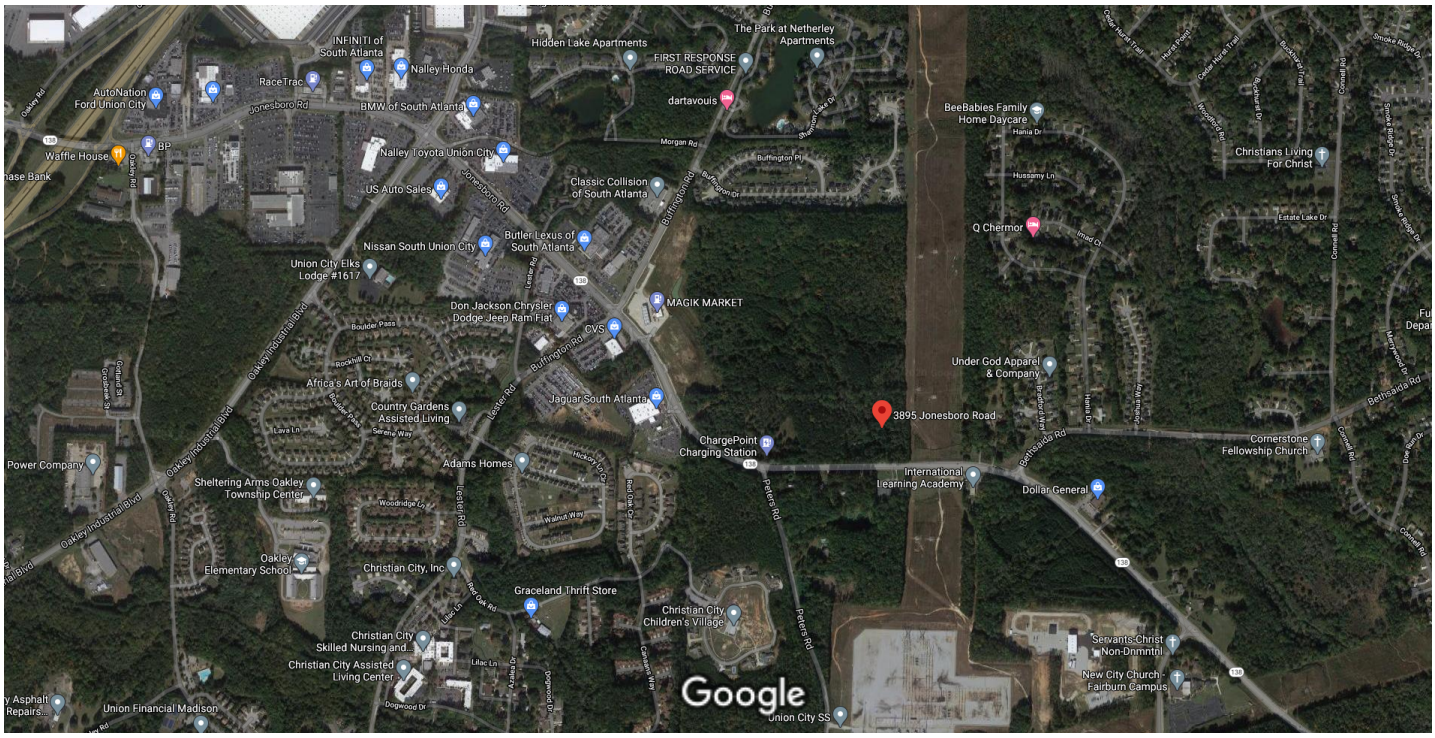
Current Zoning

- AG-1 (Agricultural)
- C-1 (Limited Commercial)
- C-2 (General Commercial)
- CUP (Community Unit Plan)
- O-I (Office & Institutional)
- R-2A (Single Family Dwelling)
- R-3 (Single Family Dwelling)

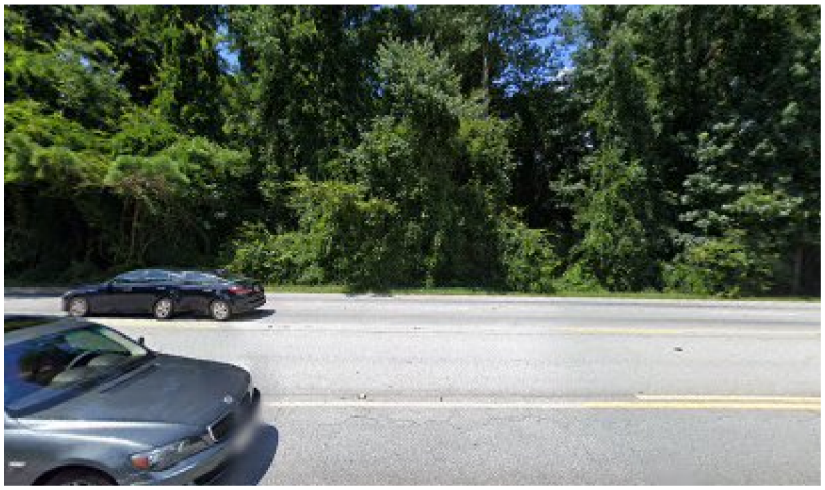
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Web AppBuilder for ArcGIS
City of South Fulton, GA

Google Maps 3895 Jonesboro Rd



Imagery ©2020 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 500 ft



3895 Jonesboro Rd

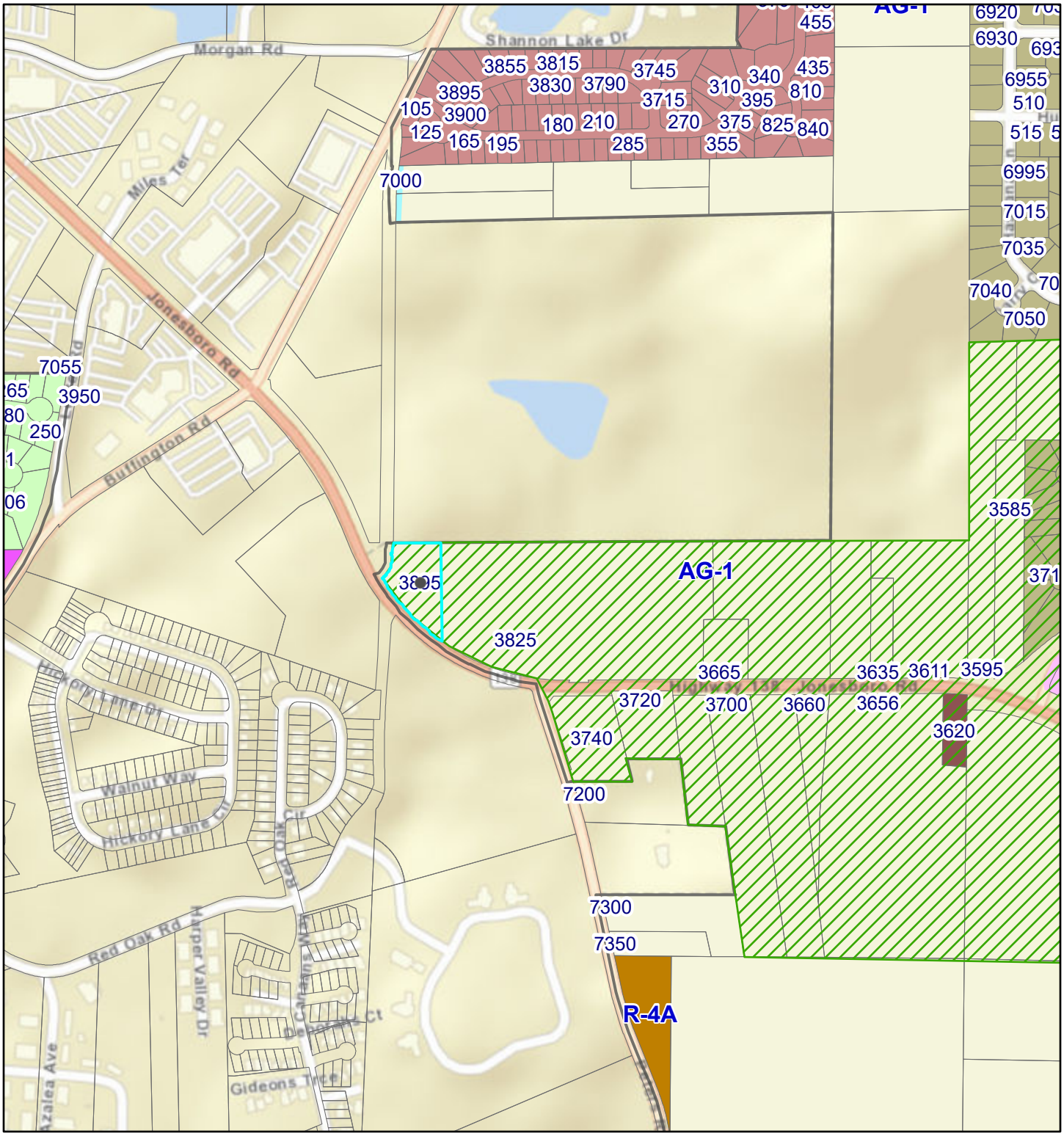
Fairburn, GA 30213

Directions Save Nearby Send to your phone Share

HF6Q+4R Fairburn, Georgia

Photos

COSF ArcGIS Web Map



8/6/2020, 4:48:15 PM

1:9,028

0 0.05 0.1 0.2 mi

0 0.1 0.2 0.4 km

Address Points

Overlay Districts

County Parcels All

City Limits

Current Zoning

AG-1 (Agricultural)

C-1 (Limited Commercial)

CUP (Community Unit Plan)

O-I (Office & Institutional)

R-4 (Single Family Dwelling)

R-4A (Single Family Dwelling)

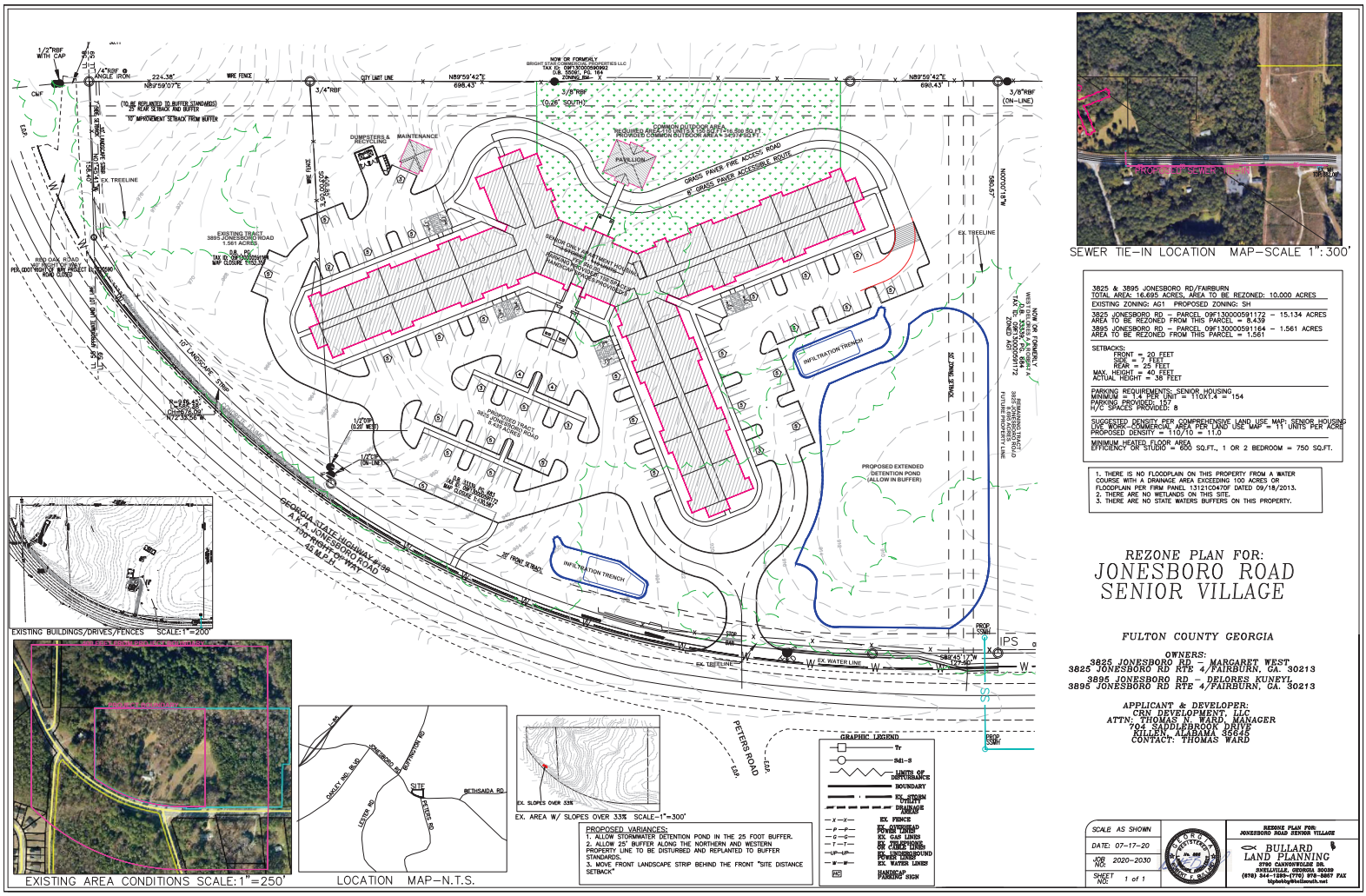
R-5 (Single Family Dwelling)

R-6 (Single Family Dwelling)

SUB-A (Single Family Dwelling)

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Web AppBuilder for ArcGIS
City of South Fulton, GA


REZONE PLAN FOR:
JONESBORO ROAD
SENIOR VILLAGE
FULTON COUNTY GEORGIA
OWNERS:
3825 JONESBORO RD. – MARGARET WEST
3825 JONESBORO RD RTE 4/FAIRBURN, GA. 30213
3895 JONESBORO RD. – DELORES KUNEYL
3895 JONESBORO RD RTE 4/FAIRBURN, GA. 30213
APPLICANT & DEVELOPER:
CRN DEVELOPMENT, LLC
ATTN: THOMAS N. WARD, MANAGER
704 SADDLEBROOK DRIVE
ALLEN, ALABAMA 36845
CONTACT: THOMAS WARD
3825 & 3895 JONESBORO RD/FAIRBURN
TOTAL AREA: 16.695 ACRES, AREA TO BE REZONED: 10.000 ACRES
EXISTING ZONING: AG1 PROPOSED ZONING: SH
3825 JONESBORO RD – PARCEL 09F130000591172 – 15.134 ACRES
AREA TO BE REZONED FROM THIS PARCEL = 8.439
3895 JONESBORO RD – PARCEL 09F130000591164 – 1.561 ACRES
AREA TO BE REZONED FROM THIS PARCEL = 1.561
SETBACKS:
FRONT = 20 FEET
SIDE = 7 FEET
REAR = 25 FEET
MAX. HEIGHT = 40 FEET
ACTUAL HEIGHT = 35 FEET
PARKING REQUIREMENTS: SENIOR HOUSING
MINIMUM = 1.4 PER UNIT = 110X1.4 = 154
PARKING PROVIDED: 157
H/C SPACES PROVIDED: 8
SUGGESTED DENSITY PER COMPREHENSIVE LAND USE MAP: SENIOR HOUSING
LIVE WORK–COMMERCIAL AREA PER LAND USE MAP = 11 UNITS PER ACRE
PROPOSED DENSITY = 110/10 = 11.0
MINIMUM HEATED FLOOR AREA
EFFICIENCY OR STUDIO = 600 SQ.FT., 1 OR 2 BEDROOM = 750 SQ.FT.
1. THERE IS NO FLOODPLAIN ON THIS PROPERTY FROM A WATER COURSE WITH A DRAINAGE AREA EXCEEDING 100 ACRES OR FLOODPLAIN PER FIRM PANEL 13121C0470F DATED 09/18/2013.
2. THERE ARE NO WETLANDS ON THIS SITE.
3. THERE ARE NO STATE WATERS BUFFERS ON THIS PROPERTY.
SEWER TIE–IN LOCATION MAP–SCALE 1":300'
EXISTING BUILDINGS/DRIVES/FENCES SCALE:1"=200'
EXISTING AREA CONDITIONS SCALE:1"=250'
LOCATION MAP–N.T.S.
EX. AREA W/ SLOPES OVER 33% SCALE–1"=300'
PROPOSED VARIANCES:
1. ALLOW STORMWATER DETENTION POND IN THE 25 FOOT BUFFER.
2. ALLOW 25' BUFFER ALONG THE NORTHERN AND WESTERN PROPERTY LINE TO BE DISTURBED AND REPLANTED TO BUFFER STANDARDS.
3. MOVE FRONT LANDSCAPE STRIP BEHIND THE FRONT "SITE DISTANCE SETBACK"
GRAPHIC LEGEND
EX. FENCE
EX. OVERHEAD POWER LINES
EX. GAS LINES
EX. TOPS OF BANK
EX. UNDERGROUND POWER LINES
EX. WATER LINES
HANDICAP PARKING SIGN
SCALE AS SHOWN
DATE: 07–17–20
JOB NO: 2020–2030
SHEET NO: 1 of 1
BULLARD LAND PLANNING
3790 CLAYCOMOREAD DR.
SNELLVILLE, GEORGIA 30039
(678) 344–1293–(770) 978–3867 FAX
blplanbyb@bellsouth.net

PUBLIC PARTICIPATION PLAN REPORT
FORM E

Applicant: CRN Development, LLC Petition No. Z20-003

Date: August 10, 2020

1. The following parties were notified of the requested rezoning/use permit:

   See attached Certificate of Mailing USPS 3877. Applicant sent notices to all surrounding property owners from the list provided by the City of South Fulton.

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)

   A virtual Community Meeting was held on Wednesday, August 5, 2020 via Zoom.

   See attached notice letter sent to all surrounding property owners on the list referenced above.

3. The following issues and concerns were expressed:

   See attached summary of the meeting which states issues and concerns raised by residents.

4. The applicant's response to issues and concerns was as follows:

   See attached summary of the meeting which addresses the residents' issues and concerns by the Applicant.

5. Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

Attach additional sheets as needed.

Battle Law, P.C.
Commercial Real Estate & Zoning
www.battlelawpc.com

MICHELE L. BATTLE, ESQ.
President

July 30, 2020

RE: Proposed Rezoning Project at 3825 and 3895 Jonesboro Road, Fairburn, Georgia 30213

Dear Property Owner:

We would like for you to join our Zoom Video Meeting Wednesday, August 5, 2020 from 6:00 pm – 7:00 pm to discuss the proposed rezoning of the property located at 3825 and 3895 Jonesboro Road, Fairburn, Georgia 30213. My client, CRN Development, LLC is seeking to rezone the property from AG-1 to SH for the development of a 110-unit Senior Housing development.

Below are the meeting instructions. There are multiple ways for you to join the meeting, including via your computer, tablet, or cell phone, with or without video. If you are unable to make it, but would like to learn more, please contact our office at (404) 601-7616 ext. 5 or email us at jlj@battlelawpc.com and we'll send you a summary of the meeting.

Zoom Meeting Details

Meeting ID: 845 0829 6243
Password: 739886

Internet: https://otago.zoom.us/join
Telephone: (646) 558-8656

Please contact our offices if you have any questions regarding the meeting.

Sincerely,

Michele L. Battle

One West Court Square, Suite 750 Decatur, Georgia 30030
Phone: 404.601.7616 • Fax: 404.745.0045 • mlb@battlelawpc.com

Zoom Step by Step Instructions

Go to https://otago.zoom.us/join and Enter the Meeting ID that you have been provided with in the appropriate field and click "Join" (the meeting ID will be a 9 digit or 10 digit number)

If joining from a mobile Device

If you are joining from a mobile device (Android smartphone/tablet, Apple iPhone/iPad) then it will simply prompt you to download the Zoom Cloud Meeting app from the App/Play Store.

If joining from a computer

When entering a Zoom meeting for the first time from a computer you may need to download a small application file. This process is easy to complete on all commonly used browsers. Google Chrome should automatically download the file.

Just before Entering the meeting you will be prompted to enter a display name. This name is simply to identify you in the meeting.

Join Audio via Computer

You will then be prompted how you wish to join your audio. If you wish to join audio via the telephone, follow the instructions further down, otherwise simply select Join Computer by Audio

Join Audio via Telephone

Dial in as using the number provided, however after entering the Meeting ID, you will be prompted to enter your Participant ID/Password. Simply enter this number followed by # and the video audio will then be synchronized.

Raising Your Hand

As the non-speaker if you wish to ask a question or make a point during the meeting it's good protocol to use the "Raise Hand" facility.

If the tool bar is not showing at the bottom of the Zoom window, place your cursor over the Zoom window so it appears and select the "Participants" icon.

A window listing other participants will appear, there is also a "Raise Hand" icon, click the icon to make it known to the Host that you would like to raise your hand.

If you wish to lower your hand, click the "Lower Hand" icon that will have replaced the "Raise Hand" icon.

Leave Meeting

To leave a meeting from Zoom on your desktop, select "End Meeting" then "Leave Meeting."

August 5th Virtual Community Meeting

SENIOR HOUSING DEVELOPMENT
3825 and 3895 Jonesboro Road, Fairburn, Ga

Representing Developer (CRN Development, LLC):

Michele Battle (MLB), Attorney; and Carrie Cornelison (CC), Company Representative

Attendees:

Katrina Williams, Lasharme Biggers, Lothair Biggers, Alma Shelton, Timothy Neff, Sally Conley, Jerry Hambrick and Penyon Hambrick

Presentation by Michele Battle and Carrie Cornelison

- Power Point Presentation (MLB) – showing location, site plan and elevations of proposed project
- Apartment living for senior citizens
- Non-assisted living facility
- 110 units
- Apts will not be seen from street
- Well landscaped
- Residents must have key fob to get into building
- No gate at entrance, as traffic backing up may be issue
- Amenities will include library, gym, garden area
- Rent: 1-bedroom - $735.00; 2-bedroom $950.00
- Full-time Manager and full-time maintenance person on site

Questions/Responses:

Sally Conley: Concerned about traffic – cars doing well over the speed limit on Jonesboro Road in front of this property. Five (5) major car accidents to date for the year. She knows of one fatality. Will the developer be requesting a traffic light?

Response: We will order a traffic study to determine if any traffic lights are needed and we will also be having conversations with the City of South Fulton's Transportation Dept. and GDOT about these issues as we want our residents to be and feel safe.

Lathhair Biggers: Wants to know rent numbers and the fact that he is 62, but his wife is younger. Can I be eligible to be a resident?

Response: As long as you qualify for the 60% AMI (area medium income) – Reference HUD website

MLB: Will there be any type of financial assistance is available if you are living on a fixed income?

Response: (CC) No.

Follow-up:

Sally Conley: Mentions that crime in the area is an issue.

CC: We're not opposed to installing a security gate, however, we do not want cars to be sitting outside the gate for any length of time due to traffic backing up on to Jonesboro Road. We will be discussing this along with the traffic issues with the City of South Fulton.

MLB: Reiterates that CRN Development is a Company that will always be there for the residents and the surrounding community to address any issues.

CRN
Development, LLC

To Whom It May Concern:

Based on the ICE study completed and reviewed by GDOT a red light is currently warranted for the intersection of Jonesboro Road and Peters Road. CRN Development is willing to work with the City of South Fulton on the design, construction, and installation of the recommended red light. CRN Development, LLC is committing to pay up to $250,000 for the red light based on the estimated construction cost of a traffic signal.

Sincerely,

Carrie Cornelison

Manager

CRN Development, LLC

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: M20-002: Request Council to consider a Modification for Bedford Estates located off Camp Creek for the purpose of removing an entrance gate requirement

DATE: January 12, 2021

SUBJECT: M20-002: Request Council to consider a Modification for Bedford Estates located off Camp Creek for the purpose of removing an entrance gate requirement

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
CC PC Presentation M20-002 12.8.20	Cover Memo	1/7/2021
M20-002: Request Council to consider a Modification for Bedford Estates	Cover Memo	1/7/2021

M20-002

Modification Request
Bedford Estates Phase 2

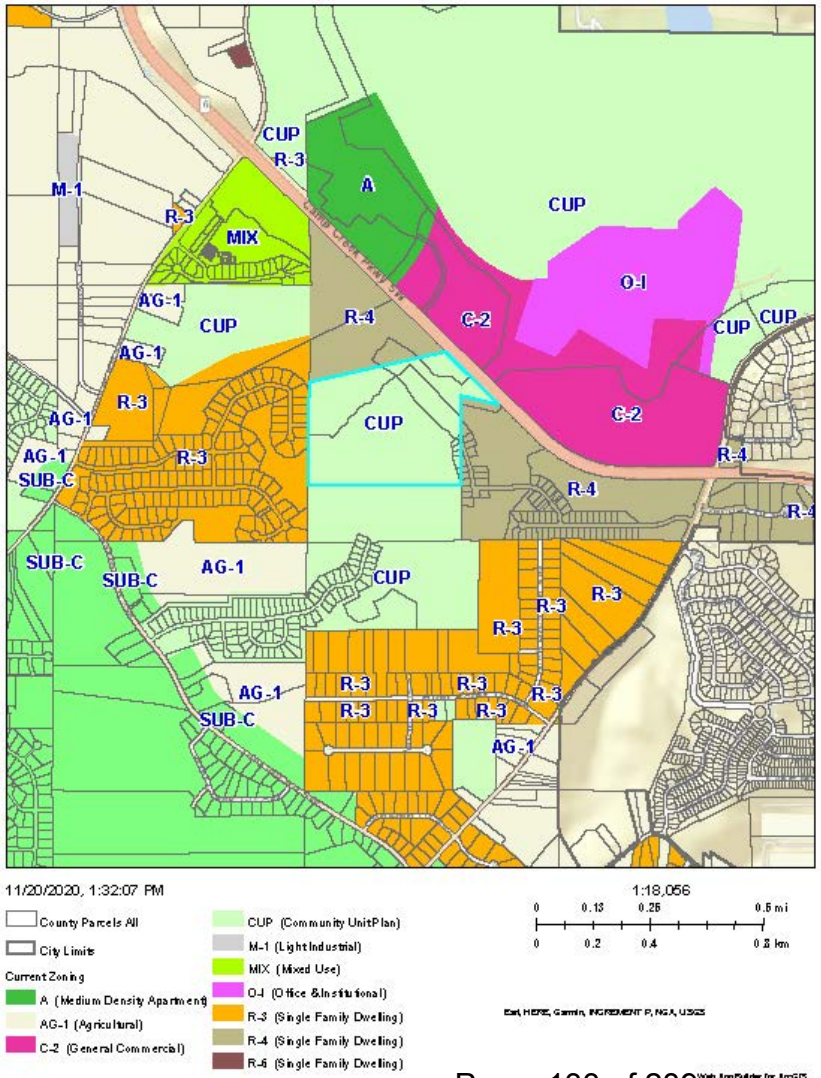
Council Meeting
City of South Fulton
January 12, 2021

M20-002: Bedford Estates Phase 2

- Originally platted as Phase 2 of a CUP
- Original conditions called for gating; Phase 1 has a gate
- The original connection between the two Phases is not feasible due to the topography of the site
- Gating conditions were not modified for Phase 2
- Now, Phase 2 will connect to Phase 5, and have a second emergency access point as well
- In effect, if the gate requirement remains, this development would be separated from the other phases of the same development
- Staff recommendation is for Approval

M20-002: Bedford Estates Phase 2

COSF ArcGIS Web Map



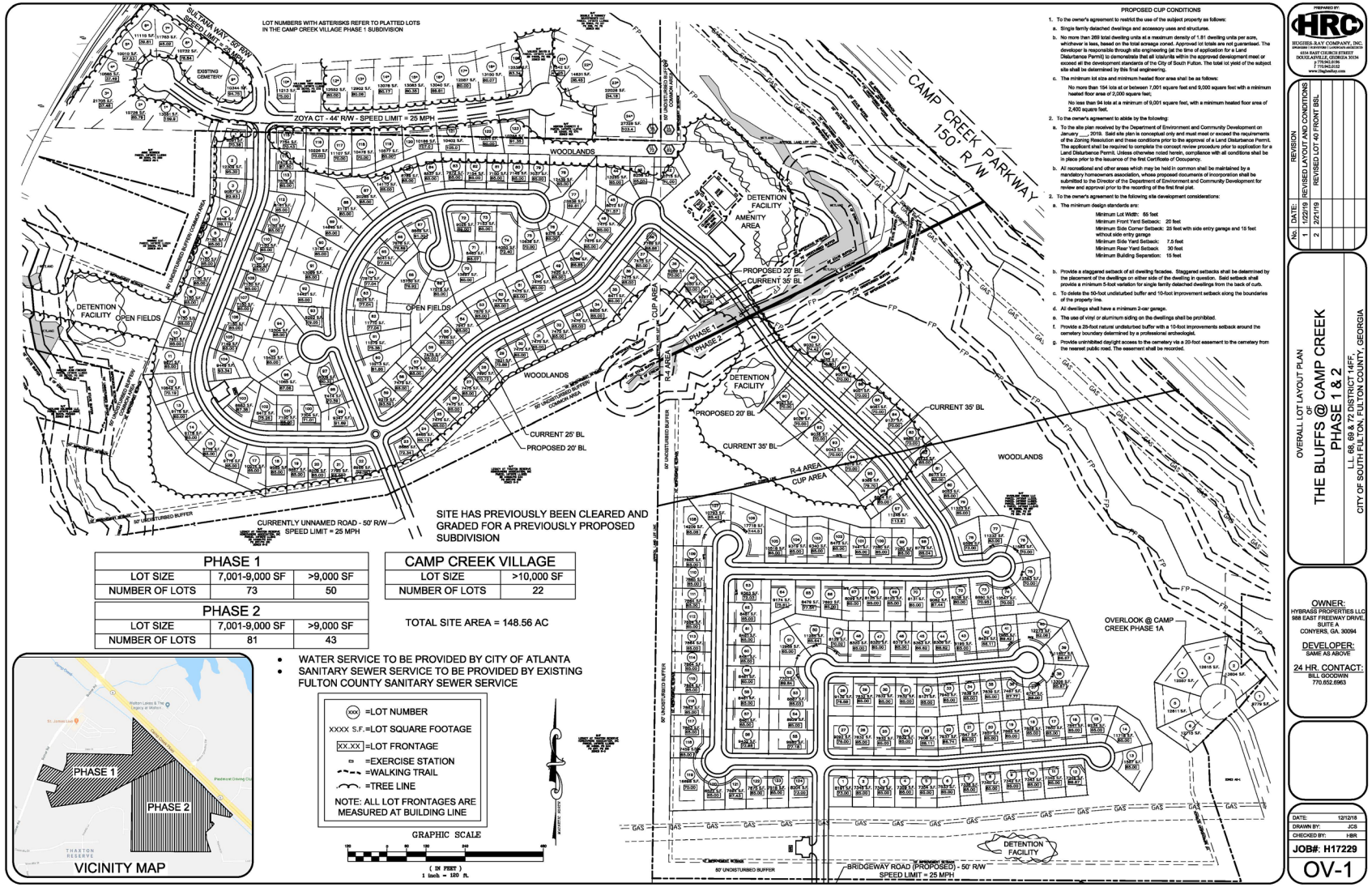
Google Maps Camp Creek Pkwy

Imagery ©2020 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 500 ft

Camp Creek Pkwy

East Point, GA

M20-002: Bedford Estates Phase 2



PHASE 1		
LOT SIZE	7,001-9,000 SF	>9,000 SF
NUMBER OF LOTS	73	50

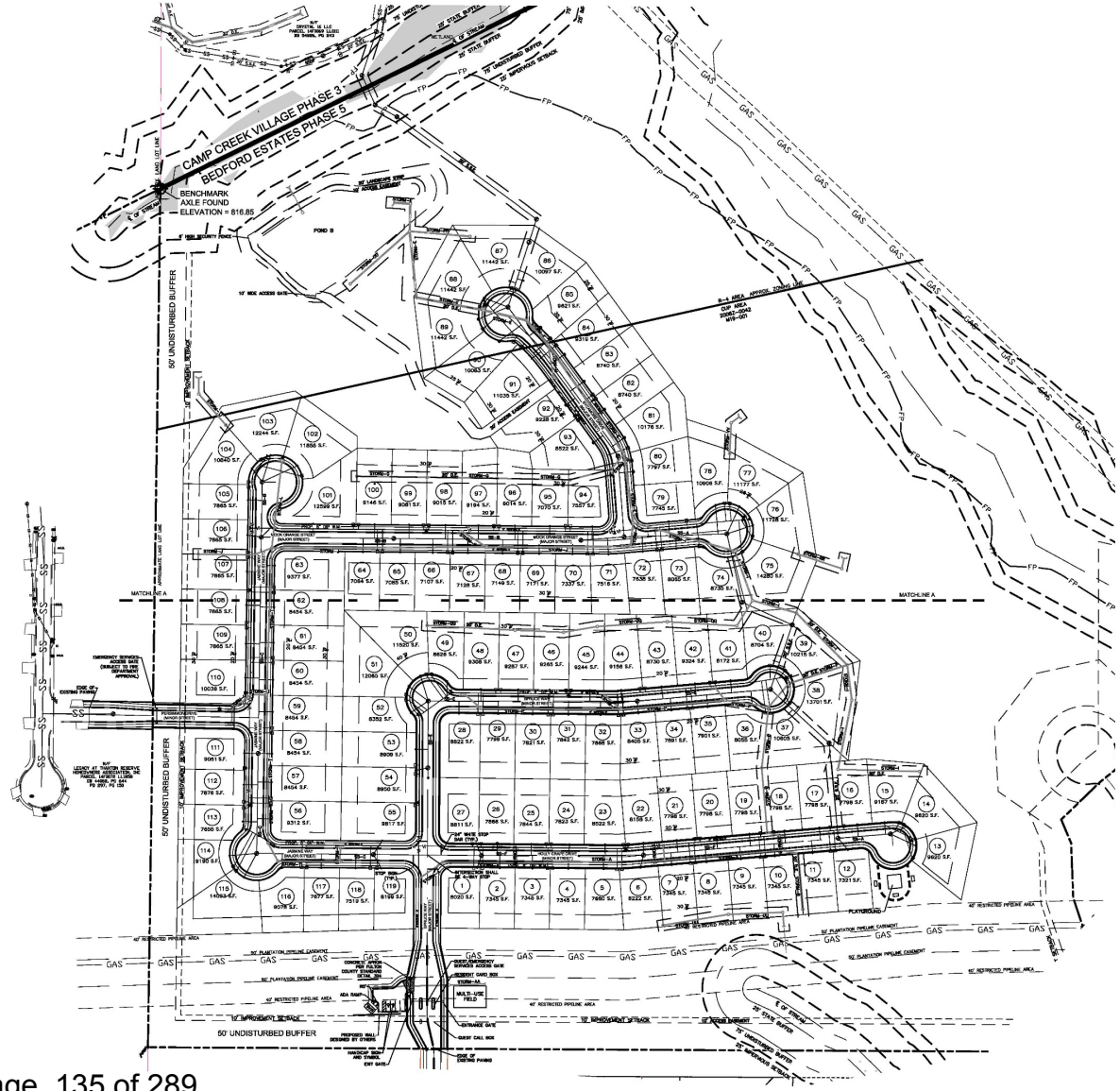
PHASE 2		
LOT SIZE	7,001-9,000 SF	>9,000 SF
NUMBER OF LOTS	81	43

CAMP CREEK VILLAGE	
LOT SIZE	>10,000 SF
NUMBER OF LOTS	22

TOTAL SITE AREA = 148.56 AC

- WATER SERVICE TO BE PROVIDED BY CITY OF ATLANTA
- SANITARY SEWER SERVICE TO BE PROVIDED BY EXISTING FULTON COUNTY SANITARY SEWER SERVICE

M20-002: Bedford Estates Phase 2



GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
INTERIM CITY MANAGER

SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT SERVICES

MEMORANDUM

TO: City of South Fulton Mayor and Council

FROM: Planning & Zoning Division

SUBJECT: **M20-002 for a Modification of M19-001-13**

MEETING DATE: December 8, 2020

To consider an amendment to the Zoning Condition **M19-001-13** to modify the gate requirement for a residential subdivision.

STAFF RECOMMENDATION: APPROVAL

cc: Corey Adams, City Clerk

APPLICATION INFORMATION

Applicant Information:	Landlife, LLC 988 E Freeway Dr., SE, Suite A Conyers, GA 30094
Status of Applicant:	Property owner
City Council District(s):	2
Parcel ID Number:	14F0069LL0145
Area of Property:	26.6 acres
Current/Past Use of the Property:	This is an undeveloped lot
Prior Zoning Cases/History:	**2006Z-0042** **M19-001**
Surrounding Zoning:	North: R-4 (Residential) South: CUP (Community Unit Plan) East: R-4 (Residential) West: R-3 (Residential)
2035 Future Land Use Designation:	Character Type: Suburban Neighborhood Land Uses: Residential 2 to 3 Units per acre, Open Space, Public, Semi-Public and Institutional Zonings: R-3, R-3A, R-4A, CUP, NUP
Compatibility to the Fulton County 2035 Comprehensive Plan:	Yes. The proposed modification does align with the Comprehensive Future Land Use Designation.
Overlay District:	Sandtown
Public Utilities:	Water service is provided to these sites by City of Atlanta. Sewer service is available to the site by Fulton County.
Public Services:	Police and Fire services are available to the site by the City of South Fulton.
Transportation:	Street: Butner Road & Camp Creek Parkway Classification: Primary Arterial Local Road Public Transit: MARTA is not available within 5 miles of this site Bike/Pedestrian Access: There are no sidewalks along this section of Butner Rd nor Camp Creek Parkway.

MAPS:

City of South Fulton Zoning and Aerial Map:

(see attached)

Proposed Site Plan:

(see attached)

CONDITION(S) TO BE MODIFIED:

M19-001 condition 13 states:

13. The community shall be gated, and all internal streets shall be installed per the City of South Fulton Subdivision Regulations and privately maintained by the homeowner's association.

PUBLIC PARTICIPATION

The applicant hosted a Public Participation Meeting on Nov 12th, 2020 via Zoom. The report is attached.

STAFF COMMENTS

Engineering: Requested information, none provided.

Environmental: Requested information, none provided.

Public Works: Requested information, none provided.

Transportation: Requested information, none provided.

MARTA: Requested information, none provided.

Fulton County Health Department: Requested information, none provided.

Fulton County Schools: Report attached.

Fire: Requested information, none provided.

Legal: Requested information, none provided.

PLANNER'S RECOMMENDATION

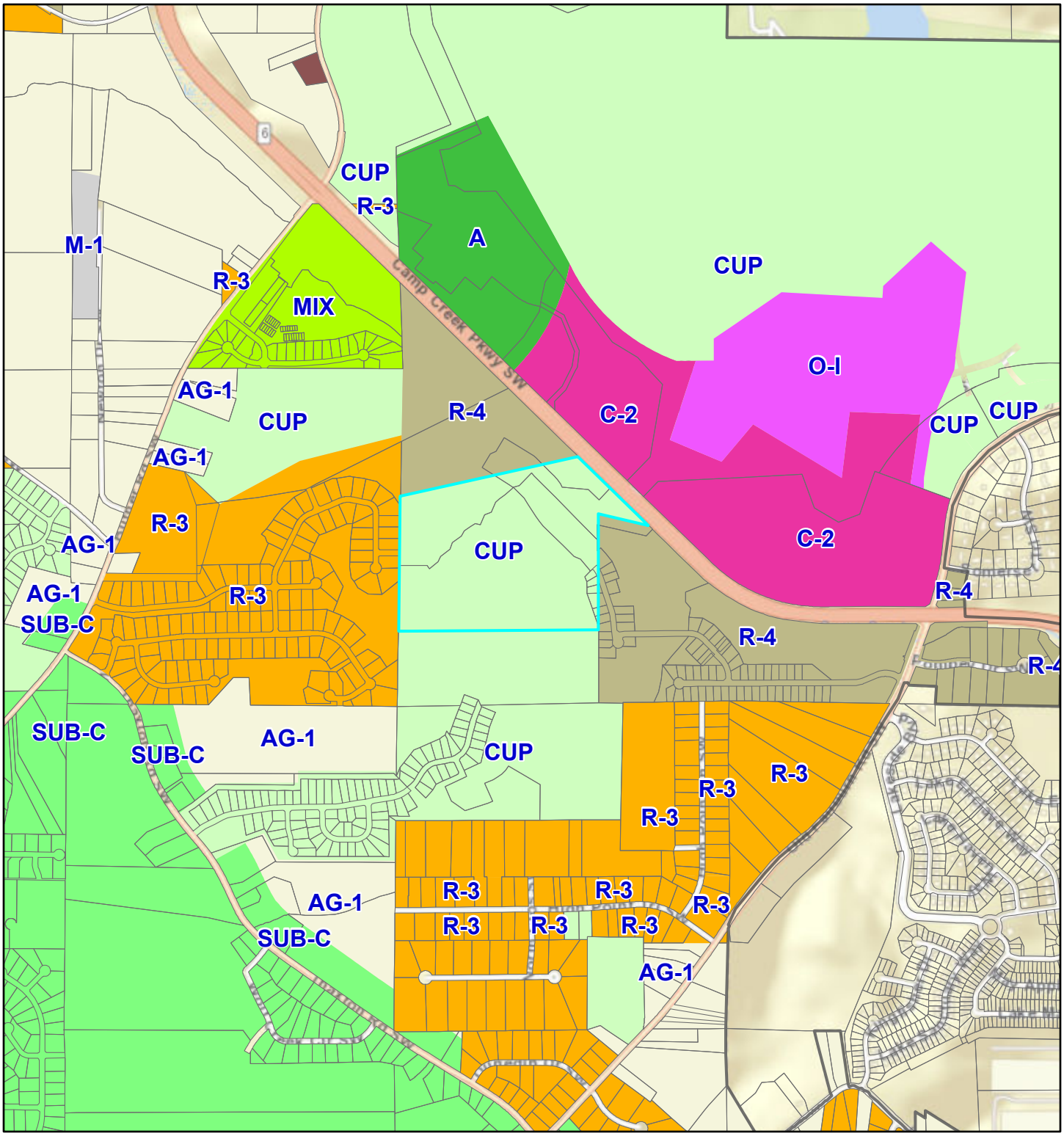
Staff's recommendation is **APPROVAL.** Removal of this gate requirement will facilitate better inclusion with the adjacent neighborhood and prevent isolation of the residents of this development. Additionally, an additional emergency access point is being constructed that will further facilitate access.

PREPARED BY:
Nathan Mai-Lombardo, Planning and Zoning Administrator

REVIEWED BY:
Shayla Reed, Director

Original hearing date: December 8, 2020

COSF ArcGIS Web Map



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0 0.13 0.25 0.5 mi

0 0.2 0.4 0.8 km

County Parcels All

City Limits

Current Zoning

A (Medium Density Apartment)

AG-1 (Agricultural)

C-2 (General Commercial)

CUP (Community Unit Plan)

M-1 (Light Industrial)

MIX (Mixed Use)

O-I (Office & Institutional)

R-3 (Single Family Dwelling)

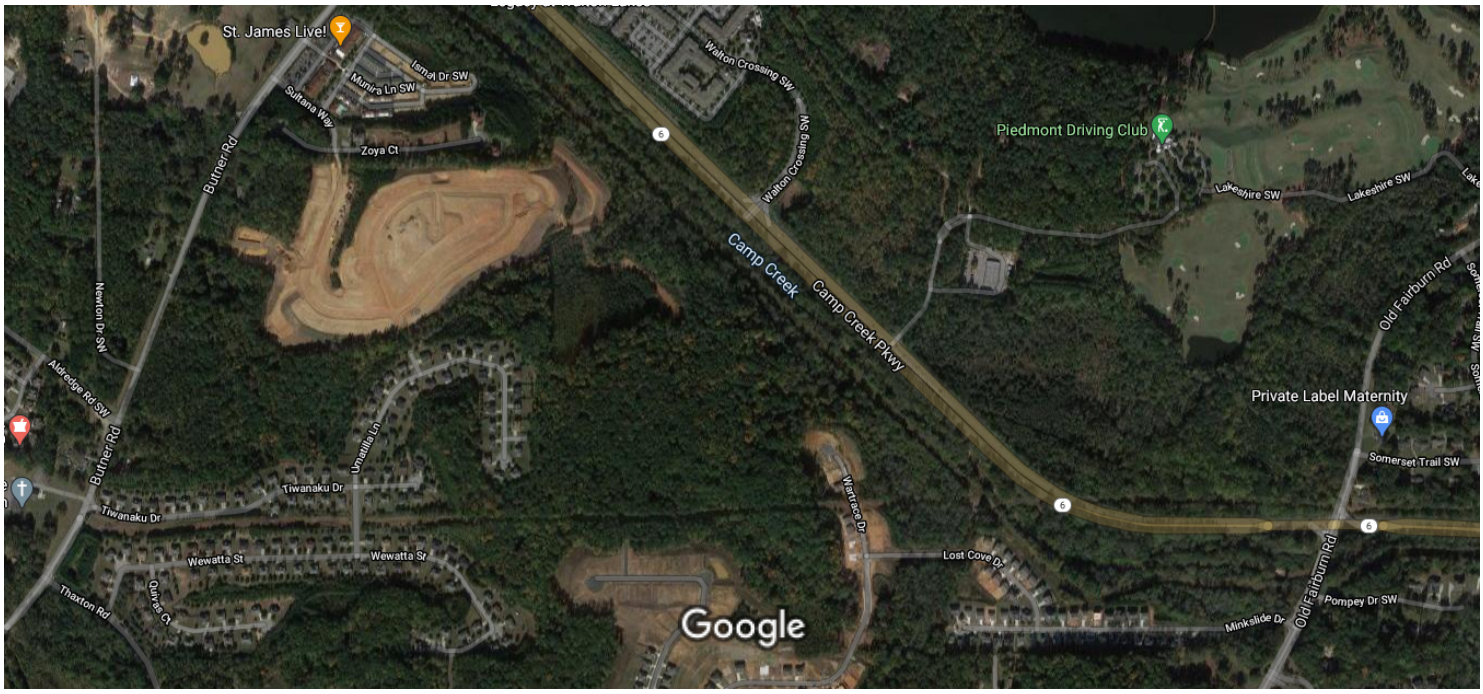
R-4 (Single Family Dwelling)

R-6 (Single Family Dwelling)

Esri, HERE, Garmin, INCREMENT P, NGA, USGS

Web AppBuilder for ArcGIS
City of South Fulton, GA

Google Maps Camp Creek Pkwy



Imagery ©2020 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 500 ft

Camp Creek Pkwy

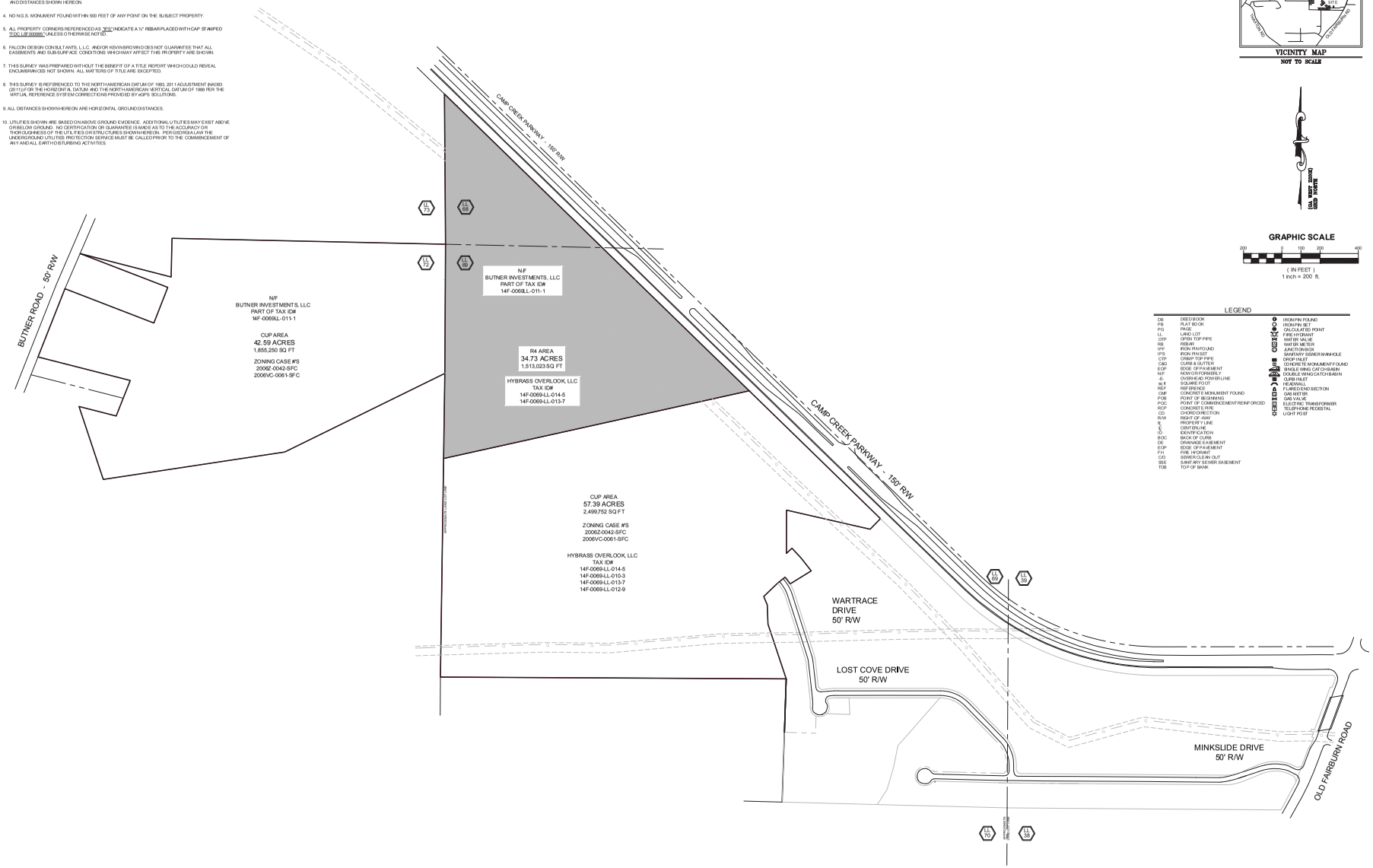
East Point, GA

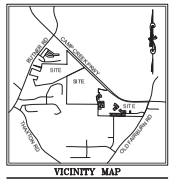
Directions Save Nearby Send to your phone Share

BOUNDARY EXHIBIT FOR:
HYBRASS PROPERTIES, LLC
LAND LOTS 38, 68, 69, & 72, DISTRICT 14FF
FULTON COUNTY, GEORGIA

SURVEY NOTES

1. THE FIELDWORK FOR THIS SURVEY WAS COMPLETED APRIL 26, 2017, WITH LINEAR AND ANGULAR MEASUREMENTS OBTAINED USING A SPECTRA PRECISION FOCUS 35 ROBOTIC TOTAL STATION & CHAMPION TKO GPS UNIT.
2. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 18807 FEET, AND AN ANGULAR ERROR OF 22" PER ANGLE. IT WAS A COLOSED LOOP TRAVERSE ADJUSTED BY COMPASS RULE METHOD.
3. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 478,793 FEET FOR CUP TRACT, AND ONE FOOT IN 808,984 FEET FOR R4 TRACT, ONE FOOT IN 1,235,210 FEET FOR CUP TRACT AND ONE FOOT IN 924,446 FEET FOR TRACT R-4 USING THE BEARINGS AND DISTANCES SHOWN HEREON.
4. NO N.G.S. MONUMENT FOUND WITHIN 500 FEET OF ANY POINT ON THE SUBJECT PROPERTY.
5. ALL PROPERTY CORNERS REFERENCED AS "IPIS" INDICATE A ½" REBAR PLACED WITH CAP STAMPED "FOC LSF 000995" UNLESS OTHERWISE NOTED.
6. FALCON DESIGN CONSULTANTS, L.L.C. AND/OR KEVIN BROWN DO NOT GUARANTEE THAT ALL EASEMENTS AND SUBSURFACE CONDITIONS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
7. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT WHICH COULD REVEAL ENCUMBRANCES NOT SHOWN. ALL MATTERS OF TITLE ARE EXCEPTED.
8. THIS SURVEY IS REFERENCED TO THE NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT (NAD83 (2011)) FOR THE HORIZONTAL DATUM AND THE NORTH AMERICAN VERTICAL DATUM OF 1988 PER THE VIRTUAL REFERENCE SYSTEM CORRECTIONS PROVIDED BY eGPS SOLUTIONS.
9. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.
10. UTILITIES SHOWN ARE BASED ON ABOVE GROUND EVIDENCE. ADDITIONAL UTILITIES MAY EXIST ABOVE OR BELOW GROUND. NO CERTIFICATION OR GUARANTEE IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE UTILITIES OR STRUCTURES SHOWN HEREON. PER GEORGIA LAW THE UNDERGROUND UTILITIES PROTECTION SERVICE MUST BE CALLED PRIOR TO THE COMMENCEMENT OF ANY AND ALL EARTH DISTURBING ACTIVITIES.





VICINITY MAP
NOT TO SCALE

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

LEGEND

DB	DEED BOOK		IRON PIN FOUND
PB	PLAT BOOK		IRON PIN SET
PG	PAGE		CALCULATED POINT
LL	LAND LOT		FIRE HYDRANT
CTP	CRIMP TOP PIPE		WATER VALVE
RB	REBAR		WATER METER
IPF	IRON PIN FOUND		JUNCTION BOX
IPS	IRON PIN SET		SANITARY SEWER MANHOLE
CTP	CRIMP TOP PIPE		DROP INLET
C&G	CURB & GUTTER		CONCRETE MONUMENT FOUND
EOP	EDGE OF PAVEMENT		SINGLE WING CATCH BASIN
N/F	NOW OR FORMERLY		DOUBLE WING CATCH BASIN
-E-	OVERHEAD POWER LINE		CURB INLET
sq ft	SQUARE FOOT		HEADWALL
REF	REFERENCE		FLARED END SECTION
CMF	CONCRETE MONUMENT FOUND		GAS METER
POB	POINT OF BEGINNING		GAS VALVE
POC	POINT OF COMMENCEMENT		ELECTRIC TRANSFORMER
RCP	CONCRETE PIPE		TELEPHONE PEDESTAL
CD	CHORD DIRECTION		LIGHT POST
R/W	RIGHT OF WAY		
PL	PROPERTY LINE		
℄	CENTERLINE		
ID	IDENTIFICATION		
BOC	BACK OF CURB		
DE	DRAINAGE EASEMENT		
EOP	EDGE OF PAVEMENT		
FH	FIRE HYDRANT		
CO	SEWER CLEAN OUT		
SSE	SANITARY SEWER EASEMENT		
TOB	TOP OF BANK		

FLOOD NOTE

AS SHOWN ON FLOOD INSURANCE RATE MAPS OF FULTON COUNTY, GEORGIA COMMUNITY PANEL NUMBER 13121C0041F EFFECTIVE DATE SEPTEMBER 18, 2013, A PORTION OF THIS PROPERTY IS LOCATED IN A FEMA FLOOD HAZARD ZONE.

REFERENCES

1. FINAL SUBDIVISION PLAT FOR THE OVERLOOK AT CAMP CREEK F.K.A. THE BLUFFS AT CAMP CREEK, PHASE 1, PLAT BOOK 319, PAGES 109-117, PREPARED BY CRAWFORD & ASSOCIATES, FULTON COUNTY, GEORGIA RECORDS.
2. FINAL SUBDIVISION PLAT FOR THE OVERLOOK AT CAMP CREEK F.K.A. THE BLUFFS AT CAMP CREEK, PHASE 1A, PLAT BOOK 340, PAGES 8-9-90, PREPARED BY CRAWFORD & ASSOCIATES, FULTON COUNTY, GEORGIA RECORDS.

LAND PLANNING
LANDSCAPE ARCHITECTURE
CIVIL ENGINEERING
FALCON DESIGN CONSULTANTS
CONSERVATION MANAGEMENT
SURVEYING
CONTACT: KEVIN BROWN
2170 HWY 138 NORTH
FOCUSBUILD, GEORGIA, 30294
PHONE: 770-914-1181
FAX: 770-914-1182
E-MAIL: FALCONDESIGN@YAHOO.COM
FULTON COUNTY, GEORGIA
P.O. BOX 1142
FOCUSBUILD, GEORGIA, 30294
PHONE: 770-914-1181
FAX: 770-914-1182
E-MAIL: FALCONDESIGN@YAHOO.COM

BOUNDARY EXHIBIT
FOR:
HYBRASS PROPERTIES, LLC

LOCATED IN:
LAND LOTS 38, 68, 69, & 72, DISTRICT 14FF
FULTON COUNTY, GEORGIA

REVISIONS
1. REVISED AREAS PER QUERY PROPOSEL 12-17-2018
2.
3.
4.
5.

Know what's below.
Call before you dig.
UTILITY PROTECTION CENTER
(800) 282-7411 (TDD)
OR DIAL 811

DATE:	12-10-18
SCALE:	1" = 200'
FILE NUMBER:	100.006
DRAWN BY:	K. BROWN

GEORGIA REGISTERED KEVIN M. BROWN 12/11/2018

THIS DOCUMENT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE RECISTRANT'S SEAL.

SHEET NUMBER
1 of 4

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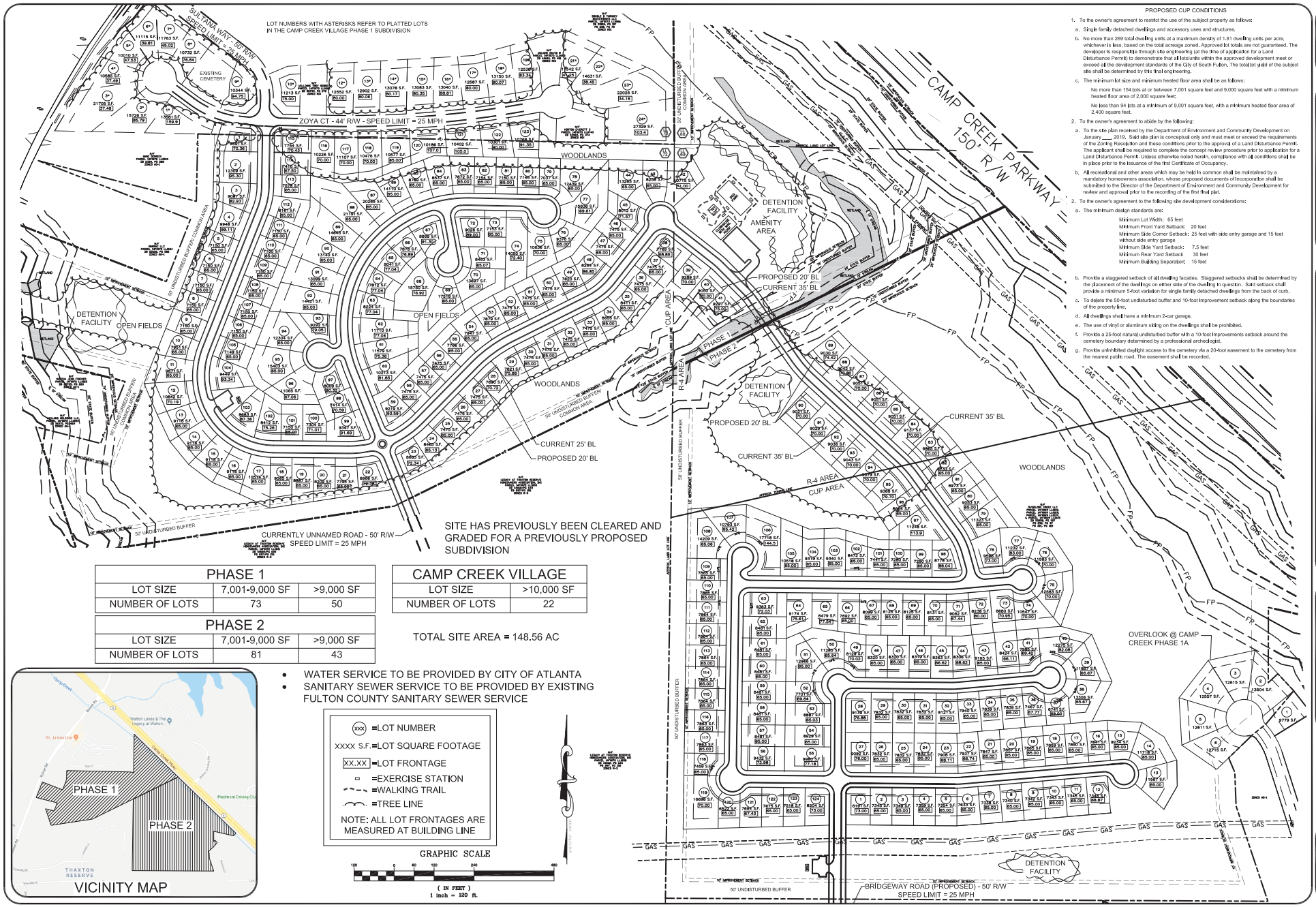
P:\Projects\100.006 Overlook @ Camp Creek\Survey\dwg\OVERLOOK-CAMP-CREEK-ZONING-10.dwg, overall, pdf.pdf, Dec 11, 2018 - 4:57:28 pm



PHASE 1		
LOT SIZE	7,001-9,000 SF	>9,000 SF
NUMBER OF LOTS	73	50

PHASE 2		
LOT SIZE	7,001-9,000 SF	>9,000 SF
NUMBER OF LOTS	81	43

CAMP CREEK VILLAGE	
LOT SIZE	>10,000 SF
NUMBER OF LOTS	22

TOTAL SITE AREA = 148.56 AC

- WATER SERVICE TO BE PROVIDED BY CITY OF ATLANTA
- SANITARY SEWER SERVICE TO BE PROVIDED BY EXISTING FULTON COUNTY SANITARY SEWER SERVICE

(XXX) =LOT NUMBER
XXXX S.F.=LOT SQUARE FOOTAGE
XX.XX =LOT FRONTAGE
=EXERCISE STATION
=WALKING TRAIL
=TREE LINE
NOTE: ALL LOT FRONTAGES ARE MEASURED AT BUILDING LINE

VICINITY MAP

PROPOSED CUP CONDITIONS

1. To the owner's agreement to restrict the use of the subject property as follows:
   a. Single family detached dwellings and accessory uses and structures.
   b. No more than 269 total dwelling units at a maximum density of 1.81 dwelling units per acre, whichever is less, based on the total acreage zoned. Approved lot totals are not guaranteed. The developer is responsible through site engineering (at the time of application for a Land Disturbance Permit) to demonstrate that all lots/units within the approved development meet or exceed all the development standards of the City of South Fulton. The total lot yield of the subject site shall be determined by this final engineering.
   c. The minimum lot size and minimum heated floor area shall be as follows:
      No more than 154 lots at or between 7,001 square feet and 9,000 square feet with a minimum heated floor area of 2,000 square feet
      No less than 94 lots at a minimum of 9,001 square feet, with a minimum heated floor area of 2,400 square feet.
2. To the owner's agreement to abide by the following:
   a. To the site plan received by the Department of Environment and Community Development on January ____ 2019. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. The applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
   b. All recreational and other areas which may be held in common shall be maintained by a mandatory homeowners association, whose proposed documents of Incorporation shall be submitted to the Director of the Department of Environment and Community Development for review and approval prior to the recording of the first final plat.
2. To the owner's agreement to the following site development considerations:
   a. The minimum design standards are:
      Minimum Lot Width: 65 feet
      Minimum Front Yard Setback: 20 feet
      Minimum Side Corner Setback: 25 feet with side entry garage and 15 feet without side entry garage
      Minimum Side Yard Setback: 7.5 feet
      Minimum Rear Yard Setback: 30 feet
      Minimum Building Separation: 15 feet
   b. Provide a staggered setback of all dwelling facades. Staggered setbacks shall be determined by the placement of the dwellings on either side of the dwelling in question. Said setback shall provide a minimum 5-foot variation for single family detached dwellings from the back of curb.
   c. To delete the 50-foot undisturbed buffer and 10-foot Improvement setback along the boundaries of the property line.
   d. All dwellings shall have a minimum 2-car garage.
   e. The use of vinyl or aluminum siding on the dwellings shall be prohibited.
   f. Provide a 25-foot natural undisturbed buffer with a 10-foot Improvements setback around the cemetery boundary determined by a professional archeologist.
   g. Provide unlimited daylight access to the cemetery via a 20-foot easement to the cemetery from the nearest public road. The easement shall be recorded.

PREPARED BY:
HRC
HUGHES-RAY COMPANY, INC.
ENGINEERS | SURVEYORS | LANDSCAPE ARCHITECTS
4374 EAST CHURCH STREET
DOUGLASVILLE, GEORGIA 30134
p 770.942.0198
f 770.942.0152
www.HughesRay.com

No.	DATE:	REVISION
1	1/22/19	REVISED LAYOUT AND CONDITIONS
2	2/21/19	REVISED LOT 40 FRONT BSL

OVERALL LOT LAYOUT PLAN
OF
THE BLUFFS @ CAMP CREEK
LL 289 & 290 OF 7TH DISTRICT, 14TH LAND DISTRICT, FULTON COUNTY, GEORGIA

OWNER:
HYBRASS PROPERTIES LLC
988 EAST FREEWAY DR.
SUITE A
CONYERS, GA. 30094

DEVELOPER:
SAME AS ABOVE

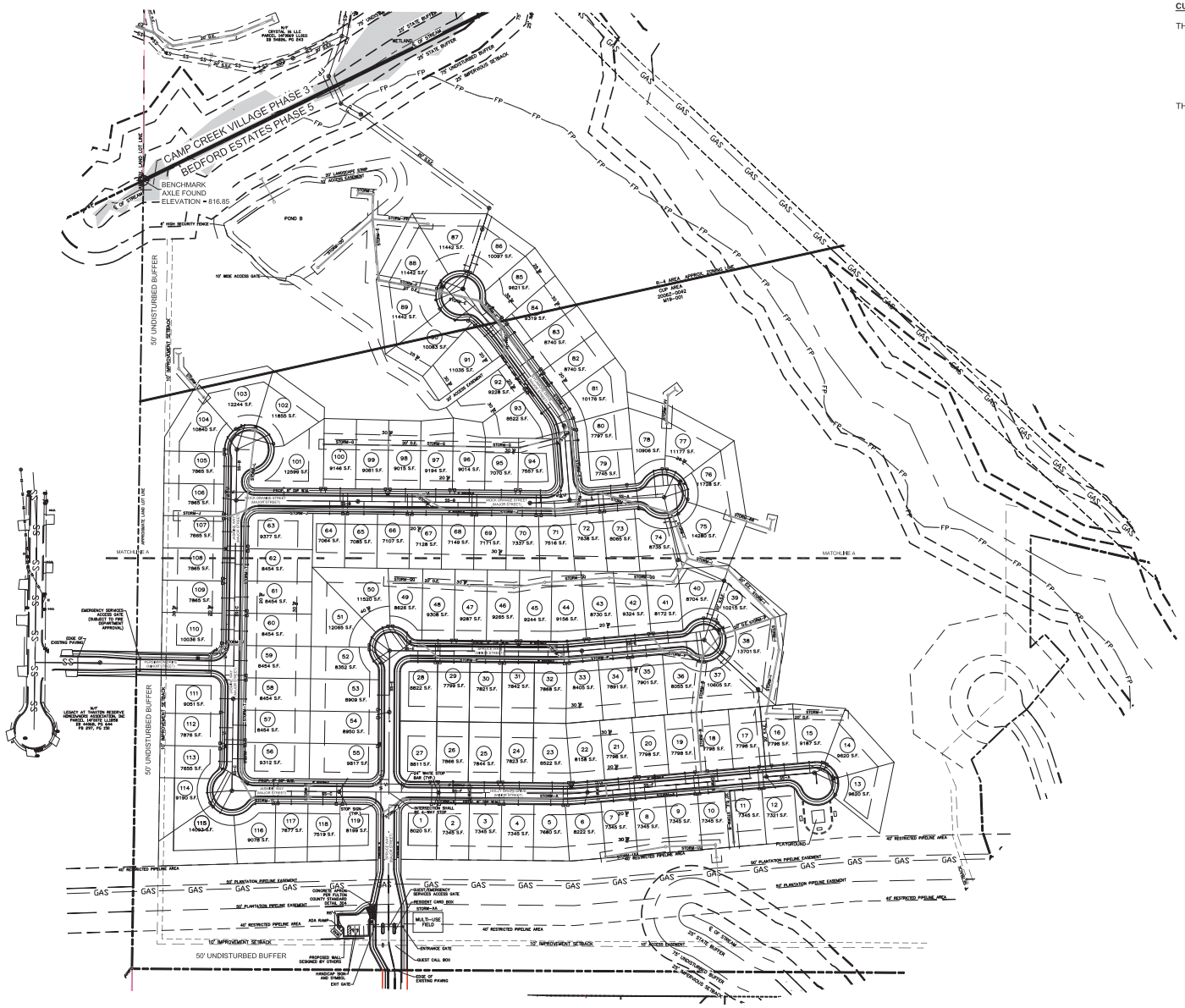
24 HR. CONTACT:
BILL GOODWIN
770.652.6963

DATE:	12/12/18
DRAWN BY:	JCS
CHECKED BY:	HBR

JOB#: H17229

OV-1

Page 143 of 289
City of South Fulton - January 12, 2021



CUP CONDITIONS (PHASE 1 & 2):

THE MINIMUM LOT SIZE AND MINIMUM HEATED FLOOR AREA SHALL BE AS FOLLOWS:

NO MORE THAN 155 LOTS AT OR BETWEEN 7,001 SQUARE FEET AND 9,000 SQUARE FEET WITH A MINIMUM HEATED FLOOR AREA OF 2,000 SQUARE FEET.

NO LESS THAN 68 LOTS AT A MINIMUM OF 9,001 SQUARE FEET WITH A MINIMUM HEATED FLOOR AREA OF 2,400 SQUARE FEET.

THE MINIMUM DESIGN STANDARDS ARE:

1) MINIMUM LOT WIDTH	65 FEET
2) MINIMUM FRONT YARD SETBACK	20 FEET
3) MINIMUM SIDE CORNER SETBACK	25 FEET WITH SIDE ENTRY GARAGE AND 15 FEET WITHOUT SIDE ENTRY GARAGE
4) MINIMUM SIDE YARD SETBACK	7.5 FEET
5) MINIMUM REAR YARD SETBACK	30 FEET
6) MINIMUM BUILDING SEPARATION	15 FEET

R-4 CONDITIONS:

THE MINIMUM HEATED FLOOR AREA SHALL BE AS FOLLOWS:

1,000 S.F. ON GROUND LEVEL FOR LESS THAN TWO STORY
1,100 S.F. FOR TWO STORY OR MORE THAN TWO STORY WITH 800 S.F. ON GROUND FLOOR

THE MINIMUM DESIGN STANDARDS ARE:

1) MINIMUM FRONT YARD SETBACK	35 FEET
2) MINIMUM SIDE YARD SETBACK	7 FEET ADJACENT TO INTERIOR LINE; 20 FEET ADJACENT TO STREET
3) MINIMUM REAR YARD SETBACK	25 FEET
4) MINIMUM LOT AREA	9,000 SQUARE FEET
5) MINIMUM LOT WIDTH	70 FEET
6) MINIMUM LOT FRONTAGE	35 FEET ADJOINING A STREET

NOTES:

ALL STREETS SHALL BE PAVED TO MEET OR EXCEED MAJOR STREET PAVING SECTION SHOWN WITHIN FULTON COUNTY STANDARD DETAIL 302 (EXCEPT FOR A PORTION OF SPRUCE WAY AND ALL OF HOLLY GRAPE DRIVE, WHICH SHALL MEET OR EXCEED MINOR STREET PAVING SECTION)

CITY OF SOUTH FULTON ENGINEERING NOTES:

1. PRIOR TO FINAL PLAT APPROVAL, PROPOSED LOT CONFIGURATION WILL BE REVISED TO CONFORM TO APPLICABLE STANDARDS AS REQUIRED.

PROPOSED RETAINING WALLS REQUIRE A SEPARATE RETAINING WALL PERMIT. RETAINING WALLS SHALL BE FACED WITH STONE, BRICK, OR DECORATIVE CONCRETE MODULAR BLOCK.

LEGEND

CALCULATED POINT	EX WATER METER
IRON PIN FOUND	EX WATER VALVE
IRON PIN PLACED (1/2" REBAR)	EX FIRE HYDRANT
R/W MONUMENT	EX S.S. MANHOLE
PROPERTY LINE	EX CLEANOUT
RIGHT OF WAY	EX LIGHT POLE
NOW OR FORMERLY	EX GAS VALVE
BUILDING LINE	EX POWER POLE
OPEN TOP PIPE	EX GUY ANCHOR
EX DOUBLE WING CATCH BASIN	EX BOLLARD
EX HEADWALL	EX FIBER OPTIC MARKER
EX JUNCTION BOX	PROPOSED FIRE HYDRANT ASSEMBLY
EX DROP INLET	
CORRUGATED METAL PIPE	
REINFORCED CONCRETE PIPE	
BOUNDARY LINE	
FENCE	
GAS LINE	
UNDERGROUND POWER LINE	
OVERHEAD POWER LINE	
EX. SANITARY SEWER LINE	
EX. STORM DRAIN LINE	
EX. WATER LINE	
PROPOSED STORM PIPE	
PROPOSED SS PIPE	
PROPOSED DOMESTIC WATER LINE	
DRAINAGE EASEMENT	
SANITARY SEWER EASEMENT	
BUILDING LINE	
PROPOSED CONTOUR	
EX CONTOUR	
PROPOSED R/W	
PROPOSED CURB AND GUTTER	

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

NORTH
MAGNETIC

PREPARED BY:
HRC
HUGHES-RAY COMPANY, INC.
LANDDEVELOPMENT CONSULTANTS
6554 EAST CHURCH STREET
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www.HughesRay.com

No.	DATE:	REVISION
4	1/20/20	CITY OF ATLANTA COMMENTS
5	1/28/20	FULTON COUNTY COMMENTS
6	3/17/20	FULTON COUNTY COMMENTS
7	4/1/20	CITY OF SOUTH FUL COMMENTS
8	8/19/20	CITY OF SOUTH FUL COMMENTS
9	9/11/20	CITY OF ATLANTA COMMENTS

SITE PLAN
OF
BEDFORD ESTATES PHASE 5
FORMERLY: THE BLUFFS AT CAMP CREEK PHASE II
LL 68, 69 & 72 DISTRICT 14FF
FULTON COUNTY, GEORGIA

OWNER:
LANDLIFE LLC
988 EAST FREEWAY DRIVE
SUITE A
CONYERS, GA. 30094

DEVELOPER:
SAME AS ABOVE

24 HR. CONTACT:
BILL GOODWIN
770.652.6963

STATE OF GEORGIA
PROFESSIONAL ENGINEER
HOWARD B. RAY
9-11-20

DATE:	1/15/19
DRAWN BY:	JCN
CHECKED BY:	HBR

JOB#: H17229

SP1

City of South Fulton | January 12, 2021
Page 144 of 289

PUBLIC PARTICIPATION PLAN REPORT
FORM E

Applicant: Landlife, LLC f/k/a Hybrass Properties, LLC Petition No. M20-002

Date: November 12, 2020

1. The following parties were notified of the requested rezoning/use permit:
Most of the 1/4 mile list contained names of owners which are owned by Petitioner. The following entities were notified of the Zoom Community Meeting: 1) Teague Camp Creek Tract C, LLC; 2) Piedmont Driving Club; 3) Century Communities of Georgia, Inc.; 4) The Legacy at Walton Lakes, L.P.; and 5) D. R. Horton

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)
A Zoom Community Meeting was held on November 12, 2020, beginning at 1:00 p.m. The Zoom Meeting Connection Details were as follows: Mtg. ID 851 2473 9741, PW: 643849

3. The following issues and concerns were expressed: N/A
No one attended meeting.

4. The applicant's response to issues and concerns was as follows: N/A
Refer to above response.

5. Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.
Refer to attached Zoom Meeting Notice Letter

Attach additional sheets as needed.

Battle Law, P.C.
Commercial Real Estate & Zoning
www.battlelawpc.com

MICHELE L. BATTLE, ESQ.
President

November 6, 2020

RE: Proposed Removal of Gate located in the Camp Creek Village Subdivision (f/k/a The Bluffs at Camp Creek), City of South Fulton, Georgia

Dear Property Owner:

We would like for you to join our Zoom Video Meeting Thursday, November 12, 2020 from 1:00 pm – 2:00 pm to discuss the removal of the gate located on Zoya Court in the Camp Creek Village Subdivision, said subdivision being located at the intersection of Butner Road and Camp Creek Parkway, City of South Fulton, Georgia.

Below are the meeting instructions. There are multiple ways for you to join the meeting, including via your computer, tablet, or cell phone, with or without video. If you are unable to make it, but would like to learn more, please contact our office at (404) 601-7616 ext. 10 or email us at jlj@battlelawpc.com and we'll send you a summary of the meeting.

Zoom Meeting Details

Meeting ID: 851 2473 9741
Password: 643849

Internet: https://otago.zoom.us/join
Telephone: (646) 558-8656

Please contact our offices if you have any questions regarding the meeting.

Sincerely,

Michèle Battle

Michèle L. Battle

One West Court Square, Suite 750 Decatur, Georgia 30030
Phone: 404.601.7616 • Fax: 404.745.0045 • mlb@battlelawpc.com

Zoom Step by Step Instructions

Go to https://otago.zoom.us/join and Enter the Meeting ID that you have been provided with in the appropriate field and click "Join" (the meeting ID will be a 9 digit or 10 digit number)

If joining from a mobile Device

If you are joining from a mobile device (Android smartphone/tablet, Apple iPhone/iPad) then it will simply prompt you to download the Zoom Cloud Meeting app from the App/Play Store.

If joining from a computer

When entering a Zoom meeting for the first time from a computer you may need to download a small application file. This process is easy to complete on all commonly used browsers. Google Chrome should automatically download the file.

Just before Entering the meeting you will be prompted to enter a display name. This name is simply to identify you in the meeting.

Join Audio via Computer

You will then be prompted how you wish to join your audio. If you wish to join audio via the telephone, follow the instructions further down, otherwise simply select Join Computer by Audio

Join Audio via Telephone

Dial in as using the number provided, however after entering the Meeting ID, you will be prompted to enter your Participant ID/Password. Simply enter this number followed by # and the video audio will then be synchronized.

Raising Your Hand

As the non-speaker if you wish to ask a question or make a point during the meeting it's good protocol to use the "Raise Hand" facility.

If the tool bar is not showing at the bottom of the Zoom window, place your cursor over the Zoom window so it appears and select the "Participants" icon.

A window listing other participants will appear, there is also a "Raise Hand" icon, click the icon to make it known to the Host that you would like to raise your hand.

If you wish to lower your hand, click the "Lower Hand" icon that will have replaced the "Raise Hand" icon.

Leave Meeting

To leave a meeting from Zoom on your desktop, select "End Meeting" then "Leave Meeting."

GOVERNMENT OF THE CITY OF SOUTH FULTON

ODIE DONALD II
CITY MANAGER

SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRSS

MEMORANDUM

TO: City of South Fulton Mayor and Council

FROM: Planning & Zoning Division

SUBJECT: **M19-001 for a Modification of 2006Z-0042 SFC at The Bluffs at Camp Creek**

DATE: September 10, 2019

To consider an amendment of four (4) modifications identified in zoning case 2006Z-0042 SFC, 1.c, 2.a, 3.a, and 3.c at "The Bluffs at Camp Creek" subdivision by Battle Law, PC on behalf of Hybrass Overlook, LLC.

May 14, 2019 – Applicant was deferred 14 days for a traffic study.
May 28, 2019 – Applicant was deferred 60 days to allow additional time in completing the traffic study.
July 23, 2019 – Applicant was deferred for 30 days.
August 27, 2019 – Meeting was canceled.

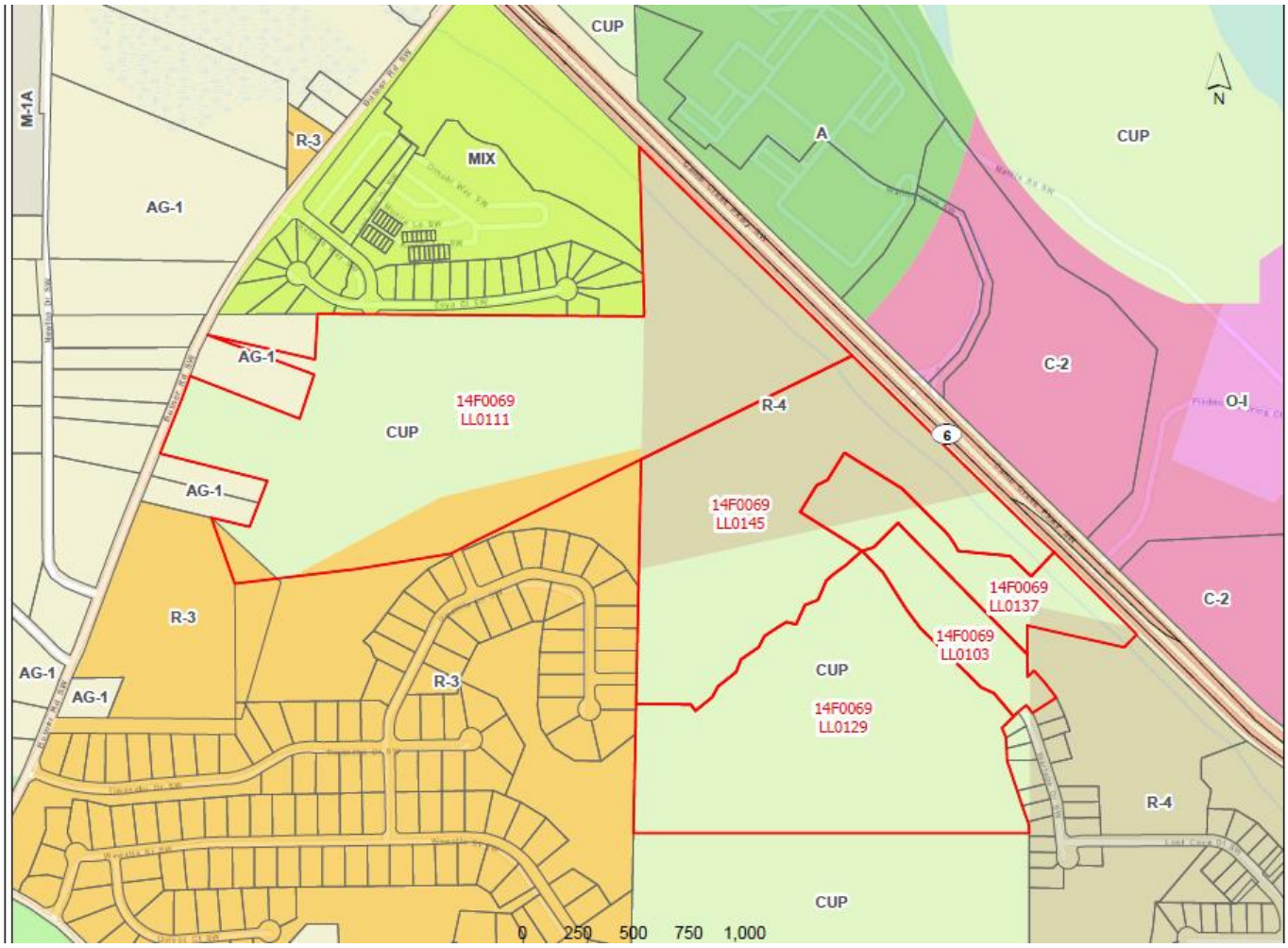
STAFF RECOMMENDATION: APPROVAL with Conditions

V19-001 was withdrawn by the applicant at the May 16th ZBA hearing. Due to V19-001 and M19-001 having similar requests, staff is asking the modification request to not include the R-4 portion.

cc: Diane White, City Clerk

APPLICATION INFORMATION	
Applicant Information:	Battle Law, PC c/o Michele Battle 1 West Court Square Suite 750 Decatur, GA 30030
Status of Applicant:	Attorney for property owner
City Council District(s):	2
Parcel ID Number:	14F-0069-LL-0145 14F-0069-LL-0103 14F-0069-LL-0137 14F-0069-LL-0129 14F-0069-LL-0111
Area of Property:	The property is composed of approximately 99.98 acres.
Current/Past Use of the Property:	The property is currently undeveloped.
Prior Zoning Cases/History:	**2006Z-0042,** Request to rezone from AG-1 (Agricultural District) to CUP (Community Unit Plan` District) – **APPROVED WITH CONDITIONS** **M06-001**, request to add conditions and include site plan – **APPROVED** **VC06-064**, concurrent request to eliminate two buffers – **APPROVED** **VC06-064**, concurrent request to reduce minimum front setback from 35' to 20' – **DENIED** **V-18-001 & V-18-002,** request to reduce minimum front setback from 35' to 20' **– APPROVED**

	V-18-008, request to reduce minimum front setback from 35' to 20' - **APPROVED** **V-19-001**, request to reduce minimum front setback from 35' to 20' - **WITHDRAWN**
Surrounding Zoning:	North: R-4 (Single-Family Dwelling District) and MIX (Mixed Use District) South: R-3 (Single-Family Dwelling District) and AG-1 (Agricultural District) East: R-3 (Single-Family Dwelling District) and R-4 (Single-Family District) West: R-3 (Single-Family Dwelling District) and AG-1 (Agricultural District)
2035 Future Land Use Designation:	Suburban Neighborhood, 2 to 3 Units per acre.
Compatibility to the Fulton County 2035 Comprehensive Plan:	The proposed modification aligns with the Comprehensive Plan.
Overlay District:	Cliftondale Overlay
Public Utilities:	Water service is provided to these sites by City of Atlanta. Sewer service is available to the site by Fulton County. Any extension of sewer service is the responsibility of the developer.
Public Services:	Police and Fire services are available to the site by the City of South Fulton.
Transportation:	Street: Butner Road & Camp Creek Parkway Classification: Primary Arterial Local Road Public Transit: MARTA is not available within 5 miles of this site Bike/Pedestrian Access: There are no sidewalks along this section of Butner Rd nor Camp Creek Parkway.



This case only applies to the CUP sections. Any action taken by Mayor and Council would have no effect on the R-4 section.

CONDITION(S) TO BE MODIFIED:

<u>2006Z-0042 condition 1C states</u>: The Minimum lot size and minimum heated floor area shall be as follows:

- ~~i. No more than 80 lots at or between 6,000 square feet and 7,000 square feet with a minimum heated floor area of 1,800 square feet.~~
- ii. No more than ~~85~~ 155 lots at or between 7,001 square feet and 9,000 square feet with a minimum heated floor area of 2,000 square feet;
- iii. No less than ~~60~~ 68 lots a minimum 9,001 square feet with a minimum heated floor area of 2,400 square feet.

<u>2006Z-0042 condition 2A states</u>: To the site plan received by the ~~Department of Environmental and Community Development on April 5, 2006~~ City of South Fulton Community Development and Regulatory Affairs Department on April 9, 2018. Said site plan is conceptual only and must meet or exceed the requirement of the Zoning Resolution and the conditions prior to approval of a Land Disturbance Permit. The applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise

noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.

2006Z-0042 condition 3Astates: The minimum design standards are:
Minimum Lot Width: ~~60~~ 65 feet, ~~except 70 feet for lots with a minimum square footage of 9,001 square feet or greater~~
Minimum Front Yard Setback: ~~25~~ 20 feet
Minimum Side Corner Setback: 25 feet with side entry garage and 15 feet without side entry garage
Minimum Building Separation: ~~20~~ 15 feet

2006Z-0042 condition 3C: (pursuant to 2006VC-0061 SFC, Part 1): To delete the 50-foot undisturbed buffer and 10-foot improvement setback for Tract B along the east property line and adjacent to the Camp Creek Village Subdivision along the northwestern boundary of the Subject Property.

*Whereas, this request is to modify these conditions specifically, but all conditions remain intact. See attachment for all conditions.

PUBLIC PARTICIPATION

The applicant has held 3 public participation meetings;

1. Ramada Plaza Hotel (5010 Old National) on January 22, 2019 at 7:00pm to 8:00pm. Per the applicant, there were no opposition to the modification request.
2. Renaissance Church of Christ (3675 Butner Rd) on July 8, 2019 from 6:30pm – 8:00pm.
3. Renaissance Church of Christ (3675 Butner Rd) on August 15, 2019 from 6:30pm – 8:00pm.

STAFF COMMENTS

Engineering: No comments determined

Environmental: Prior to the approval of any plat by the appropriate jurisdiction, the Environmental Health Services Division of the Fulton County Board of Health shall review and approve the plat regarding water supply and sewage disposal. No person may sell, offer for sale, lease, begin construction or otherwise begin the physical improvement of an exemption plat development, nor shall a building permit be issued in any form until all requirements set forth by the Fulton County Board of Health have been met.

The Fulton County Board of Health will require that the owner/developer connect the proposed development to public water and public sanitary sewer, which are available to the site.

The Fulton County Board of Heath does not anticipate any adverse impacts to the health of humans or the environment by approving the modification to allow for the development of the proposed subdivision.

Public Works: None received

Transportation: None received

MARTA: None received

Fulton County Schools: None received

Fire: None received

Legal: None received

PLANNER'S RECOMMENDATION:

1. All lots that front Zoya Court shall have a minimum front yard and rear yard setback of 25 feet.
2. All lots that front Zoya Court will not be required to meet the 5-foot stagger requirement.
3. All lots that front Zoya Court shall have one-sided masonry front.
4. Lots 1 & 115, pursuant to site plan received April 9, 2019, shall be two-sides brick facing Zoya Court and Sultana Way.
5. All front facades shall be constructed with a minimum 70% brick or stone.
6. All side and rear exteriors shall be constructed with brick, stone, stucco, or other masonry materials, such as hardi-board, clapboards, cedar shakes or shingles, or some combination of these materials.
7. All side and rear exteriors shall be constructed with a 30-inch brick water table (similar to a brick skirt at the base of the home).
8. Prior to submitting for a building permit, the developer shall submit architectural façade drawings for approval to the Department of Community Development and Regulatory Affairs with a minimum of 3 different house plans. Architectural illustrations shall include front, rear, and side elevations with all materials labeled.
9. All retaining walls shall be faced with or constructed of stone, brick, or decorative concrete modular blocks only.
10. The developer shall install a public safety gate along the street that connects into Thaxton Reserve.
11. The phrase "The Bluffs" shall not be used in the naming of this subdivision.
12. The developer shall not connect Phase 1 to Phase 2 over Camp Creek on the eastern most portion of Phase 1 per the site plan received on April 9, 2019.
13. The community shall be gated, and all internal streets shall be installed per the City of South Fulton Subdivision Regulations and privately maintained by the homeowner's association.
14. The City Arborist shall review and approve all lot trees.

Lots fronting Zoya Court SW are only subject to conditions 1-4 because they are subject to MIX (2002Z-0012)

PREPARED BY:
Richard Hathcock, Senior Planner

REVIEWED BY:
Keedra T. Jackson, Senior Planner
Shayla Reed, Director

MAYOR & COUNCIL ACTION

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Council Proclamations for Spreading on the Minutes

DATE: January 12, 2021

SUBJECT: Council Proclamations for Spreading on the Minutes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
PROCLAMATION -Joe Arrington_Edwards	Cover Memo	1/7/2021
PROCLAMATION -Linda Bryant Edwards	Cover Memo	1/7/2021
Proclamation_ Chaplain Training Education Program 12.16.2020_ Reeves	Cover Memo	1/7/2021
Proclamation - I David Daniels 12.11.2020 Rowell	Cover Memo	1/7/2021
Gary Jenkins Proclamation 2020 BOTD_ Gumbs	Cover Memo	1/7/2021
Proclamation - Kandi Burrass Tucker 12.11.2020 Rowell	Cover Memo	1/7/2021
PROCLAMATION -Rev. Bettye Holland Williams _Edwards	Cover Memo	1/7/2021

City of South Fulton

WHEREAS, on April 18, 1937 at Grady Memorial Hospital, George Robert and Maggie Ruth Arrington welcomed into their loving family a bubbly, bouncing baby boy they affectionately named, Joseph;

WHEREAS, over the years, because of who he was and the love he shared with so many, he was affectionately referred to as "Joe" or "Uncle Joe";

WHEREAS, Joe was a mover and a shaker. He was a scholar, a witty storyteller, an avid reader and a phenomenal tennis player;

WHEREAS, Joe was a self-described "Leader of the Pack", accomplishing a number of firsts, beginning with graduating from Booker T. Washington High School in 1954. While there, he was named "Most Likely to Succeed" and the Atlanta Journal Constitution's "Best All Around Student";

WHEREAS, he continued his educational pursuits at Morehouse College, graduating in 1958 with a B.S. Degree in Biology and a minor in Chemistry. It was there that, in 1955, he was initiated into Kappa Alpha Psi Fraternity, Inc.;

WHEREAS, Joe was a fierce advocate of education. He attended North Carolina Central University, obtaining a law degree, then went on to acquire a master's degree in Public Health from the University of Pittsburgh;

WHEREAS, Joe is a longtime member and former president of the Atlanta Chapter of Morehouse College National Alumni Association for forty years, nine of which he served as President, and, for ten years he was Regional Vice President for the Southeastern Region from NC Central University.

WHEREAS, Joe will be remembered as a person who picked up various skills and excelled at all of them. He never wanted to get his hands dirty, always wanting to get involved. One of the greatest lessons he taught was, "Don't spectate. Participate."

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council acknowledges the many accomplishments of Dr. Joseph Arrington, appreciates his unwavering service and shares in the celebration of life with his family, friends, mentees and colleagues and do hereby proclaim Saturday, December 19, 2020 as ***DR. JOSEPH ARRINGTON, SR. DAY*** in the City of South Fulton.

Mayor William "Bill" Edwards

Councilwoman Helen Z. Willis

City of South Fulton

WHEREAS, Mrs. Linda Bryant has been a stellar school board representative, serving the students, parents, and residents of the City of South Fulton for over 27 years;

WHEREAS, Mrs. Bryant has proved herself faithful to the call of service by serving with dedication, commitment, and passion for the betterment of the children;

WHEREAS, Mrs. Bryant's vision for all students was that they graduate ready to pursue and succeed on their chosen paths. This vision was supported by helping establish several meaningful programs offering educational opportunities;

WHEREAS, Mrs. Bryant leaves a legacy of service through such programs as Fulton County College and Career Academy, many and new Career and Technical Education programs, and the Global Impact Academy which will open in 2021;

WHEREAS, Mrs. Bryant recognizes that various factors affect the well-being of the whole child. She is a champion for providing resources for families by supporting the "First Day Fulton" program which makes sure students have basics needed to prepare for learning on the first day of school through supplies, food and other needed materials;

WHEREAS, Mrs. Bryant is a hands-on advocate who brought government to the people by conducting monthly community meetings where parents, teachers and community leaders were provided an avenue to communicate with her directly and receive immediate and candid feedback;

WHEREAS, Mrs. Bryant had a visible presence at City Council meetings, Board of Commissioners meetings, the Georgia Department of Education, and the State Legislature ensuring the educational resources and fairness at every level of government;

WHEREAS, Mrs. Bryant's work proves that she lives by the belief of Dorothy Height, who penned the phrase, "we've got to work to save our children and do it with full respect for the fact that if we do not, no one else is going to do it.'

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council recognizes the phenomenal accomplishments of Mrs. Linda Bryant, appreciates her dedication to the students and parents, celebrates with her as she enters a "well-earned" retirement and do hereby proclaim Thursday, December 10, 2020 as ***LINDA BRYANT DAY*** in the City of South Fulton.

Mayor William "Bill" Edwards

City of South Fulton

WHEREAS, the Office of the Chaplain is a vital and critical component of the City of South Fulton Government and serves a unique function to the officials, employees and citizens of the City; and

WHEREAS, the inaugural Mayor and City Council were visionary in establishing the Office of the Chaplain early in the formative years of the City of South Fulton. The Office provides ministerial counsel, aid, comfort and stress mitigation when unforeseen crisis and tragic events occur; and

WHEREAS, the Office of the Chaplain has been led by its courageous leader, Pastor Warren L. Henry, Sr., who has guided the office in developing outreach activities and programs to develop other leaders in the pastoral community in South Fulton; and

WHEREAS, in November 2019, the Office of Chaplain established the Chaplain Training Education Program (CTEP). The CTEP, the first of its kind in the State of Georgia, is a three (3) day training program to certify chaplains who will serve the City of South Fulton in the five (5) branches of the Chaplaincy: City Government, Fire Department, Police Department, the Community and the Jail; and

WHEREAS, once each candidate completes the three-day training, they are required to complete 40 hours of field training within each of the five branches of Chaplaincy. The goal of this training is to prepare and educate the "Chaplain Cadets" for the situations and experiences which they will encounter as a Certified Chaplain for the city; and

WHEREAS, in January 2020, over twelve Chaplain Cadets faithfully and courageously answered the call and responded to citizens in need after a terrible fire which occurred at the Camelot Condominiums on Old National Highway. The Chaplain Cadets responded to the triage location at Welcome All Park and provided comfort, care, food, clothing and references to other resources the citizens impacted by the fire required; and

WHEREAS, on December 16, 2020, the inaugural class of the Chaplain Training Education Program will graduate with full honors and be sworn in as Certified Chaplains for the City of South Fulton. The Certified Chaplains will be assigned to each Council District and rotate every two (2) months to broaden their knowledge of the City and be in an optimal position to serve its constituency: the officials, employees and citizens of the City.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and the City Council of the City of South Fulton commends and recognizes the contributions of Office of the Chaplain and the Chaplain Training Education Program and hereby proclaim Wednesday, December 16, 2020 as "**Chaplain Training Education Program Appreciation Day"** in the City of South Fulton, Georgia.

Councilman Corey A. Reeves, District 5

City of South Fulton

WHEREAS, I. David Daniels has had a stellar career in both the public and private sector as a fire chief, emergency services leader, safety director, administrator and trainer;

WHEREAS, Chief Daniels possesses the ability to cultivate and mentor top-performing teams and has demonstrated expertise in incident management, fire rescue policy development, fire code development/inspections, technical rescue program development, curriculum development, and occupational health and safety and NFPA standards;

WHEREAS, Daniels is well trained and holds a Bachelor of Science in Fire Services Administration from Eastern Oregon University, a Master of Human Resources Management from the Keller Graduate School of Management, and is an alum of the Senior Executives in State and Local Government Program from the Kennedy School of Government at Harvard University;

WHEREAS, he holds a number of certifications to include Certified Firefighter for the State of Georgia; NIMS 700, 800 from the U. S. Federal Emergency Management Agency; Hazmat Incident Commander from the U. S. Environmental Protection Agency; NIMS 100-200 Trainer, I 300 from the Emergency Response Institute; NIMS S205, I 348 and I-400 from the National Wildfire Coordinating Group; and Certified Safety Director, Emergency Management Specialist, and Workplace Violence Prevention Specialist from the International Association of Safety Professionals.

WHEREAS, he has an extensive list of professional work experiences which include serving as a Safety Compliance and Management Consultant for ID2 Solutions, LLC; Health Safety & Environmental Professional for JACOBS Engineering; Safety Officer for the DeKalb County Department of Watershed Management; Chief Safety Officer/Deputy Fire Chief of Operations for Richmond, VA; Executive Director of Workforce Safety for the City of Atlanta; Assistant Professor and Director of the Fire & Public Administration Program at Anna Maria College; Chief Executive Officer for Woodinville, Washington; Emergency Services Administrator (Fire Chief/Emergency Management Director) for Renton, Washington; Fire Chief for Fulton County, GA; Coordinator of the Fire Command and Administration degree program at Bellevue Community College and a progressive 20+ year career having held roles from Firefighter to Assistant Fire Chief in the Seattle Fire Department.

WHEREAS, I. David Daniel has held leadership roles and professional affiliations with the International Association of Fire Chiefs; National Safety Council, and the International Association of Safety Professionals, and serves as a member of the World Future Society and an affiliate of the Workplace Bullying Institute;

WHEREAS, Daniels is active in the South Fulton community having served on the Board of Directors of the Cedar Grove Community Association and the Finance Committee of the Lakes at Cedar Grove Neighborhood Association and;

WHEREAS, Daniels work has been internationally recognized and earned him Chairman Recognition from the National Safety Council (2019), the Chair's Award from the International Association of Fire Chiefs – Safety, Health & Survival Section (2019) and the National Fire Heritage Center has inducted I. David Daniel into the National Fire Service Hall of Legends, Legacies and Leaders, this elite group includes only 93 inductees and Daniels is the first and only African-American to join their ranks;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and the City Council of the City of South Fulton celebrate and proclaim Monday, December 14, 2020 as **"I. David Daniel Appreciation Day"** in the City of South Fulton, Georgia.

Catherine Foster Rowell

Councilwoman Catherine Foster Rowell, Ph.D., District 1

City of South Fulton

Gary "Lil G" Jenkins
R&B Singer, Musician, Songwriter, Producer and Actor

WHEREAS R&B superstar and SILK front man Gary "'Lil G" Jenkins was born and raised in Nashville, Tennessee where this musical genius started singing in church at the early age of seven earning him a role as a featured soloist on the *The Bobby Jones Gospel Show*;

WHEREAS at the young age of nine and with only a few lessons, he mastered the guitar, which engraved a new appreciation for the art that unleashed his gift that expanded into fourteen instruments, including an assortment of keyboards, drums, guitars, etc. (most of which have been self-taught);

WHEREAS while attending Tennessee State University (TSU) in Nashville, Gary majored in music, with an emphasis in piano and voice. As a member of the prestigious TSU Jazz Ensemble, he was selected to accompany Dizzy Gillespie on the piano, during his visit to the school;

WHEREAS in 1992, Gary answered an audition call and earned the lead singer role for the newly signed R&B group, Silk. Their career began with the success of the decade's most memorable single, the legendary "Freak Me", which was a chart topper across the board for months. The song was one of their many releases from their 1993 debut album *Lose Control;*

WHEREAS Gary established himself as a multi-talented songwriter, producer, and instrumentalist, resulting in phenomenal success for the group. Their career spanned the globe for nearly ten years, with more than five million records sold. The success of their sophomore album, *Silk*, led to the follow-up, *Tonight.* Remaining consistent, they released their fourth album, *Love Sessions*;

WHEREAS even though Gary gained national recognition with his appearances he decided to return to his roots and resigned from the group in 2002 to pursue his first love: the passion of true musicianship. In just a short eighteen months, he recorded his first solo project titled, *The Otha Side*;

WHEREAS currently he is touring in various venues throughout the US. He has since appeared in numerous musicals, such as the popular Tyler Perry's Ma Dear's Family Reunion. After experiencing solo success Gary returned to SILK and they are currently working on new music. Gary is working on his upcoming solo project G7 *No Parole* and will be releasing his first single, *That's My Baby* in 2021;

NOW, THERFORE BE IT RESOLVED, the Mayor and Council of the City of South Fulton recognizes Gary "Lil G" Jenkins for his contribution and community service for the 4th Annual *Bring Out the Dolls Atlanta* and does hereby proclaim Saturday, December 19th, 2020, as "**Gary "Lil G" Jenkins Appreciation Day**" in the City of South Fulton, Georgia.

Councilwoman Carmalitha L. Gumbs, MBA, MHA, District 2
Mayor Pro Tempore

City of South Fulton

WHEREAS, Kandi Lenice Burruss Tucker was born May 17, 1976 in College Park, Georgia, the daughter of Joyce Jones and the Reverend Titus Burruss Jr. and is affectionately known as Kandi. Kandi attended Tri-Cities High School in East Point, Georgia and is an American singer, songwriter, television personality, actress, entrepreneur and business woman;

WHEREAS, Kandi first appeared on the BET series, Teen Summit, at 15 years of age and later signed to the So So Def Recordings label and first gained notice in 1992 as a member of the American vocal group Xscape and won a Grammy Award for Best R&B Song in 2000 for her writing contributions on the TLC hit song "No Scrubs";

WHEREAS, Xscape's debut album, Hummin' Comin' at 'Cha, peaked at number seventeen on the U.S. Billboard 200 and number three on the Top R&B Albums chart and was certified platinum within a year, and launched two top ten singles;

WHEREAS, Xscape went on to record two other studio albums Off the Hook and Traces of My Lipstick which sold over a million copies in the U.S.;

WHEREAS, Kandi Burruss went on to focus on production and songwriting and in 1999 teamed up with groupmate Tameka "Tiny" Cottle to score the international number one hit "No Scrubs" for TLC and that same year, Burruss wrote another song, "Bills, Bills, Bills" for Destiny's Child which earned her recognition as the first African-American woman to win the American Society of Composers, Authors and Publishers' Songwriter of the Year award for the songwriting credits for these two songs;

WHEREAS, as a solo artist Kandi went on to release several albums "Hey Kandi..." (2000); Fly Above EP (2009), Kandi Koated (2010), and team up with Atlanta female rapper Rasheeda to form the duo Peach Candy, and co-wrote Ed Sheeran hugely successful single Shape of You;

WHEREAS, since 2009, Burruss has starred in the Bravo reality television series The Real Housewives of Atlanta; and has had several spin-off shows to include The Kandi Factory, Kandi's Wedding, and Kandi's Ski Trip in addition to making cameo appearances on series such as Single Ladies, Thicker Than Water: The Tankards, Chef Roblé & Co. and Let's Stay Together;

WHEREAS, Burrus has starred as a houseguest on the reality show competition Celebrity Big Brother and was a fan favorite and placed fifth in the competition during her run on the show. She has appeared as a guest judge on the "From Farm to Runway" episode of season 11 of RuPaul's Drag Race which aired in 2019;

WHEREAS, in 2020, she competed in the third season of the Masked Singer and slayed every single week as the Night Angel with performances of hits from Andra Day, Donna Summer, Tina Turner, Lil Wayne which ultimately resulted in her being declared the finale winner and the first female winner in the show's history;

WHEREAS, on November 27, 2020, Burruss and husband Todd Tucker opened a new restaurant in the City of South Fulton, Blaze Seafood & Steak named after their baby girl. As a very successful entrepreneur, this establishment is in addition to three Old Lady Gang restaurants throughout several locations Metro Atlanta; and

NOW THEREFORE BE IT RESOLVED that the Mayor and the City Council would like to recognize her many accomplishments and entrepreneurial endeavors and proclaim Friday, December 18, 2020 as **"Kandi Burrus Tucker Day"** in the City of South Fulton Georgia.

Councilwoman Catherine Foster Rowell, Ph.D., District 1

City of South Fulton

WHEREAS, Rev. Bettye Holland Williams was known as a "Fire and Brimstone Preacher." She made it known that she got her "burning" before she got her "learning;"

WHEREAS, Rev. Holland, served as the 10th president of Concerned Black Clergy of Metropolitan Atlanta, and was the first woman to lead that organization, which is comprised of mostly African American ministers and laity;

WHEREAS, Rev. Holland had a deep appreciation for doing the right thing the right way. Following protocol was her way of leading and one would see this in how she conducted her meetings;

WHEREAS, in 2002, Rev. Holland founded the B. J. Holland Institute of Ministry. During the sixteen years of its existence, over 1700 students have come through those doors;

WHEREAS, Rev. Holland earned a Bachelor of Arts degree in Communication from Oral Roberts University;

WHEREAS, in 1995, she was licensed to preach the Gospel, and in 1996 was ordained by her pastor, Rev. Gregory Sutton at Jackson Memorial Baptist Church;

WHEREAS, she is a member of Hunter Hill 1st Missionary Baptist Church where she serves as Coordinator of the Ministerial team;

WHEREAS, Rev. Holland is a gifted preacher who had a passion for women and their journey in life. It was her mission was to provide leadership, advocacy and service to the homeless, helpless and hopeless in the community;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council acknowledges the gifts and graces of Rev. Holland, appreciates her steadfastness in the area of ministry, shares in the celebration of her life and legacy and do hereby proclaim Monday, December 20, 2020 as ***REV. BETTYE HOLLAND WILLIAMS DAY*** in the City of South Fulton.

Mayor William "Bill" Edwards

Councilwoman Helen Z. Willis

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of Board Appointment: Mayor Edwards appoints David Rector to the South Fulton Parks Advisory Board

DATE: January 12, 2021

SUBJECT: Request Council Approval of Board Appointment: Mayor Edwards appoints David Rector to the South Fulton Parks Advisory Board

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to enter into a service contract agreement with ImageTrend

DATE: January 12, 2021

SUBJECT: Request Council Approval to enter into a service contract agreement with ImageTrend

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
service contract agreement with ImageTrend	Cover Memo	1/7/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Honorable Mayor William "Bill" Edwards & City Council Members

FROM: Tammi Saddler Jones Tammi Saddler Jones
City Manager

DATE: January 4, 2021

SUBJECT: Record Management System

Background
The City of South Fulton Fire & Rescue Department is seeking to replace the current record management system (RMS). The current RMS is being phased out by the contracted vendor and will be unsupported in 2021. The current contract is also due to expire in February 2021.

The department has vetted several companies and has selected ImageTrend to provide a new RMS that will meet staff needs. The Information Technology Department has reviewed the specifications and functionality of the selected software and is in full support of this state-wide contract. If approved, the software will expand the current capability of the department in the areas of emergency response and community risk reduction activities.

Funding Impact
Funds are available in the Fire Departments budge and will be transferred to Information Technology.

Decision Needed
Staff requests Council approval to enter into a service contract agreement with ImageTrend for data mitigation and building in an amount not to exceed $60,000.

Should you need further information regarding this correspondence, please contact Sterling Jones at sterling.jones@cityofsouthfultonga.gov.

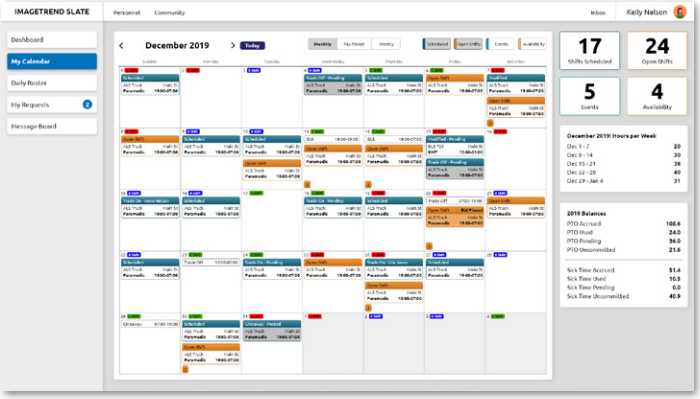
5440 Fulton Industrial Blvd., SW • South Fulton, GA 30336 • Office: 470.809.7700

IMAGETREND®

SLATE™

Slate is a new, standalone operations management solution that meets the needs of all sizes of departments and agencies. Slate will optimize and streamline your operations and can also be integrated with ImageTrend Elite™ for seamless, bidirectional updates.

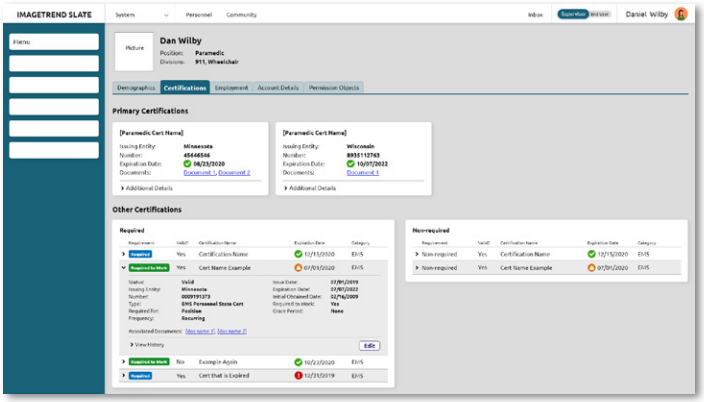
Powerful, Flexible Scheduling



Engineered for flexibility, Slate does not limit you to one profile or just a few workflows. Multiple schedule types and sub-groups can be utilized in a single solution with workflows that are defined by your department. You get unlimited:

- Time off requests
- Shift Trades
- Work Requirements
- Work Conditions
- Seniority Lists
- Fill Rules

Advanced Certification Tracking



Ensure your personnel have valid certifications and licensing before being assigned to a shift. Slate issues advanced warning of upcoming renewal or expiration dates to both you and your crews. Position templates can be assigned to personnel to aid in tracking of certifications and licenses and rapid association of new or promoted personnel to a role.

Intelligent Suggestions

Slate's built-in Artificial Intelligence (AI) monitors for upcoming certification expirations and can recommend changes to your schedule before staffing is negatively affected.

For more information contact
ask@imagetrend.com

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IMAGETREND®

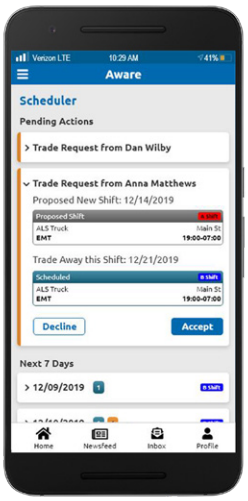
SLATE™

Standalone or Integrated with Elite

Slate is an ImageTrend-hosted solution that can either integrate with ImageTrend Elite or work independently. Elite and Slate also feature a unique bi-directional integration, which means you'll enjoy a single sign-on experience with vehicles and other information automatically populating in Slate from Elite. This streamlines implementation and makes it easier to rapidly deploy.

Works with Aware™ App

End users can view and manage their schedules from their own smartphone too, using ImageTrend Aware – a mobile app that is included with Slate. With optional Slate text/SMS, you will also have the ability to send individual or bulk text/SMS notifications and alerts to personnel.



Easy to Use

Slate's intuitive design makes it easy for either administrators or end users to learn and manage their schedules quickly. Proprietary roster-building templates eliminate redundancy while maintaining flexibility. Easily transform and modernize your operations.

IMAGETREND CONNECT

Join us at our annual Connect User Conference!

Connect with industry leaders and peers nationwide.
More information: www.ImageTrend.com/Connect

For more information contact
ask@imagetrend.com

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IMAGETREND®

Elite Rescue

Prepared For

South Fulton Fire Rescue

Sterling Jones

5440 Fulton Industrial Blvd.

South Fulton, Georgia 30303

Prepared By

Layton Roubique

Oct 28, 2020

IMAGETREND®

Quote

IMAGETREND®

Prepared For

Sterling Jones
South Fulton Fire Rescue
5440 Fulton Industrial Blvd.
South Fulton, Georgia 30303
470-809-7523
sterling.jones@cityofsouthfultonga.gov

Bill To

Sterling Jones
South Fulton Fire Rescue
5440 Fulton Industrial Blvd.
South Fulton, Georgia 30303
470-809-7523
sterling.jones@cityofsouthfultonga.gov

Salesperson	Quote Number	Date
Layton Roubique, Account Executive,	QUO-08148-R7Z5T6	Oct 28, 2020

Description	Qty	Frequency	Unit Price	Total
One-Time Fees				
Elite™ Rescue Setup	1	One Time	$3,500.00	$3,500.00
Webinar Training 2hr Session	2	One Time	$350.00	$700.00
Recurring Fees				
Elite™ Rescue - SaaS *Includes Elite™ Field	1	Recurring	$23,176.00	$23,176.00
Statewide Elite™ Field Credit - SaaS	1	Recurring	($6,955.00)	($6,955.00)
CAD Distribution	1	Recurring	$5,000.00	$5,000.00
- CAD Vendor: Other CAD Vendor				
			TOTAL Year 1	**$25,421.00**
			***Annual Fees after Year 1**	**$21,221.00**

Optional Items

Mobile Fire Inspections - SaaS	1	Recurring	$5,062.50	$5,062.50
Slate™	1	Recurring	$9,960.00	$9,960.00
Investigations	1	Recurring	$3,500.00	$3,500.00
Permits	1	Recurring	$3,500.00	$3,500.00
Onsite Training Session - 8 Hours	1	One Time	$1,400.00	$1,400.00
Travel	1	One Time	$1,750.00	$1,750.00

Prepared By: Layton Roubique

Terms of Agreement: The above mentioned items will be invoiced upon Contract signature with payment terms of net 30 days.

- The recurring annual fees will be invoiced annually in advance.
- Project completion occurs upon receipt of the product.
- ImageTrend's license, annual support and hosting are based on up to 15,000 annual incidents as provided by Client.
  *IMAGETREND will perform price increases of the recurring fees. The first price increase will occur with the fees due for year two. These price increases will occur once a year and may not exceed 3% of the price then currently in effect.
- This proposal is valid for 90 days.
- This quote reflects ImageTrend's standard non-CJIS compliant framework, and is provided without any CJIS-related warranties, representations, or contractual commitments. Additional information and pricing for ImageTrend's advanced CJIS compliant offerings are available upon request.
- The estimates set forth herein do not constitute a binding offer or acceptance. This quote does not express the full agreement or understanding of the parties, is subject to additional due diligence and change, and shall not be binding on ImageTrend. The parties do not intend to be legally bound until they enter into definitive agreements regarding the subject matter hereof.
  IMAGETREND will invoice sales tax to non-exempt CLIENTS where applicable
  DISCLAIMER: This quote creates no legal obligations. This letter is intended to confirm the parties' current understanding of the terms, but it is not intended to create any legal obligations with respect to any of the terms. Neither party should rely on this quote and no legal or equitable remedy will arise from any such reliance. Instead, the parties must reach a final agreement. A final agreement will be a condition precedent to any binding obligations. A fully executed Contract Agreement will be required to be completed before an order is processed.

PRODUCT DESCRIPTIONS

Elite™ Rescue - SaaS *Includes Elite™ Field	In addition to receiving both Elite EMS and Elite Fire for compliant data collection, the Rescue package includes the Locations/Occupants/Inspections module.
Mobile Fire Inspections - SaaS	Elite Mobile Fire Inspections allows you to enter or edit location, occupant, and inspection records while offline and working in the field. It synchronizes all data bidirectionally with Elite Web. Note: Elite Fire or Rescue is required.
Investigations	Investigations is a separate module that allows your investigators to document all aspects of a fire-related investigation, including such things as witnesses, evidence grids and weather related information. Note: Elite Fire or Rescue is required.
Permits	The Permits module allows you to create, track and complete records, such as building or construction permits. Note: Elite Fire or Rescue is required.
CAD Distribution	The ability to easily integrate CAD data into run reports is very beneficial in ensuring accurate data. CAD data can be obtained via a file export, a query or it can be sent directly to the ImageTrend web service. Only fields listed in the CAD integration workbook are available for population through the integration.
Webinar Training 2hr Session	Training sessions that are completed via webinar (maximum of 2 hours per session). Topics can include administrator or user education, in-depth education on various modules or features of the system, or learning how to better use Report Writer.
Onsite Training Session - 8 Hours	Training that is to be completed onsite at the client's location. Training topics can range from administrator training to user education to in-depth Report Writer usage.
Slate™	Slate™ is a standalone operations management solution with the first-released module for scheduling with certification tracking. Engineered for flexibility, multiple schedule types and sub-groups can be utilized in a single solution with workflows that are defined by your department. With Slate, you get unlimited time off requests, shift trades, work requirements, seniority lists and fill rules. It is an ImageTrend-hosted solution that connects with the Aware app for end users to view and manage their own schedules, and can either integrate with ImageTrend Elite or work independently.

ImageTrend, Inc.
20855 Kensington Blvd
Lakeville, MN 55044

Tel: 952-469-1589
Fax: 952-985-5671
www.imagetrend.com

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to accept the Georgia Municipal Association's Safety & Liability Management Grant

DATE: January 12, 2021

SUBJECT: Request Council Approval to accept the Georgia Municipal Association's Safety & Liability Management Grant

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Georgia Municipal Association's Safety and Liability Management Grant	Cover Memo	1/7/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Honorable Mayor William "Bill" Edwards & City Council Members

FROM: Tammi Saddler Jones Tammi Saddler Jones
City Manager

DATE: January 5, 2021

SUBJECT: Safety & Liability Grant Management Program

Background
The Georgia Municipal Association's Risk Management Programs have established the Safety and Liability Management Grant Program. The program is offered ONLY to members of GMA's property and liability fund (GIRMA) and GMA's workers' compensation fund (GMA WCSIF). The program works to provide a financial incentive to assist members in improving their employee safety and general public liability loss control efforts through the purchase of training, equipment, or services.

The City of South Fulton Safety Grant Application has been approved and the City has been awarded $20,000. The City will be reimbursed by GMA after submitting the Proof of Purchase Reconciliation documents to the GMA Marketing department. All items must be purchased prior to January 22, 2021.

#	Item Name	How will this item reduce WCSIF or GIRMA Risk	Estimated Cost
1	Garrett Security Detector	Security Detection will protect employees and citizens from Active Shooters.	$3,995
2	Wello Thermo Kiosk	Thermo Detection technology will protect employees from potential exposure to COVID-19.	$10,000
3	Ryobi Fogger/Mister	Cleaning equipment to sanitize and prevent transfer of COVID in our Fire Stations & Apparatus.	$900
4	ASP Protector Compact Batons P12, P16, P21-21	Protect Code Enforcement Officers from residential threats.	$1,058
5	BulletSafe Level IIIA Flexible Armor Front Panel – 10" x 12"	Protect Code Enforcement Officers from residential threats.	$1,335
6	BulletSafe Bulletproof Backpack Panel	Protect Code Enforcement Officers from residential threats.	$1,485
7	Touchless Soap Dispensers	Protect (LE) employees from COVID-19 using CDC approved cleaning practices.	$253.76
8	Touchless Paper Towel Dispensers	Protect (LE) employees from COVID-19 using CDC approved cleaning practices.	$253.50
9	Hand Sanitizer Stations	Protect (LE) employees from COVID-19 using CDC approved cleaning practices.	$719.74
		Total	**$20,000**

5440 Fulton Industrial Blvd., SW • South Fulton, GA 30336 • Office: 470.809.7700

Funding Impact
There is no cash match requirement.

Decision Needed
Staff requests Council approval to accept the Georgia Municipal Association's Safety & Liability Management Grant in the amount of $20,000.

Should you need further information regarding this correspondence, please contact Marcus A. Williams at marcus.a.williams@cityofsouthfultonga.gov.

GEORGIA MUNICIPAL ASSOCIATION

LGRMS RISK CONTROL ACCG | GMA

The Safety Grant Program is made available by the Georgia Municipal Association's Risk Management Programs through Local Government Risk Management Services.

Program Contact
Dan Beck, Director LGRMS
800.650.3120
dbeck@lgrms.com

Grant Requests Should be Submitted to: Local Government Risk Management Services

Attention:
Safety & Liability Management Grant Program
3500 Parkway Lane, Suite 110
Peachtree Corners, GA 30092

Grant Year 2020

safety & liability Management Grant Program

Offered to members of the Georgia Interlocal Risk Management Agency and the GMA Workers Compensation Self-Insurance Fund

Safety and Liability Managment Grant Program for Members of GMA's Risk management Programs

The Georgia Municipal Association's Risk Management Programs have established this Safety and Liability Management Grant Program. The program is offered ONLY to members of GMA's property and liability fund (GIRMA) and GMA's workers' compensation fund (GMA WCSIF).

The program works to provide a financial incentive to assist members in improving their employee safety and general public liability loss control efforts through the purchase of training, equipment, or services. Examples of eligible requests include purchasing training videos, seminar fees for safety or liability related programs, departmental accreditation or certification fees and expenses, body armor for law enforcement, reflective vests/garments and confined space entry or retrieval equipment. A more complete listing of eligible grant requests can be located on page four of this brochure.

Participant Eligibility

To be eligible for a grant, a member must meet the following criteria:

Current in payment of contributions and fees.

- **Participation by any member employee in at least one LGRMS sponsored training program within the past year of the grant request.**
- **If applicable, current in response to recommendations made by LGRMS during an on-site visit.**
- **Designation of a specific person as the member Safety Coordinator.**
  NOTE: The designated Safety Coordinator is expected to attend Introduction to Local Government Safety Coordinator Modules 1,2, & 3. We look back a year from the application to see if the required course has been completed.
- **Show proof of a written policy on holding safety meetings/training.** A minimum of one per quarter is required.
  NOTE: This policy must be signed by the Mayor and City Administrator/Manager for cities or Executive Director for authorities. The meetings requirement can be met through meetings involving safety committees, employee training sessions or departmental heads meeting to discuss safety topics. The safety training sessions may involve safety related video presentations, instructional safety talks or open discussions on safety issues. The city's designated Safety Coordinator should be involved with this commitment. If your written policy was approved in the previous year, you will not need to resubmit the written policy, but you will need to submit verification that meetings took place.
- **Show proof of a written policy on requiring a minimum of two safety self-inspections per year.** A minimum of one every six months is required.
  NOTE: This policy must be signed by the Mayor and City Administrator/Manager for cities or Executive Director for authorities. Self-inspection forms are available as part of Safety Coordinator training sessions and a sample form is available on the LGRMS website, www.lgrms.com. You will not need to resubmit the written policy if approved the previous year, but you will need to submit proof of inspections each year.
- **Show proof the Safety Meeting/Training Policy and the Self-Inspection Policy mentioned above have been implemented.** This can be copies of meeting minutes, sign-in sheets showing the topic of any safety training program, and completed self-inspection forms.
- **Show proof there is a written mandatory Seat Belt Usage Policy signed by the current Mayor and City Administrator/Manager for any city or the Executive Director for any authority.** This policy should apply to anyone conducting city/authority business that is riding in or driving owned/operated vehicles or operating construction equipment equipped with seat belts. You will need to provide a description of how this policy was distributed to all employees.
- **Only for those members with premiums over $100,000 - Show proof that the member's leadership and safety team have reviewed applicable loss trends over the last five years and developed goals and associated action plans to address those trends.** Safety Action Plan instructions and templates are available from your Loss Control Field Representative, at www.lgrms.com, and will be distributed electronically with this grant application.

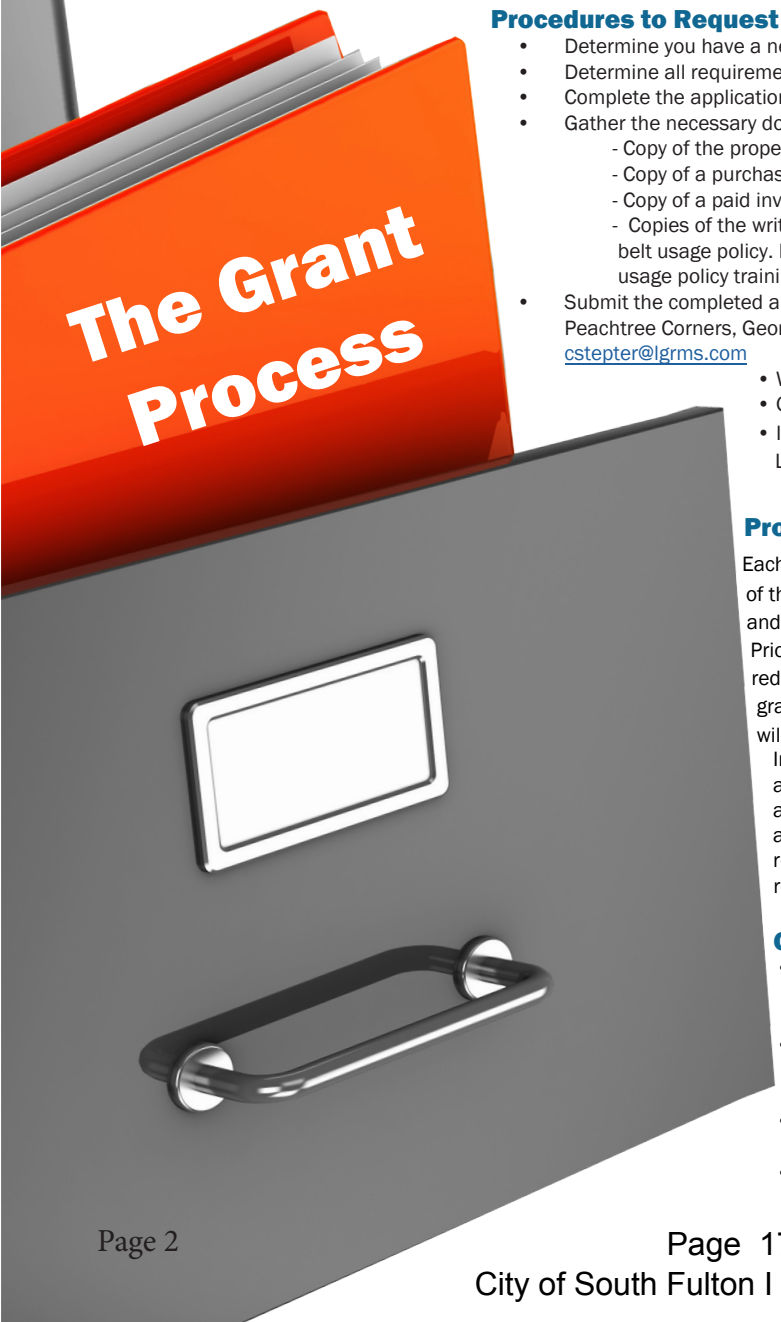
Program Guidelines

- The grant will pay 100% for all approved items according to the schedule below:

Premium Level	Grant Level
Premiums of $200,000+	$10,000
Premiums between $60,000 & $200,000	5% of premium
Premiums between $6,000 & $60,000	$3,000
Premiums between $1,000 & $6,000	50% of premium
Premiums of less than $1,000	$500

The grant is available through both GMA WCSIF and GIRMA, so members participating in both may apply for two separate grants.

- The GIRMA grant will also reimburse 50% of the cost HR Express and 25% of cost of IT in a Box. No supporting documentation required.
  - HR Express is designed to help cities stay informed of and compliant with numerous human resources laws and regulations.
  - T in a Box is designed to help cities take proactive action against cyber-security risks by deploying modern up-to-date technology, policies, and best practices.
- A documented mandatory use guideline or SOP signed by the department head and either the Mayor, top Administrator, or Executive Director must be included for each safety equipment request. This is generally required for types of equipment such as respirators, AED's, trenching equipment, confined space apparatus, body armor, body cameras, etc.
- Grant funds will be distributed on a first come, first approved basis until all eligible funds have been expended.
- The purchase must be made during the current calendar year that runs from 1/1 to 12/31.
- The review of 2020 grant applications will begin 2/1/20. All grant applications must be received or post marked before 10/31/20.
  - Please avoid submitting multiple grant applications.
  - The grant request must be signed by the Mayor or top Administrator for cities or the Executive Director for all other organizations.



Procedures to Request Grant Monies

- Determine you have a need that fits the intent of the grant program.
- Determine all requirements have been met. Please see enclosed checklist.
- Complete the application.
- Gather the necessary documentation to include the following:
  - Copy of the properly signed mandatory use policy or SOP for any equipment purchase.
  - Copy of a purchase order or list of items with expected cost if considering a purchase.
  - Copy of a paid invoice or receipt if purchase has already been made.
  - Copies of the written policies for the required safety meetings/training, self-inspections, and seat belt usage policy. Please include any required proof of meetings, self-inspections, and seat belt usage policy training or distribution.
- Submit the completed application, along with documentation, to LGRMS, 3500 Parkway Lane, Suite 110, Peachtree Corners, Georgia 30092. You may also scan and email to Courtney Stepter at cstepter@lgrms.com
  - Wait to receive a confirmation, denial or a request for additional information.
  - Grant funds will be released upon final receipt of paid invoice/bill.
  - If additional information is requested, gather the information and return it to LGRMS.

Program Administration

Each submitted grant request will be subject to approval by a committee made up of the Deputy Executive Director (RMEBS), the Director of Risk Management Services, and the Director of LGRMS with input from the appropriate LGRMS Field representative. Priority will be given to grant requests that have direct impact on employee safety or reduction of liability exposures. The Committee will have final determination whether a grant request meets the overall intent of the program. Each fully completed request will be logged into the master list of requests and processed in the order received. Incomplete requests will not be recorded into the master list until all necessary documentation has been received. All requests will be acknowledged as to whether it has been approved, not approved, or partially approved. Funds will only be dispensed after final documentation has been received for the necessary approved purchase or expense. Any grant requests received after all funds have been depleted will be returned to the member.

Grant Process Time (Average payment processed in 3 to 4 months)

- LGRMS receives your grant application, identifies any issues with your documentation, and sends the member an acknowledgement e-mail with any needed documentation. This will usually take 2 to 6 weeks.
- LGRMS will review your application with the GMA Grant Board. This Board will either approve or decline the items you have requested. This will usually take an additional 2 to 6 weeks.
- LGRMS will then send the member an e-mail indicating the items approved for the grant.
- The member will then purchase the items requested and send LGRMS the proof of purchase documentation. Once received, it will usually take 2 to 6 weeks to deliver your check.

Georgia Municipal Association
Safety and Liability Management Grant Program Application

Member	Date:
Member's Contact Person for Grant	Phone #: (____)_____ E-mail:
Designated Safety Coordinator:	

Items Requested for Reimbursement

#	Item Name	How will this item reduce WCSIF or GIRMA Risks	Estimated Cost
1			$
2			$
3			$
4			$
5			$
6			$
7			$
8			$
9			$
		Subtotal from separate sheet	$
		TOTAL	**$**

PLEASE USE SEPARATE SHEET IN SAME FORMAT WITH ADDITIONAL ITEMS

Member's Grant Approval / Submittal Authorization

Mayor or Top Administrator, Executive Director	**PLEASE PRINT NAME**	**SIGNATURE**

Application Checklist

☐ Copy of the properly signed written policy for Seatbelt Use and description of distribution process.	☐ Copy of the properly signed written policy for Safety Meetings, OR ☐ Submitted Safety Meeting Policy in previous year. ☐ Proof or sample documentation of the meetings.
☐ A documented mandatory use guideline or SOP signed by the department head and either the Mayor, top Administrator, or Executive Director must be included for each safety equipment request.	☐ Copy of properly signed written policy requiring self-inspections, OR ☐ Submitted Self-inspection Policy in previous year ☐ Proof or sample documentation of the completed inspections
☐ Member employee has attended a LGRMS sponsored training program within the last year.	☐ Designated Safety Coordinator current on attendance of Safety Coordinator Program Modules 1, 2, & 3.
☐ Receipts / Purchase Order attached for each requested item.	☐ Use of all requested equipment that includes the expected cost.
☐ If applicable, current in response to recommendations made by LGRMS during onsite visits.	☐ (Only required for premium over $100,000) Completed and signed copy of LGRMS Risk Reduction.

Scan completed application and e-mail to: cstepter@lgrms.com
Subject Line: Safety and Liability Management Grant Program

OR mail completed application to: Local Government Risk Management Services
Attn: Safety and Liability Management Grant Program
3500 Parkway Lane, Suite 110
Peachtree Corners, GA 30092

Georgia Municipal Association
P.O. Box 105377
Atlanta, Georgia 30348
Phone 404-688-0472
Toll Free 888-488-4462

www.gacities.com

Serving Local Government is our Only Business.

Local Government Risk Management Services
3500 Parkway Lane
Suite 110
Peachtree Corners,
Georgia 30092
Phone 678-686-6279
Toll-free 800-650-3120
Fax 770-246-3149

www.LGRMS.com

Typical Items Eligible for Grant Reimbursement

WCSIF or Workers' Comp Approved Items

Can the item requested reduce the risk of employee injury or workers' compensation claim? If yes, it is likely to be approved. **Items typcially approved include:** training videos, fees for attending a safety course or seminar, purchasing safety related services, equipment such as soft body armor for law enforcement, reflective vests/garments, confined space entry or retrieval equipment, trench boxes or shoring equipment, chemical handling gloves, aprons, face shields, respirators, etc.

GIRMA or Property and Liability Approved Items

Can the item requested reduce the risk of a property and liability claim? If so, it is likely to be approved. **Items typically approved include:** training videos, fees for attending a liability course or seminar, purchase of risk reducing services, department accreditation or certification fees (i.e., CALEA, Georgia Chiefs), and equipment such as playground enhancements (i.e., netting, sand, cross ties, etc.), traffic control (i.e., barriers, cones, fencing, signs flagger cert, flares, beacons), vehicles (i.e., safety lghts and camera systems), law enforcement items (i.e., gun locking devices, in-car/body/ taser cameras, etc.)

Ineligible Requests

The grant will not cover **personal safety equipment** (i.e., hard hats, general use safety glasses, safety shoes, disposable gloves, flashlights, etc.), **weapons of any type, staff salary costs, general training requirements** for a specific position (i.e., police or fire academy training programs), **general equipment** that can be used for multiple purposes (i.e., computers, furniture, etc.), or **Association Dues/ fees.**

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to award Llano Contractors the contract to construct a concrete foundation for outdoor fitness equipment

DATE: January 12, 2021

SUBJECT: Request Council Approval to award Llano Contractors the contract to construct a concrete foundation for outdoor fitness equipment

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Memo - Concrete Foundation Services	Cover Memo	1/8/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Honorable Mayor William "Bill" Edwards & City Council Members

FROM: Tammi Saddler Jones Tammi Saddler Jones
City Manager

DATE: January 8, 2021

SUBJECT: Concrete Foundation Services

Background
Pursuant to the City Council's December 10, 2019 approval of an Urban Redevelopment Plan for the City of South Fulton, several projects were identified for Parks, Recreation, and Cultural Affairs. The purchase and installation of outdoor exercise equipment at Trammell Crowe and Wilkerson Mill Parks were included.

Coordinating with the Finance Department's Contracts & Procurement division an invitation to bid (ITB) for concrete foundation services for outdoor exercise equipment was issued. Upon receiving multiple submissions, the Procurement Manager coordinated the selection process. At the conclusion of the procurement process, the recommended vendor was LLano Contractors.

The installation of new outdoor exercise equipment will be a significant improvement and beneficial asset to the parks system, and the communities they serve.

Funding Impact
The fee for the concrete foundation services, as negotiated by the Procurement Manager, is $53,406.00. The URA budget includes funding for this project.

Funding line: 351-6110-54-2500

Decision Needed
Request Council approval to award Llano Contractors the contract to construct a concrete foundation for outdoor fitness equipment in an amount not to exceed $53,406.00.

Should you need further information regarding this correspondence, please contact Tony Phillips at tony.phillips@cityofsouthfultonga.gov.

5440 Fulton Industrial Blvd., SW • South Fulton, GA 30336 • Office: 470.809.7700

CITY OF SOUTH FULTON, GEORGIA
CITY COUNCIL AGENDA ITEM

SUBJECT: **Recommendation to award LLano Contractors the contract to construct a concrete foundation for outdoor fitness equipment in an amount not to exceed $53,406.00.**

(X)	RECOMMENDATION	**( )**	POLICY/DISCUSSION	**( )**	STATUS REPORT
( )	ORDINANCE	**( )**	RESOLUTION	**( )**	OTHER

Date Submitted: 12/28/20 **Work Session:** **Meeting: 1/12/2021**

RECOMMENDED ACTION: Council Approval

BUDGET IMPACT:
ANNUAL: $53,406.00
CAPITAL: URA Funded

FUNDING SOURCE: URA : 351-6110-54-2500

COUNCIL ACTION REQUESTED ON: Jan 12, 2021

PURPOSE: Staff recommends approval of LLano Contractors, as the most responsive and responsible proponent in response to ITB 21-001 (Concrete Foundation for Outdoor Fitness Equipment)

HISTORY: Parks Department is in the process of Installing exercise equipment at various park locations. Concrete Foundations is needed to be in place in order to support the installation of the Exercise Equipment. ITB 21 - 001 was issued on October 26, 2020. It Bid was to identify Concrete Pouring vendors to produce Concrete foundation for the City. Four (4) perspective contractors submitted proposals. At minimum, proposals are evaluated by a 3-member evaluation team. The process identified of LLano Contractors as the most responsive and responsible vendor.

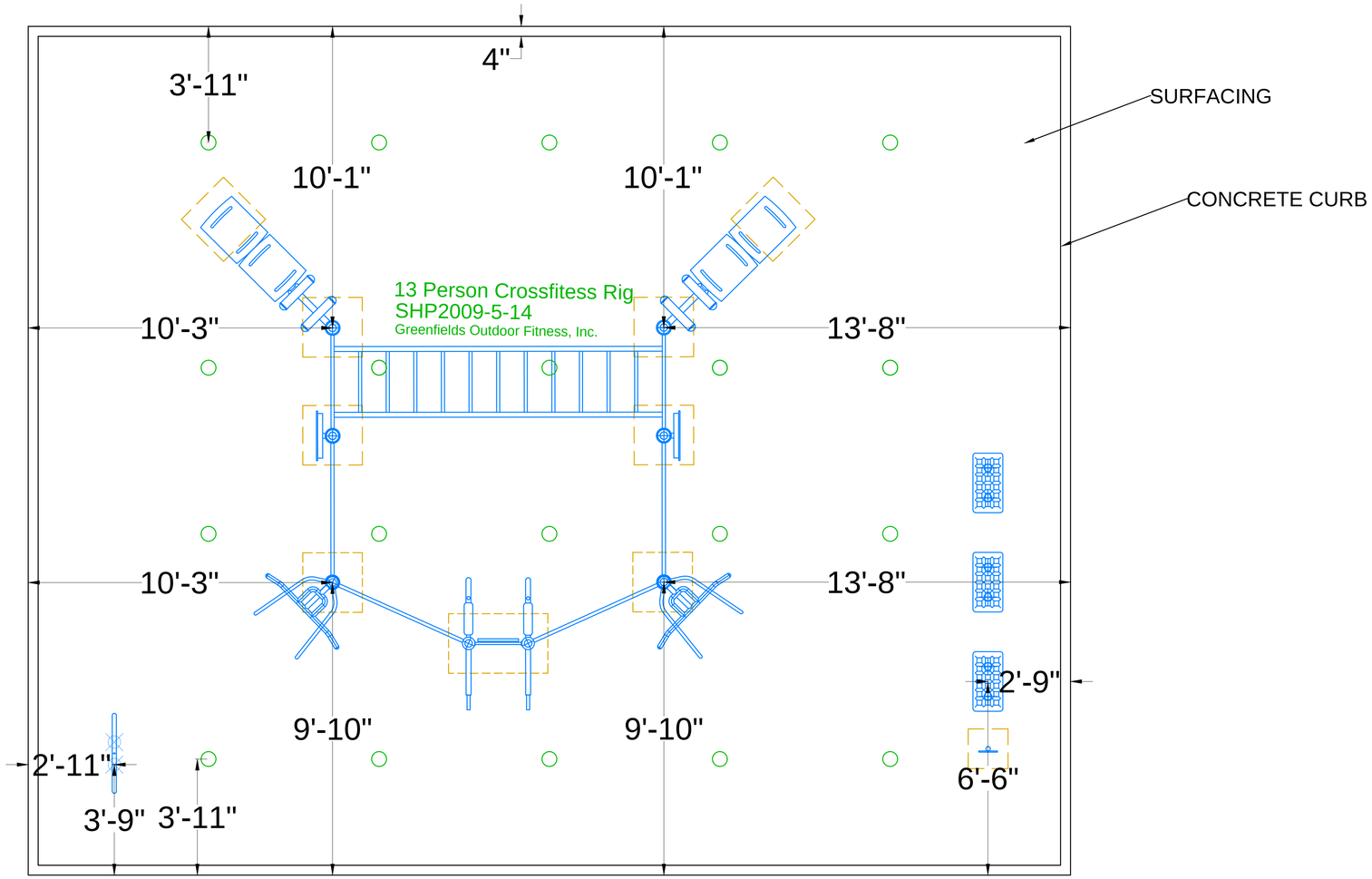
FACTS AND ISSUES: LLano Contractors submitted the most qualified proposal as determined by the evaluation committee and the lowest cost proposal was $53,406.00. As the most qualified meeting all the requirement of the IFB, LLano Contractors represents the best value to the City.

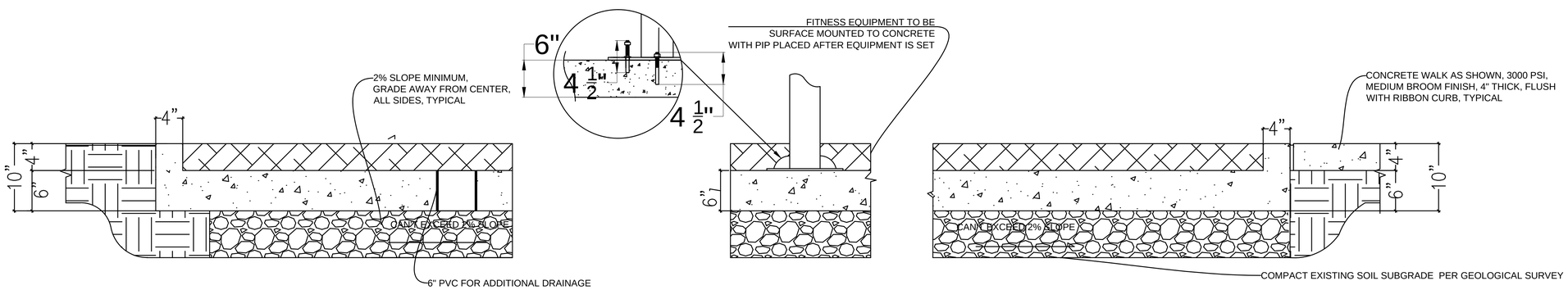
OPTIONS/RECOMENDATIONS: Staff recommends that LLano Contractors., be selected as the most responsive, responsible and qualified candidate. Staff also recommends that **council authorize** Staff to engage LLano Contractors and negotiate an Agreement for LLano Contractors to perform services identified in Scope of work for an amount not to exceed $53,406.00.

REQUESTED BY: Anthony Kerr, Purchasing Manager on behalf of COSF Parks, Recreation and Cultural Affairs.

Exhibit 1
Bid Tabulation

COMPANY	BID AMOUNT
1. Llanos Contractors	$53,406.00
2. The M Mitchell Group	$53,600.00
3. S. H. Creel Contracting	$89,000.00
4. Randolph & Company, Inc.	$130,156.00





Greenfields Outdoor Fitness

THIS OUTDOOR FITNESS EQUIPMENT IS DESIGNED FOR AGES 14 AND UP UNLESS OTHERWISE NOTED ON THE PLAN.

IT IS THE OPINION OF THE MANUFACTURER THAT THIS OUTDOOR FITNESS AREA CONFORMS TO A. D. A. ACCESSIBILITY STANDARDS, ASSUMING AN A. D. A. ACCESSIBLE COMPLIANT SURFACING IS USED.

THIS CONCEPTUAL PLAN WAS CREATED BASED ON THE INFORMATION AVAILABLE TO US. PRIOR TO CONSTRUCTION, DETAILED SITE INFORMATION INCLUDING SITE DIMENSIONS, TOPOGRAPHY, EXISTING UTILITIES, SOIL CONDITIONS, AND DRAINAGE SOLUTIONS SHOULD BE OBTAINED, EVALUATED, AND UTILIZED IN THE FINAL DESIGN. PLEASE VERIFY ALL THE DIMENSIONS OF THE OUTDOOR FITNESS EQUIPMENT AREA, SIZE, ORIENTATION, AND LOCATION OF ALL EXISTING UTILITIES, EQUIPMENT, AND SITE FURNISHINGS PRIOR TO ORDERING.

FALL ATTENUATING SAFETY SURFACING IS OPTIONAL FOR OUTDOOR FITNESS EQUIPMENT. IN ORDER TO MAINTAIN A. D. A. COMPLIANCE WHEN SLOPING THE FITNESS AREA THE GRADE SHOULD BE KEPT UNDER 2%.

TOTAL AREA IN SQUARE FEET OF SURFACING IS

3,012 SQ FT

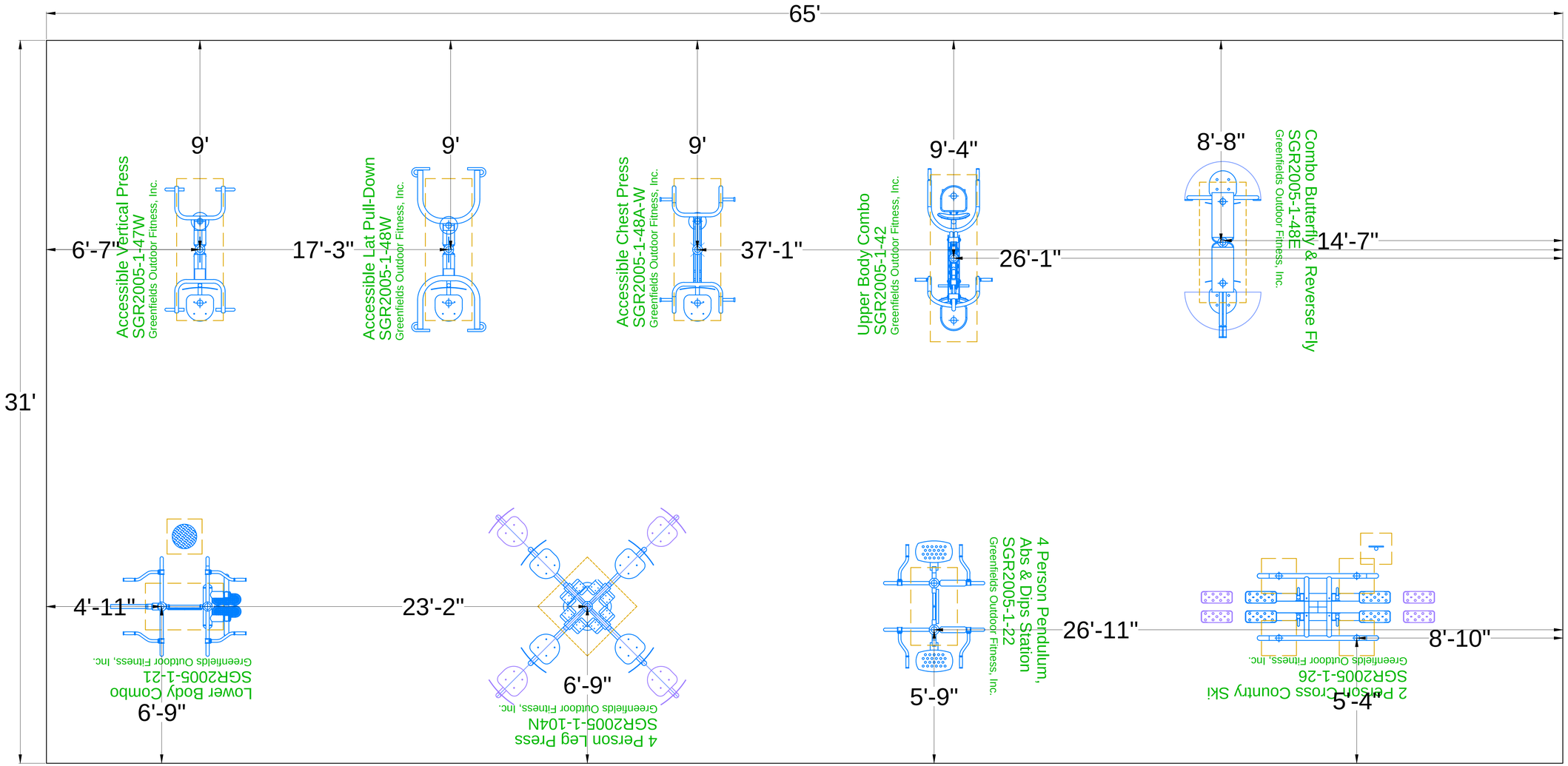
DESIGNED BY:
AR

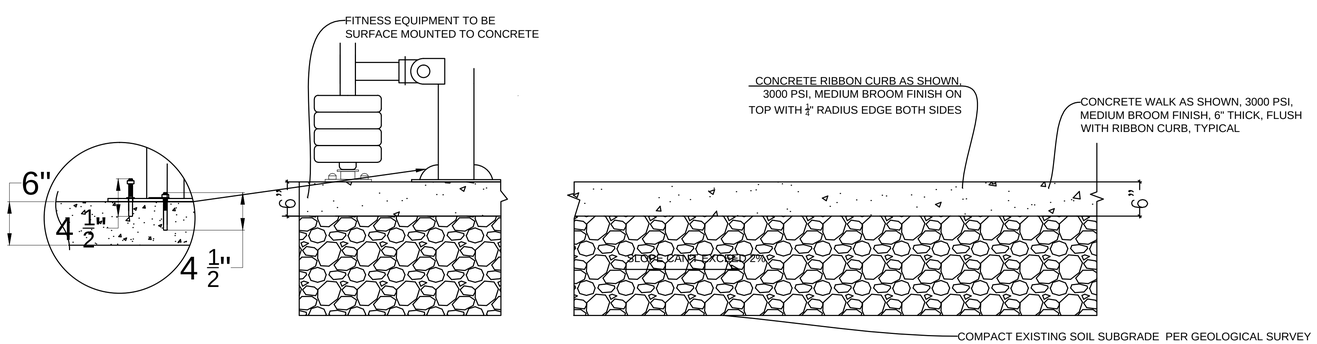
COPYRIGHT: 04/15/2020
GREENFIELDS OUTDOOR FITNESS, INC.
2617 W. WOODLAND DR.
ANAHEIM, CA 92801
PH: 888-315-9037 FAX: 866-308-9719

DATE	DRAWING #	INITIALS

Trammell Crow Park Opt1
Area 1

South Fulton, GA





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DESIGNED BY:
AR

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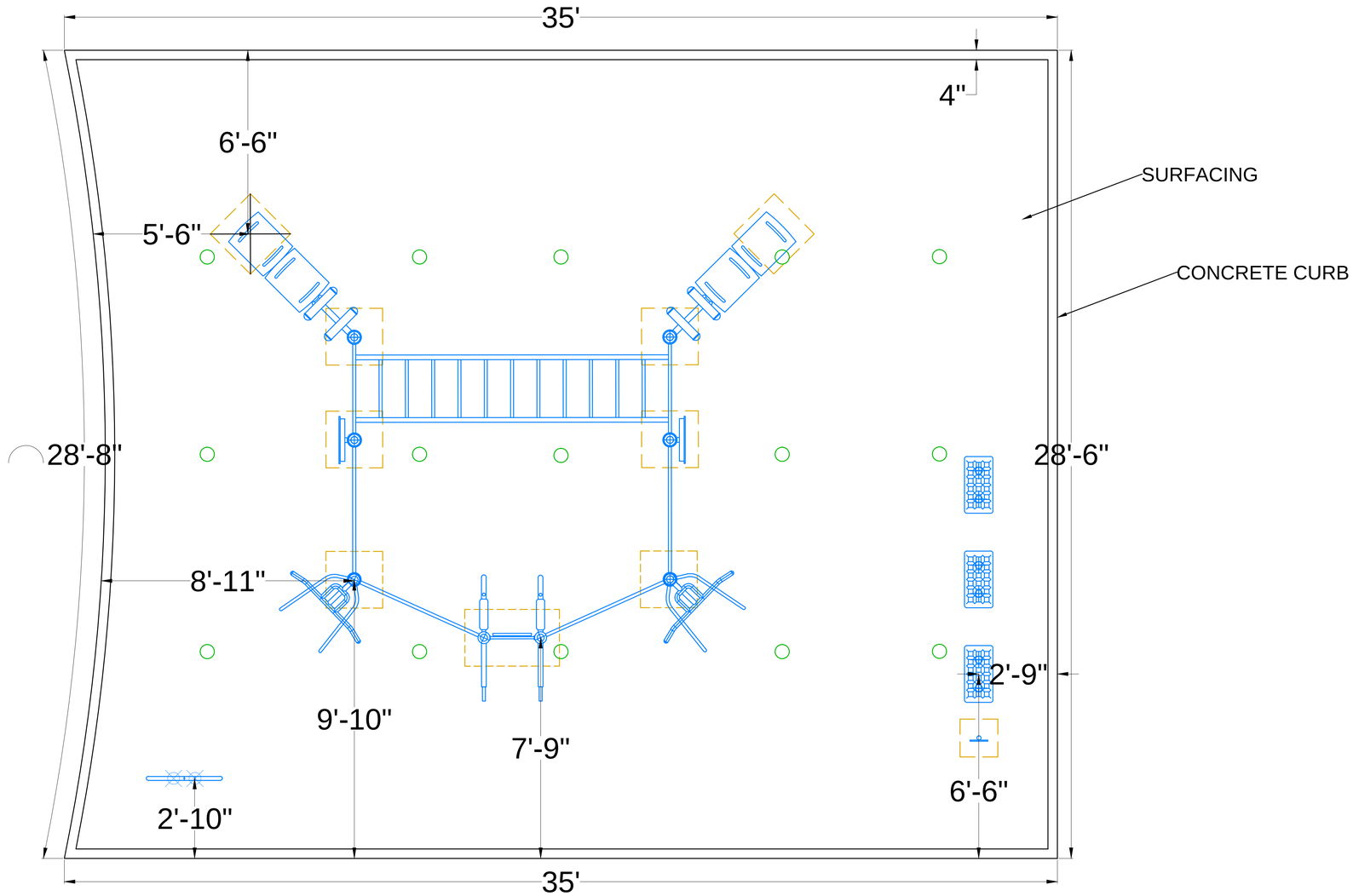
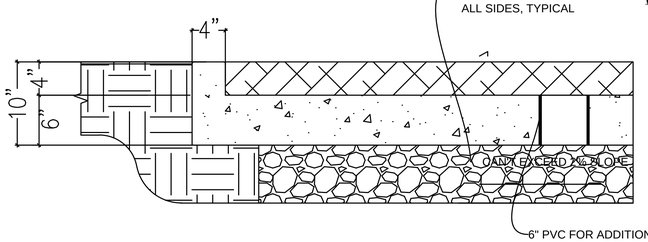
GREENFIELDS OUTDOOR FITNESS, INC.
2617 W. WOODLAND DR.
ANAHEIM, CA 92801
PH: 888-315-9037 FAX: 866-308-9719

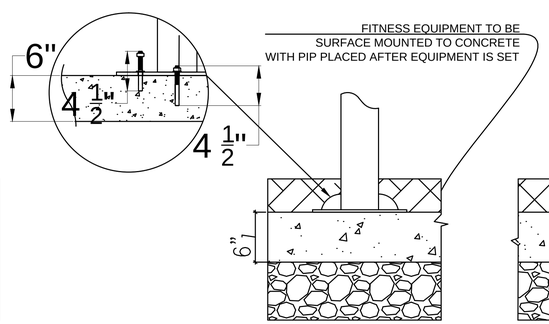
DATE	DRAWING #	INITIALS

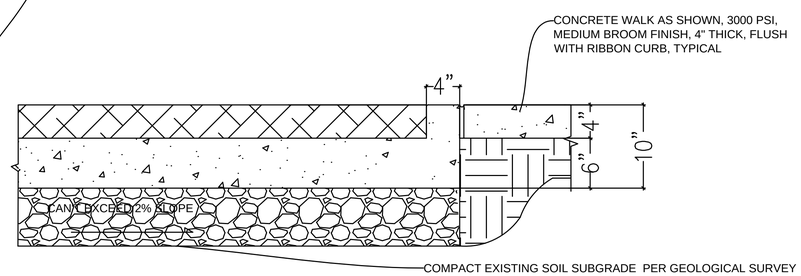
Trammell Crow Park Opt1
Area 2

South Fulton, GA









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TOTAL AREA IN SQUARE FEET OF SURFACING IS 970 SQ FT

DESIGNED BY:
AR

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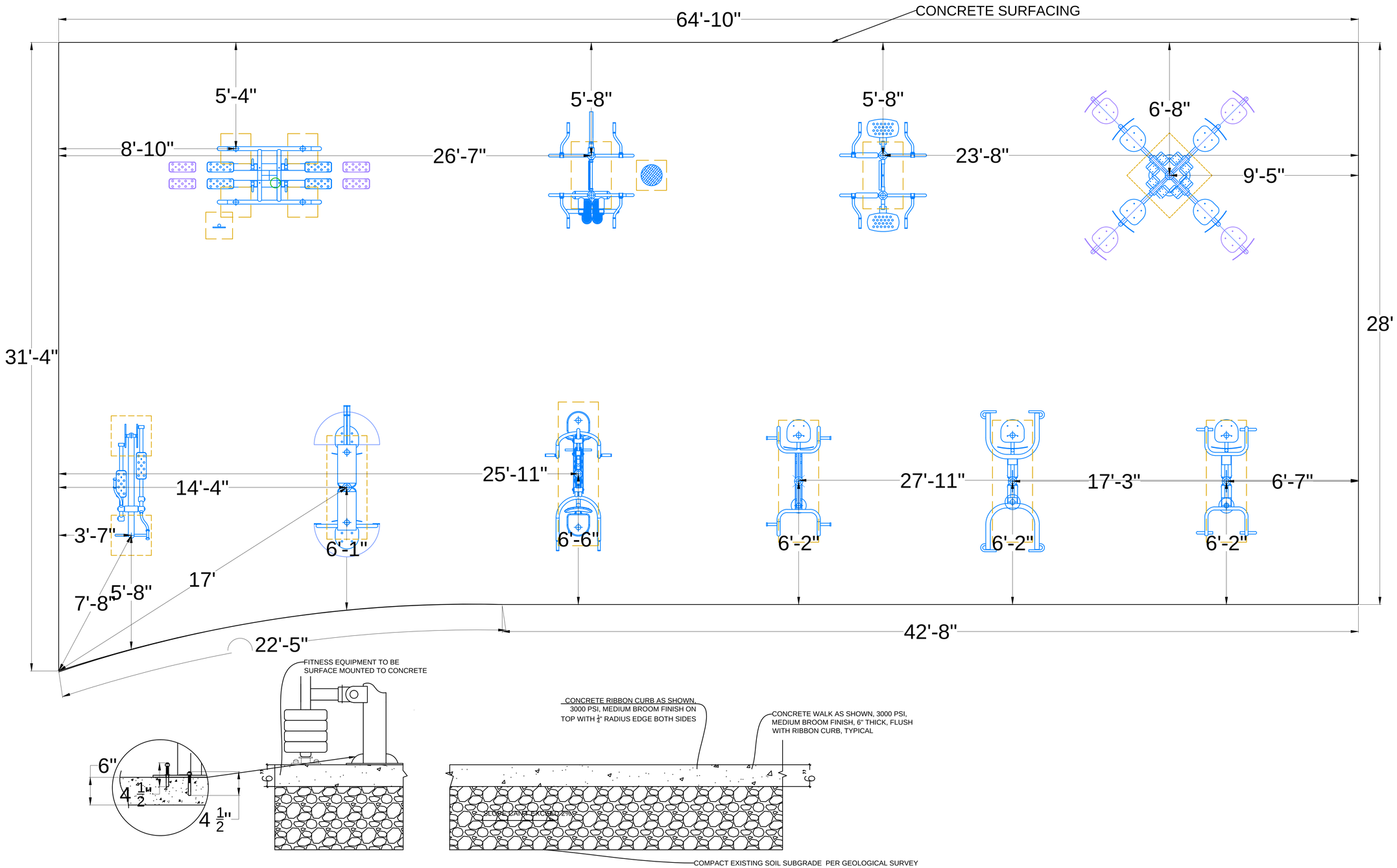
GREENFIELDS OUTDOOR FITNESS, INC.
2617 W. WOODLAND DR.
ANAHEIM, CA 92801
PH: 888-315-9037 FAX: 866-308-9719

DATE	DRAWING #	INITIALS

Wilkerson Mill-Farris
Park-Area 1

South Fulton, GA



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TOTAL AREA IN SQUARE FEET OF SURFACING IS 1839 SQ FT

DESIGNED BY:
AR

COPYRIGHT: 04/15/2020
GREENFIELDS OUTDOOR FITNESS, INC.
2617 W. WOODLAND DR.
ANAHEIM, CA 92801
PH: 888-315-9037 FAX: 866-308-9719

DATE	DRAWING #	INITIALS

Wilkerson Mill-Farris Park-Area 2

South Fulton, GA

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to enter into an Intergovernmental Agreement extension with Fulton County until February 28, 2021 for Fire Station 11

DATE: January 12, 2021

SUBJECT: Request Council Approval to enter into an Intergovernmental Agreement extension with Fulton County until February 28, 2021 for Fire Station 11

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Intergovernmental Agreement extension with Fulton County	Cover Memo	1/7/2021
Exhibit A - Fire Negotiation Resolution	Cover Memo	1/7/2021
Exhibit B - Fire Negotiation Resolution	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

RESOLUTION AUTHORIZING THE CONTINUATION OF FIRE PROTECTION SERVICE COVERAGE IN THE FULTON INDUSTRIAL DISTRICT; AUTHORIZING THE CITY MANAGER, WITH THE ASSISTANCE OF THE CITY ATTORNEY, TO NEGOTIATE TO ACCOMPLISH THE CONTINUATION OF FIRE PROTECTION SERVICES IN THE FULTON INDUSTRIAL DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, Fulton County, Georgia (the "County"), is a political subdivision of the State of Georgia, existing as such under and by the Constitution, statutes, and laws of the State; and

WHEREAS, the City of South Fulton (the "City") is a municipality organized under the Laws of the State of Georgia, acting by and through its duly elected City Council; and

WHEREAS, the Georgia Constitution, Article IX, § 2, ¶ 3 prohibits cities and counties from exercising governmental authority within each other's boundaries except by intergovernmental agreement or as otherwise provided by law; and

WHEREAS, the County and City have shared an amicable relationship in which the City has provided fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services within specific boundaries of the County; and

WHEREAS, the City has and continues to maintain and staff a fire department for fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services; and

WHEREAS, the City Council has determined that it is in the best interests of the City to continue its amicable relationship with the County for the provision of fire protection and related services within the same specific boundaries of the County; and

WHEREAS, continuation of these services will provide the best possible protection to the City's citizens to prevent disastrous incidents from occurring and maximize life-saving and property-saving opportunities when disastrous incidents do occur; and

WHEREAS, the parties seek to continue that amicable relationship and have been actively engaged in negotiating a continuation of the prior agreement for the provision of fire protection and related services; and

NOW, THEREFORE, BE IT RESOLVED by the City Council that the City Manager is authorized and empowered on behalf of the City to continue the relationship between the parties for these same fire protection and related services pursuant to the terms and conditions set forth in the prior Intergovernmental Agreement between Fulton County and the City for fire protection and related services as set forth in Exhibit "A," **Intergovernmental Agreement,** attached hereto, with the City Attorney authorized to make such other or additional modifications and any other related documents or instruments as necessary to protect the City's interests. This authorization shall include authority for the City Manger and City Attorney to execute, in substantial form, the temporary continuation agreement attached hereto as Exhibit B.

BE IT FURTHER RESOLVED, that the City Manager, in conjunction with the City Attorney, is authorized to negotiate a new Agreement between the County and City for the ongoing provision of fire protection and related services which is in the best interests of the City and its citizenry.

BE IT FURTHER RESOLVED, that any new Agreement between the County and the City shall not be effective and binding on the City unless and until the terms of the Agreement and other necessary and related documents have been approved by the City Council.

BE IT FURTHER RESOLVED, that in case any one or more of the provisions of this Resolution shall for any reason be held to be illegal or invalid by a court of competent jurisdiction, such illegality or invalidity shall not affect any other provisions hereof unless expressly so held, but this Resolution shall be construed and enforced as if such illegal or invalid provisions had not been contained herein, and this Resolution shall be construed to adopt, but not to enlarge upon, all applicable provisions of Georgia law, and, if any provisions hereof conflict with any applicable provision of such law, the latter as adopted by the legislature and as interpreted by the courts of this State shall prevail and shall be substituted for any provision hereof in conflict or not in harmony therewith.

BE IT FINALLY RESOLVED, that any and all resolutions or ordinances or parts of resolutions or ordinances in conflict with this Resolution shall be and the same hereby are repealed, and Resolution shall be in full force and effect from and after its adoption.

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Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 4. The effective date of this Resolution shall be one week from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

The foregoing RESOLUTION No. 2021-_____, adopted on _____ was offered by Councilmember _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this _____ day of _____2021. **CITY OF SOUTH FULTON, GEORGIA**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

INTERGOVERNMENTAL AGREEMENT

This Agreement is made and entered into this 26th day of February 2018, by and between THE CITY OF SOUTH FULTON, GEORGIA, a municipal corporation existing under the laws of the State of Georgia (referred hereto as "the City") and FULTON COUNTY, GEORGIA, a political subdivision of the State of Georgia (referred hereto as "the County").

WITNESSETH

WHEREAS, the City and County have contiguous boundaries; and

WHEREAS, the County is a constitutionally created political subdivision of the State of Georgia; and

WHEREAS, the City is a municipality organized under the Laws of the State of Georgia, acting by and through its duly elected City Council; and

WHEREAS, the Georgia Constitution, ARTICLE IX, § 2, ¶ 3 prohibits cities and counties from exercising governmental authority within each other's boundaries except by intergovernmental agreement or as otherwise provided by law; and

WHEREAS, the County and City desire to enter into an Intergovernmental Agreement for the City to provide fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services within specific boundaries of the County for a period commencing upon execution of this Intergovernmental Agreement ("IGA") and ending on December 31, 2018. This Agreement may renew on January 1st of each successive year for up to two (2) years only by written consent of the parties. This Agreement may not be renewed or enforced beyond December 31, 2020; and

WHEREAS, the County and the City resolve to provide the best possible protection to their citizens to prevent disastrous incidents from occurring and maximize life-saving and property-saving opportunities when disastrous incidents do occur by sharing and using their resources in the most effective and efficient manner possible; and

WHEREAS, the City maintains and staffs a fire department for fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services; and

WHEREAS, the County owns and maintains fire suppression, protection, prevention, rescue, emergency medical response, hazardous material response, technical rescue and ancillary fire services and support equipment; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for other good and valuable consideration, the parties hereto agree as follows:

PURPOSE AND INTENT- 1.0

1(a): The purpose of this Agreement is for the City to provide fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services within specific areas of the County, as defined in Addendum A to this Agreement, for a period of time commencing the 26th day of February, 2018.

1(b): The City, therefore, agrees to provide the specific areas of the County with services consistent with the overall quality of services provided throughout the City. Those services provided by the City will include, but not be limited to:

1(b)(1): Public education and safety services in the specific areas of the County covered by this Agreement which is consistent with those provided in other areas of the City;

1(b)(2): Maintenance, care, and upkeep of County Fire Department Equipment and property leased by the County to the City to support the specific areas of the County covered by this Agreement. A complete list of provided equipment, real estate, and resources is attached to this Agreement as Addendum B. The City agrees to pay the County the payoff amount for all leased vehicles transferred herein;

1(b)(3): Operation consistent with the County's Fire Rescue Standard Operating Procedures;

1(b)(4): Inspection and enforcement of the County Fire Codes within the area defined in Addendum A, via a designated Fire Marshal. Any fines or fees charged pursuant to these functions will be remitted to the County; and

1(b)(5): Operation in conjunction with the County Information Technology Infrastructure, including but not limited to RMS and fire applications.

1(c): The County will pay for the costs of providing such services as agreed upon within this Agreement and cooperate with the City in the provision of these fire rescue services.

TERMS AND DEFINITIONS – 2.0

For the purposes of this Agreement, the following terms shall be defined as:

2(a): *Call-For-Service* means a request received from the public through the 911 system requiring a Fire Department Services response or assistance.

2(b): *Fire and Rescue Department Services* means fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services provided by City Fire Department members.

2(c): *Fleet and Rescue Maintenance* means preventative maintenance, safety inspections and minor repairs for City and County fire trucks other motor vehicles, facilities, and equipment operated for the purpose of fulfilling obligations under this Agreement.

COMPENSATION – 3.0

3(a): For fire and rescue services to be rendered pursuant to this Agreement, the County shall pay to the City an annual amount of Three Million Seven Hundred and no/100 Dollars ($3,700,000.00) which shall be remitted to the City in monthly payments of Three Hundred Eight Thousand Three Hundred Thirty-Three and 33/100 Dollars ($308,333.33) starting March 1, 2018, after receipt of an invoice for the same from the City. All invoices shall be submitted to:

Fulton County Department of Finance
141 Pryor Street, SW, Suite 7001
Atlanta, Georgia 30303

3(b): The parties agree that the annual amount of this IGA is subject to an increase based upon the consumer price index due to the effect of inflation on the real value of money. Should the annual amount need to be modified in any manner, the modification shall be agreed upon by both the County and the City.

3(c): The County shall provide leased equipment and facilities for the assets listed on Addendum B, for no additional fee as a part of the consideration for the City providing services to the specific areas of the County defined in Addendum A. The County will retain ownership of Fire Stations # 11 and # 19 and allow the City to use those facilities to provide services to the specific areas of the County defined in Addendum A.

3(d): The County will waive and forego any fees to which it is entitled from the City for the City's use of facilities and equipment relating to the Plummer Road Fire Station (Station # 13) and the adjacent maintenance facility which is located in the City, but provides services to areas of both the City and the County.

3(e): The City of South Fulton is responsible for all fire-related costs and charges incurred by the County which relate to the services provided to the City of South Fulton and which were incurred before February 26, 2018. The County will promptly remit invoices for such charges to the City Fire Chief or his/her designee upon receipt of the charge. The City Fire Chief or his / her designee will notify the County of each approval within ten business days of receipt. The City shall provide the County with a contact person to coordinate the payment of all invoices for fire related services incurred prior to February 26, 2018.

3(f): The County agrees to transfer the SAFER Grant to the City. The City agrees to employ the County employees funded through the SAFER Grant as of the transfer date. The City agrees to be responsible for payment of any accrued but unused leave of SAFER Grant employees from the SAFER Grant funds transferred pursuant to this Agreement.

3(g): Any grant funds received by the County to operate and maintain fire and emergency equipment will be remitted to the City from the County, as appropriate.

3(h): The City agrees to track and account for all fines and fees recovered by the Fire Marshal as a result of inspections and enforcement of the County Fire Codes within the area defined in Addendum A. The City will remit these amounts to the County within thirty (30) days of receipt.

3(i): Nothing herein shall operate to bar recovery of funds by either jurisdiction from any state or federal agency under any existing statutes.

CITY FIRE DEPARTMENT SERVICES - 4.0

4(a): The City Fire Department will automatically respond and utilize resources when providing fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services in the contiguous geographic service areas of Fulton County defined in Addendum A, on a continual 24-hour per day basis in accordance with Georgia law, County Ordinances and City Ordinances.

4(b): The City Fire Department shall provide the equivalent of comparably equipped unit(s) as determined by ICS-420-1 and existing units being utilized by the County; and staffed with a minimum of three members in each instance of emergency based on local conditions at the time of emergency.

4(c): The City Fire Department units will respond to all calls-for-service within the specific jurisdictional limits of the County identified in Addendum A, as dispatched through the County's 911 system.

4(d): The City Fire Department unit(s) shall be deemed the primary responder in the areas identified in Addendum A and shall make every reasonable effort to meet all existing performance metrics as noted for EMS and Fire with response targets of 7:59 and 8:12 minutes or less respectively while maintaining safe operations, consistent with the departmental average response time.

4(e): The City Fire Department will respond to and render aid in emergency, life-saving and in-progress fire incidents occurring inside the boundaries of the County, and to locations covered by existing County mutual aid agreements.

4(f): The City Fire Department units shall make every reasonable effort to maintain an average emergency response time goal of 8 minutes or less, 90% of the time while maintaining safe operations, consistent with the departmental average. The City shall have the opportunity to provide exceptions to response time issues, i.e., natural and man-made disasters, interruption of voice or data transmission, storms and road closures. If the City consistently fails to meet the levels of service outlined herein, which failure has been communicated in writing by action of the Fulton County Board of Commissioners to the City on more than one occasion, the City Fire Chief, City Manager and Fulton County Manager will meet to address the causes and remedies for the response time issues. If the issues cannot be resolved to the County's satisfaction consistent with the terms of this Agreement, the failure to address the service delivery standards specified herein shall be a material breach of this Agreement and serve as a basis for termination of the Agreement at the County's discretion.

ANCILLARY FIRE SERVICES – 5.0

5(a): The City will provide ancillary services to the contiguous geographic service area of Fulton County as defined in Addendum A, pursuant to the terms of this Agreement, the

consideration for which has been calculated as part of the payment provided in Section 3. In addition to fire suppression and rescue services, the City Fire Department's operations include arson investigation; public education and community risk reduction; safety and member services including training; advanced life support services; hazardous materials amelioration; technical rescue services; homeland security efforts; and other services targeted to prevent accident and injury by raising public awareness of potential fire hazards and by identifying non-compliant situations.

5(b): The City will provide fire safety inspections and fire code enforcement within the contiguous geographic service areas of Fulton County, as defined in Addendum A, during this Agreement. Revenue generated from fire safety inspections shall be remitted to the County.

5(c): During the pendency of this Agreement, the City will provide the same administrative and support services attendant to the operation of a Fire Department.

5(d): The City is financially responsible for the replacement of vehicles or other fire equipment necessary to perform the City's obligations under this Agreement that become damaged or inoperable during the term of this Agreement. Normal wear and tear and maintenance costs are included in the fee paid by the County for fire services.

MANAGEMENT OF FIRE RESCUE SERVICES – 6.0

6(a): The City Fire Chief will direct the daily fire department operations in the area of the County as defined in Addendum A, effectuate the County's fire prevention priorities, manage the delivery of fire department services, and ensure that the comprehensive fire and emergency medical needs of the areas of the County, as defined in Addendum A, are adequately met.

6(b): All City Fire Department personnel assigned to the service areas of Fulton County defined in Addendum A, as well as any other sworn personnel firefighting and support personnel shall remain under the command of the City's Fire Chief.

6(c): The City Manager will promptly address concerns expressed by the Fulton County Manager regarding the performance of fire department personnel pursuant to the City's written personnel policies and procedures.

6(d): In the event the Fulton County Manager becomes dissatisfied with the performance of any sworn or civilian personnel assigned to the County, the County Manager shall discuss the concerns with the City Manager, as appropriate. The City Manager shall provide the County Manager with prompt written notice of any resignation, or termination of Fire Department personnel assigned to the services areas of Fulton County as defined in Addendum A.

EQUIPMENT – 7.0

7(a): The City shall provide uniformed firefighters, of any rank, with the City's own standard support equipment necessary to carry out the services functions contemplated by this Agreement.

7(b): The City shall furnish and maintain in good working condition for the benefit of the County,

all necessary emergency communication facilities and equipment necessary and proper to perform the services, duties and responsibilities described in this Agreement.

7(c): Each City fire engine, ladder truck and battalion vehicle shall be furnished with standard support equipment as necessary and appropriate to carry out services contemplated by this Agreement.

RECORDKEEPING AND REPORTING – 8.0

8(a): The City Fire Department will work with the County to address all state record requirements.

8(b): The City shall prepare and deliver quarterly reports to the Fulton County Director of Emergency Management or his/her designee. The reports shall describe the type and number of calls for fire and first responder non-transport emergency medical services responded to by the City Fire Department within the area covered by this Agreement.

8(c): Except as limited by any provision of state or federal law, the County may request, review and access data and City records to ensure compliance with this Agreement.

8(d): The City Fire Department shall document incidents within the area covered by this Agreement using the equipment and records management system (RMS) provided by the County. The City shall be responsible for all costs associated with the RMS system.

EVENT OF DEFAULT – 9.0

An event of default shall mean a material breach of this Agreement follows:

9(a): The City:

1. repeatedly disregards local priorities established by the Fulton County Board of Commissioners which the City is required to observe by this Agreement and which have been communicated in writing by action of the Fulton County Board of Commissioners to the City on more than one occasion; or

2. The City consistently fails to meet the levels of service outlined in this Agreement which failure has been communicated in writing by action of the Fulton County Board of Commissioners to the City on more than one occasion.

9(b): The County fails to make prompt payment as required in Section 3.0.

9(c): If an event of default occurs pursuant this Agreement, the non-defaulting party shall have the right in its sole discretion to terminate this Agreement pursuant to Section 13.

THIRD PARTY BENEFICIARIES – 10.0

This Agreement shall not be construed as or deemed to be, an agreement for the benefit to any third party or parties, and no third parties shall have any right of action hereunder for any cause whatsoever.

TERM OF AGREEMENT –11.0

11(a): This Agreement shall commence upon its approval and appropriate recording in the minutes by the respective governing bodies of the parties. Renewal of this Agreement shall require written notice by both the County and the City and shall not be automatic.

11(b): Nothing in this article shall preclude termination pursuant to section 13.

ENTIRE AGREEMENT – 12.0

12(a): This Agreement shall constitute the entire Agreement between the parties and no modification thereof shall be binding unless evidenced by a subsequent signed written agreement.

12(b): This Agreement shall be the sole instrument for the provision of emergency fire and rescue services between the parties.

TERMINATION – 13.0

13(a): Either Party to this Agreement may terminate the Agreement by giving not less than ninety (90) days advance written notice to the other party.

13(b): Upon termination of this Agreement, the County will be eligible for a pro-rated reimbursement of funds for service(s) not provided under this Agreement.

SEVERABILITY OF TERMS – 14.0

In the event any part or provision of this Agreement is held to be invalid, the remainder of this Agreement shall not be affected thereby and shall continue in full force and effect.

GOVERNING LAW – 15.0

This Agreement shall be governed in all respects by the laws of the State of Georgia.

IN WITNESS WHEREOF, we have caused this Agreement to be executed on the date appearing above.

CITY OF SOUTH FULTON, GEORGIA

By: _____
William "Bill" Edwards, Mayor
City of City of South Fulton

Attested to by:

_____
Mark Massey, Clerk of Council

ITEM# Agr2018-011 DATE 2/23/2018

Approved as to form:

_____
Emilia C. Walker, City Attorney

CITY SEAL

FULTON COUNTY, GEORGIA

By: _____
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Attested to by:

_____
Tonya R. Grier, Interim Clerk

COUNTY SEAL

Approved as to form:

By: _____
Patrise Perkins-Hooker, County Attorney

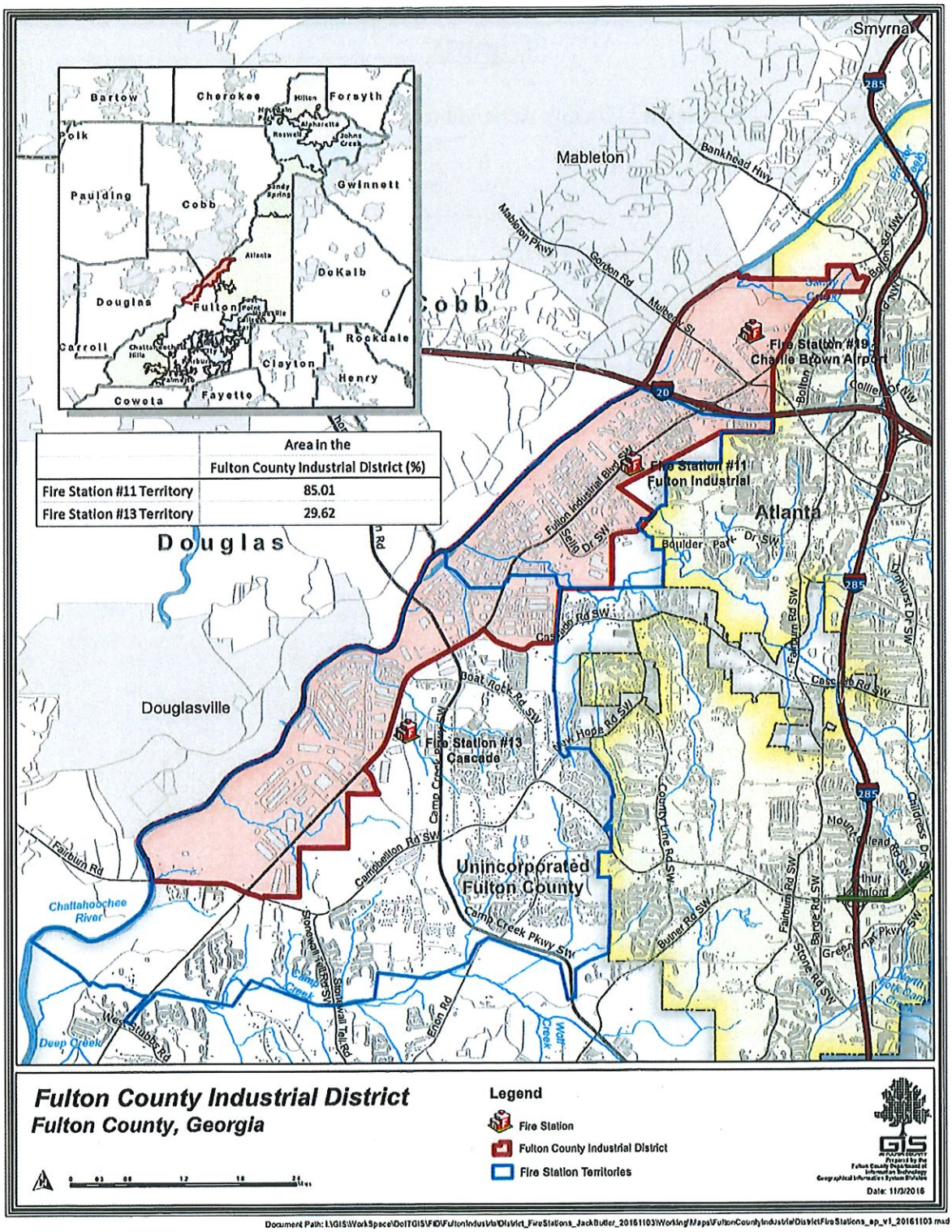
P:\CAContracts\Fire\FC and COSF IGA for FIB\IGA FC and COSF FIRE 2.23.docx

ITEM # 18-0133D RCS 2/21/18
RECESS MEETING

Addendum A

Map of Fulton Industrial District

Addendum A



	Area in the Fulton County Industrial District (%)
Fire Station #11 Territory	85.01
Fire Station #13 Territory	29.62

Fulton County Industrial District
Fulton County, Georgia

Legend
- Fire Station
- Fulton County Industrial District
- Fire Station Territories

Document Path: I:\GIS\WorkSpace\DoITGIS\FID\FultonIndustrialDistrict_FireStations_JackButler_20161103\Working\Maps\FultonCountyIndustrialDistrictFireStations_ap_v1_20161103.mxd

Addendum B

Leased Equipment, Real Estate and Resources Provided by Fulton County

FCFR Asset Management FID Only Addendum B For FID IGA.pdf attached hereto.

2/22/2018	FID Fulton County Assets at Station 11 and 19			
Asset Number	Description	Room Number	Serial Number	
Fire Station 11: 4760 Fulton Industrial Boulevard, SW, Atlanta, Georgia 30336; Built 2012				USE ONLY
343727	2005 Spartan (Hazardous Material Truck)		4S7AU2C945C050564	USE ONLY
310262014	1996 Pierce Fire Truck (Aerial Truck)		4P1CT02S4VA000174	USE ONLY
343722	2002 Spartan Fire Truck (Pumper)		4S7AT30932C042299	USE ONLY
500532	2011 Ford DRW (Hazardous Material Decon 1)		1FDOW4HT1BEA65940	USE ONLY
	2005 Enclosed Trailer (Haz-Mat Decon 1 Trailer)		1A9VELR2851247781	USE ONLY
502125	HP Compaq 8200 Elite Minitower Computer		MXL14717RV	USE ONLY
	HP Keyboard for PC	121		USE ONLY
	HP Mouse for PC	121		USE ONLY
	Lenova ThinkVision PC Monitor 9227-AD1	121	V1K2009	USE ONLY
	Lenova PC Monitor 9227-AC1	121	VA2BW99	USE ONLY
	HP Laser Jet Pro MFP M127fn	121	CNB9FBH2MP	USE ONLY
	L-Shaped Office desk	121		USE ONLY
	Black swivel adjustable office chair	121		USE ONLY
	X2 black mess-back office chairs	121		USE ONLY
	Cisco IP Phone 7962	121	FCH15488CN4	USE ONLY
	MOTOROLA MC1000 Remote radio monitor	121	321073-5 SR1	USE ONLY
	ABC Dry Chemical Extinguisher	121	626054	USE ONLY
	X10 ea 6ft Folding tables	126		USE ONLY
	X40 ea Black office chairs with cloth seat	126		USE ONLY
	X34 ea Black folding chairs with vinyl seat	126		USE ONLY
502799	HP Compaq 8200 Elite Minitower Computer	126	2UA225247S	USE ONLY
	HP Keyboard for PC	126		USE ONLY
	HP Keyboard for PC	126		USE ONLY
	HP Mouse for PC	126		USE ONLY
	Lenova PC Monitor 9227-AC1	126	V2ADL18	USE ONLY
	Lenova PC Monitor 9227-AC1	126	V10565	USE ONLY
310421865	LCD Projector M-H368A w/pelican case	126	NEGF140710L	USE ONLY
210224729	Metal Utility Cart	126		USE ONLY
	X 12ea Wooden swivel dining room chairs	132		USE ONLY
	X 6ea Leather Recliner Lounge Chairs	132		USE ONLY
	Wall Clock	132		USE ONLY
	Motorola Radio Base Station XTL5000	132	276CJT0443	USE ONLY
	Motorola Microphone	132	HMN-1050D	USE ONLY
	PA Station "Trip Lite" Protective radio cage	132		USE ONLY
	SHURE Microphone	132	514B	USE ONLY
	Multi Source Radio Amplifier PL200M	132	72602060045	USE ONLY
	Samsung 440 Plasma TV 43" M-2675-5	132	Z4NG3CQC406429N	USE ONLY
	Thermador Refrigerator – Side by side	131	KBUIT4250E	USE ONLY
	Thermador Refrigerator – Side by side	131	KBUIT4250E	USE ONLY
	Thermador Dual Fuel Range	132	392080088132000060	USE ONLY
	Thermador Dual Fuel Range – Warmer	131	392080088132000060	USE ONLY
	Thermador Dish Washer DWHD410JFP/66	131	FD920700643	USE ONLY
	BUNN Coffee Maker CWTF15, 3L PF	131	CWTF492461	USE ONLY
	GE Microwave Oven 206TASW01190	131	69-261X1574-001190	USE ONLY
	WARING Toaster – 4 slice WTC708	131	120321	USE ONLY
	WARING Waffle Maker WW180	131	110921	USE ONLY
	WARING Blender WF1112217	131	110301	USE ONLY
	Kitchen Aid Mixer KSM150PSSM	131	W05091145	USE ONLY
	Serving Plates Porcelain x20	131		USE ONLY
	Serving Bowl Porcelain x 23	131		USE ONLY
	Large tumbler drinking cups x 21	131		USE ONLY
	Steak Knives x13 ea	131		USE ONLY
	Butter Knives x 22 ea	131		USE ONLY
	Dinner Forks x6 ea	131		USE ONLY
	Dinner Spoons x 18 ea	131		USE ONLY
	Assorted metal serving Tongs x7 ea	131		USE ONLY
	Assorted strainer metal serving spoons x10ea	131		USE ONLY
	Assorted solid metal serving spoons x 10 ea	131		USE ONLY
	Metal whisks x3 ea	131		USE ONLY
	Metal grilling forks x3 ea	131		USE ONLY
	Can opener – hand held	131		USE ONLY
	Potato Peeler x2 ea			USE ONLY
	Knife Sharpener	131		USE ONLY
	Metal Measuring cups 3 stack nested	131		USE ONLY
	Plastic Spatulas x4 ea	131		USE ONLY
	BBQ brush x2 ea	131		USE ONLY
	Grater for cheese/potatoes	131		USE ONLY
	Rolling pin	131		USE ONLY
	Potato smasher x2 ea	131		USE ONLY
	Meat Cleaver	131		USE ONLY
	Large carving knives x4 ea	131		USE ONLY
	pots and lids	131		USE ONLY
	Metal strainer large	131		USE ONLY
	Metal strainer small	131		USE ONLY
	Metal 9x15 baking pans	131		USE ONLY
	Metal 10x20 roasting pan	131		USE ONLY
	Metal baking trays 10x15 (flat) x5 ea	131		USE ONLY
	Metal baking trays 10x10 (flat) x4 ea	131		USE ONLY
	20" cast iron skillet	131		USE ONLY
	10" Cast iron skillet x2 ea	131		USE ONLY
	20" Teflon pans x2 ea	131		USE ONLY
	16" Teflon pan	131		USE ONLY
	10" Teflon pan	131		USE ONLY
	Plastic cutting boards 12x20 x2 ea	131		USE ONLY
	Plastic cutting board 20x24	131		USE ONLY
	Metal Teas dispenser 2 Gallon	131		USE ONLY
	K Series Fire Extinguisher	131	AD65615	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1237	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1239	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1238	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1231	USE ONLY
	Motorola APX Mobile Radio		527CSM1259	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1235	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1209	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1232	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1192	USE ONLY
419224968	Motorola Portable Radio MTS2000	Hazmat 11	466AXY3037	USE ONLY
33336947?	Motorola Portable Radio MTS2000	Hazmat 11	721CEYB909	USE ONLY
333369413	Motorola Portable Radio MTS2000	Hazmat 11	721CEYB933	USE ONLY
33336937?	Motorola Portable Radio MTS2000	Hazmat 11	721CEYB901	USE ONLY

419224972	Motorola Portable Radio MTS2000	Hazmat 11	466AXY3040	USE ONLY
333369385	Motorola Portable Radio MTS2000	Hazmat 11	721CEYB888	USE ONLY
333369421	Mobile Radio ASTRO Series	Truck 11	CAM041CX3Y	USE ONLY
500CEY6014	Mobile Radio ASTRO Series	HAZMAT 11	CAM0412Z9M	USE ONLY
	Mobile Radio XTL2500 Series – Rear Cab	HAZMAT 11	HLN1468A	USE ONLY
	Motorola Radio Base Station XTL5000	132	276CJT0443	USE ONLY
	Multi Source Radio Amplifier PL200M	132	72802060045	USE ONLY
	Motorola Multi Portable Radio Charger, MTN117D	128		USE ONLY
	Impress Multi Portable Radio Charger, WPLN4121BR	Bay Area	6343MKX01	USE ONLY
	Impress Adaptive Charger	Bay Area		USE ONLY
	MOTOROLA MC1000 Remote radio monitor	Bay Area		USE ONLY
	MOTOROLA MC1000 Remote radio monitor	107		USE ONLY
	Deluxe Decontamination Kit – Child x 18 cs ea			USE ONLY
	Deluxe Decontamination Kit – Adult x 10 cs ea	Upstairs		USE ONLY
	Level A Chemical suit with flash guard x4 ea	Upstairs		USE ONLY
	Level A Chemical suit x12 ea	Upstairs		USE ONLY
	Tyvek Chemical cover-all x26 cs ea	Upstairs		USE ONLY
	Work light with stand	Upstairs		USE ONLY
	4' Chemical absorption sticks (pigs) x 11 ea	Upstairs		USE ONLY
	Chemical waste absorption pads x3 cs ea	Upstairs		USE ONLY
	Green Chemical Over-boot x12 ea	Upstairs		USE ONLY
	Small Boom x5 cs	Upstairs		USE ONLY
	Large Boom x5 cs	Upstairs		USE ONLY
	Responder Chemical suites x8 ea	Upstairs		USE ONLY
	Scott Scout Air Monitor SCT096-2560 with Pelican storage case	Upstairs	12435	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12259	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12438	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12439	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12437	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12443	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12291	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12267	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	12281	USE ONLY
	Scott Scout Air Monitor SCT096-2560	Upstairs	2571	USE ONLY
	6ft x 3ft x 2ft Metal Storage Cabinet x3 ea	128		USE ONLY
	5ft x 4ft x 2ft Metal Filing Cabinet	128		USE ONLY
	Metal Filing Cabinet – 4 drawer	128	0081602	USE ONLY
520422278	eXmark Q Series Riding Lawnmower, QST20BE422	151	816798	USE ONLY
520422255	STIHL FS90R Weed Eater	151	280509996	USE ONLY
520422267	STIHL BR550 Blower	151	278866447	USE ONLY
	SNAPPER 650 Push Mower			USE ONLY
1425960	Generac Industrial Power fixed site generator	Outside	107635	USE ONLY
	FILL-RITE Gas pump for fuel tank, Model 700	Outside	FCC-718,264	USE ONLY
	1000 Gallon Fuel tank – United Alloy Inc. (Part# GNOJ04910ST03)	Outside	D-609,418	USE ONLY
	Ice machine – Scotsman Prodigy, Model B530P	129	12061320015997	USE ONLY
	6 shelf cabinet – Metal Storage	129		USE ONLY
	3: 2 compartment boot lockers – Metal Mesh	130	T9AB1461341	USE ONLY
	5: 3 compartment boot lockers – Metal mesh	130	T9AB1461341	USE ONLY
	2ea 3 compartment foot lockers	107		USE ONLY
	2ea twin beds w/ mattresses	107		USE ONLY
	2ea 2 drawer bedside table	107		USE ONLY
	1 desk	107		USE ONLY
	1 bathroom trashcan	107		USE ONLY
	12ea twin beds w/ mattresses	N/A		USE ONLY
	1 bathroom trashcan	111		USE ONLY
	1 bathroom trashcan	112		USE ONLY
	1 bathroom trashcan	113		USE ONLY
	1 bathroom trashcan	114		USE ONLY
	12ea 3 compartment foot lockers	N/A		USE ONLY
	12ea 2 drawer bedside table	N/A		USE ONLY
	12ea Black office chairs w/ cloth seat	N/A		USE ONLY
	2ea Black office chairs w/cloth seat	107		USE ONLY
	Black swivel adjustable office chair	107		USE ONLY
	AO Smith Water Heater	116	1230M001816	USE ONLY
	GE Washing Machine	117	HZ400543M	USE ONLY
	GE Dryer	117	TV700363M	USE ONLY
	Hypress Breathing Air Compressor	118	N/A	USE ONLY
310263028	Eagle Filling Station	118	394/25	USE ONLY
310412558	Honeywell Posi-Check	115	N/A	USE ONLY
	Steel Table	115	N/A	USE ONLY
	Steel Parts Bin (4)	115	N/A	USE ONLY
	Brother Printer	115	U63883G5N983838	USE ONLY
	Panasonic Laptop	115	DFQX3AXB	USE ONLY
	HP Laptop	115	TWZ21316098	USE ONLY
	QRAE 4 Gas Monitor	115	094-403229	USE ONLY
	Husky Torque Wrench	115	200200-40623A1	USE ONLY
	Cisco Phone	115	FCH15488BXM	USE ONLY
	Minuteman Hepa-Vac	115	10110232	USE ONLY
	Coleman Compressor	115	04032011	USE ONLY
	Grey Box of Cooling Vests	115	N/A	USE ONLY
	Porta-Count	115	N/A	USE ONLY
	Metal Shelving Unit	115	N/A	USE ONLY
	Metal File Cabinet	115	64049	USE ONLY
	Fisher Safety Portable Eye Wash Station	115		USE ONLY
	Fire Com Headset	115		USE ONLY
	Oregon Scientific Portable Weather Station	115		USE ONLY
	Con-Space Com Kit	115	2302	USE ONLY
	Guardian Bio Threat Alert System (2)	115	R1000D24B2578	USE ONLY
	HP Desk Jet Printer	115	MY5613BOJY	USE ONLY
	Red Tool Box w/ Assorted Tools	115	N/A	USE ONLY
	Kobalt Torque Wrench	115	0701601151	USE ONLY
	¼ Drive Micrometer Torque Wrench		02016107	USE ONLY
	Computer Desk	115		USE ONLY
	Hex Key Set (3)	115		USE ONLY
	Stream light Hand Lanterns (3)	115		USE ONLY
	AO Smith XI Cyclone Water Heater	116	120M001816	USE ONLY
	Spare SCBA Cylinders (19)	118		USE ONLY
	SCBA Rack	118		USE ONLY
	4 Drawer Parts Bin (2)	118		USE ONLY
	Master Stream Stack Tips	118		USE ONLY
	150' 1 ¾ Hose	118		USE ONLY
	Cascade System w/Storage Tanks	118		USE ONLY
	14'x18' Salvage Covers (3) Yellow	118		USE ONLY
	6' Pike Pole	118		USE ONLY
	Sump Pump	118		USE ONLY
	100' Roll of Plastic	118		USE ONLY
	Triamese	118		USE ONLY
	Ridged 14 Gallon wet/dry Vac	129	1416R0681	USE ONLY
	Shop Vac wet/dry Vac	129	314974	USE ONLY

	Scotsman Ice Machine		12061320015997	USE ONLY
	Six Shelf Cabinet			USE ONLY
	Ready Rack Turnout Gear Rack (8)			USE ONLY
	SCBA Harness -51 count	Bay Area		USE ONLY
310342460	SCBA	Engine 11		USE ONLY
310260413	SCBA	Engine 11		USE ONLY
310260409	SCBA	Engine 11		USE ONLY
	Raytek Heat Gun	Engine 11		USE ONLY
	Lifepak 15	Engine 11	43948394	USE ONLY
	IV Kit	Engine 11		USE ONLY
	Hand Lantern	Engine 11		USE ONLY
	Clipboard	Engine 11		USE ONLY
	Wheel Chock	Engine 11		USE ONLY
	Splint Kit	Engine 11		USE ONLY
	200' – ¾ Booster Line	Engine 11		USE ONLY
	80' of 5" Squirrel Tail	Engine 11		USE ONLY
	900' – 1 ¾	Engine 11		USE ONLY
	1030 of 3"	Engine 11		USE ONLY
	Akron 4802 Nozzle (1)	Engine 11		USE ONLY
	Akron 1724P Nozzle (4)	Engine 11		USE ONLY
	Scoop	Engine 11		USE ONLY
	Shovel	Engine 11		USE ONLY
	Fire Rake	Engine 11		USE ONLY
	Akron Apollo High Riser Deck Gun	Engine 11		USE ONLY
	Akron Stream Shaper 3488	Engine 11		USE ONLY
	Akron Master Stream Stacked Tips	Engine 11		USE ONLY
	Akron Water Thief	Engine 11		USE ONLY
	Master Stream Fog Nozzle	Engine 11		USE ONLY
	Akron 2 ½ Fog Nozzle	Engine 11		USE ONLY
	Akron 2 ½ Smooth Bore Nozzle	Engine 11		USE ONLY
	Storiz Adapter	Engine 11		USE ONLY
	Cellar Nozzle	Engine 11		USE ONLY
	Gated Wye	Engine 11		USE ONLY
	2 ½ Male Adapters (6)	Engine 11		USE ONLY
	2 ½ Female Adapters (6)	Engine 11		USE ONLY
	Plug Bag	Engine 11		USE ONLY
	Hose Clamp	Engine 11		USE ONLY
	Hose Jacket	Engine 11		USE ONLY
	Deck Gun Base	Engine 11		USE ONLY
	Tool Box	Engine 11		USE ONLY
	5 Gallon Bucket	Engine 11		USE ONLY
	Co2 Extinguisher	Engine 11		USE ONLY
	Water Extinguisher	Engine 11		USE ONLY
	Spare SCBA Cylinders (5)	Engine 11		USE ONLY
	Flexible Hard Suction w/Strainer	Engine 11		USE ONLY
	200' of 3/8" Rope	Engine 11		USE ONLY
	14'x16' Tarps (2)	Engine 11		USE ONLY
	Dry Chemical Extinguisher	Engine 11		USE ONLY
	Traffic Cones (6)	Engine 11		USE ONLY
	5 Gallon Drums AFF Foam (2)	Engine 11		USE ONLY
31022494	STIHL K-12 Saw	Engine 11	TS460	USE ONLY
	STIHL 026 Chain Saw	Engine 11		USE ONLY
	1 Gallon Fuel Can	Engine 11		USE ONLY
	Hurst Rabbit Tool	Engine 11		USE ONLY
	Hurst 36" Ram	Engine 11		USE ONLY
	Hurst 24" Ram	Engine 11		USE ONLY
	Hurst Spreader	Engine 11		USE ONLY
	Hurst Hydro Line 30' (2)	Engine 11		USE ONLY
	Tool Tarp	Engine 11		USE ONLY
	Extension Ladder 24'	Engine 11	329300	USE ONLY
	Roof Ladder 14'	Engine 11	329632	USE ONLY
	Attic Ladder 10'	Engine 11	398646	USE ONLY
	8' Pike Pole	Engine 11		USE ONLY
	6' Pike Pole	Engine 11		USE ONLY
	Flat Headed Axe	Engine 11		USE ONLY
	Pick Headed Axe	Engine 11		USE ONLY
	Sledge Hammer	Engine 11		USE ONLY
	Water Key	Engine 11		USE ONLY
	Bolt Cutter	Engine 11		USE ONLY
	36" Pry Bar	Engine 11		USE ONLY
	Portable Suction	Engine 11	S18266	USE ONLY
	02 Bag	Engine 11		USE ONLY
	EMS Jump Bag	Engine 11		USE ONLY
	"C" Collar Bag	Engine 11		USE ONLY
	2ea Life safety rope bags	Truck 11		USE ONLY
	6ea Utility rope bags	Truck 11		USE ONLY
	3ea Pick head axe	Truck 11		USE ONLY
	3ea Flathead AXE	Truck 11		USE ONLY
	2ea "d" handle Pike pole	Truck 11		USE ONLY
	3ea Pre-rigging stokes basket	Truck 11		USE ONLY
	1 ea roll poly	Truck 11		USE ONLY
	1ea Foot pad for stokes basket	Truck 11		USE ONLY
	2ea Hose straps	Truck 11		USE ONLY
	1ea Spider webbing stokes basket	Truck 11		USE ONLY
	2ea 25ft flat webbing	Truck 11		USE ONLY
	1ea TOOLBOX	Truck 11		USE ONLY
	1ea Keyhole saw	Truck 11		USE ONLY
	1ea Nail puller	Truck 11		USE ONLY
	1ea Razor knife box cutter	Truck 11		USE ONLY
	1ea Flat file	Truck 11		USE ONLY
	1ea Half-moon file	Truck 11		USE ONLY
	1ea Rat tail file	Truck 11		USE ONLY
	1ea Wire brush	Truck 11		USE ONLY
	1ea Wooden dole	Truck 11		USE ONLY

	1ea Air chuck	Truck 11		USE ONLY
	1ea Air gauge	Truck 11		USE ONLY
	2ea Allen wrench set	Truck 11		USE ONLY
	1ea Torque wrench set	Truck 11		USE ONLY
	2ea Vinyl	Truck 11		USE ONLY
	2ea Cold chiseled set	Truck 11		USE ONLY
	3/4, 5/8, 1/2 , 3/8, 5/16, 1/4	Truck 11		USE ONLY
	1ea Nut driver 5/16	Truck 11		USE ONLY
	4ea Bale hooks	Truck 11		USE ONLY
	1ea Ball ping hammer	Truck 11		USE ONLY
	1ea Claw hammer	Truck 11		USE ONLY
	1ea Pipe wrench 14in	Truck 11		USE ONLY
	1ea Pipe wrench 12in	Truck 11		USE ONLY
	1ea Offset dog bone wrench	Truck 11		USE ONLY
	1ea Regular dog bone wrench	Truck 11		USE ONLY
	1ea Offset dog bone wrench	Truck 11		USE ONLY
	1ea Regular dog bone wrench	Truck 11		USE ONLY
	1ea Offset dog bone	Truck 11		USE ONLY
	5ea Phillips head screw driver	Truck 11		USE ONLY
	6ea Flat head screw drivers	Truck 11		USE ONLY
	2ea Needle nose plyers	Truck 11		USE ONLY
	1ea Line plyers	Truck 11		USE ONLY
	3ea Channel locks	Truck 11		USE ONLY
	1ea Tin snips	Truck 11		USE ONLY
	1ea Plyers	Truck 11		USE ONLY
	1ea Offset dike	Truck 11		USE ONLY
	1- 20 ft Decontamination trailer (ACSI) MDT203			USE ONLY
	TYVEK SUITS 7LG			USE ONLY
	TYVEK 4 XL			USE ONLY
	1-5GAL DISH SOAP			USE ONLY
	Boots 2 ea size 14			USE ONLY
	Boots 1 ea size 13			USE ONLY
	Boots 1 ea size 9			USE ONLY
	Boots 1 ea size 11			USE ONLY
	1 box of spray bottles			USE ONLY
	4ea folding chairs			USE ONLY
	1 box of quick cover plus (child)			USE ONLY
	1 box of quick cover plus (adult)			USE ONLY
	1 box of 3 mil (red) can liners			USE ONLY
	1 box of trash bas			USE ONLY
	2 decon bladders			USE ONLY
	1 Westerbeke Generator			USE ONLY
	Drager HazMat Kit			USE ONLY
	DeWalt Reciprocating Saw w/charger and Batt		040176	USE ONLY
	Chlorine Institute Emergency Kit "C"		C-4905 "C Kit"	USE ONLY
	6A1 Hood Assembly with (6V) Vent Valve		C-4905 "C Kit" Parts	USE ONLY
	6BMV Gasket, Molded Viton**, 7" OD x 5-3/4" ID x 3/16" wall		C-4905 "C Kit" Parts	USE ONLY
	11A Yoke Assembly, Consisting of:		C-4905 "C Kit" Parts	USE ONLY
	11B Block			USE ONLY
	11C Screw			USE ONLY
	11E Cap Screws			USE ONLY
	11R Retainer			USE ONLY
	11Y Yoke Channels			USE ONLY
	24A1 Hood Assembly with (24V) Vent Valve	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	24BMV Gasket, Molded Viton**, 8" sq. x 6-1/2" ID x 3/16" wall	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	110 Wrench, combination 11/16" x 6-1/2"	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	112 Wrench, crowfoot special 1-9/32" x 21"	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	113 Wrench, socket, 1-13/16" hex x 1" sq. drive	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	113A Wrench extension, 1" sq. drive x 18" with adapter	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	113B Wrench bar, 1" dia. x 20"	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	200C Wrench, 3/8" sq. box & 1-1/4" open end x 7-1/4"	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	216 Hand wheel Spanner Device	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	218 Wrench, 15" adjustable	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-1 Hammer, Machinist 1-1/2 lb.	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-2 Paint Scraper, 1-1/4" blade	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-3 Bolt Cutter	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-5 Ring, vent valve packing	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-7 Kit Box Seal	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	C-9 Gasket Sack	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	152 Tool Roll	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	151-C Kit Box, 36" x 18-1/2" x 20"	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	Instruction Booklet	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	Chlorine Manual	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	Parts Lists	Hazmat	C-4905 "C Kit" Parts	USE ONLY
	Ram Fan	Hazmat	EFC50X/EF1500XX	USE ONLY
	Non-sparking Tool Kit – Brass	Hazmat	M-49	USE ONLY
	10 inch pry bar	Hazmat	M-49 Parts Kit	USE ONLY
	10 inch adjustable wrench	Hazmat	M-49 Parts Kit	USE ONLY
	Combination wrench 7/8-3/4	Hazmat	M-49 Parts Kit	USE ONLY
	Combination wrench 5/8-9/16	Hazmat	M-49 Parts Kit	USE ONLY
	Combination wrench 1/2-7/16	Hazmat	M-49 Parts Kit	USE ONLY
	Combination Wrench 3/8-5/16	Hazmat	M-49 Parts Kit	USE ONLY
	Hammer	Hazmat	M-49 Parts Kit	USE ONLY
	12" Pipe wrench	Hazmat	M-49 Parts Kit	USE ONLY
	6" Slip joint plier	Hazmat	M-49 Parts Kit	USE ONLY
	8" Slip joint plier	Hazmat	M-49 Parts Kit	USE ONLY
	12" Slip joint plier	Hazmat	M-49 Parts Kit	USE ONLY
	Wire Brush	Hazmat	M-49 Parts Kit	USE ONLY
	Phillips head screwdriver	Hazmat	M-49 Parts Kit	USE ONLY
	Phillips head screwdriver	Hazmat	M-49 Parts Kit	USE ONLY
	Putty knife / scraper	Hazmat	M-49 Parts Kit	USE ONLY
	Paring knife	Hazmat	M-49 Parts Kit	USE ONLY
	Lid Tight Dome Clamps	Hazmat		USE ONLY
	Lid Tight Dome Clamps	Hazmat		USE ONLY

	Lid Tight Dome Clamps	Hazmat		USE ONLY
	Lid Tight Dome Clamps	Hazmat		USE ONLY
	22" Machete	Hazmat		USE ONLY
	22" Machete	Hazmat		USE ONLY
	Internal Plugs Kit "C-1"	Hazmat	C-1 Kit Parts	USE ONLY
	3/4" Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	1" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	1 1/4" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	1 1/2" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	1 3/4" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	2" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	2 1/2" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	3" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	3 1/2" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	4" Vented Pipe Plug	Hazmat	C-1 Kit Parts	USE ONLY
	Valve w/ Nipple	Hazmat	C-1 Kit Parts	USE ONLY
	Hose	Hazmat	C-1 Kit Parts	USE ONLY
	Tool Pack	Hazmat	C-1 Kit Parts	USE ONLY
	Carrying Case	Hazmat	C-1 Kit Parts	USE ONLY
	External Patches Kit "C-2"	Hazmat	C-2 Kit Parts	USE ONLY
	½" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	¾" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	1" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	1¼" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	1½" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	2" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	2½" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	3" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	3½" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	4" PIPE PATCH	Hazmat	C-2 Kit Parts	USE ONLY
	18" X 22" EXTRA FOAM	Hazmat	C-2 Kit Parts	USE ONLY
	8" X 12" EXTRA RUBBER	Hazmat	C-2 Kit Parts	USE ONLY
	TOOL PACK	Hazmat	C-2 Kit Parts	USE ONLY
	CARRYING CASE	Hazmat	C-2 Kit Parts	USE ONLY
	TOOL PACK NON SPARKING	Hazmat	C-2 Kit Parts	USE ONLY
	General Purpose Leaks Kit "ANES"	Hazmat	ANES Kit Parts	USE ONLY
	1 Ball Plug	Hazmat	ANES Kit Parts	USE ONLY
	3 Ball Plug	Hazmat	ANES Kit Parts	USE ONLY
	4 Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	8" x 12" Foam Patch	Hazmat	ANES Kit Parts	USE ONLY
	6 Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	Support Ladder for 8 x 12	Hazmat	ANES Kit Parts	USE ONLY
	8 Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	Fix-Stix Epoxy Putty	Hazmat	ANES Kit Parts	USE ONLY
	10 - Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	8" x 12" Neoprene Material	Hazmat	ANES Kit Parts	USE ONLY
	11.5 - Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	Wood Wedge Pack	Hazmat	ANES Kit Parts	USE ONLY
	13.5 - Taper Surface Plug	Hazmat	ANES Kit Parts	USE ONLY
	Safety Hammer	Hazmat	ANES Kit Parts	USE ONLY
	2 - 22' nylon straps with ratcheting	Hazmat	ANES Kit Parts	USE ONLY
	"T" - Patch	Hazmat	ANES Kit Parts	USE ONLY
	buckles & rubber coated hooks	Hazmat	ANES Kit Parts	USE ONLY
	3 - T" Patch	Hazmat	ANES Kit Parts	USE ONLY
	Drift Pin Steel	Hazmat	ANES Kit Parts	USE ONLY
	6 - Screw Patch	Hazmat	ANES Kit Parts	USE ONLY
	8 Screw Patch	Hazmat	ANES Kit Parts	USE ONLY
	10 - Screw Patch	Hazmat	ANES Kit Parts	USE ONLY
	12 Screw Patch	Hazmat	ANES Kit Parts	USE ONLY
	14 - Screw Patch	Hazmat	ANES Kit Parts	USE ONLY
	Drift Pin Non-Sparking	Hazmat	ANES Kit Parts	USE ONLY
	Tool Kit Steel	Hazmat	ANES Kit Parts	USE ONLY
	Tool Kit Non-Sparking	Hazmat	ANES Kit Parts	USE ONLY
	Lead Wool Pack	Hazmat	ANES Kit Parts	USE ONLY
	3 S. S. T- Bolts for 8 x 12	Hazmat	ANES Kit Parts	USE ONLY
	Hot or Cold Hose Tape	Hazmat	ANES Kit Parts	USE ONLY
	Carrying Case	Hazmat	ANES Kit Parts	USE ONLY
	Hot or Cold Hose Tape	Hazmat	ANES Kit Parts	USE ONLY
	3 S. S. T- Bolts for 8 x 12	Hazmat	ANES Kit Parts	USE ONLY
	18" x 22" ¼" Foam	Hazmat	ANES Kit Parts	USE ONLY
	w/ S. S. wing-nut combos	Hazmat	ANES Kit Parts	USE ONLY
	18" x 18" Sorbent Pad	Hazmat	ANES Kit Parts	USE ONLY
	Barrier Tape	Hazmat	ANES Kit Parts	USE ONLY
	PND Plug Paille	Hazmat	ANES Kit Parts	USE ONLY
	8" x 12" Hard Rubber Patch	Hazmat	ANES Kit Parts	USE ONLY
	Leak Control Kit for Large Holes/Tanks-F Kit	Hazmat	"F" Kit Parts	USE ONLY
	PATCH W/ ALL STAINLESS BACKING	Hazmat	"F" Kit Parts	USE ONLY
	ALL STAINLESS SUPPORT FRAME	Hazmat	"F" Kit Parts	USE ONLY
	ALL STAINLESS SUPPORT FRAME	Hazmat	"F" Kit Parts	USE ONLY
	CARRYING CASE	Hazmat	"F" Kit Parts	USE ONLY
	WING NUT COMBO FOR "T" BOLT	Hazmat	"F" Kit Parts	USE ONLY
	SET BOLTS FOR FRAME (16)	Hazmat	"F" Kit Parts	USE ONLY
	TOOL SET	Hazmat	"F" Kit Parts	USE ONLY
	Barrel Patch	Hazmat		USE ONLY
	Ridgid Heavy Duty Pipe Cutter 1" to 3"	Hazmat		USE ONLY
	Plug N' Dike Putty	Hazmat		USE ONLY
	Drum Wrench - BUNG	Hazmat		USE ONLY
	Assorted Air Fittings	Hazmat		USE ONLY
	Westward Socket Set Kit 4YP78	Hazmat		USE ONLY
	Westward 16 pc. Wrench Set (1/4"-1 1/8")	Hazmat		USE ONLY
	Westward 16 pc. Wrench Set (7mm- 24mm)	Hazmat		USE ONLY
	Rubber Mallet	Hazmat		USE ONLY
	Assorted Air Fittings	Hazmat		USE ONLY
	All Purpose Neon Cord	Hazmat		USE ONLY

	Fire Line* Scene Tape	Hazmat		USE ONLY
	Heavy Duty Work Gloves x 10	Hazmat		USE ONLY
	Hazardous Materials Scene Tape	Hazmat		USE ONLY
	Coffee Can of Foam Balls (8)	Hazmat		USE ONLY
	Chock Block	Hazmat		USE ONLY
	Roll Rubber Patch Material (Black)	Hazmat		USE ONLY
	Klein Canvas Tool Bag with Rope Handle	Hazmat		USE ONLY
	Tool Box with assorted items	Hazmat		USE ONLY
	Orange Flag Markers Bundle	Hazmat		USE ONLY
	Stokes Basket	Hazmat		USE ONLY
	LSB (Long Spine Board)	Hazmat		USE ONLY
	3-Ton Come Along	Hazmat		USE ONLY
	Drum Up-Right Tool	Hazmat		USE ONLY
	REEVES Ems *Skeds*/Reeves-Sleeves	Hazmat		USE ONLY
	Flat Head Shovels	Hazmat		USE ONLY
	Spade Shovels	Hazmat		USE ONLY
	Long Handled Salvage Scoops	Hazmat		USE ONLY
	Large Bolt Cutters	Hazmat		USE ONLY
	Halligan Tool	Hazmat		USE ONLY
	Short Pry Bar	Hazmat		USE ONLY
	Long Pry Bar	Hazmat		USE ONLY
	Straw Broom x2	Hazmat		USE ONLY
	Push Broom x5	Hazmat		USE ONLY
	Plastic Dust Pan	Hazmat		USE ONLY
	Individual Decon Shelter	Hazmat		USE ONLY
	6 ft Pike Pole x 2	Hazmat		USE ONLY
	10 ft ladder	Hazmat		USE ONLY
	Awning Puller Tool	Hazmat		USE ONLY
	HazMat Boots Green Chemical w/ Boot Covers	Hazmat		USE ONLY
	Size 9 x1 box	Hazmat		USE ONLY
	Size 11 x 1 pair	Hazmat		USE ONLY
	Size 12 x 3 pair	Hazmat		USE ONLY
	Boot Covers x20 pair	Hazmat		USE ONLY
	HazMat Boots Green Chemical w/ Boot Covers	Hazmat		USE ONLY
	Size 11 x 1 box	Hazmat		USE ONLY
	Size 14 x 2 pair	Hazmat		USE ONLY
	Size 13 x 1 pair	Hazmat		USE ONLY
	North Viton Size 9	Hazmat		USE ONLY
	North Silver Shield Size 10	Hazmat		USE ONLY
	North Silver Shield Size 11	Hazmat		USE ONLY
	North Butyl Rubber Size XL	Hazmat		USE ONLY
	North Butyl Rubber Size L	Hazmat		USE ONLY
	North Butyl Rubber Size Medium	Hazmat		USE ONLY
	North Butyl Rubber Size 8	Hazmat		USE ONLY
	Best Viton Gloves Size 10 (XL)	Hazmat		USE ONLY
	Best Viton Gloves Size 9 (Large)	Hazmat		USE ONLY
	MAPA Fluotex Size 8	Hazmat		USE ONLY
	MAPA Fluotex Size 10	Hazmat		USE ONLY
	Assorted Chemical Resistant Gloves	Hazmat		USE ONLY
	Drum Handle – Up-righting Tool	Hazmat		USE ONLY
	Metal Chock Block	Hazmat		USE ONLY
	Chlorine "A" Kit	Hazmat		USE ONLY
	1A2 Hood Assembly (with Vent Valve 1V) 1	Hazmat	Chlorine A kit Parts	USE ONLY
	1BRV Gasket, Molded Viton® 2	Hazmat	Chlorine A kit Parts	USE ONLY
	1C1 Yoke 1	Hazmat	Chlorine A kit Parts	USE ONLY
	1D1 Cap Screw 1	Hazmat	Chlorine A kit Parts	USE ONLY
	1K1 Cap Screw 3	Hazmat	Chlorine A kit Parts	USE ONLY
	1EFP Chain and Base Assembly 1	Hazmat	Chlorine A kit Parts	USE ONLY
	1R Ramp 1	Hazmat	Chlorine A kit Parts	USE ONLY
	2 Clamping Device (with Block 2A, Yoke 2C, Set Screw 2D) 1	Hazmat	Chlorine A kit Parts	USE ONLY
	2B Gasket, 15/16 dia x 1/16 thick 5	Hazmat	Chlorine A kit Parts	USE ONLY
	2BBGasket, 1 x 3 x 1/16 thick 5	Hazmat	Chlorine A kit Parts	USE ONLY
	8A Side Chain 1	Hazmat	Chlorine A kit Parts	USE ONLY
	8B Yoke 1	Hazmat	Chlorine A kit Parts	USE ONLY
	8C Cap Screw 1	Hazmat	Chlorine A kit Parts	USE ONLY
	8D Side Patch 1	Hazmat	Chlorine A kit Parts	USE ONLY
	8EV Gasket, Viton® 2-1/2 square x 1/8 thick 2	Hazmat	Chlorine A kit Parts	USE ONLY
	200A Wrench, 3/8 sq. box, 1-1/4 open end x 7-1/4 long 1	Hazmat	Chlorine A kit Parts	USE ONLY
	201 Wrench, straight open end, 1-1/4 x 1-1/8 x 12-3/8 long 1	Hazmat	Chlorine A kit Parts	USE ONLY
	203 Wrench, Combination, 7/16 open end, 6pt. Box End 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-1 Hammer, machinist, 48 oz 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-2 Hacksaw, 10" and 3 blades 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-3 Drift Pin, 9/64 x 1/2 x 6 long 2	Hazmat	Chlorine A kit Parts	USE ONLY
	A-4Drift Pin, 7/8 x 1-1/4 x 8 long 2	Hazmat	Chlorine A kit Parts	USE ONLY
	A-5 Ring, vent valve packing, 7/8 OD x 15/32 ID x 1/4 thick 5	Hazmat	Chlorine A kit Parts	USE ONLY
	A-6Railroad Car Seal 15	Hazmat	Chlorine A kit Parts	USE ONLY
	A-7 Gasket Sack 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-8 Paint Scraper, 1-1/4 blade 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-9 Valve Yoke 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-10 Valve Yoke Adapter (820 - Hose) 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-12 Washer, valve outlet, 9/16 ID x 15/16 OD x 1/16 thick 5	Hazmat	Chlorine A kit Parts	USE ONLY
	A-13 Plastic Gasket Box 1	Hazmat	Chlorine A kit Parts	USE ONLY
	A-14 File 1	Hazmat	Chlorine A kit Parts	USE ONLY
	144 Tool Roll 1	Hazmat	Chlorine A kit Parts	USE ONLY
	151A Kit Box, 34"L x 16.25"W x 16.5"H 1	Hazmat	Chlorine A kit Parts	USE ONLY
	Instruction Booklet 2	Hazmat	Chlorine A kit Parts	USE ONLY
	CI Pamphlet 1, Chlorine Basics	Hazmat	Chlorine A kit Parts	USE ONLY
	Decon Shower (Grey)	Hazmat		USE ONLY
	Stinger Yellow Jacket 4'L×4'W×8'H	Hazmat		USE ONLY
	-Size 13	Hazmat		USE ONLY
	-XXLarge	Hazmat		USE ONLY
	-Large	Hazmat		USE ONLY
	Tychem BR – Level B	Hazmat		USE ONLY
	HazMat Overboots (Orange)	Hazmat		USE ONLY

	-Size 7	Hazmat		USE ONLY
	-Size 10	Hazmat		USE ONLY
	-Size 11	Hazmat		USE ONLY
	-Size 12	Hazmat		USE ONLY
	Tychem Thermo Pro Level B	Hazmat		USE ONLY
	Red Tarp	Hazmat		USE ONLY
	TNT High Pressure Air Bag Controller	Hazmat		USE ONLY
	TNT High Pressure Air Bags	Hazmat		USE ONLY
	(Blue) Hard Hats	Hazmat		USE ONLY
	Port O Power	Hazmat	SM185728	USE ONLY
	(Yellow) Hard Hats	Hazmat		USE ONLY
	Non Sparking Tool Kit	Hazmat	M-51	USE ONLY
	2 Bung Wrenches	Hazmat	M51 Parts	USE ONLY
	Hammer	Hazmat	M51 Parts	USE ONLY
	Flat head screwdriver	Hazmat	M51 Parts	USE ONLY
	Phillip head screw driver	Hazmat	M51 Parts	USE ONLY
	Brush	Hazmat	M51 Parts	USE ONLY
	Knife	Hazmat	M51 Parts	USE ONLY
	Large paint scraper	Hazmat	M51 Parts	USE ONLY
	Small paint scraper	Hazmat	M51 Parts	USE ONLY
	Pry bar	Hazmat	M51 Parts	USE ONLY
	Nail puller	Hazmat	M51 Parts	USE ONLY
	Pair of shears	Hazmat	M51 Parts	USE ONLY
	8"cresent wrench	Hazmat	M51 Parts	USE ONLY
	12" cresent wrench	Hazmat	M51 Parts	USE ONLY
	Small pipe wrench - missing	Hazmat	M51 Parts	USE ONLY
	Needle nose pliers	Hazmat	M51 Parts	USE ONLY
	Plier	Hazmat	M51 Parts	USE ONLY
	Large pipe wrench	Hazmat	M51 Parts	USE ONLY
	Channel locks	Hazmat	M51 Parts	USE ONLY
	5 Gal Bucket for oil dry	Hazmat		USE ONLY
	95 Gal OverPak Drum Eagle95 Gallon	Hazmat	Model 1960	USE ONLY
	Prowler catch basin 48x18x32	Hazmat	5900-YE	USE ONLY
	Grounding Cables	Hazmat		USE ONLY
	-150 ft	Hazmat		USE ONLY
	-50 ft	Hazmat		USE ONLY
	-100 ft	Hazmat		USE ONLY
	-25 ft	Hazmat		USE ONLY
	Airline Regulator	Hazmat		USE ONLY
	Fluke Meter-MODEL 110	Hazmat		USE ONLY
	Step Blocks	Hazmat		USE ONLY
	Roll of Plastic	Hazmat		USE ONLY
	Roll of Drum Liners	Hazmat		USE ONLY
	Grounding Rods	Hazmat		USE ONLY
	24" Pipe Wrench	Hazmat		USE ONLY
	Prowler Pool (20 Gal)	Hazmat	5920YE	USE ONLY
	Prowler Pool (100 Gal)	Hazmat	5900YE	USE ONLY
	Sledge Hammer-12# EACH.	Hazmat		USE ONLY
	Stinger for pumping out fuel	Hazmat		USE ONLY
	GoJo	Hazmat		USE ONLY
	Misc. Rags	Hazmat		USE ONLY
	Patch and Plugging Box	Hazmat		USE ONLY
	-Wax Rings	Hazmat		USE ONLY
	-Epoxy	Hazmat		USE ONLY
	-Epoxy Tube	Hazmat		USE ONLY
	-JB Weld	Hazmat		USE ONLY
	-Small Steel Brush	Hazmat		USE ONLY
	-Foam Sealant	Hazmat		USE ONLY
	-Large Steel Brush	Hazmat		USE ONLY
	-Putty Knife	Hazmat		USE ONLY
	Pad - chemical	Hazmat		USE ONLY
	Medium EMS Gloves	Hazmat		USE ONLY
	Small EMS Gloves	Hazmat		USE ONLY
	Little pigs 4" Chemical absorbant	Hazmat		USE ONLY
	Tub of Vaseline	Hazmat		USE ONLY
	Hannay Reel EPJ26-19-21RT	Hazmat	1607459	USE ONLY
	Pump Control Module SCBAS Inc FP1	Hazmat	59774	USE ONLY
	Pump Control Operations Guide	Hazmat		USE ONLY
	25ft Goodyear Fuel Hose	Hazmat		USE ONLY
	SCBAS Control Panel	Hazmat		USE ONLY
	Pipe Wrenches	Hazmat		USE ONLY
	Aro Diaphragm Pump	Hazmat	GD0075120	USE ONLY
	Stinger Yellow Jacket 4x4x48	Hazmat	5700YE	USE ONLY
	Tychem TK Level A	Hazmat	M334N2E90	USE ONLY
	Tychem TK Level A	Hazmat	M995N1K9A	USE ONLY
	Kappler Responder Level A Flash	Hazmat		USE ONLY
	Kappler Responder Level A Flash	Hazmat	013294459	USE ONLY
	Kappler Responder Level A Flash	Hazmat	013296989	USE ONLY
	Chlorine Institute Emergency Kit "B"	Hazmat	B-14208	USE ONLY
	4A Hood 1	Hazmat	B-14208 Kit Parts	USE ONLY
	4-12BMV Gasket, Molded Viton® 2	Hazmat	B-14208 Kit Parts	USE ONLY
	4C Yoke 1	Hazmat	B-14208 Kit Parts	USE ONLY
	4D Gasket, 1-1/4 OD x 11/16 ID x 1/16" thick 3	Hazmat	B-14208 Kit Parts	USE ONLY
	4E Stud 1	Hazmat	B-14208 Kit Parts	USE ONLY
	4F Cap Nut 1	Hazmat	B-14208 Kit Parts	USE ONLY
	4G Gasket, 15/16 dia. x 1/16" thick 5	Hazmat	B-14208 Kit Parts	USE ONLY
	9A Chain 1	Hazmat	B-14208 Kit Parts	USE ONLY
	9B Yoke 1	Hazmat	B-14208 Kit Parts	USE ONLY
	9C Cap Screw 1	Hazmat	B-14208 Kit Parts	USE ONLY
	9D Patch 1	Hazmat	B-14208 Kit Parts	USE ONLY
	9EV Gasket, Viton®, 3" sq. x 1/8" thick 2	Hazmat	B-14208 Kit Parts	USE ONLY
	12A Hood Assembly (with Vent Valve 12V) 1	Hazmat	B-14208 Kit Parts	USE ONLY
	12BBVGasket, Viton®, 5 OD x 2 ID x 1/2 thick 1	Hazmat	B-14208 Kit Parts	USE ONLY
	12C Adjustable Bar Assembly 1	Hazmat	B-14208 Kit Parts	USE ONLY

	12MV Gasket, Molded Viton®, 5-1/4 OD x 2-1/4 ID x 3/4 thick 1	Hazmat	B-14208 Kit Parts	USE ONLY
	101 Wrench, straight open end, 1-1/4 x 12" long. 1	Hazmat	B-14208 Kit Parts	USE ONLY
	104 Wrench, Socket, 1-1/4 hex 1	Hazmat	B-14208 Kit Parts	USE ONLY
	104A Wrench extension, 1" sq. drive x 9" long 1	Hazmat	B-14208 Kit Parts	USE ONLY
	104B Wrench Bar, 1" dia. X 20" long 1	Hazmat	B-14208 Kit Parts	USE ONLY
	104C Wrench Bar, Adapter, 1" round to 1" square 1	Hazmat	B-14208 Kit Parts	USE ONLY
	106 Wrench, Crowfoot, special 1-5/32 x 11" long 1	Hazmat	B-14208 Kit Parts	USE ONLY
	200 Wrench, 3/8 sq. box, 1-1/4 open end x 7-1/4 long 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-1 Drift Pin, 9/32 x 1/2 x 6" long 2	Hazmat	B-14208 Kit Parts	USE ONLY
	B-2 Drift Pin, 7/8 x 1-1/4 x 8" long 2	Hazmat	B-14208 Kit Parts	USE ONLY
	B-3 Drift Pin, 1-1/16 x 1-7/16 x 8" long 2	Hazmat	B-14208 Kit Parts	USE ONLY
	B-4 Ring, vent valve packing, 7/8 OD x 15/32 ID x 1/4 thick 5	Hazmat	B-14208 Kit Parts	USE ONLY
	B-5 Paint Scraper, 1-1/4 blade 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-6 Hammer, machinist, 48 oz. 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-7 Kit Box Seal 15	Hazmat	B-14208 Kit Parts	USE ONLY
	B-8 Gasket Sack 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-9 Valve Yoke 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-10 Valve Adapter 1	Hazmat	B-14208 Kit Parts	USE ONLY
	B-11 Gasket, 15/16 OD x 9/16 ID x 1/16 thick 5	Hazmat	B-14208 Kit Parts	USE ONLY
	B-12 Plastic Gasket Box 1	Hazmat	B-14208 Kit Parts	USE ONLY
	151-B Kit Tool Box 1	Hazmat	B-14208 Kit Parts	USE ONLY
	153 Tool Roll 1		B-14208 Kit Parts	USE ONLY
	Electrical Junction Box – Portable	Hazmat		USE ONLY
	Electric Cord Reels - Mounted	Hazmat		USE ONLY
	Weather Station (Base)	Hazmat		USE ONLY
	Deluxe Decon Kits (Adults & Children)	Hazmat		USE ONLY
	Hand Sprayer-2.5 Pints	Hazmat		USE ONLY
	Small Spill Kits	Hazmat		USE ONLY
	Cooling Vest	Hazmat		USE ONLY
	Bleach 5 Gals	Hazmat		USE ONLY
	Aqualockit	Hazmat		USE ONLY
	Misc. Bio Bags	Hazmat		USE ONLY
	Dawn Dish Soap	Hazmat		USE ONLY
	Baby Shampoo	Hazmat		USE ONLY
	TYVEK Coveralls XL SIZE	Hazmat		USE ONLY
	TYChem Coveralls XL SIZE	Hazmat		USE ONLY
	Tyvek (Tots)	Hazmat		USE ONLY
	-50' 5/8" Garden Hose	Hazmat		USE ONLY
	-Inflatable Decon Pool	Hazmat		USE ONLY
	-Evacu-Pak	Hazmat		USE ONLY
	-Water Manifold	Hazmat		USE ONLY
	-2" to 1 ½" Reducer	Hazmat		USE ONLY
	-1 ½" to 1" Reducer	Hazmat		USE ONLY
	-Gate Wye	Hazmat		USE ONLY
	-Long Handled Brushes	Hazmat		USE ONLY
	-Short Handled Brushes	Hazmat		USE ONLY
	-Hose and Nozzle for Emergency Shower	Hazmat		USE ONLY
	Decon Supplies	Hazmat		USE ONLY
	-EMS Shears	Hazmat		USE ONLY
	-Hose Adapter Kit	Hazmat		USE ONLY
	-Yellow Disposable Bags	Hazmat		USE ONLY
	Extinguisher Class D	Hazmat	AX133923	USE ONLY
	Dry Chemical Extinguisher	Hazmat	550294	USE ONLY
	CO Extinguisher	Hazmat	V-874844	USE ONLY
	-Little Giant Submersible Pump	Hazmat		USE ONLY
	Scott Air Pak w/ 60 Minute Bottle	Hazmat		USE ONLY
	Scott Air Pak w/ 60 Minute Bottle	Hazmat		USE ONLY
	Compressed air cylinders for pump	Hazmat		USE ONLY
	Screw on top 5 gal buckets	Hazmat		USE ONLY
	25 ft Goodyear Fuel Hoses	Hazmat		USE ONLY
	Spillyter M-30 3"x4" Socks	Hazmat		USE ONLY
	Spillyter S2-30 3"x4" Socks	Hazmat		USE ONLY
	Spillyter S2-72 16"x18" Pads	Hazmat		USE ONLY
	Universal Pads	Hazmat		USE ONLY
	Fuel/ Oil Pads	Hazmat		USE ONLY
	3 gal pump sprayer	Hazmat		USE ONLY
	Non-Sparking Shovels	Hazmat		USE ONLY
	5 Gal Bucket of Soda Ashe	Hazmat		USE ONLY
	Oil Dry	Hazmat		USE ONLY
	Assorted Sizes of Boom	Hazmat		USE ONLY
	PVC Pipes	Hazmat		USE ONLY
	Hip Waiters	Hazmat		USE ONLY
	Hand Trucks	Hazmat		USE ONLY
	Traffic Cones x24	Hazmat		USE ONLY
	Night Scan Light Tower	Hazmat	35534	USE ONLY
	Scene Light	Hazmat	6971205-05	USE ONLY
	Scene Light	Hazmat	6971305-05	USE ONLY
	Westerbeke 25 KW Generator	Hazmat	1096966	USE ONLY
	Responder Level A Suits	Hazmat	013297788	USE ONLY
	Responder Level A Suits	Hazmat	000271859	USE ONLY
	Responder Level A Suits	Hazmat	000271863	USE ONLY
	Responder Level A Suits	Hazmat	013267822	USE ONLY
	Responder Level A Suits	Hazmat	000278174	USE ONLY
	CSM Level A Suits	Hazmat	525875	USE ONLY
	CSM Level A Suits	Hazmat	455342	USE ONLY
	CSM Level A Suits	Hazmat	522083	USE ONLY
	Chem Tape	Hazmat		USE ONLY
	Multi Rae Plus	Hazmat		USE ONLY
	Thermo Pro Coverall B suits XX	Hazmat		USE ONLY
	Thermo Pro Coverall B suites lg	Hazmat		USE ONLY
	QRae Box 4 – 4 gas PGM50-4P	Hazmat	094-403225	USE ONLY
	QRae Box 3 - 4 gas PGM50-4P	Hazmat	094-403228	USE ONLY
	Qrae Box 1 – 4 gas	Hazmat	095-505-724	USE ONLY
	QRae – 5 Gas PGM50-5p	Hazmat	095505213	USE ONLY

	MiniRAE 3000	Hazmat	592-903174	USE ONLY
	Multi Rae Plus	Hazmat	095-505213	USE ONLY
	PID MiniRae 3000 PGM7320	Hazmat	592-903174	USE ONLY
	Multi Rae Plus	Hazmat	095-505741	USE ONLY
	Multi Rae PGM6228	Hazmat	MBB32094QA	USE ONLY
	APD 2000	Hazmat	4266	USE ONLY
	True Defender FT - ThermoScientific	Hazmat	FT3287	USE ONLY
	Survey Meter (Rad Detector) Ludlum Model 14C	Hazmat	164198	USE ONLY
	Survey Meter – Ludlum 26-1 Frisker	Hazmat	PF002366	USE ONLY
	FLIR– Indetifinder 2	Hazmat	910365-409	USE ONLY
	First Defender RMX- ThermoScientific	Hazmat	RX2569	USE ONLY
	Survey Meter (Rad Detector) Ludlum Model 2241	Hazmat	217334/PR229846	USE ONLY
	RADEYE G-EX	Hazmat	00195	USE ONLY
	RADEYE G-EX	Hazmat	00225	USE ONLY
	RADEYE G-EX	Hazmat	00261	USE ONLY
	RADEYE G-EX	Hazmat	00269	USE ONLY
	RADEYE G-EX	Hazmat	00240	USE ONLY
	RADEYE G-EX	Hazmat	00203	USE ONLY
	RADEYE G-EX	Hazmat	00205	USE ONLY
	RADEYE G-EX	Hazmat	00206	USE ONLY
	RADEYE G-EX	Hazmat	00207	USE ONLY
	RADEYE G-EX	Hazmat	00208	USE ONLY
	RADEYE G-EX	Hazmat	00210	USE ONLY
	RADEYE G-EX	Hazmat	00221	USE ONLY
	RADEYE G-EX	Hazmat	00196	USE ONLY
	RADEYE G-EX	Hazmat	00195	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05403	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05400	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05401	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05392	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05405	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05397	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05393	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05402	USE ONLY
	Confined Space push-to-talk communication	Hazmat	05404	USE ONLY
	Weather PaK System Base Station	Hazmat	9753	USE ONLY
	Dell Latitude/E6410 Laptop for HazMat ID	Hazmat	33068796409	USE ONLY
	MazMat ID Indentifyer	Hazmat	3332	USE ONLY
	RayTek Heat Gun	Hazmat		USE ONLY
	Allsafe MonoGoggles	Hazmat		USE ONLY
	Aero Atlas	Hazmat		USE ONLY
	Nitrile Gloves Size 8-9	Hazmat		USE ONLY
	Nitrile Gloves Size 9-10	Hazmat		USE ONLY
	Nitrile Gloves Size 6-7	Hazmat		USE ONLY
	Ultimate Nitrile Gloves Size 6-7	Hazmat		USE ONLY
	Ultimate Nitrile Gloves Size 7-8	Hazmat		USE ONLY
	Ultimate Nitrile Gloves Size 9-10	Hazmat		USE ONLY
	Magellen GPS Unit	Hazmat	480402224TSLG	USE ONLY
	GPS Charger	Hazmat		USE ONLY
	White Dry Marker Board	Hazmat		USE ONLY
	Assorted Dry Erase Markers and Eraser	Hazmat		USE ONLY
	Spillyter Wastewater Classifier	Hazmat		USE ONLY
	Test Strips Lead Acetate	Hazmat		USE ONLY
	Potassium Iodide	Hazmat		USE ONLY
	D Cell Batteries for Weather Pak	Hazmat		USE ONLY
	Mass Casualty Tags	Hazmat		USE ONLY
	Spillyter Chemical Classifier Strips	Hazmat		USE ONLY
	Haz-Alert Chemical Monitors	Hazmat		USE ONLY
	Insta-Chek Jumbo PH Paper	Hazmat		USE ONLY
	Insta-Chek Small PH Paper	Hazmat		USE ONLY
	Green Nitrile Gloves	Hazmat		USE ONLY
	Viton gloves	Hazmat		USE ONLY
	Silver Shields Gloves	Hazmat		USE ONLY
	North Butyl Rubber Gloves	Hazmat		USE ONLY
	Head Lamps	Hazmat		USE ONLY
	Bushell Spotter Scope	Hazmat		USE ONLY
	Medical Evaluation Binder	Hazmat		USE ONLY
	Panasonic Tough Book	Hazmat	DFQX3A14XB	USE ONLY
	FCFD Hazardous Materials Notification Worksheet	Hazmat		USE ONLY
	Hazardous Materials Data Sheet	Hazmat		USE ONLY
	CHEMTREC Information Sheet	Hazmat		USE ONLY
	Emergency Contingency Plan (Burris Logistics)	Hazmat		USE ONLY
	Panasonic ToughBook	Hazmat	DFQX3993XA	USE ONLY
	Medical Evaluation Binder	Hazmat		USE ONLY
	Quick Selection Guide to Chemical Protective	Hazmat		USE ONLY
	EPA Standard Operating Safety Guides	Hazmat		USE ONLY
	Managing Hazardous Materials Incidents	Hazmat		USE ONLY
	ChemCheck Handbook	Hazmat		USE ONLY
	CPC Permeation Charts	Hazmat		USE ONLY
	Q-Rae Applications & Technical Notes	Hazmat		USE ONLY
	Common Clandestine Drug Lab Chemicals	Hazmat		USE ONLY
	2007 Guide to Occupational Exposure Values	Hazmat		USE ONLY
	Jane's Chem-Bio Handbook	Hazmat		USE ONLY
	CSX Contractors Handbook	Hazmat		USE ONLY
	NIOSH Pocket Guide to Chemical Hazards	Hazmat		USE ONLY
	2007 TLVs and BEIs	Hazmat		USE ONLY
	Hazardous Chemical Desk Reference 5th Edition	Hazmat		USE ONLY
	Hawley's Condensed Chemical Dictionary 5th Ed	Hazmat		USE ONLY
	Handbook of Reactive Chemical Hazards Vol 1	Hazmat		USE ONLY
	Handbook of Reactive Chemical Hazards Vol 2	Hazmat		USE ONLY
	Wiley Guide to Chemical Incompatibilities	Hazmat		USE ONLY
	Crop Protection Handbook 2010	Hazmat		USE ONLY
	Fire Protection Guide to Hazardous Materials 13th	Hazmat		USE ONLY
	Handbook of Compressed Gases	Hazmat		USE ONLY

	Sittig'g Handbook of Toxic and Haz Vol 1 A-H	Hazmat		USE ONLY
	Sittig'g Handbook of Toxic and Haz Vol 2 I-Z	Hazmat		USE ONLY
	Sax's Vol 1 11th Edition	Hazmat		USE ONLY
	Sax's Vol 2 11th Edition	Hazmat		USE ONLY
	Sax's Vol 3 11th Edition	Hazmat		USE ONLY
	FBI WMD Threat and Incident Response	Hazmat		USE ONLY
	Emergency Response to Terrorism	Hazmat		USE ONLY
	Pocket Guide Toxic & Hazardous Chemicals	Hazmat		USE ONLY
	Hazardous Materials Response Handbook CD	Hazmat		USE ONLY
	DuPont SafeSPEC CD	Hazmat		USE ONLY
	Pediatric Antidotes for Chemical Warfare Tape	Hazmat		USE ONLY
	ChemVBio Survival Cards for Civilians	Hazmat		USE ONLY
	Emergency Handling of Hazardous Materials in Surface Transportation-2	Hazmat		USE ONLY
	BLS and Haz-Mat Response	Hazmat		USE ONLY
	Dictionary of Chemical Formulas	Hazmat		USE ONLY
	Cameo Companion	Hazmat		USE ONLY
	Field Guide to Tank Car Identification	Hazmat		USE ONLY
	Hand Lanterns	Hazmat		USE ONLY
	5 Gal Water Cooler	Hazmat		USE ONLY
	Fire Com Intercom System	Hazmat	G20502	USE ONLY
	Fire Com Head Sets	Hazmat		USE ONLY
	Scott Air Pak w/ 60 Minute Bottle	Hazmat		USE ONLY
	N-95 Masks (Box of 25)	Hazmat		USE ONLY
	2.5# Fire Extinguisher-Sodium Bicarb	Hazmat		USE ONLY
	Set of Keys to All of Haz-Mat Units	Hazmat		USE ONLY
	Air Line (Red)	Hazmat		USE ONLY
	Yellow Electrical Cord	Hazmat		USE ONLY
	Air Line (Blue)	Hazmat		USE ONLY
310263297	2004 Spartan-Rosnebaurer (GSAR)	State Owned	4S7AQT2F904C047626	USE ONLY
State Provided	1/2" High Power Rope (24' sections) 400'			USE ONLY
State Provided	All Terrain Edge Protectors			USE ONLY
State Provided	Heavy Rescue Lifting Bridle			USE ONLY
State Provided	2:1 Pick off Strap			USE ONLY
State Provided	Sked Stretcher			USE ONLY
State Provided	Reeves Sleeve			USE ONLY
State Provided	Wristlets			USE ONLY
State Provided	CRE Rescue Cradle			USE ONLY
State Provided	LSP Halfback			USE ONLY
State Provided	LSP Vertical Lift Strap Assembly			USE ONLY
State Provided	LSP Carry Case			USE ONLY
State Provided	Cutting Gun (rope Cutter)			USE ONLY
State Provided	ResQmax			USE ONLY
State Provided	Stainless Steel Military Litter			USE ONLY
State Provided	Kootney Knot Pass Pulley			USE ONLY
State Provided	5/8" Static Kern Mantle Rope 600'			USE ONLY
State Provided	Petzel Stainless Steel Anchor 12mm w/Exp Bolt			USE ONLY
State Provided	Remote Retrieval Hook			USE ONLY
State Provided	Remote Retrieval Hook Extension Pole			USE ONLY
State Provided	High Angle Rescue Pack (cache Back Pack)			USE ONLY
State Provided	Rope Bags Small 10x10			USE ONLY
State Provided	1" Webbing orange, blue, red, black, green, yellow,			USE ONLY
State Provided	Rope cord, prussik, 8mm			USE ONLY
State Provided	Rope webbing, tubular, 2", MTS 6,000 lbs.			USE ONLY
State Provided	Rope throw, water rescue, 75', with bags			USE ONLY
State Provided	Rope carabiners, steel, locking "D", X-large,10,000 tensile strength			USE ONLY
State Provided	Rope line, nylon, tag, 200' lengths of 8mm, MTS 2,600 lbs			USE ONLY
State Provided	Tripod, tubular aluminum legs adjusting between 6' and 8			USE ONLY
State Provided	Racks, Rigging, RSI			USE ONLY
State Provided	Rack, Rappel, 6 bar			USE ONLY
State Provided	Rope edge roller			USE ONLY
State Provided	Rope log, book, rope usage			USE ONLY
State Provided	Rope bags, rescue hardware bag, Cordura, 20" x 10" x 4"			USE ONLY
State Provided	Rope, slings, RSI OMNI			USE ONLY
State Provided	Rope pulley, 4", rescue grade, prusik-minding			USE ONLY
State Provided	Rope hauling system			USE ONLY
State Provided	Rope descenders			USE ONLY
State Provided	Rope ascenders			USE ONLY
State Provided	Rope harness			USE ONLY
State Provided	Rope pulley, 3", rescue grade			USE ONLY
State Provided	Rope, pulley, 4", rescue grade			USE ONLY
State Provided	Rope, lifeline, 300' lengths of nylon static, Kernmantle			USE ONLY
State Provided	Rope, lifeline, 200' lengths of nylon static, Kernmantle			USE ONLY
Fire Station 19; 3965 Aero Drive, NW, Atlanta, Georgia 30336; Built 1987				USE ONLY
343725	2002 Spartan Fire Truck (Pumper)		4S7AT3099X2G042302	USE ONLY
263261	2000 Ford E-350 (Rescue Unit)		1FDWE35FXYHB55250	USE ONLY
	2005 Enclosed Trailer (Haz-Mat Decon 2)		5F2B1142451017366	USE ONLY
310260555	File Cabinet	Office		USE ONLY
310260561	File Cabinet	Office		USE ONLY
310353980	Book Case	Office		USE ONLY
310412412	Book Shelf	Office		USE ONLY
502841	Computer Tower	Office	2UA225247F	USE ONLY
310412426	Two Door File Cabinet	Office		USE ONLY
310353975	Drawer 1	Office		USE ONLY
310341655	Drawer 2	Office		USE ONLY
	Copier HP Fax	Office	CNB9F9697D	USE ONLY
310412425	Five ft. Desk two cabinets	Office		USE ONLY
310263760	File Cabinet 4 Drawer	Corridor		USE ONLY
3103102610B	File Cabinet 5 Drawer	Corridor		USE ONLY
310412427	Hall Chair Seats	Corridor		USE ONLY
310412432	Hall Chair Seats 3	Corridor		USE ONLY
310353830	Hall Chair Seats 2 with table	Corridor		USE ONLY
310353830	Ice Machine Scotsman	Corridor		USE ONLY
310203561	7ft Bookshelf	Radio R.		USE ONLY

	Four Drawer File Cabinet	Radio R	820267763	USE ONLY
310342479	Broth FAX	Radio R		USE ONLY
147792	Comco Radio	Radio R	270243595	USE ONLY
147793	ASTON	Radio R	270243596	USE ONLY
310260556	Metal Desk	Radio R		USE ONLY
310412430	Table Metal	Kitchen		USE ONLY
310412430	Chair 1 Metal	Kitchen		USE ONLY
310260977	Chair 1 Metal	Kitchen		USE ONLY
310261413	Chair 2 Metal	Kitchen		USE ONLY
310260550	Chair 3 Metal	Kitchen		USE ONLY
310260549	Dish Washer	Kitchen		USE ONLY
310260643	Stove VALCON	Kitchen		USE ONLY
	Frig TAPPAN	Kitchen		USE ONLY
31060943	Stove Hood	Kitchen		USE ONLY
310224744	Book Case	Kitchen		USE ONLY
	Buffer SA copy right	Kitchen		USE ONLY
	4 Lazy Boy Recliners BLK FCFR			USE ONLY
310260954	22 Bunk Room Lockers	Bunk R.		USE ONLY
310260955	Bunk Room Bed 1	Bunk R.		USE ONLY
310342496	Bunk Room Bed 2	Bunk R.		USE ONLY
310342495	Bunk Room Bed	Bunk R.		USE ONLY
310260567	1 Wooden Chair	Bunk R.		USE ONLY
	1 Book Shelf	Bunk R.		USE ONLY
	5 Radio Intercoms System	Bunk R.		USE ONLY
	1 Bed	FAO R.	188377	USE ONLY
310260566	3 Lockers	FAO R.		USE ONLY
	1 Rolling Chair	FAO R.	235242217	USE ONLY
310412436	1 Recliner Chair	FAO R.	310412436	USE ONLY
310412435	1 Bed	Capt. R	310412435	USE ONLY
310260951	3 Lockers	Capt. R	301260951	USE ONLY
	1 Generator SDMI	Decon Trailer	Model L100EE-DEGM	USE ONLY
	1 Hot Water Heater-TVI Corp.	Decon Trailer		USE ONLY
	3 Back boards	Decon Trailer		USE ONLY
	6 Grey 100ft Garden Hose	Decon Trailer		USE ONLY
	5 Platform Steps	Decon Trailer		USE ONLY
	1 Buchnell Scope	Decon Trailer		USE ONLY
	2 XL Level A Tychem Suits	Decon Trailer		USE ONLY
	3 sets of safety goggles	Decon Trailer		USE ONLY
	3 pairs of gloves	Decon Trailer		USE ONLY
	5 Flash lights	Decon Trailer		USE ONLY
	3 Orange Hard Hats	Decon Trailer		USE ONLY
	1 5gallon beverage coverage	Decon Trailer		USE ONLY
	2 6ft folding tables	Decon Trailer		USE ONLY
	6 folding chairs	Decon Trailer		USE ONLY
	1 Decon Shelter	Decon Trailer		USE ONLY
	1 Shower Curtain Set	Decon Trailer		USE ONLY
	2 10 ft litter covers?	Decon Trailer		USE ONLY
	1 Shower	Decon Trailer		USE ONLY
	8 Blk Floor Crates	Decon Trailer		USE ONLY
	9- 5 gallon buckets	Decon Trailer		USE ONLY
	5 tubs if Hazmat Boots Level A	Decon Trailer		USE ONLY
	2 White Tychem Suits	Decon Trailer		USE ONLY
	10 Blankets	Decon Trailer		USE ONLY
	2 Sheets	Decon Trailer		USE ONLY
	1 Tub of Decon Gowns	Decon Trailer		USE ONLY
	3 Boxes of Absorbents Pads	Decon Trailer		USE ONLY
	8 Silver XL Tychem Suits	Decon Trailer		USE ONLY
	4 Boxes of BOOM (snake type)	Decon Trailer		USE ONLY
	1 Box oil absorbent	Decon Trailer		USE ONLY
	5-5 gallon buckets of Decon Solution	Decon Trailer		USE ONLY
	1 portable shower	Decon Trailer		USE ONLY
	1- 5 gallon gas container	Decon Trailer		USE ONLY
	1-3 gallon sparyer	Decon Trailer		USE ONLY
	2 boxes of Decon runners	Decon Trailer		USE ONLY
	2 yellow extension cords	Decon Trailer		USE ONLY
	1-2 ton truck jack	Decon Trailer		USE ONLY
	4 Tarps	Decon Trailer		USE ONLY
	1 roll of polyurethane	Decon Trailer		USE ONLY
	7 shower wands	Decon Trailer		USE ONLY
	10 mop handles	Decon Trailer		USE ONLY
	7 mop bush heads	Decon Trailer		USE ONLY
	2 short handle brushes	Decon Trailer		USE ONLY
	2 Decon sprayers	Decon Trailer		USE ONLY
	2 fluorescing lights	Decon Trailer		USE ONLY
	3 pigtail sprayers	Decon Trailer		USE ONLY
	2 flexible garden hoses	Decon Trailer		USE ONLY
	1 red bag of shower curtains	Decon Trailer		USE ONLY
	1 blue connector hose for tent	Decon Trailer		USE ONLY
	1 red connector hose for tent	Decon Trailer		USE ONLY
	1 bag of medical treatment tarps	Decon Trailer		USE ONLY
	1 water crab	Decon Trailer		USE ONLY
	1 Decon shower	Decon Trailer		USE ONLY
	2 suction pumps	Decon Trailer		USE ONLY
	2 air pumps	Decon Trailer		USE ONLY
	2 air monitors (Noton)	Decon Trailer		USE ONLY
	1 Decon repair kit for curtain	Decon Trailer		USE ONLY
	14 safety cones	Decon Trailer		USE ONLY
	2- 20 gallon lab pack contaners	Decon Trailer		USE ONLY
	1 over pack drum	Decon Trailer		USE ONLY
	2 Decon spill containers	Decon Trailer		USE ONLY
	1 poly over pack container	Decon Trailer		USE ONLY
	1 roll of plastic	Decon Trailer		USE ONLY
	Set of irons haligan and flat head	Reserve Rescue		USE ONLY
	Stryker stretcher		990839039	USE ONLY

	Radio SM120		682FY5701	USE ONLY
310377461	Scott Air Pack SCBA			USE ONLY
310377462	Scott Air Pack SCBA			USE ONLY
310377460	Scott Air Pack SCBA			USE ONLY
	2 – Hand Lanterns			USE ONLY
	1 – Spot Light			USE ONLY
	1- Base Radio			USE ONLY
	Motorola APX Mobile Radio		527CSM1258	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1220	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1204	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1234	USE ONLY
	Motorola APX 6000XE Portable Radio		756CSM1243	USE ONLY
	1- Stair Chair			USE ONLY
	2- Air Hoses			USE ONLY
	1- LifePak12 AED/Monitor			USE ONLY
	1- Thermal Image Camera (MSA Evolution 5800)			USE ONLY
	Head Set for Portable Radio			USE ONLY
	Raytek Gun			USE ONLY
	1- Rope Bag (Life Safety) 200'			USE ONLY
	1- Rope Bag (Utility) 200'			USE ONLY
	30'- 5" LDH Squirrel Tail			USE ONLY
	30'- 3" Squirrel Tail			USE ONLY
	2- 10' Sections Hard Suction Hose			USE ONLY
	2- 2 ½" Double Males			USE ONLY
	1- Akron Foam Eductor			USE ONLY
	1- Akron Distributor			USE ONLY
	1- 1727 Turbo Jet Nozzle			USE ONLY
	1- 2 ½" Fog Nozzle Play Pipe			USE ONLY
	2- 2 ½" Play Pipe Tips			USE ONLY
	1- Set Deluge Straight Bore Stacked Tips			USE ONLY
	2- Pipe Wrench 24"			USE ONLY
	1- Rubber Mallet			USE ONLY
	3 – 4 ½ Storks connections			USE ONLY
	1- Foam Nozzle (Silver)			USE ONLY
	1- Water Thief Appliance			USE ONLY
	1- Akron #19 Spanner Wrench			USE ONLY
	5- Booster Spanner Wrenches			USE ONLY
	1- Bag of Reflective Highway Safety Cones			USE ONLY
	3- Red Salvage Tarps			USE ONLY
	2- Yellow Salvage Tarp			USE ONLY
	1- Booster Nozzle 4802			USE ONLY
	2-1717 nozzles			USE ONLY
	3-2-1/2 to 1-1/2 inch reducers			USE ONLY
	4 ½" Steamer Hydrant Cap			USE ONLY
	1 – 1724 nozzle			USE ONLY
	1 – Combo 5" Spanner Wrench			USE ONLY
	1- 2 ½" Gate Valve			USE ONLY
	2- 2 ½" Double Females			USE ONLY
	2- Spanner Wrenches			USE ONLY
	1 – 18" Pipe Wrench			USE ONLY
	1 - Square Hydrant Wrench			USE ONLY
	1- Universal/Tamper Proof Hydrant Wrench			USE ONLY
	1- Magnetic Hydrant Wrench			USE ONLY
	2- 5" Spanner Wrench			USE ONLY
	1- Rubber mallet			USE ONLY
	1– 5 Sided Hydrant Wrench			USE ONLY
	4 ½ storks			USE ONLY
	13- Flat Head Screwdrivers			USE ONLY
	4- Phillips Head Screwdrivers			USE ONLY
	2 – Electrical Pliers			USE ONLY
	1- Side Cutter			USE ONLY
	1- Adjustable Pipe Pliers/channel locks			USE ONLY
	1- Tin Snips			USE ONLY
	3 – Vise Grips			USE ONLY
	1- Water Key for Lock Meter (Trumbell)			USE ONLY
	1- Vise Grip Needle Nose			USE ONLY
	1- 10" Adjustable Wrench			USE ONLY
	1- 8" Adjustable Wrench			USE ONLY
	1- 4 "Adjustable wrench			USE ONLY
	1- Rat Tail File			USE ONLY
	1- Curve Bastard File			USE ONLY
	1- Hack Saw			USE ONLY
	4- Hack Saw Blades			USE ONLY
	Set of 5 Flat Chisels			USE ONLY
	1- 12" Pipe Wrench			USE ONLY
	1 - Plug Wrench (Silver)			USE ONLY
	1- Chain Saw Wrench			USE ONLY
	2- Tire Gauge			USE ONLY
	1- Tire Inflator			USE ONLY
	1- Claw Hammer			USE ONLY
	2 - Small Sledgehammers (ballpeen hammers)			USE ONLY
	1- Dry chemical Extinguisher			USE ONLY
	2- CO2Extinguuisher			USE ONLY
	2- 5 Gallon Buckets AR-AFFF 3%-6%			USE ONLY
	3- Spare SCOTT SCBA Cylinders			USE ONLY
310377459	1- Scott Air Pack SCBA			USE ONLY
	2- Lockouts Kits			USE ONLY
	1- Life Safety Throw Ring and Rope (Water Rescue)			USE ONLY
	2- Safety Helmets (Water Rescue)			USE ONLY
	1- Spare SCOTT SCBA Face Piece			USE ONLY
	1- Life Safety Vest			USE ONLY
	High Rise Pack 150 ' 1 ½" w/Gated "Y" and 1 ½" Turbo Jet Noz			USE ONLY
	2 -- Spanner Wrenches			USE ONLY
	1-50 ' Section 5" LDH Donut Roll			USE ONLY

	1- Deluge Base w/Chains			USE ONLY
	1- 5" LD Hose Clamp			USE ONLY
	1- 5" Hose Roller			USE ONLY
	1- 3" Hose Clamp			USE ONLY
	1- 3" Hose Jacket			USE ONLY
	1- 5' Foam Pick-up Tube for Deck Gun Nozzle			USE ONLY
	1 - Steamer Hydrant Caps			USE ONLY
	1 – Portable Hydrant			USE ONLY
	1- 30' LDH Squirrel Tail			USE ONLY
	1- 30' 3" Squirrel Tail			USE ONLY
	1- Hydrant Wrench			USE ONLY
	2- Spanner Wrenches			USE ONLY
	1 – 5" Storks Cap			USE ONLY
	1 – Gated Wye			USE ONLY
	1- 24' Extension Ladder			USE ONLY
	1- 14' Roof Ladder			USE ONLY
	1- 12' Folding Ladder			USE ONLY
	1- 8' Pike Pole			USE ONLY
	1- 6' Pike Pole			USE ONLY
	1- Automatic Suction Unit			USE ONLY
	1- Halligan Tool			USE ONLY
	1- Bolt cutter 36'			USE ONLY
	1- Flat head axe			USE ONLY
	1- Pick head Axe			USE ONLY
	1- Residential Water Keys			USE ONLY
	2- Sledge Hammer			USE ONLY
	1- Pry Bar 36"			USE ONLY
	1- Multi Purpose Striking/Prying Tool			USE ONLY
	1- Chain Saw			USE ONLY
	1- Dewalt Reciprocating Saw (Battery Powered) DCS380			USE ONLY
	1- Hurst Cutter (7")			USE ONLY
	2- Hurst Rams (36")			USE ONLY
	1- Heavy Chain			USE ONLY
	2- Step Cribbing			USE ONLY
	5- Block Cribbing			USE ONLY
	1- Honda Hydraulic Power Unit			USE ONLY
	3- Hydraulic Hoses			USE ONLY
	1- Hurst Spreader (32")			USE ONLY
	2- Fire Rakes			USE ONLY
	2- Spade Shovels			USE ONLY
	1- Deck Gun			USE ONLY
	1- Large Blue Water Key (Commercial)			USE ONLY
	1000' – 5" LDH w/Storz Couplings			USE ONLY
	1000' - 3" Supply Hose			USE ONLY
	1- 200' 1 ¾" Pre-connect (yellow) w/1724 Turbojet Nozzle			USE ONLY
	1- 200' 1 ¾" Pre-connect (white) w/1724 Turbojet Nozzle			USE ONLY
	1- Gated Wye			USE ONLY
	1- Hydrant Wrench			USE ONLY
	2- Spanner Wrenches			USE ONLY

AGREEMENT BETWEEN FULTON COUNTY AND THE CITY OF SOUTH FULTON CONCERNING FIRE PROTECTION AND RELATED SERVICES

FIRST CONTRACTING ENTITY:	**Fulton County, Georgia**
Address:	**141 Pryor Street SW**
City, State:	**Atlanta, Georgia 30303**
Telephone:	**[Insert telephone number]**
E-mail:	**[Insert email address]**
Contact:	**County Manager's Office**
SECOND CONTRACTING PARTY:	**City of South Fulton, Georgia**
Address:	**[Address]**
City, State:	
Telephone:	**[Insert telephone number]**
E-mail:	**[Insert email address]**
Contact:	**City Manager of the City of South Fulton**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into an Intergovernmental Agreement with the City of South Fulton ("City") on February 23, 2018 (attached hereto as "Exhibit A"), whereby the County contracted with the City to provide fire protection, fire suppression, emergency medical response, community risk reduction, disaster mitigation, rescue, hazardous material response, technical rescue, ancillary fire services and support assistance, and first response non-transport emergency medical services within specific boundaries of the County; and

WHEREAS, the County believes that, pursuant to its duty to provide fire protection and related services, as described above, within non-incorporated geographic boundaries of the County, the terms and conditions of the prior Intergovernmental Agreement was and remains in the best interests of both the County and the City, which share a contiguous border with the covered geographic area; and

WHEREAS, the County's residents will be well served by the City's expertly trained and staffed fire department which has extensive experience in providing the requested services within this geographic area; and

WHEREAS, pursuant to the emergency authority vested in the Fulton County Manager to execute documents ensuring the maintenance of critical government functions, granted by Fulton County Resolution Number 20-0247, approved by the Fulton County Board of Commissioners on March 18, 2020, and extended by Fulton County Resolution Number 20-1003, approved by the Fulton County Board of Commissioners on December 16, 2020; and

WHEREAS, the County and the City wish to enter into a new Agreement mirroring the Intergovernmental Agreement, with all terms and conditions unchanged, through and until February 28, 2021;

NOW, THEREFORE, the County and the City agree as follows:

This Agreement between Fulton County, Georgia and the City of South Fulton, Georgia is effective as of the 1st day of January, 2021, by and between the County and the City, with both parties agreeing that all duties, obligations and services specified in the Intergovernmental Agreement signed by the parties on February 23, 2018 will be performed in accordance with the terms of that Intergovernmental Agreement for a two (2) month period, beginning January 1, 2021 and ending February 28, 2021.

1. **PARTIES' RESPONSIBILITIES:** The parties shall continue to abide by their responsibilities as outlined in the Intergovernmental Agreement between the parties.

2. **LIABILITY OF PARTIES:** This Agreement between the County and the City shall incur no liability upon either until such agreement has been executed by the Fulton County Manager, and the City Manager for the City of South Fulton County.

3. **EFFECT OF THE AGREEMENT:** Except as modified and limited by the terms of this Agreement, the parties will continue to act in accordance with the material terms and conditions of the Intergovernmental Agreement until the expiration of this Agreement.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Agreement to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA	**CITY OF SOUTH FULTON**
_____	_____
Dick Anderson Fulton County Manager	**NAME** **TITLE**
ATTEST:	ATTEST:
_____	_____
Tonya Grier Clerk to the Commission	**NAME** **TITLE**
(Affix County Seal)	
APPROVED AS TO FORM:	APPROVED AS TO FORM:
_____	_____
Office of the County Attorney	**NAME** **TITLE**

ITEM#:_____ RCS:_____
REGULAR/RECESS MEETING

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of a Resolution Designating the 2021 Mayor Pro Tem

DATE: January 12, 2021

SUBJECT: Request Council Approval of a Resolution Designating the 2021 Mayor Pro Tem

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2021 Mayor Pro Tem Resolution	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON _____

RESOLUTION APPOINTING DISTRICT 3 COUNCILMEMBER HELEN ZENOBIA WILLIS AS MAYOR PRO TEMPORE; SETTING THE DATE OF APPOINTMENT OF SAID MAYOR PRO TEMPORE; AND FOR OTHER PURPOSES.

(Sponsored by Councilmembers Gumbs, Reeves, Rowell, Willis)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council");

WHEREAS, Section 3.29 of the City Charter requires the election of the Mayor Pro Tempore by the City Council at the first regular meeting of each calendar year;

WHEREAS, pursuant to City Charter Section 3.30, during the absence or physical or mental disability of the Mayor for any cause, the Mayor Pro Tempore shall be clothed with all the rights and privileges of the Mayor;

WHEREAS, the Mayor Pro Tempore shall perform the official duties of the office of the Mayor so long as the Mayor's absence or disability and notwithstanding any delegation of duties, the appointee shall remain responsible for the duties assigned to him/her by the City Charter and the City Council;

WHEREAS, any such absence or disability of the Mayor shall be declared by majority vote of all councilmembers;

WHEREAS, the Mayor Pro Tempore shall sign all contracts and ordinances in which the Mayor has a disqualifying interest; and

WHEREAS, the City Council finds that the foregoing appointment of the Mayor Pro Tempore is necessary and beneficial to its citizens and to the efficient operation of the City.

THEREFORE, **IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, AS FOLLOWS:**

Section 1. Appointment - The City Council hereby elects District 3 Councilmember Helen Zenobia Willis to serve as Mayor Pro Tempore of the City. The term of the Mayor Pro Tempore appointed hereunder shall begin the effective date of this Resolution and shall extend through the first regular meeting of the City Council in 2022.

****

Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 4. The effective date of this Resolution shall be one week from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

The foregoing RESOLUTION No. 2021-_____, adopted on _____ was offered by Councilmember _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this _____ day of _____2021. **CITY OF SOUTH FULTON, GEORGIA**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of an Updated COSF 2021 Candidate Qualification and Key Election Dates Resolution

DATE: January 12, 2021

SUBJECT: Request Council Approval of an Updated COSF 2021 Candidate Qualification and Key Election Dates Resolution

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
RES2020-056_COSF 2021 Candidiate Qualification and Key Election Dates Resolution_ Revised	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES- 2020-056

A RESOLUTION FIXING AND PUBLISHING QUALIFYING FEES FOR OFFICES SUBJECT TO ELECTION IN THE YEAR 2021 AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council");

WHEREAS, O.C.G.A. § 21-2-131(a)(1) provides that the governing authority of any county or municipality, not later than February 1 of any year in which a general primary, nonpartisan, or general election is to be held, shall fix and publish a qualifying fee for each office to be filled in the upcoming primary or election;

WHEREAS, the City Council, in addition to complying with this code section, intends to adequately notify the citizens of the City in order to encourage public participation in the electoral process;

WHEREAS, the City will conduct the 2021 general election, and runoff election if needed, through the execution of an Intergovernmental Agreement (IGA) for the provision of election services with Fulton County, Georgia; and

WHEREAS, this Resolution is in the best interests of the health, safety and general welfare of the City and its residents, businesses and visitors.

Section 1. ELECTION APPOINTMENT.

(A) The City Clerk is hereby appointed to act as the election superintendent, qualifying officer, and local filing officer for the 2021 General Election.

(B) The administrative office of the City of South Fulton, Georgia is hereby declared to be the office of the Election Superintendent for the purpose of candidates qualifying for the offices open for election as provided below.

Section 2. ELECTION DATES AND QUALIFYING FEES.

(A) The General Election will be held on Tuesday, November 2, 2021, the qualifying fee for the Mayoral seat shall be $1,130.28 (3% of the $37,676 annual salary). O.C.G.A. § 21-2-131(1)(a)

(B) The General Election will be held on Tuesday, November 2, 2021, the qualifying fee for City Councilmember seats shall be $830.28 (3% of the $27,676 annual salary). O.C.G.A. § 21-2-131(1)(a)

(C) If required by law, the Runoff Election will be held on Tuesday, November 30, 2021. O.C.G.A. § 21-2-501(4)

Section 3. COUNCILMEMBER SEATS OPEN FOR ELECTION AND THE TERMS THEREOF.

The following City Councilmember seats are open for the 2021 General Election:

(A) The office of the Mayor of the City of South Fulton, Georgia, being **Citywide**, which will be elected for a four (4) year term beginning on January 1, 2022 and ending December 31, 2025.

(B) The office of a Councilmember upon the City Council of the City of South Fulton, Georgia, being **District 2**, which will be elected for a four (4) year term beginning on January 1, 2022 and ending December 31, 2025.

(C) The office of a Councilmember upon the City Council of the City of South Fulton, Georgia, being **District 4**, which will be elected for a four (4) year term beginning on January 1, 2022 and ending December 31, 2025.

(D) The office of a Councilmember upon the City Council of the City of South Fulton, Georgia, being **District 6**, which will be elected at large for a four (4) year term beginning on January 1, 2022 and ending December 31, 2025.

Section 4. QUALIFICATION PERIOD

The days of such qualifying period shall be five (5) consecutive days, commencing at 8:30 A.M. on the third Monday, August 16, 2021, immediately preceding the general election and shall end no later than 4:30 P.M. on Friday, August 20, 2021. The place of qualifying shall be City Hall for the City of South Fulton, 5440 Fulton Industrial Blvd SW, Atlanta, GA 30336. O.C.G.A. § 21-2-132

Section 5. PUBLISHING QUALIFYING FEES AND QUALIFYING PERIOD

The Election Superintendent shall publish in the legal organ, in substantial form, the ad attached hereto as “Exhibit A.”

Section 6. LAST DAY FOR VOTER REGISTRATION.

The last day for a person to register and be eligible to vote in the 2021 November General Election and Runoff Election shall be Monday, October 4, 2021. O.C.G.A. § 21-2-224(a)

Section 7. EARLIEST DAY FOR REGISTRARS TO MAIL AN ABSENTEE BALLOT/ADVANCED (ABSENTEE IN-PERSON) VOTING

The earliest day for a registrar to mail an absentee ballot and the earliest day of advanced (absentee in-person) voting for the 2021 November General Election shall be Tuesday, October 12, 2021. O.C.G.A. § 21-2-384(a)(2) and O.C.G.A. § 21-2-385(d)(1)

Section 8. LAST DAY FOR A REGISTRAR TO ISSUE ABSENTEE BALLOTS

The last day for a registrar to issue absentee ballots for the 2021 November General Election and Runoff Election shall be Friday, October 29, 2021. O.C.G.A. § 21-2-384(a)(2)

****

Section 9. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 10. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 11. The effective date of this Resolution shall be one week from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

The foregoing **RESOLUTION No. 2020-056,** adopted on _____was offered by Councilmember Rowell**,** who moved its approval. The motion was seconded by Councilmember Gilyard**,** and being put to a vote, the result was as follows:

	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Carmalitha Lizandra Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey A. Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this 8th day of December 2020.

CITY OF SOUTH FULTON, GEORGIA.

_____
WILLIAM "BILL" EDWARDS, MAYOR

ATTEST:

_____
COREY E. ADAMS, SR., CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

EXHIBIT A

STATE OF GEORGIA
CITY OF SOUTH FULTON

Public Notice of Qualifying Fees

Pursuant to O.C.G.A.§ 21-2-131(a)(1), the following qualifying fees were set by the City of South Fulton, Georgia in their December 8, 2020 meeting:

Mayor, Citywide	$1,130.28
City Councilmember, District 2	$830.28
City Councilmember, District 4	$830.28
City Councilmember, District 6	$830.28

Public Notice of Qualifying Period

Qualifying for the offices listed above will begin at 8:30 A.M. on the third Monday, August 16, 2021, immediately preceding the general election and shall end no later than 4:30 P.M. on Friday, August 20, 2021. The place of qualifying shall be City Hall for the City of South Fulton, 5440 Fulton Industrial Blvd. SW, Atlanta, GA 30336. O.C.G.A. § 21-2-132

Corey E. Adams, Sr.
Election Superintendent
South Fulton, Georgia

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of a Resolution Authorizing Street Light Installation Agreement with GDOT

DATE: January 12, 2021

SUBJECT: Request Council Approval of a Resolution Authorizing Street Light Installation Agreement with GDOT

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Resolution Authorizing Street Light Installation Agreement with GDOT	Cover Memo	1/11/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

A RESOLUTION BY THE CITY AUTHORIZING THE EXECUTION OF A STREET LIGHT INSTALLATION AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND FOR OTHER LAWFUL PURPOSES

(Sponsored by Councilperson Gumbs)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, the City Council desires to authorize the Mayor, Interim City Manager, Chief Financial Officer ("CFO") and City Attorney, to execute documentation related to inspection and permitting services with the Georgia Department of Transportation ("GDOT") as set forth herein; and

WHEREAS, this Resolution is in the best interests of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows:

Section 1. The City Council hereby authorizes the Mayor, City Manager and City Attorney to further negotiate and execute, in substantial form as attached hereto, the Street Light Installation on State Roads agreement attached hereto with the GDOT.

****

Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. The city attorney and city clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the city clerk.

Section 4. The effective date of this Resolution shall be the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

The foregoing RESOLUTION No. 2021-_____, adopted on _____ was offered by Councilmember _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this _____ day of _____2021. **CITY OF SOUTH FULTON, GEORGIA**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of a Resolution Temporarily Waiving Annexation Fees

DATE: January 12, 2021

SUBJECT: Request Council Approval of a Resolution Temporarily Waiving Annexation Fees

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Annexation Fee Waiver Resolution	Cover Memo	1/7/2021
Financial Impaxt Statement - Annexation Fee Waiver 1203 - Rowell	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

A RESOLUTION TEMPORARILY WAIVING ANNEXATION FEES AND FOR OTHER LAWFUL PURPOSES

(Sponsored by Councilperson Rowell)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, the City Council is authorized under state and local law to establish administrative and regulatory fees;

WHEREAS, the City Council wishes to temporarily waive annexation related application and survey fees through this Ordinance while such costs are further assessed; and

WHEREAS, this Resolution is in the best interests of the health and general welfare of the City, its residents and general public.

NOW, THERFORE, THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows**:**

Section 1. The City hereby waives its annexation application and survey fees through September 30, 2021.

****

Section 2. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is

the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. All Resolutions and parts of Resolutions in conflict herewith are hereby expressly repealed.

Section 4. The effective date of this Resolution shall be the date of adoption unless provided otherwise by the City Charter or state and/or federal law.

Section 5. **Instruction to City Clerk**: The City Clerk is hereby directed to circulate a copy of this Resolution to the Department of Community Development and Regulatory Affairs promptly following its adoption.

The foregoing RESOLUTION No. 2020-_____, adopted on _____ was offered by Councilmember _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this _____ day of _____2020. **CITY OF SOUTH FULTON, GEORGIA**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
INTERIM CITY MANAGER

FRANK S. MILAZI
CHIEF FINANCIAL OFFICER

MEMORANDUM

TO: **Corey Adams, City Clerk**

FROM: Frank S. Milazi, CFO FM

DATE: December 2, 2020

SUBJECT: **Annexation Fee Waiver**

CONCLUSION
City Council wishes to temporarily waive annexation related application and survey fees through this Ordinance while such costs are further assessed.

BACKGROUND
City Council is authorized under state and local law to establish administrative and regulatory fees.

FINANCIAL IMPACT
There will be no financial impact to the FY21 budget and/or FY21 fiscal year appropriations/allocations.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of a Resolution Regarding the Reimbursement of Overtime Pay from External Funding Sources

DATE: January 12, 2021

SUBJECT: Request Council Approval of a Resolution Regarding the Reimbursement of Overtime Pay from External Funding Sources

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Resolution Regarding the Reimbursement of Overtime Pay from External Funding Sources	Cover Memo	1/8/2021

State of Georgia
County of Fulton
City of South Fulton **Resolution Number 2021-_____**

RESOLUTION TO AMEND PERSONEL OVERTIME AND COMPENSATORY TIME POLICY SO AS TO PROVIDE FOR A LIMITED AND SPECIFIC EXCEPTION APPLYING TO INSTANCES IN WHICH EXTERNAL FUNDING HAS BEEN MADE AVAILABLE; AND FOR OTHER PURPOSES

WHEREAS, the City of South Fulton has established rules and policies governing the administration and availability of overtime pay and the accrual of compensatory time; and

WHEREAS, the Mayor and City Council desire to provide for an exception regarding the availability of overtime pay in instances where external funding has been made available to reimburse the City for the paying of such overtime.

NOW, THEREFORE, BE IT RESOLVED, and it is hereby resolved by the Mayor and City Council as follows:

Section 1.

Provisions of the City of South Fulton personnel policies relating to the availability and payment of overtime shall be amended to provide as follows:

Departments of the City that receive funding from external funding sources for reimbursement of payments by the City for overtime hours shall be permitted, to the extent of such external funding and in accordance with the terms and conditions for which such external funding is being made available, to allow employees to be paid overtime pay; provided, further, that provisions for the accrual of compensatory time shall not apply when covered employees are paid for overtime hours and the City is reimbursed for such payments from external funding sources.

Section 2.

This Resolution shall become effective when approved and all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to the extent of the conflict.

This Resolution (Number 2021-_____), was adopted on January 12, 2021. Councilmember _____ moved for its approval. The subject motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

[Vote results and Signatures as Next Page]

	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro-Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
Khalid Kamau	_____	_____
Mark Baker	_____	_____

This 12th day of January, 2021.

CITY OF SOUTH FULTON, GEORGIA

_____
William "Bill" Edwards, Mayor

ATTEST:

_____
Cory E. Adams, City Clerk

Approved as to Form:

_____
Emilia C. Walker, City Attorney

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Second Reading and Request Council Approval of FY21 Budget Amendment #1 Ordinance

DATE: January 12, 2021

SUBJECT: Second Reading and Request Council Approval of FY21 Budget Amendment #1 Ordinance

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2021 Budget Ordinance for Amendment on December 8 2020	Cover Memo	1/7/2021
2021 Budget Amendment # 1 Memo - CARES ACT Funding	Cover Memo	1/7/2021
2021 Amended Budget #1 for 12082020	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

AN ORDINANCE TO AMEND THE FISCAL YEAR 2021 BUDGET FOR EACH FUND OF THE CITY OF SOUTH FULTON, GEORGIA, APPROPRIATING THE AMOUNTS SHOWING IN EACH FUND AS EXPENDITURES/EXPENSES, ADOPTING THE SEVERAL ITEMS OF REVENUE ANTICIPATIONS, PROHIBITING EXPENDITURES OR EXPENSES FROM EXCEEDING THE ACTUAL FUNDING AVAILABLE AND FOR OTHER LAWFUL PURPOSES

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, sound governmental operations require a budget in order to plan the financing of services for City residents;

WHEREAS, O.C.G.A. § 36-81-1 requires a balanced budget for the City's fiscal year, which runs from October 1st to September 30th of each year;

WHEREAS, O.C.G.A. § 36-81-3 authorizes a local government to amend "its budget so as to adapt to changing governmental needs during the budget period."

WHEREAS, Section 6.27 of the City Charter provides that "the City Council by majority vote may make changes in the appropriations contained in the current operating budget at any regular meeting or special or emergency meeting called for such purposes;"

WHEREAS, the City Council has reviewed the amended budget as presented by the City Manager;

WHEREAS, each of these funds is a balanced budget, so that anticipated revenues and other financial resources for each fund equal the proposed expenditures or expenses;

WHEREAS, the City Council wishes by this ordinance to adopt its Fiscal Year 2021 annual budget effective from October 1, 2020 through September 30, 2021; and

WHEREAS, this Ordinance will benefit the health and general welfare of the City, its citizens and general public.

NOW THEREFORE, THE COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. Amendment of Budget. The Adopted Fiscal Year 2021 Budget, attached hereto and incorporated herein as a part of this ordinance, is hereby adopted as the final budget for the City for the Fiscal Year 2021, which begins October 1, 2020 and ends September 30, 2021. A summary is copied below of the Proposed Fiscal Year 2021 budget

City of South Fulton
Adopted Budget Amendment
for Fiscal Year 2021
October 1, 2020 to September 30 2021

Funds		
Revenues:	**FY 2021 Adopted**	**FY 2021 Amended**
General Fund	68,858,405	72,809,525
Blighted Properties	0	0
E-911 Fund	0	0
Restricted Grant Fund	667,710	66,710
Hotel/Motel Fund	100,000	100,000
TSPLOST	41,102,899	41,102,899
Capital Grants Fund	893,124	893,124
Solid Waste Fund	520,000	520,000
Total Revenues	**112,142,138**	**115,492,258**
Expenditures:		
General Fund	64,958,405	68,109,525
Blighted Properties Fund	200,000	200,000
E- 911 Fund	2,000,000	2,000,000
Restricted Grant Fund	1,533,500	1,533,500
Hotel/Motel Fund	100,000	100,000
TSPLOST	41,102,899	41,102,899
Capital Grants Fund	1,727,334	1,907,456
Solid Waste Fund	520,000	520,000
Total Expenses	**112,142,138**	**$115,492,258**
Net Surplus/Deficit		**0**

1. **Appropriation**. That the several items of revenues, expenditures, other financial resources, and sources of cash shown in the budget for each fund in the amounts shown within the Adopted Fiscal Year 2021 Budget are hereby amended, and that the several amounts shown in the budget for each fund as proposed expenditures or expenses and uses of cash are hereby appropriated to the departments named in each fund.

2. **Legal Level of Control**. That the "legal level of control" as defined in O.C.G.A. § 36-81-2 is set at the department level, meaning that the City Manager in his/her capacity is authorized to move appropriations from one line item to another within a department, but under no circumstances may expenditures or expenses exceed the amount appropriated for a department without a further budget amendment approved by the City Council.

3. **Expiration of Appropriations.** That all appropriations shall lapse at the end of the fiscal year.

****

Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinance and Resolutions in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 5. The effective date of this Ordinance shall be on the date as set forth under Sec. 3.21 of the City Charter unless provided otherwise by applicable local, state and/or federal law.

THIS **ORDINANCE** adopted this _____ day of _____2020. **CITY OF SOUTH FULTON, GEORGIA.**

"FIRST READING"

_____

WILLIAM "BILL" EDWARDS, MAYOR

ATTEST:

_____

S. DIANE WHITE, CITY CLERK

APPROVED AS TO FORM:

_____

EMILIA C. WALKER, CITY ATTORNEY

The foregoing **ORDINANCE No. 2020-xxx** was adopted on _____ was moved for approval by Councilmember _____ and seconded by Councilmember _____**,** and being put to a vote, the result was as follows:

"FIRST READING"

	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Mark Baker, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Carmalitha Lizandra Gumbs	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____

GOVERNMENT OF THE CITY OF SOUTH FULTON

OFFICE OF THE CITY MANAGER

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
INTERIM CITY MANAGER

MEMORANDUM

TO Mayor Edwards and City Council Members

FROM: Frank S. Milazi, Chief Financial Officer FM

DATE: November 23, 2020

SUBJECT: 2021 Budget Amendment #1
CARES ACT Funding

Overview

1. Added $750,000 to Professional Service line for Community Development and Regulatory Affairs 2021 adopted budget to use it for rent mortgage to assist residents in rent payments who have been financially affected as a result of COVID-19. $100,000 has been allocated to each district with the remaining $5,000 for the agency.

2. Added $500,000 to Professional Service line for Economic Development 2021 adopted budget to assist small business within the City limit with funding inform of grants. This is a way to jump start business operation that are hurting with the COVID-19 effects.

3. Added $40,000 to Professional Service line for Human Resources 2021 adopted budget to assist employees with childcare cost.

4. Added $188,600 to Professional Service for Information Technology 2021 adopted budget to assist with infrastructure security implementation.

5. Added $137,706 to Professional Service for Parks and Recreation 2021 adopted budget to assist with acquisition of Education Pods. As a result of COVID-19, thousands of children are going to school online. The pods, sometimes called micro-schools, are often a group of students learning online in a shared learning space.

6. Added $900,000 to Professional service for public Works 2021 adopted budget to purchase Sanitizing and Protective Barriers for all facilities Citywide.

7. Added $379,318 to wages line for Public Safety (PD, Fire and Code Enforcement) 2021 adopted budget to pay out the Gladiator benefit program intended to assist public safety employees working under hazardous condition to protect residents from the COVID-19 pandemic.

CITY OF SOUTH FULTON
2021 AMENDED BUDGET
REVENUE EXPENDITURES SUMMARY

Revenue Categories	FY 2020 Amended	FY 2021 Recommended	FY 2021 Adopted	FY 2021 Amended
Property Taxes	29,759,464	27,928,855	29,904,109	29,904,109
Motor Vehicle	709,000	705,000	705,000	705,000
Franchise Fees	3,118,408	3,150,000	3,150,000	3,150,000
Local Options Sales Tax	18,437,059	19,000,000	17,000,000	17,000,000
Business and Occupation	1,600,000	1,600,000	1,600,000	1,600,000
Other Taxes	7,436,713	7,290,000	7,290,000	7,290,000
License & Permits	2,824,695	4,217,500	4,217,500	4,217,500
IGA Revenue	4,039,997	3,999,996	3,999,996	3,999,996
Fees for Services	459,905	978,700	621,200	621,200
Municipal Court	360,000	370,000	370,000	370,000
Other Revenue	15,666	600	600	3,951,720
Total General Fund Revenues	**68,760,907**	**69,240,651**	**68,858,405**	**72,809,525**

Functions	FY 2020 Amended	FY 2021 Recommended	FY 2021 Adopted	FY 2021 Amended
Council District 1	186,896	189,487	189,487	189,487
Council District 2	186,896	189,487	189,487	189,487
Council District 3	188,046	189,487	189,487	189,487
Council District 4	186,896	189,487	189,487	189,487
Council District 5	237,506	189,487	189,487	189,487
Council District 6	186,896	189,487	189,487	189,487
Council District 7	188,019	189,487	189,487	189,487
City Clerk	1,046,544	982,871	937,301	937,301
Mayor	306,824	302,514	254,514	254,514
City Manager	1,240,842	1,211,365	1,088,337	1,088,337
Finance	1,938,666	3,039,437	2,832,456	2,832,456
Contracts & Procurement	437,460	431,804	340,804	340,804
Legal	1,600,000	1,600,000	1,600,000	1,600,000
Information Technology	2,525,233	2,480,335	2,494,835	2,683,435
Human Resources	645,716	641,120	624,620	664,620
Risk Management	128,997	125,122	104,622	104,622
Communications	704,133	684,167	615,619	615,619
General Services	5,106,655	4,796,275	4,251,613	4,251,613
Municipal Court	862,820	735,136	813,436	813,436
Police	13,433,068	13,927,197	14,171,497	14,171,497
Fire and Rescue	13,283,489	14,811,622	14,411,231	14,411,231
Public Works	7,759,058	7,800,541	7,653,151	9,093,151
Parks and Recreation	4,900,015	4,048,892	4,017,183	4,154,889
Cultural Affairs	635,199	518,619	783,115	783,115
Community & Regulatory Affairs	4,303,297	3,620,875	3,600,048	4,350,048
Destination South Fulton (ED)	644,690	588,180	480,719	980,719
Contingency	1,158,405	1,768,170	2,456,895	3,351,709
Transfer Out E-911	1,920,000	2,000,000	2,000,000	2,000,000
Transfer Out Blighted Properties	200,000	-	200,000	200,000
Capital Projects Transfer	1,660,741	1,700,000	1,700,000	1,700,000
Millage Rate Reserves - TBD	-	-		-
Senior - Citizens Fund	-	-	-	-
Debt Service	957,901	-	-	-
Solid Waste & URA	-	100,000	100,000	100,000
Other Transfers	-	-	-	-
Transfer from SAFR		-		
Total General Fund Expenditure	**68,760,907**	**69,240,651**	**68,858,405**	**72,809,525**
Net Surplus/Expenditure	**-**	**-**	**-**	**-**

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Second Reading and Request Council Approval of Amended Smoking Ordinance

DATE: January 12, 2021

SUBJECT: Second Reading and Request Council Approval of Amended Smoking Ordinance

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Amended Smoking Ordinance (Rowell Gumbs Reeves Baker)(First read 11.10.20)	Cover Memo	1/7/2021
Amended Smoking Ordinance 1022 FIS	Cover Memo	1/8/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

AN ORDINANCE ENHANCING PUBLIC SAFETY; AMENDING TITLE 15, CRIMINAL OFFENSES, AND TITLE 6, HEALTH AND SANITATION, OF THE CITY CODE OF ORDINANCES; UPDATING SMOKE-FREE AIR REGULATIONS WITHIN THE CITY AND FOR OTHER LAWFUL PURPOSES

(Sponsored by Councilpersons Rowell, Gumbs, Reeves & Baker)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, the Georgia Smoke-free Air Act (O.C.G.A. § 31-12A-1, et seq.) prohibits smoking inside most public areas and sets forth specific regulations governing smoking in Georgia;

WHEREAS, Georgia Smoke-free Air Act authorizes local governments to enact rules and regulations which further regulate smoking within their respective jurisdictions;

WHEREAS, the City Council desires through this Ordinance to amend smoking regulations within the City in protections of City residents, visitors, employees and businesses; and

WHEREAS, this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The City of South Fulton Code of Ordinances, Title 6, Health and Sanitation, Chapter 1, Smoke-free Air, is hereby amended by replacing said chapter with a new Chapter 1, Smoke-free Air, which shall read as follows:

TITLE 6 - HEALTH AND SANITATION

CHAPTER 1. - SMOKE-FREE AIR

Sec. 6-1001. - Short title.

This chapter shall be known as the City of South Fulton Smoke-free Air Ordinance.

Sec. 6-1002. - Code adopted.

The Georgia Smoke-free Air Act of 2005, O.C.G.A. § 31-12A-1, et seq. and its implementing regulations of the Georgia Department of Community Affairs are adopted by reference as though fully set forth herein.

Sec. 6-1003. - Definitions.

The following words and phrases, whenever used in this chapter, shall be construed as defined in this section:

(1) "Bar" means an establishment that is devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which the serving of food constitutes less than 60 percent of total revenue, and is only incidental to the consumption of those beverages, including but not limited to, taverns, nightclubs, cocktail lounges, and cabarets, and where absolutely no persons are permitted on the premises under the age of 18.

(2) *"Business"* means a corporation, sole proprietorship, partnership, limited partnership, limited liability corporation, limited liability partnership, professional corporation, enterprise, franchise, association, trust, joint venture and/or other entity, whether for profit or nonprofit, including retail establishments where goods or services are sold, as well as other entities where legal, medical, dental, engineering, architectural or other professional services are delivered.

(3) "*Electronic smoking device*" means any device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, e-pipe, vape pen or e-hookah. Electronic smoking device includes any component, part, or accessory of the device, and also includes any substance intended to be aerosolized or vaporized during the use of the device, whether or not the substance contains nicotine. Electronic smoking device does not include drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug and Cosmetic Act.

(4) "Employer" means an individual or a business that employs one or more individuals.

(5) "*Enclosed area*" means all space between a floor and ceiling that is enclosed on all sides by solid walls or windows, exclusive of doorways, which extend from the floor to the ceiling.

(6) "*Health care facility*" means an office or institution providing care or treatment of diseases, whether physical, mental, or emotional, or other medical, physiological, or psychological conditions, including, but not limited to, hospitals, rehabilitation hospitals or other clinics, including weight control clinics, homes for the chronically ill, laboratories, and offices of surgeons, chiropractors, physical therapists, physicians, dentists, and all specialists within these professions. This definition shall include all waiting rooms, hallways, private rooms, semiprivate rooms, and wards within health care facilities. This definition shall not include long-term care facilities as defined in paragraph (3) of Code Section 31-8-81.

(7) "*Infiltrate*" means to permeate an enclosed area by passing through its walls, ceilings, floors, windows, or ventilation systems to the extent that an individual can smell secondhand smoke.

(8) *"Outdoor public facility"* means any sports arenas, ball fields, parks, amphitheaters, tennis centers, tennis courts and other outdoor recreation area owned by the city.

(9) *"Private club facilities"* means a building or leased space where the persons present are solely members of a club such as the Elks Club or the Veterans of Foreign Wars that is for the members' exclusive use only.

(10) "*Place of employment*" means an enclosed area under the control of a public or private employer that employees utilize during the course of employment, including, but not limited to, work areas, employee lounges, restrooms, conference rooms, meeting rooms, classrooms, employee cafeterias, and hallways. A private residence is not a place of employment unless it is used as a licensed child care, adult day-care, or health care facility. This term shall not include vehicles used in the course of employment.

(11) "*Public place*" means an enclosed area to which the public is invited or in which the public is permitted, including, but not limited to, banks, bars, educational facilities, health care facilities, laundromats, public transportation facilities, reception areas, restaurants, retail food production and marketing establishments, retail service establishments, retail stores, shopping malls, sports arenas, theaters, and waiting rooms. A private residence is not a public place unless it is used as a licensed child care, adult day-care, or health care facility.

(12) "*Restaurant*" means an eating establishment where the sale of food is 60 percent or more of total revenue, including but not limited to, coffee shops, cafeterias, sandwich stands, and private and public-school cafeterias, which gives or offers for sale food to the public, guests, or employees, as well as kitchens and catering facilities in which food is prepared on the premises for serving elsewhere. The term restaurant shall include a bar area within the restaurant.

(13) "Retail tobacco store" means a retail store utilized primarily for the sale of tobacco products and accessories and in which the sale of other products is merely incidental.

(14) "*Secondhand smoke*" means smoke emitted from lighted, smoldering, or burning tobacco when the person smoking is not inhaling, smoke emitted at the mouthpiece during puff drawing, and smoke exhaled by the person smoking.

(15) "*Service line*" means an indoor line in which one or more persons are waiting for or receiving service of any kind, whether or not the service involves the exchange of money.

(16) "*Shopping mall*" means an enclosed public walkway or hall area that serves to connect retail or professional establishments.

(17) "*Smoking*" means inhaling, exhaling, burning, or carrying any lighted tobacco product, whether natural or synthetic, including cigarettes, cigars, and pipe tobacco and electronic smoking devices.

(18) "*Sports arena*" means enclosed stadiums and enclosed sports pavilions, gymnasiums, health spas, boxing arenas, swimming pools, roller and ice rinks, bowling alleys, and other similar places where members of the general public assemble to engage in physical exercise, participate in athletic competition, or witness sports or other events.

Sec. 6-1004. - Application of chapter to city property.

No person shall smoke on and/or in any property owned by the City.

Sec. 6-1005. - Other applicable laws.

This chapter shall not be interpreted or construed to permit smoking where it is otherwise restricted by other applicable laws.

Sec. 6-1006. - Prohibition of smoking at outdoor public facilities.

A. Smoking shall not be permitted within 25 feet of bleachers, dugouts, pools, restrooms, playgrounds or sports field sidelines where members of the public may be sitting.

B. If designated smoking areas are provided at any facility, then smoking is only permitted within that designated area.

Sec. 6-1007. - Prohibition of smoking in places of employment.

A. Smoking shall be prohibited in all enclosed areas of places of employment. This includes, without limitation, common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, elevators, hallways, medical facilities, cafeterias, employee lounges, stairs, restrooms, vehicles, and all other enclosed facilities.

B. This prohibition on smoking shall be communicated to all existing employees by the effective date of this chapter and to all prospective employees upon their application for employment.

Sec. 6-1008. - Prohibition of smoking in enclosed public places.

Smoking shall be prohibited in all enclosed public places within the City, including but not limited to, the following places:

A. Aquariums, galleries, libraries, and museums.

B. Areas available to the general public in businesses and non-profit entities patronized by the public, including but not limited to, banks, laundromats, professional offices, and retail service establishments.

C. Bars, with the exception of those exempted under Sec. 6-10012 of this chapter.

D. Bingo facilities.

E. Child care and adult day care facilities.

F. Convention facilities.

G. Educational facilities, both public and private.

H. Elevators.

I. Gambling facilities.

J. Health care facilities.

K. Hotels and motels.

L. Lobbies, hallways, and other common areas in apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities.

M. Parking structures.

N. Polling places.

O. Public transportation vehicles, including buses and taxicabs, under the authority of the City of South Fulton, and public transportation facilities, including bus, train, and airport facilities.

P. Restaurants.

Q. Restrooms, lobbies, reception areas, hallways, and other common-use areas.

R. Retail stores.

S. Rooms, chambers, places of meeting or public assembly, including school buildings, under the control of an agency, board, commission, committee or council of the City or a political subdivision of the State, to the extent the place is subject to the jurisdiction of the City.

T. Service lines.

U. Shopping malls.

V. Sports arenas, including enclosed places in outdoor arenas.

W. Theaters and other facilities primarily used for exhibiting motion pictures, stage dramas, lectures, musical recitals, or other similar performances.

Sec. 6-1009. - Prohibition of Smoking in Private Clubs

Smoking shall be prohibited in all private clubs.

Sec. 6-10010. - Prohibition of Smoking in Enclosed Residential Facilities

Smoking shall be prohibited in the following enclosed residential facilities:

A. All private and semi-private rooms in nursing homes.

B. All hotel and motel guest rooms.

Sec. 6-10011. - Reasonable distance.

Smoking is prohibited within a reasonable distance of ten feet outside an enclosed area where smoking is prohibited, so as to ensure that tobacco smoke does not enter the area through entrances, windows, ventilation systems, or other means.

Sec. 6-10012. - Where smoking is not regulated.

Notwithstanding any other provision of this chapter to the contrary, the following areas shall be exempt from the provisions of sections 6-1005 through 6-1008:

A. Private residences, except when used as a licensed childcare, adult day care, or health care facility.

B. Outdoor areas except those covered by the provisions of section 6-1006.

C. Restaurant patios.

D. Cigar bars, which shall be defined for purposes of this section as an establishment licensed by the City to operate as a tobacco business, and/or with a pending application with the City for a license to operate as a tobacco business, as of November 1, 2020. A cigar bar meeting this exception must not allow patrons or employees who are under age 21 during any operational hours that smoking is permitted on the premises. This exemption shall be nontransferable and shall expire automatically should the establishment at any time cease operations for more than thirty days, change ownership or cease to allow smoking on the premises for a period of more than thirty days.

E. Hookah bars, which shall be defined for purposes of this section as an establishment licensed by the City to operate as a tobacco business and/or drinking place legally as of November 1, 2020, that generated seventy-five (75%) percent or more of its total annual gross income from the on-site sale of hookah/shisha products for the calendar year ending December 31, 2020, if the Hookah bar was then operating, and every year thereafter. A Hookah bar must not allow patrons or employees who are under age 21 during any operational hours that smoking is permitted on the premises. This exemption shall be nontransferable and shall expire automatically should the establishment cease operations for more than thirty days, change ownership or cease to allow smoking on the premises for a period of more than thirty days.

Sec. 6-10013. - Declaration of establishment as nonsmoking.

Notwithstanding any other provision of this chapter, an owner, operator, manager, or other person in control of an establishment, facility, or outdoor area may declare that entire establishment, facility, or outdoor area as a nonsmoking place. Smoking shall be prohibited in any place in which a sign conforming to the requirements of subsection 6-10014(a) is posted.

Sec. 6-10014. - Advertisements and posting of signs.

A. "No smoking" signs or the international "no smoking" symbol consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it may be clearly and conspicuously posted by the owner, operator, manager, or other person in control in every public place and place of employment where smoking is prohibited by this chapter.

B. All ashtrays and other smoking paraphernalia shall be removed from any area where smoking is prohibited by this chapter by the owner, operator, manager, or other person having control of the area. This does not prohibit these items for resale purposes.

C. Unregulated establishments that allow smoking under section 6-10012, except for subsection (A), shall post conspicuously at every entrance a sign indicating that smoking is permitted.

Sec. 6-10015 – Nonretaliation.

No person or employer shall discharge, refuse to hire, or in any manner retaliate against an employee, applicant for employment, or customer because that employee, applicant, or customer exercises any rights afforded by this chapter or reports or attempts to prosecute a violation of this chapter.

Sec. 6-10016. - Enforcement.

A. This chapter shall be enforced by an authorized designee of the city.

B. Notice of the provisions of this chapter shall be given to all applicants for a business license in the city.

C. Any citizen who desires to register a complaint under this chapter may initiate enforcement with police and code enforcement.

D. Fire marshal or designee shall, while an establishment is undergoing otherwise mandated inspections, inspect for compliance with this chapter.

E. An owner, manager, operator, or employee of an establishment regulated by this chapter shall inform persons violating this chapter of the appropriate provisions thereof.

F. Notwithstanding any other provision of this chapter, an employee or private citizen may bring legal action to enforce this chapter.

G. In addition to the remedies provided by the provisions of this section, the city manager or any person aggrieved by the failure of the owner, operator, manager,

or other person in control of a public place or a place of employment to comply with the provisions of this chapter may apply for injunctive relief to enforce those provisions in any court of competent jurisdiction.

Sec. 6-10017. - Violations and penalties.

A. A person who smokes in an area where smoking is prohibited by this chapter shall be guilty of an infraction, punishable by a fine not exceeding $50.00.

B. A person who owns, manages, operates, or otherwise controls a public place or place of employment and who fails to comply with the provisions of this chapter shall be guilty of an infraction, punishable by:

(1) A fine not exceeding $100.00 for a first violation.

(2) A fine not exceeding $200.00 for a second violation.

(3) A fine not exceeding $500.00 for each additional violation.

C. In addition to the fines established by this section, violation of this chapter by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any permit or license issued to the person for the premises on which the violation occurred.

D. Each day on which a violation of this chapter occurs shall be considered a separate and distinct violation.

Sec. 6-10018. - Public education.

The city may engage in a continuing program to explain and clarify the purposes and requirements of this chapter to citizens affected by it, and to guide owners, operators, and managers in their compliance with it. The program may include publication of a brochure for affected businesses and individuals explaining the provisions of this chapter.

Sec. 6-10019. - Governmental agency cooperation.

The city manager shall annually request other governmental and educational agencies having facilities within the city to establish local operating procedures in cooperation and compliance with this chapter. This includes urging all federal, state, county, city, and school district agencies to update their existing smoking control regulations to be consistent with the current health findings regarding secondhand smoke.

Sec. 6-10020. - Liberal construction.

This chapter shall be liberally construed so as to further its purposes.

****

Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinance and Resolutions in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the City Clerk.

Section 5. The City Police Chief, and/or his designee, in conjunction with the City Attorney, shall be authorized to make forms for applications and the issuance of permits consistent with the terms of this Ordinance and as permitted by State law.

Section 6. The effective date of this Ordinance shall be on the date as set forth under Sec. 3.21 of the City Charter unless provided otherwise by applicable local, state and/or federal law.

The foregoing Ordinance No. 2020-xxx was moved for approval by Councilmember _____. The motion was seconded by Councilmember _____**,** and being put to a vote, the result was as follows:

	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS ORDINANCE so adopted this _____ day of _____2020. **CITY OF SOUTH FULTON, GEORGIA.**

_____
WILLIAM "BILL" EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

ODIE DONALD II
CITY MANAGER

FRANK MILAZI
Chief Financial Officer

MEMORANDUM

TO: **Corey Adams, Interim City Clerk**

FROM: Frank S. Milazi, CFO *FM*

DATE: October 22, 2020

SUBJECT: **Amended Smoking Ordinance**

CONCLUSION
The City Council desires through this Ordinance to amend smoking regulations within the City in protections of City residents, visitors, employees and businesses.

BACKGROUND
The Georgia Smoke-free Air Act (O.C.G.A. § 31-12A-1, et seq.) prohibits smoking inside most public areas and sets forth specific regulations governing smoking in Georgia. Georgia's Smoke-free Air Act authorizes local governments to enact rules and regulations which further regulate smoking within their respective jurisdictions.

FINANCIAL IMPACT
There will be no financial impact to the FY21 budget and/or FY21 fiscal year appropriations/allocations.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Second Reading and Request Council Approval of Investor Harassment Ordinance

DATE: January 12, 2021

SUBJECT: Second Reading and Request Council Approval of Investor Harassment Ordinance

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Investor Harassment Ordinance (Baker)	Cover Memo	1/7/2021
Financial Impact Statement - Investor Harassment Ordinance 1202 - Baker	Cover Memo	1/7/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

AN ORDINANCE CREATING A NEW CHAPTER 10 UNDER TITLE 16 OF THE CITY CODE TO PROHIBIT THE OFFENSE OF INVESTOR HARASSMENT IN THE CITY TO PRESERVE THE PUBLIC ORDER THROUGH THE PROTECTION OF CITY RESIDENTS AND VISITORS AND FOR OTHER LAWFUL PURPOSES

(Sponsored by Councilman Baker)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, as a Home Rule municipality, the City possesses authority to enact this Ordinance pursuant to its general and police powers which define, regulate, and prohibit any act, practice, conduct, or use of property which is detrimental to the health, sanitation, cleanliness, welfare, and safety of the inhabitants of the City;

WHEREAS, the City has an interest in maintaining the public safety and welfare of the residents and visitors of the City;

WHEREAS, homeownership remains the key way for working-class families to build wealth;

WHEREAS, selling a home for artificially low amounts can cause residents to miss out on rising values;

WHEREAS, many City residents and visitors often feel pressured to engage in investor activities, including selling their homes due to investor harassment;

WHEREAS, investor harassment can intimidate residents and offend public order;

WHEREAS, persons and entities who engage in investor harassment persuade, convince, cajole, pressure, force, harass or otherwise coerce residents and visitors to engage in investor activities, including to coerce homeowners into selling their property;

WHEREAS, these tactics are so prevalent within the City;

WHEREAS, predatory investors who engage in investor harassment are committing "equity theft" as they steal the possible profit the homeowners could make when they sell their property;

WHEREAS, the City Council has determined that it is in the best interest of the public safety and welfare of the residents of the City and its visitors to prohibit investor harassment within the City; and

WHEREAS, this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The City of South Fulton Code of Ordinances, Title 15, Criminal Offenses, is hereby amended by adding a new Chapter 10, Investor Harassment, which shall read as follows:

TITLE 15 – CRIMINAL OFFENSES

…

CHAPTER 10. – INVESTOR HARASSMENT

Sec. 15-10001. – Investor harassment prohibited

It shall be unlawful for any person or entity within the corporate limits of the City to commit the offense of investor harassment in violation of this Chapter.

Sec. 15-10002. – Investor harassment defined

A person or entity commits the offense of investor harassment if such person or entity in furtherance of any transaction which gives rise to an obligation to pay for goods sold or leased, services rendered; or in furtherance of the sale, lease, or rental of goods, services, or property for personal consumption or for use in the conduct of a business or profession;

(1) Contacts another person or entity for the purpose of harassing, molesting, threatening, coercing or intimidating such person or the family of such person; or

(2) Threatens bodily harm whether expressly or by implication; or

(3) Uses predatory tactics. For purposes of this Chapter the term "predatory tactics" shall mean repeated and unsolicited attempts, within any 180-day period, to contact a person or entity including via personal visits, or written material or similar means under circumstances where the person or entity has affirmatively requested the defendant or the defendant's agent to refrain from such activity.

Sec. 15-10003. – Commission within City required

The offense of investor harassment shall be considered to have been committed within the City where:

(1) A person or entity was located in the City when the person or entity committed the act(s) prohibited by this Chapter; or

(2) The victim was located in the City when the act(s) prohibited by this Chapter were committed by the person or entity in violation of this Chapter.

Sec. 15-10004. – Violations

Any violation of this Chapter shall constitute a separate offense and shall not merge with any other violations of this Chapter. Upon conviction of a violation of this Chapter, a person or entity shall be punished by the City Municipal Court as authorized by law.

****

Chapter 2. It is hereby declared to be the intention of the City Council that: (a) All Chapters, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every Chapter, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Chapter, paragraph, sentence, clause or phrase of this Ordinance. No Chapter, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Chapter, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or Chapter of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or Chapters of the Ordinance.

Chapter 3. All Ordinance and Resolutions in conflict herewith are hereby expressly repealed.

Chapter 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the City Clerk.

Chapter 5. The City Police Chief, and/or his designee, in conjunction with the City Attorney, shall be authorized to make forms for applications and the issuance of permits consistent with the terms of this Ordinance and as permitted by State law.

Chapter 6. The effective date of this Ordinance shall be on the date as set forth under Sec. 3.21 of the City Charter unless provided otherwise by applicable local, state and/or federal law.

The foregoing Ordinance No. 2020-xxx was moved for approval by Councilmember _____. The motion was seconded by Councilmember _____**,** and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS ORDINANCE so adopted this _____ day of _____2020. **CITY OF SOUTH FULTON, GEORGIA.**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, INTERIM CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

ODIE DONALD II
CITY MANAGER

FRANK MILAZI
Chief Financial Officer

MEMORANDUM

TO: **Corey Adams, City Clerk**

FROM: Frank S. Milazi, CFO *FM*

DATE: December 2, 2020

SUBJECT: **Investor Harassment Ordinance**

CONCLUSION

The City Council has determined that it is in the best interest of the public safety and welfare of the residents of the City and its visitors to prohibit investor harassment within the City.

BACKGROUND

The City of South Fulton is a Home Rule municipality. The City possesses the authority to enact this Ordinance pursuant to its general and police powers which define, regulate, and prohibit any act, practice, conduct, or use of property which is detrimental to the health, sanitation, cleanliness, welfare, and safety of the inhabitants of the City. Unfortunately, many City residents often feel pressured to engage in investor activities which include the selling of their homes.

FINANCIAL IMPACT

There will be no financial impact to the FY21 budget and/or FY21 fiscal year appropriations/allocations.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Second Reading and Request Council Approval of Street Racing Ordinance

DATE: January 12, 2021

SUBJECT: Second Reading and Request Council Approval of Street Racing Ordinance

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Street Racing Ordinance (Rowell and Reeves)	Cover Memo	1/8/2021
Financial Impact Statement - Street Racing Ordinance 1202 - Rowell- Reeves	Cover Memo	1/8/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

AN ORDINANCE CREATING A NEW CHAPTER 11 UNDER TITLE 16 OF THE CITY CODE TO ADDRESS THE OFFENSE OF STREET RACING; TO PRESERVE PUBLIC SAFETY AND ORDER AND FOR OTHER LAWFUL PURPOSES

(Sponsored by Councilpersons Rowell and Reeves)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, as a Home Rule municipality, the City possesses authority to enact this Ordinance pursuant to its general and police powers which define, regulate, and prohibit any act, practice, conduct, or use of property which is detrimental to the health, sanitation, cleanliness, welfare, and safety of the inhabitants of the City;

WHEREAS, the City has an interest in maintaining the public safety and welfare of the residents and visitors of the City;

WHEREAS, street racing threatens the health and safety of the public; interferes with pedestrian and vehicular traffic, creates a public nuisance, and interferes with the right of private business owners to enjoy the use of their property within the City;

WHEREAS, the City Council has determined that it is in the best interest of the public safety and welfare of the residents of the City and its visitors to prohibit street racing as set forth in this Ordinance; and

WHEREAS, this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The City of South Fulton Code of Ordinances, Title 15, Criminal Offenses, is hereby amended by adding a new Chapter 11, Street Racing Prohibited, which shall read as follows:

TITLE 15 – CRIMINAL OFFENSES

…

CHAPTER 11. – STREET RACING PROHIBITED

Sec. 15-11001. – Purpose

The purpose of this section is to prohibit spectators at illegal street races with the aim of significantly curbing this dangerous criminal activity.

Sec. 15-11002. – Illegal street race defined

Illegal street race – means a motor vehicle speed contest using public highways, streets or rights of way in violation of applicable motor vehicle and traffic laws, including without limitation, O.C.G.A. § 40-6-186, § 40-6-251 and § 40-6-390.

Sec. 15-11003. – Illegal street racing prohibited

It is unlawful for a person to:

1) Drive a vehicle in an illegal street race within the City; or

2) Participate in an illegal street race on any public street within the City.

Sec. 15-11004. – Participation

Participation in an illegal street race shall include, but not be limited to:

(1) arriving at a location for the purpose of assisting with or being a spectator at the illegal street race;

(2) lining up on the side of a public street or highway for the purpose of being a spectator at an illegal street race;

(3) gathering on private property open to the general public without the consent of the owner, operator, or agent thereof for the purpose of assisting with or being a spectator in an illegal street race;

(4) impeding the free public use of a public street or highway by actions, words, or physical barriers for the purpose of assisting with or being a spectator in an illegal street race;

(5) lining up a motor vehicle alongside one or more additional motor vehicles for the purpose of assisting with an illegal street race;

(6) revving an engine or spinning a vehicle's tire in preparation for an illegal street race;

(7) being stationed at or near one or more motor vehicles serving as a race starter for an illegal street race;

(8) riding in an illegal street race vehicle as a passenger;

(9) assisting the organizers and/or drivers in carrying out an illegal street race; or

(10) exchanging money or anything of value with any driver, car owner, or other participant in connection with an illegal street race.

Sec. 15-11004. – Exemptions

This Chapter shall not apply to licensed or duly authorized racetracks, drag strips, or other designated areas set aside by proper authorities for such purposes.

Sec. 15-11005. – Violations

Any violation of this Chapter shall constitute a separate offense and shall not merge with any other violations of the City Code. Upon conviction of a violation of this Chapter, a person or entity shall be punished by the City Municipal Court as authorized by law.

****

Chapter 2. It is hereby declared to be the intention of the City Council that: (a) All Chapters, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every Chapter, paragraph, sentence, clause or phrase of this Ordinance is severable from every other Chapter, paragraph, sentence, clause or phrase of this Ordinance. No Chapter, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other Chapter, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or Chapter of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or Chapters of the Ordinance.

Chapter 3. All Ordinance and Resolutions in conflict herewith are hereby expressly repealed.

Chapter 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the City Clerk.

Chapter 5. Nothing in this section prohibits law enforcement officers or their agents from being spectators at illegal motor vehicle speed contest or exhibition of speed in the course of their official duties.

Chapter 6. The effective date of this Ordinance shall be on the date as set forth under Sec. 3.21 of the City Charter unless provided otherwise by applicable local, state and/or federal law.

The foregoing Ordinance No. 2020-xxx was moved for approval by Councilmember _____. The motion was seconded by Councilmember _____**,** and being put to a vote, the result was as follows:

	AYE	NAY
William "Bill" Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS ORDINANCE so adopted this _____ day of _____2020. **CITY OF SOUTH FULTON, GEORGIA.**

_____
WILLIAM "BILL" EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, INTERIM CITY CLERK

APPROVED AS TO FORM:

_____

EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
INTERIM CITY MANAGER

FRANK MILAZI
CHIEF FINANCIAL OFFICER

MEMORANDUM

TO: **Corey Adams, City Clerk**

FROM: Frank S. Milazi, CFO *FM*

DATE: December 2, 2020

SUBJECT: **Street Racing Ordinance**

CONCLUSION

The City has a desire to maintain the public safety and welfare of the residents and visitors of the City. It has been determined that street racing threatens the health and safety of the public. In addition, street racing interferes with pedestrian and vehicular traffic, creates a public nuisance as well as interferes with the right of private business owners to enjoy the use of their property within the City. City Council finds that it is in the best interest of the City's residents and its visitors to prohibit street racing.

BACKGROUND

The City of South Fulton is a Home Rule municipality. The City possesses the authority to enact this Ordinance pursuant to its general and police powers which define, regulate, and prohibit any act, practice, conduct, or use of property which is detrimental to the health, sanitation, cleanliness, welfare, and safety of the inhabitants of the City.

FINANCIAL IMPACT

There will be no financial impact to the FY21 budget and/or FY21 fiscal year appropriations/allocations.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of Council Meeting Schedule for 2021

DATE: January 12, 2021

SUBJECT: Request Council Approval of Council Meeting Schedule for 2021

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2021 Meeting Schedules_Version2_draft	Cover Memo	1/7/2021

SOUTH FULTON CITY COUNCIL
2021 MEETING SCHEDULE

DRAFT

VERSION 2

Work Sessions	Zoning Hearings	Regular Meetings
Tuesday, February 9, 2021 – 4:00 PM	Tuesday, February 9, 2021 – 6:00 PM	Tuesday, February 23, 2021 – 4:00 PM
Tuesday, March 9, 2021– 4:00 PM	Tuesday, March 9, 2021– 6:00 PM	Tuesday, March 23, 2021– 4:00 PM
Wednesday, April 14, 2021– 4:00 PM	Wednesday, April 14, 2021– 6:00 PM	Tuesday, April 27, 2021– 4:00 PM
Tuesday, May 11, 2021– 4:00 PM	Tuesday, May 11, 2021– 6:00 PM	Tuesday, May 25, 2021– 4:00 PM
Wednesday, July 14, 2021– 4:00 PM	Wednesday, July 14, 2021– 6:00 PM	Tuesday, July 27, 2021– 4:00 PM
Tuesday, August 10, 2021– 4:00 PM	Tuesday, August 10, 2021– 6:00 PM	Tuesday, August 24, 2021– 4:00 PM
Tuesday, September 14, 2021– 4:00 PM	Tuesday, September 14, 2021– 6:00 PM	Tuesday, September 28, 2021– 4:00 PM
Tuesday, October 12, 2021– 4:00 PM	Tuesday, October 12, 2021– 6:00 PM	Tuesday, October 26, 2021– 4:00 PM
Tuesday, November 9, 2021– 4:00 PM	Tuesday, November 9, 2021– 6:00 PM	Tuesday, November 9, 2021– 8:00 PM
Tuesday, December 14, 2021– 4:00 PM	Tuesday, December 14, 2021– 6:00 PM	Tuesday, December 14, 2021– 8:00 PM

- **Work Session on 2nd Tuesday at 4 PM, Zoning Hearing at 6 PM**
- **Regular Meeting on 4th Tuesday at 4 PM**
- **No meetings during month of June per Councilmember khalid**
- **Combine All meetings into one meeting for months of November and December per past practice (Work Session at 4 PM, Zoning Hearing at 6 PM and Regular Meeting at 8 PM)**
- **April 13 and July 13 are designated Special Election run-off dates. These meetings have been shifted to Wednesday, April 14 and July 14.**

DRAFT

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of a Resolution Authorizing a Change Order for Cascade Road over Branch of Utoy Creek Bridge

DATE: January 12, 2021

SUBJECT: Request Council Approval of a Resolution Authorizing a Change Order for Cascade Road over Branch of Utoy Creek Bridge

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Resolution Authorizing Change Work Order for Cascade Rd. Over Branch at Utoy Creek	Cover Memo	1/8/2021
Supporting documemntation 2 - Utoy Creek Work Order Resolution	Cover Memo	1/8/2021
Supporting documemntation 1- Utoy Creek Work Order Resolution	Cover Memo	1/8/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

_____

A RESOLUTION BY THE CITY AUTHORIZING A CHANGE WORK ORDER FOR BRIDGE CONSTRUCTION WORK AT CASCADE ROAD OVER BRANCH OF UTOY CREEK AND FOR OTHER LAWFUL PURPOSES

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia;

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council");

WHEREAS, the City Council desires to authorize the City Manager and Public Works Director, in conjunction with the City Attorney, to approve a change work order, to be funded out of LMIG funds, with respect to the City's construction agreement with AM Construction to accommodate unforeseen conditions at Cascade Road over Branch of Utoy Creek.; and

WHEREAS, this Resolution is in the best interests of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows:

Section 1. The City Council hereby authorizes the City Manager and Public Works Director, in conjunction with the City Attorney, to approve a change work order with respect to the City's construction agreement with AM Construction, to accommodate unforeseen conditions at Cascade Road over Branch of Utoy Creek. Supporting documentation for such change work order is attached hereto.

****

Section 2. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. No section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution.

Section 3. The city attorney and city clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the city clerk.

Section 4. The effective date of this Resolution shall be the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

The foregoing RESOLUTION No. 2021-_____, adopted on _____ was offered by Councilmember _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

	AYE	NAY
William “Bill” Edwards, Mayor	_____	_____
Carmalitha Gumbs, Mayor Pro Tem	_____	_____
Catherine Foster Rowell	_____	_____
Helen Zenobia Willis	_____	_____
Gertrude Naeema Gilyard	_____	_____
Corey Reeves	_____	_____
khalid kamau	_____	_____
Mark Baker	_____	_____

THIS RESOLUTION adopted this _____ day of _____2021. **CITY OF SOUTH FULTON, GEORGIA**

_____
WILLIAM “BILL” EDWARDS, MAYOR

ATTEST:

_____
CORY E. ADAMS, CITY CLERK

APPROVED AS TO FORM:

_____
EMILIA C. WALKER, CITY ATTORNEY

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

TAMMI SADDLER JONES
CITY MANAGER

DECISION MEMO

TO: Mayor and Council

THROUGH: Tammi Saddler Jones
City Manager

FROM: Antonio Valenzuela
Director of Public Works

DATE: January 5, 2021

SUBJECT: Cascade Road over Branch of Utoy Creek Change Order

Background:
The Department of Public Works is requesting approval to modify the construction agreement with AM Construction by change order to accomplish the unforeseen conditions at Cascade Road over Branch of Utoy Creek. During excavation for the installation of the bridge foundation, it was determined that the existing soil was not suitable to provide the 7,300 psf (pounds per square foot) bearing pressure required to support the bridge structure. Additional borings were performed, and a geotechnical recommendation was provided to excavate 18'-20' of unsuitable material to the layer of rock.

The extra work required for construction of the bridge foundation was not part of the initial scope of services and requires a change order. Based on the proposal by the contractor, there is extra work required to complete the installation of the proposed Bottomless CON/SPAN structure. There is a need for installation of sheet pile shoring and bracing to safely excavate the unsuitable material and backfill with compacted stone to provide the required bearing capacity for the footing. The contractor's proposed construction method has been reviewed and determined acceptable by the geotechnical, structural, hydraulics and civil engineers for the project. This work is required to resume installation of the culvert such that Cascade Road can be re-opened to traffic.

Financial Impact Statement:
The change order of $449,900 will be funded out of LMIG funds.

Decision Needed:
Request to place the decision memo on the consent agenda at the January 12 Council Meeting. Public Works recommends approval of the Change Order request for additional work to remove unsuitable material underneath bridge foundation.

Decision: **Approved** ❑ **Disapproved** ❑

Comments:

_____

_____

_____ _____

Signature **Date**

HELIX
GROUP
1375 Oakley Industrial Blvd
Fairburn, GA 30213
P: 470-491-4500|F: 470-491-4514

January 5, 2021

Customer/Engineer Info
City of South Fulton

Project Name: Cascade Road at Utoy Creek

Scope:
Provide equipment labor, and material to drive pilings around footer on both sides (leaving out area around gas main and power wire)
Undercut footer area, haul off overburden material and backfill with #57 stone. Below is an explanation of the intended methods to complete the work listed above.

We will have to mobilize pile hammer, two excavators, and a wheel loader take delivery of sheet pile on east side of project. Establish access to drive piles on east side after complete, grading crew will install pump required for dewatering the area within the pile, establish access to excavate area with in piles as required to install 57 stone. One excavator will remove unsuitable material and place in a location that can be reached by second machine used to load trucks. Multiple trucks will be used to export material. Stone will then be delivered dumped on the road elevation and passed from one excavator and placed by the second excavator in uniform lifts to allow for compaction as required.

After grading and backfilling is complete, we will cut off excess sheet piling and install footers for culvert. We will then grout footers and install pins in footers (installing pins is extra because of footer grade and flowline elevation change because plan elevations where incorrect).

While grading crew is excavating and installing fill material, all equipment required for pile installation will be mobilized to west side to receive and install sheet pile ahead of grading crew. When grading crew completes east side, they will mobilize equipment to west side to repeat the same process as described in full for the east side.

We will be using multiple trucks to haul off overburden material from the east and west side, will trucking has an extremely high cost we have had the luck of sourcing access to a dump site within 5 mile of the project that requires a dump fee per load.

We will then grout footers and install pins in the footers. This work is additional to the original bid as the original design and intent of the express foundation is to set the footers in stall the spans and grout/ fill the footers all at once. With the flowline elevation issues that cause conflict with the tension bars. additional bars within the footer as well as grouting them prior to installing the spans is required. This is the only way to allow for removal of the tension rods prior to installation.

TOTAL (FIRM, NO DEDUCTIONS) $449,900.00

Exclusions & Clarification:

1) No permits, bonds and/or fees included**.**
2) Silt fence will be paid for under existing unit prices.
3) This work is subject to a “Rock Claus”, driving to rock and terminating no rock excavation done.
4) Survey is in original bid.
5) Erosion control covered in original bid items.
6) Our proposal excludes the following items: removal or remediation of hazardous materials, water and sewer tap fees, dedicated on-site safety representative (separate from the superintendent), drilling & blasting of rock for pits or shafts, removal and replacement of landscaping, removal and replacement of asphalt paving or concrete flatwork, removal and replacement of existing signs, removal, relocation or replacement of existing utilities, removal and replacement of guard rail, traffic control, surveying, settlement monitoring, laydown area for excess spoil (to off-site)
7) Any permits and flagman along with any cost associated with work have been excluded. Pricing excludes 24/7 work. Pricing assumes a normal 10hr/5 day per week work time.
8) Hydro-excavation is excluded. This includes locating utilities in pavement/roadway. All utilities located in roadway will be located by GC and elevations provided to Helix.
9) Our work is warrantied one year from the final acceptance by the county. The cost for the one-year maintenance inspection is not included.
10) Settlement monitoring is excluded, should this be required GC will be responsible to install and monitor markers.
11) Any additional engineering information required by the owner/ GC is excluded. I.E. Design data, cross sections & any field survey.
12) Any liquidated damages/special conditions are excluded.
13) Construction fencing and/or barricades for work area & lay down areas are excluded.
14) Removal of man-made obstructions of any kind is excluded. No hand work or tunneling is included.
15) If Helix work is impacted by interruptions, obstructions, schedule accelerations, delays, or out of sequence work, beyond our reasonable control; additional cost will be billed at cost plus including: lost production, overtime, and extended general conditions. Our work schedule will be extended appropriately.

16) Should the final design differ from the original bid documents or agreed work manner, pricing and clarifications we reserve the right to reprice accordingly

Pay Terms:

** All Billings are Net 30 Terms **

Ross Wright

Project Manager

HELIX GROUP

GRADING | UTILITY | CONCRETE | SITE | DEMOLITION

1375 Oakley Industrial Fairburn GA 30213 www.helixgroupinc.com

C: (678) 378-8007
Email: Ross@helixgroupinc.com

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GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR

ODIE DONALD II
CITY MANAGER

MEMORANDUM

TO: Discussion: Transportation Special Purpose Local Option Sales Tax (TSPLOST) and MARTA Funding

DATE: January 12, 2021

SUBJECT: Discussion: Transportation Special Purpose Local Option Sales Tax (TSPLOST) and MARTA Funding

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
South Fulton Presentation (003) 1-11-2021	Cover Memo	1/11/2021

INTRODUCTION

In January 2018, the Fulton County BOC in coordination with the Mayors of the County's 14 municipalities outside of the City of Atlanta adopted the Fulton County Transit Master Plan. In May 2019, the BOC in coordination with the cities, amended the County's short-term plan and reaffirmed South Fulton Parkway and GA 400 as the priority transit corridors.

Through previous discussions, MARTA has agreed to fund the maintenance and operations for transit along South Fulton Parkway and GA 400 as part of the existing 1-cent sales tax. To move these projects toward implementation a local commitment is required to help fund the necessary capital improvements. Renewal of the County's TSPLOST (Transportation Special Purpose Local Option Sales Tax) provides an avenue for the County and Cities to provide up to 50% of the capital funds needed to advance transit in South and North Fulton County.

PROJECT FUNDING

SOUTH FULTON COUNTY

POPULATION (2018) *BASIS FOR TSPLOST DISTRIBUTION*	+/- 200K
% OF FULTON COUNTY POPULATION OUTSIDE ATLANTA	33.7%
ESTIMATED TSPLOST II REVENUE *BASED ON POPULATION*	$182M
ESTIMATED BRT CAPITAL COST	$145M
% OF TSPLOST II FUNDS NEEDED TO FUND 50% BRT CAPITAL COST ON SOUTH FULTON PARKWAY	40%
ESTIMATED LIGHT RAIL CAPITAL COST*	$1.1 — $1.6B

**This assumes incorporation of light rail into the ATL Regional Transit Plan, would require significant federal or state funding, and a significant local match.*

1-CENT TSPLOST OPTION

In lieu of renewing the current 0.75-cent TSPLOST, the County could pursue a legislative change to allow a full 1-cent sales tax (as allowed in other Georgia counties). A full 1% sales tax would yield approximately $700 Million over five years and would allow the cities to maintain a similar level of funding to the current TSPLOST for local projects as well as the necessary transit funding.

POTENTIAL REFERENDUM TIMELINE

On May 24, 2016, Fulton County voters reauthorized the education sales tax, ESPLOST, to raise up to $976 million for new school construction, building additions and renovations, technology innovations, transportation upgrades and safety improvements throughout the Fulton County School System. The tax began collections on July 1, 2017, and will expire on June 30, 2022, unless voters approve another five-year extension. While timing of a Fulton County ESPLOST renewal is unknown at this point, the TSPLOST would need to be on the November 2021 ballot.

TIMELINE TABLE

	POTENTIAL REFERENDUM DATE
	NOV 2021
JURISDICTIONS DEVELOP PROJECT LIST	FEBRUARY - MAY
JURISDICTIONS ADOPT PROJECT LIST *INCLUDING TRANSIT*	JUNE
OFFICIAL MEETING TO DISCUSS PROJECT LIST *AND* **INTERGOVERNMENTAL AGREEMENT EXECUTED**	JULY
RESOLUTION SIGNED BY COUNTY AND FORWARDED TO ELECTION SUPERINTENDENT	BY AUGUST 2

NEXT STEPS

DECISIONS TO BE MADE

DECISION TIMELINE

BY EARLY 2021

1 SHOULD FULTON COUNTY RENEW TSPLOST TO CONTINUE BEYOND MARCH 30, 2022?

2 SHOULD FULTON COUNTY USE A PORTION OF A 2022-2027 TSPLOST TO FUND PRIORITY TRANSIT PROJECTS IN SOUTH AND NORTH FULTON?

3a 0.75% TSPLOST WITH NO TRANSIT

+/- $500 M DISTRIBUTED TO CITIES BY POPULATION

3b 0.75% TSPLOST WITH TRANSIT

+/- $200 M FOR TRANSIT

+/- $300 M DISTRIBUTED TO CITIES BY POPULATION

3c 1% TSPLOST WITH TRANSIT

+/- $200 M FOR TRANSIT

+/- $500 M DISTRIBUTED TO CITIES BY POPULATION

FEBRUARY - MAY 2021

4a DEVELOP TSPLOST II PROJECT LIST

4b SEEK LEGISLATIVE AMENDMENT IN EARLY 2021 AND DEVELOP TSPLOST II PROJECT LIST