

CITY OF SOUTH FULTON, GEORGIA
REGULAR MEETING - Southwest Arts Center 915 New Hope Road, Atlanta, GA 30331
Tuesday, March 28, 2023, 4:00 PM



The Honorable khalid kamau, Mayor
The Honorable Catherine F. Rowell, District 1 Councilmember
The Honorable Carmalitha Gumbs , District 2 Councilmember
The Honorable Helen Z. Willis, District 3 Councilmember
The Honorable Jaceey Sebastian, District 4 Councilmember
The Honorable Corey A. Reeves, District 5 Councilmember
The Honorable Natasha Williams, District 6 Councilmember
Vacant, District 7 Councilmember

REGULAR COUNCIL MEETING AGENDA

- I. 4:00 p.m. Invocation
- II. 4:02 p.m. Pledge of Allegiance
- III. 4:03 p.m. Roll Call- Corey Adams, City Clerk
- IV. 4:04 p.m. Meeting Called to Order- Mayor khalid (*Times are estimates only)
- V. 4:05 p.m. Approval of City Council Meeting Minutes
 - 1. Request Council Approval of City Council Regular Meeting Minutes from February 28, 2023 (City Clerk)
 - 2. Request Council Approval of City Council Work Session Minutes from March 14, 2023 (City Clerk)
 - 3. Request Council Approval of City Council Alcohol/Zoning Public Hearing Minutes from March 14, 2023 (City Clerk)
- VI. 4:07 p.m. Adoption of Council Agenda
- VII. 4:11 p.m. Proclamation Presentations

4. Proclamation Presentation recognizing (the late) Representative Letitia “Tish” Naghise (Councilmember Pritchett)

Proclamation Presentation recognizing Princess Barge (Councilmember Rowell)

Proclamation Presentation recognizing Jacqueline (Jackie) Appling Underwood (Councilmember Willis)

Proclamation Presentation recognizing South Fulton Tire and Auto (Mayor khalid)

Proclamation Presentation recognizing Westlake High School Theater (Mayor khalid)

VIII. 4:40 p.m. Public Comment

Speakers will be granted a total of two (2) minutes each and public comments will not exceed thirty (30) minutes. Speakers will not be allowed to yield or donate their time to other speakers. Speakers must identify themselves and their addresses prior to speaking. Speakers may only address the Presiding Officer, shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the foregoing.

IX. 5:10 p.m. Council Comments

X. 5:40 p.m. Consent Agenda Items

5. Request Council confirmation of the following recorded development plats as approved by the City Engineer pursuant to Section 4.2.2.E of the Subdivision Regulations, Appendix D:

Woodbury Park (Tract 1) 6500 Fulton Industrial Blvd This Minor Plat splits a 39 Acre parcel into a 5.6 Acre Tract and a 33.35 Acre Tract (District 1)

Woodbury Park (Tract 3C) Riverside Drive This Minor Plat modifies the boundary between a 10.20 Acre Tract and a 12.87 Acre Tract (District 1)

TownPlace Suites Motel – (Ella Lane) This Minor Plat splits a 4 Acre parcel into a 2.3 Acre Tract and a 1.8 Acre Tract (District 7)

Goforth Family Property - (3493 Demooney Road) This Minor Plat combines a 0.72 Acre Tract and a 1.98 Acre Tract into a 2.7 Acre Parcel (District 2)

2814 Flat Shoals Land Split This Minor Plat splits a 1.9 Acre parcel into a 0.4 Acre Tract and a 1.5 Acre Tract (District 6)

Westlake 6301 – (Plummer Road) This Minor Plat combines a 21 Acre Tract, a 8 Acre Tract, a 4.4 Acre Tract and a 2 Acre Tract into a 35.4 Acre Parcel (District 1)

Oakhurst Glen Phase 3B This Final plat establishes a 5 Acre Subdivision with 18 Lots (District 4)

Oakhurst Glen Phase 4 This Final Plat establishes a 22 Acre Subdivision with 82 Lots (District 4)

Dillon Park This Re-Plat establishes a 13.4 Acre Subdivision with 66 Lots (District 3)

Morning Creek Phase 2 This Final Plat establishes a 5 Acre Town Home Community with 23 units (District 5)

Twin Shoals - Phase 1 and 2 This Final plat establishes a 38.2 Acre Subdivision with 62 Lots (District 2)

Creekside at Oxford Park - Phase 2 This Final plat establishes a 32.2 Acre Subdivision with 120 Lots (District 4)

6. Request Council Approval to enter into an agreement with Amplifund for grant management solution. The term is for a 1 year agreement with 2 option renewal at approximately \$26,000 per year with a one-time implementation and integration set up fee of approximately \$25,000. (Information Technology)

7. Request Council Approval to Purchase a 2023 GMC Sierra 3500HD 4WD V8 Truck for Narc/Gangs Unit (K9 Handler). Funds available in Police Capital Vehicles Line (Truck & Buildout - \$90,000.00) (Police)
 8. Request Council Approval to Authorize Staff to select 1 Priority Environmental Services, LLC as the Lowest Most Responsive Bidder in response to IT- # 23-09 and enter into a Service Agreement with 1 Priority Environmental to perform Mold remediation at Sandtown Gym in accordance with the attached scope of work, in the amount of \$59,800 with a contingency of \$10,000 for a NTE of \$69,800. Funds are available in URA Funding (URA 4) (Public Works)
 9. Request Council Approval of A Resolution To Authorize the Creation of A Non Profit Foundation in Honor of Firefighter Felix M. Roberts to Aid, Support and Assist the City of South Fulton Fire Department. (FIRE)
- XI. 5:45 p.m. Alcohol License, Rezonings, Variance and Modification Cases (For Motion and Vote)
10. 5:45 p.m. First Read of Text Amendment TA-001: An Ordinance To Amend The City Of South Fulton Code Of Ordinances And The City Of South Fulton Zoning Ordinance To Bring The Ordinance In Compliance With Changes To The Zoning Procedures Law Implemented By HB 1405 (Georgia Laws At 881)
 11. 5:47 p.m. U22-013: Request to consider a Special Use Permit (SUP) for the operation of a day care facility to an existing Place of Worship within the AG-1 (Agricultural) Zoning District on 6.83 +/- acres of land. The subject property is located at 4095 Stonewall Tell Road and within the Clifondale Overlay District. (District 3)
 12. 5:50 p.m. Z23-002 and CV23-001 Request to rezone property from MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794 square foot building with 96 parking spaces for a Chick-Fil-A restaurant. A Variance is also requested to allow for refuse location within the 40' setback. District 3 The subject property is located at HWY 92& Thompson Road (Parcel number: 09F300001170686) (District 3)
 13. 5:55 p.m. Z23-001: Request to rezone property located at 6435 Old National Highway from C-1 (Limited Commercial District) to C-2 (General Commercial District) 2,041 acres to construct a building for quick service oil changes. (District 6)
 14. 6:00 p.m. Request for a new alcohol license for MRB INC., dba The 50 Yard Line for an alcohol license for the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga. 30296. Staff recommendation is for the consumption sales of beer and wine only. (District 7)
 15. 6:10 p.m. Request for an alcohol license change of ownership for KS Fairburn LLC. dba Cedar Grove Valero for an alcohol license for the retail sales of wine and malt beverages at 8700 Cedar Grove Rd, Fairburn, GA 30213. (District 4)

16. SANITATION

6:15 p.m. Request Council Approval of A Resolution Authorizing the City To Enter Into A Solid Waste Billing and Collection Agreement with Fulton County, Georgia and the Fulton County Tax Commissioner (Public Works)

17. CITY COUNCIL AND CITY ADMINISTRATION

6:45 p.m. Request Council Approval of A Resolution to Amend Resolution No. 2022-029 Amending Protocols For Members of the Public Making Comments (Sponsored by Mayor khalid)

18. 6:50 p.m. Second Read and Request Council Approval of An Ordinance To Amend Section 1-3002, Subsection (m) Executive Session, Chapter 3 - Mayor and Council of Title 1 - Administration, Regarding The Designation Of An Official Person Authorized To Take The Required Minutes During Executive Session; To Prohibit The Unauthorized Recordation Of Executive Session (Sponsored by Councilmembers Willis and Pritchett)

19. 6:55 p.m. Second Read and Request Council Approval of An Ordinance To Amend Title 3, Building Regulations, Chapter 7, Economic Development Incentives, Of The City Of South Fulton Code Of Ordinances, Related To Family Entertainment Facilities (Sponsored by Councilmember Rowell)

20. 7:00 p.m. First Read of An Ordinance To Amend Title 7, Parks and Recreation of the Code of Ordinances, City of South Fulton, GA to Add Chapter 9 Youth Commission (Sponsored by the Mayor and City Council)

21. 7:05 p.m. Request Council Approval of An Emergency Ordinance Declaring A State Of Emergency In The City Of South Fulton; Providing For City Meetings To Be Held Virtually; Providing For An Effective Date (Sponsored by Councilmember Rowell)

22. PUBLIC SAFETY

7:10 p.m. Request Approval of A Resolution Requiring Individual Room and Unit Inspections Be Performed Before Dispersement of Rental or Mortgage Assistance to Applicants (Sponsored by Mayor khalid)

23. 7:20 p.m. Request Council Approval of A Resolution by the City of South Fulton City Council to Provide for Enhanced Public Safety and Trust Within the City by Requiring the Police Department to Modify its Hiring Standards to Exclude Any Applicant That Has A Sustained Excessive Uses of Force in His/Her Employment Background (Sponsored by Councilmembers Willis)

24. 7:25 p.m. First Read of An Ordinance to Amend Title 13, Fire Protection and Prevention, Chapter 5, Emergency Management Services, of the City of South Fulton Code of Ordinances, For the Purpose of Amending the City's Regulations Related to Emergency Management Services (Fire)

25. 7:30 p.m. Request Approval of A Resolution Adopting A Victim Assistance Policy to Provide Services and Assistance to Victims and Property Impacted by Disastrous Events (Fire)

26. **NEW CONTRACTS**

7:35 p.m. Request Council Approval of An Intergovernmental Agreement For The Provision of Election Services for the November 7,2023 Election Between Fulton County, Georgia and the City of South Fulton, Georgia. Total cost of \$575,000 (\$388,065 for the General Election and \$183,402 for runoff, if needed.) Funding to be paid out of Clerk's FY2023 Budget and Contingency Fund. (City Clerk)

27. **PIGGYBACK CONTRACTS** (Osprey \$1 million, Pyrani LLC, \$132,889)

7:40 Request approval to enter into agreement with Osprey Management to provide external facility renovation for Burdett Recreation Center Phase 2 Exterior renovation (Does not include Site improvements) Agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. In the amount of \$49,187.41 with a contingency of \$10,000 to total \$59,187.41. Funds are available in FY23 Capital Improvement Budget. (Public Works)

28. Request approval to enter into agreement with Osprey Management to provide interior facility renovation of VIP pavilions, restrooms and green rooms at Wolf Creek Amphitheater, based on attached scope of work . The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount not to exceed \$500,000 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre. (Public Works)

29. Request approval to enter into agreement with Osprey Management to provide Wolf Creek Amphitheatre Site Improvement-Parking Lot seal, coat and striping. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount of \$183,955.73 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre. (Public Works)

30. Request approval to enter into agreement with Osprey Management to provide site improvements for Burdett Recreation Center Phase 3 as stated in the detailed proposal. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization, in the amount of \$266,286.22 with a 10% contingency a total of \$292,914.84 and is budgeted in the FY 23 Facility Capital Improvements. (Public Works)

31. 7:50 p.m. Request approval to enter into agreement with Paryani Real Estate LLC to provide interior facility renovation for Sandtown Recreation Center Phase 1 (Does not include gymnasium). The agreement is a "piggyback" of Statewide Contract# 99999-SPD-S20200901-00020 issued by the Georgia Department of Administrative Services in the amount of \$126,560.38 with a 10% contingency to total of \$132,889. Funds are available in URA Funding (URA 4) (Public Works)
32. 7:55 p.m. Request for the authority to enter into a Statewide Contract Agreement with Integrated Security-Motorola Solutions, Inc. to spend an amount not to exceed \$150,000 for the parts and installation of physical security systems at city locations to include Phase I: South Fulton Tennis Center, Public Works Boat Rock location, Police Red Oak location, and funding for the pilot at Economic Development. After this is complete, staff will continue to move forward with the next set of locations. Funding is provided from Public Works Funding, Information Technology and ARPA funds. (Information Technology)
33. **REAL ESTATE**

8:00 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 47; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary. (ACQUISITION COST: \$2,900.00) (District 1)
34. 8:05 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 66; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary. (ACQUISITION COST: \$6,000.00) (District 1)
35. 8:10 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 62; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary (ACQUISITION COST: \$2,400.00) (District 1)
36. 8:15 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 76; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary (ACQUISITION COST: \$7,100.00) (District 1)
37. 8:20 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 71; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary (ACQUISITION COST: \$6,100.00) (District 1)

38. CHARTER CHANGE

8:25 p.m. Second Read and Request Council Approval Of An Ordinance Amending Sections 3.10A Role Delineation Subsection (3) And 4.13, City Clerk, Of The City Of South Fulton Charter (Sponsored by Councilmembers Sebastian, Williams and Willis)

XIII. 8:30 p.m. Executive Session (If needed)

When an Executive Session is Required, one will be called for the following issues:

1) Personnel, 2) Litigation or 3) Real Estate

XIV. 10:00 p.m. Adjournment of Meeting

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Regular Meeting Minutes from February 28, 2023

DATE: March 28, 2023

SUBJECT: Request Council Approval of City Council Regular Meeting Minutes from February 28, 2023

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Minutes_RM_2023_2_28_MeetingDRAFT	Cover Memo	3/25/2023

CITY OF SOUTH FULTON, GEORGIA
REGULAR MEETING - Southwest Arts Center 915 New Hope Road, Atlanta, GA 30331
Tuesday, February 28, 2023, 4:00 PM



REGULAR MEETING MINUTES

I. 4:00 p.m. Invocation

Minutes:

The invocation was rendered by Pastor Barbara McKee, Assistant Chaplain.

II. 4:02 p.m. Pledge of Allegiance

Minutes:

The pledge of allegiance was recited in unison.

Attendee Name	Title	Status	Arrived
khalid kamau	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Present	
Helen Z. Willis	District 3 Councilmember	Present	
Jaceey Sebastian	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	4:27 PM
Natasha Williams-Brown	District 6 Councilmember	Present	
Linda Becquer Pritchett	District 7 Councilmember	Present	

Following the roll call by the City Clerk, a quorum was established.

III. 4:04 p.m. Meeting Called to Order- Mayor khalid (*Times are estimates only)

Minutes:

The meeting was called to order by Mayor khalid kamau at 4:02 PM.

IV. 4:05 p.m. Approval of City Council Meeting Minutes

Motion (Approve as Amended): Councilmember Willis

Second: Councilmember Gumbs

[Motion Approved]

Yea: 6 Gumbs, Pritchett, Rowell, Sebastian, Williams, Willis
Nay: 0
Abstain: 0
Not Voting: 1 Reeves

Minutes:

A motion was made to approve the following City Council Meeting Minutes:

Regular Meeting from January 24, 2023

Zoning Public Hearing from February 14, 2023

Work Session Meeting from February 14, 2023

The motion was approved 6-0. Councilmember Reeves was not present.

Councilmember Rowell requested that the letter from Natalie Knight with Impact Public Affairs representing Synergy Burcell be included with the minutes for zoning case# U22-012- 4785 FIB.

1. Request Council Approval of City Council Regular Meeting Minutes from January 24, 2023 (City Clerk)
2. Request Council Approval of City Council Work Session Minutes from February 14, 2023 (City Clerk)
3. Request Council Approval of City Council Alcohol/Zoning Public Hearing Minutes from February 14, 2023 (City Clerk)

V. 4:07 p.m. Adoption of Council Agenda

Motion (Approve as Amended): Councilmember Willis

Second: Councilmember Sebastian

[Motion Approved]

Yea: 6 Gumbs, Pritchett, Rowell, Sebastian, Williams, Willis
Nay: 0
Abstain: 0
Not Voting: 1 Reeves

Minutes:

A motion was made to approve the agenda with the following amendments:

1. **Add walk on Resolution by Councilmember Willis To Affirm The Zoning Classification The Property Located At 3965 Roosevelt Highway (Tax Parcel 09F-2503-0127-031-6); To Clarify The Official Zoning map By Assigning The Intended Zoning Designation Of AG-1 (Agricultural) To Said Parcel.**
2. **A correction was made to Item #17 as follows: include "and other funding sources" to the end of the title.**

3. **A correction was made to Item #18 as follows: Requesting council approval to authorize Mayor or City Manager to enter into a contract with Osprey Management to provide interior facility renovation at Burdette Recreation Center in the amount of \$195,621.98 with a 10% contingency to total \$215,184. Amount is Budgeted in the FY23 Capital Improvement Budget for Public Works**
4. **A correction was made to Item #22 as follows: change department from Parks to Department of Public Affairs.**
5. **Move the Executive Session up to immediately after the Proclamation Presentations.**

The motion was approved 6-0. Councilmember Reeves was not present.

VI. 4:10 p.m. Proclamation Presentations

Minutes:

Proclamation Presentation presented to 4Colors Mastinos (Mayor khalid)

Minutes:

Proclamation Presentation presented to Mya and Maci Nelson (Councilmember Gumbs)

4. Proclamation Presentation recognizing Deborah Mitchell (Councilmember Gumbs)

Proclamation Presentation recognizing Mya and Maci Nelson
(Councilmember Gumbs)

Proclamation Presentation recognizing 4Colors Mastinos (Mayor khalid)

Minutes:

Proclamation Presentation presented to Deborah Mitchell

VII. 4:25 p.m. Public Comment

Minutes:

There were 11 people who submitted public comments as follows:

1. **Rosie Jackson-Puckett, District 7: Comments regarding item 23**
 2. **Joyce Jones, District 1: Comments regarding item 15**
 3. **Pamela Harris, District 1: Comments regarding item 13 and 15**
 4. **Michael Johnson, District 5: Comments regarding item 15**
 5. **Al Dorsey: Comments regarding item 12**
 6. **Reshard Snellings, District 1: Comments regarding item 27**
 7. **Drew DeMan, District 7: Comments regarding item 24**
 8. **Chaundra Simmons, District 5: Comments regarding item 18**
 9. **Julia Dorsey: Comments regarding item 12**
 10. **Brianna Wise: Comments regarding item 12**
 11. **Trebela Richardson: Comments regarding item 12**
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VIII. 4:55 p.m. Council Comments

IX. 5:15 p.m. Consent Agenda Items

Motion (Approve as Amended): Councilmember Rowell

Second: Councilmember Sebastian

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the Consent Agenda as amended.

The amendment was a request by Councilmember Pritchett to remove the nomination of Mary Criss to the Board of Code Enforcement.

The motion was approved unanimously.

5. Mayor/Council Proclamations for Spreading on the Minutes:

Walter Metze Appreciation Day (Mayor and Full Council)

Xernona Clayton Appreciation Day (Mayor and Full Council)

Bunnie Jackson Ransom Appreciation Day (Mayor and Full Council)

Marquis Grissom and the Marquis Grissom Baseball Association Appreciation Day (Mayor and Full Council)

Thomas Dortch Appreciation Day (Mayor and Full Council)

EBC Upward Basketball Ministry Appreciation Day (Councilmember Rowell)

Derik Guyton and Pawed Inc. Day (Mayor and Council)

Minutes:

Item approved as a part of the Consent Agenda.

6. Request Council Approval of Board/Committee Appointments:

District 7:

Councilmember Pritchett appoints Yvonne Boone to the Planning Commission.

Councilmember Pritchett appoints Mary Criss to the Code Enforcement Board.

Councilmember Pritchett appoints Khalisha Kristen Roberts to the Zoning Board of Appeals.

Minutes:

Item approved as a part of the Consent Agenda.

The amendment was a request by Councilmember Pritchett to remove the nomination of Mary Criss to the Board of Code Enforcement.

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7. Request Council Approval of A Resolution Proclaiming And Recognizing January 23, 2023 As The 50th Anniversary Of Roe V. Wade (Sponsored by Councilmember Gumbs)

Minutes:

Item approved as a part of the Consent Agenda.

8. Request Council Approval Of A Resolution By The City Of South Fulton City Council Declaring The City Of South Fulton A Purple Heart City; To Designate August 7th As Purple Heart Day (Sponsored by Councilmember Reeves)

Minutes:

Item approved as a part of the Consent Agenda.

9. Request Council Approval Of A Resolution By The City Of South Fulton City Council Recognizing And Supporting April 11-17, 2023, As "Black Maternal Health Week" (Sponsored by Councilmember Gumbs)

Minutes:

Item approved as a part of the Consent Agenda.

- X. 5:20 p.m. Alcohol License, Rezoning, Variance and Modification Cases (For Motion and Vote)

10. 5:20 p.m. Request Council Consideration of Z22-021: 1180 Utoy Springs Rd. (near Cascade Road) -Request to rezone from MIX (Mixed Use) Zoning District to C-1 (Limited Commercial) Zoning District to facilitate development of a commercial building on 1.13 +/- acres of land. The subject property is located at 1180 Utoy Springs Road and within the Cascade Corridor Overlay District. (District 1)

Motion (Approve w/ Conditions): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the request to rezone from the MIX zoning district to the C-1 zoning District with staff's conditions as enumerated in the staff report. In addition to staff's conditions, the following conditions are incorporated:

1. Prior to receiving a land disturbance permit, the applicant must comply with the proposed corrective actions contained in the Corrective Action Plan submitted March 7, 2018 by Sailors Engineering Associates (SEA JOB 172-040)
2. The developer shall add both a left-turn and right-turn lane into the development.
3. The vehicle ingress/egress access point to the development will align with Dannon View (which intersects with Utoy Springs Road on the opposite side of the roadway.)

The motion was approved unanimously.

11. 5:25 p.m. Request Council Consideration of Z22-013/CV22-005 Fulton Industrial Blvd. Request to rezone property from 0-1 (Office and Institutional) Zoning District to M-1 (Light Industrial) Zoning District to construct a 136,080 square foot warehouse on 32.9 +/- acres of land. The Applicant is also requesting concurrent variances to reduce the rear yard setback from 100 ft. to 50 ft. and to allow outdoor storage in the front yard. (District 1)

Motion (Approve): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the request to rezone from the O-I zoning district to the M-1 zoning District and the current variance request to reduce the stream buffer from 100 ft. to 50 ft. for the front yard, with staff's conditions as enumerated in the staff report.

The motion was approved unanimously.

12. 5:30 p.m. Request Council Consideration of U22-007: Request to consider a Special Use Permit (SUP) for a nail salon located at 2225 Jonesboro Rd. (District 7)

Motion (Approve): Linda Pritchett

Second: Councilmember Willis

[Motion Approved]

Yea: 6 Gumbs, Pritchett, Reeves, Sebastian, Williams, Willis

Nay: 1 Rowell

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve U22-007: A Special Use Permit (SUP) for a nail salon located at 2225 Jonesboro Rd.

The motion was approved 6-1. Councilmember Rowell voted in opposition.

13. 5:35 p.m. Request Council Approval of an alcohol license change of ownership for J D Venture, LLC. dba J D Package Store for an alcohol license for the retail sales of beer, wine and distilled beverages at 4401 Fulton Industrial Blvd SW. (District 1)

Motion (Approve): Councilmember Rowell

Second: Councilmember Sebastian

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve an alcohol license change of ownership for J D Venture, LLC. dba J D Package Store for an alcohol license for the retail sales of beer, wine and distilled beverages at 4401 Fulton Industrial Blvd SW.

The motion was approved unanimously.

14. 5:40 p.m. Request Council Approval an alcohol license change of ownership for Triple S 2022 Investment LLC. dba A One Store for an alcohol license for the retail sales of beer and wine beverages at 6129 Old National Hwy. (District 6)

Motion (Approve): Councilmember Williams

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve an alcohol license change of ownership for Triple S 2022 Investment LLC. dba A One Store for an alcohol license for the retail sales of beer and wine beverages at 6129 Old National Hwy.

The motion was approved unanimously.

XI. 5:45 p.m. Agenda Items

15. REAL ESTATE

5:45 p.m. Request Council Approval Of A Resolution Approving The Lease Of Real Property Located At Or Near 3800 Camp Creek Parkway - Municipal Court (Sponsored by Councilmember Reeves)

Minutes:

No action was taken on this item.

16. 5:50 p.m. Request Council Approval Of A Resolution Creating A South Fulton City Hall Building Fund And An Annual Allotment To The Fund From The General Fund (Sponsored by Mayor khalid)

Motion (Approve): Councilmember Reeves

Second: Councilmember Rowell

[Motion Failed]

Yea: 1 Reeves

Nay: 6 Gumbs, Pritchett, Rowell, Sebastian, Williams, Willis

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve A Resolution Creating A South Fulton City Hall Building Fund And An Annual Allotment To The Fund From The General Fund.

The motion failed for a lack of four affirmative votes. 1-6 Councilmembers Rowell, Gumbs, Willis, Sebastian, Williams-Brown and Pritchett voted in opposition.

17. CITY CONTRACTS AND PURCHASES

5:55 p.m. Request Council Approval to enter into an agreement to update our agreement to add enhancements for the Real Time Crime Center and supporting equipment for an amount not to exceed \$350,000 to be paid out of ARPA Funds. (IT and Police)

Motion (Approve): Councilmember Reeves

Second: Councilmember Sebastian

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A correction was made to the title to include "and other funding sources" to the end of the title.

A motion was made to approve an update to the City's agreement to add enhancements for the Real Time Crime Center and supporting equipment for an amount not to exceed \$350,000 to be paid out of ARPA Funds and other funding sources.

The motion was approved unanimously.

18. 6:05 p.m. Request Authorization for the Mayor or City Manager to enter into a contract with Osprey Management to provide facility renovation and site improvements at Burdett Park Gymnasium in an amount not to exceed \$450,000.00 to be funded from the FY 23 Facilities Capital Improvement Account. (Public Works)

Motion (Approve as Amended): Councilmember Reeves

Second: Councilmember Sebastian

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A correction was made to Item #18 as follows: Requesting council approval to authorize Mayor or City Manager to enter into a contract with Osprey Management to provide interior facility renovation at Burdette Recreation Center in the amount of \$195,621.98 with a 10% contingency to total \$215,184. Amount is Budgeted in the FY23 Capital Improvement Budget for Public Works.

A motion was made to approve item 18 as amended.

The motion was approved unanimously.

19. 6:10 p.m. Request Council Approval of a Pipeline Crossing License Agreement with Fulton County Railway, LLC to repair two damaged 72" stormwater drainpipes located at 6205 Boat Rock Boulevard. The estimated cost for the repair of the stormwater drainpipes is estimated at \$212,500.00 to be funded out of the Stormwater funding line. (Public Works)

Motion (Approve): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve a Pipeline Crossing License Agreement with Fulton County Railway, LLC to repair two damaged 72" stormwater drainpipes located at 6205 Boat Rock Boulevard. The estimated cost for the repair of the stormwater drainpipes is estimated at \$212,500.00 to be funded out of the Stormwater funding line.

The motion was approved unanimously.

20. 6:20 p.m. Request Council Approval to extend an agreement with AT&T to include AT&T Office at Hand, which will replace the current backend phone system. This agreement is budget neutral. (IT)

Motion (Approve): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve items 20-21 as a part of a group vote.

The motion was approved unanimously.

21. 6:25 p.m. Request Authorization for the Mayor or City Manager to enter into a Cooperative Purchasing Agreement via the National Cooperative Purchasing Alliance (NCPA), Contract # 08-23 for Athletic Equipment at Welcome All Park with Johnson Health Tech North America, Inc. d/b/a Matrix Fitness with their Authorized Dealer Ready Fitness, located in Cottage Grove, WI in the amount of \$93,317.43 to be funded out of Parks, Recreation and Cultural Affairs Department's General Fund. (Parks, Recreation and Cultural Affairs)

Minutes:

Item approved as a part of group block vote for items 20-21.

22. 6:30 p.m. Request for Council Approval to enter into a contract with Next Level Events for the purpose of promotion and talent acquisition for the 2023 COSF Juneteenth Celebration in an amount not to exceed \$70,000.00 to be funded out of Parks, Recreation and Cultural Affairs Department's General Fund. (Parks, Recreation and Cultural Affairs)

Motion (Approve): Councilmember Gumbs

Second: Councilmember Rowell

[Motion Approved]

Yea: 6 Gumbs, Pritchett, Rowell, Sebastian, Williams, Willis

Nay: 1 Reeves

Abstain: 0

Not Voting: 0

Minutes:

A correction was made to Item #22 as follows: change department from Parks to Department of Public Affairs.

**A motion was made to add this requested service to the City's bid process.
The motion was approved 6-1. Councilmember Reeves voted in opposition.**

23. CITY COUNCIL AND CITY ADMINISTRATION

6:35 p.m. Request Council Approval Of A Resolution By The Mayor And Council Of The City Of South Fulton, Georgia, Pledging To Practice And Promote Civility In The City Of South Fulton (Sponsored by Councilmember Gumbs)

Motion (Approve): Councilmember Gumbs

Second: Councilmember Willis

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve A Resolution By The Mayor And Council Of The City Of South Fulton, Georgia, Pledging To Practice And Promote Civility In The City Of South Fulton.

The Resolution was sponsored by the Mayor and full Council.

The motion was approved unanimously.

24. 6:40 p.m. Request Council Approval Of A Resolution By The City Of South Fulton City Council Requesting To Become A Member Of The Metro Atlanta Land Bank Authority (MALB); Approving An Interlocal Cooperation Agreement To Become A Member Of The MALB; Allocating Funds For Membership To The MALB (Sponsored by Councilmembers Sebastian and Rowell)

Motion (Approve): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve A Resolution By The City Of South Fulton City Council Requesting To Become A Member Of The Metro Atlanta Land Bank Authority (MALB);

**Approving An Interlocal Cooperation Agreement To Become A Member Of The MALB;
Allocating Funds For Membership To The MALB from the Contingency Fund.**

The motion was approved unanimously.

25. 6:45 p.m. First Read Of An Ordinance To Amend Title 3, Building Regulations, Chapter 7, Economic Development Incentives, Of The City Of South Fulton Code Of Ordinances, Related To Family Entertainment Facilities (Sponsored by Councilmember Rowell)

Minutes:

FIRST READ

26. 6:50 p.m. Request Council Approval of An Emergency Ordinance Declaring A State Of Emergency In The City Of South Fulton; Providing For City Meetings To Be Held Virtually; Providing For An Effective Date And for Other Lawful Purposes (Sponsored by Councilmember Rowell)

Motion (Approve): Councilmember Rowell

Second: Councilmember Gumbs

[Motion Approved]

Yea: 5 Gumbs, Pritchett, Rowell, Sebastian, Williams

Nay: 2 Reeves, Willis

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve An Emergency Ordinance Declaring A State Of Emergency In The City Of South Fulton; Providing For City Meetings To Be Held Virtually; Providing For An Effective Date.

The motion was approved 5-2. Councilmembers Willis and Reeves voted in opposition.

27. 6:55 p.m. First Read Of An Ordinance To Amend Section 1-3002, Subsection (m) Executive Session, Chapter 3 - Mayor and Council of Title 1 - Administration, Regarding The Designation Of An Official Person Authorized To Take The Required Minutes During Executive Session; To Prohibit The Unauthorized Recordation Of Executive Session (Sponsored by Councilmembers Willis and Pritchett)

Minutes:

FIRST READ

28. CHARTER CHANGE

7:00 p.m. First Read Of An Ordinance Amending Sections 3.10A Role Delineation Subsection (3) And 4.13, City Clerk, Of The City Of South Fulton Charter (Sponsored by Councilmembers Sebastian, Williams and Willis)

Minutes:

FIRST READ

29. PUBLIC SAFETY

7:05 p.m. Second Read and Request Council Approval of An Ordinance To Amend Title 16, Alcoholic Beverages, Of The City of South Fulton Code Of Ordinances, To Add Section 16-2003.2 Related To Requirements For Public Safety Plans (Sponsored by Councilmember Rowell)

Motion (Approve): Councilmember Rowell

Second: Councilmember Willis

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve An Ordinance To Amend Title 16, Alcoholic Beverages, Of The City of South Fulton Code Of Ordinances, To Add Section 16-2003.2 Related To Requirements For Public Safety Plans.

The motion was approved unanimously.

XII. 7:10 p.m. Executive Session (If needed)

Motion (Recess): Councilmember Gumbs

Second: Linda Pritchett

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to recess for Executive Session for Personnel, Real Estate and Litigation at 4:39 PM.

The motion was approved unanimously.

Motion (Reconvene): Councilmember Sebastian

Second: Linda Pritchett

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to reconvene from Executive Session at 6:14 PM.

The motion was approved unanimously.

Motion (Recess): Councilmember Gumbs

Second: Councilmember Rowell

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to recess for Executive Session for Personnel, Real Estate and Litigation at 8:51 PM to begin at 8:55 p.m.

The motion was approved unanimously.

Motion (Reconvene): Linda Pritchett

Second: Councilmember Reeves

[Motion Approved]

Yea: 5 Gumbs, Pritchett, Reeves, Sebastian, Willis

Nay: 0

Abstain: 0

Not Voting: 2 Rowell, Williams

Minutes:

A motion was made to reconvene from Executive Session at 11:48 PM.

The motion was approved 5-0. Councilmembers Rowell and Williams-Brown were not present.

The City Clerk advised that no formal action was taken in executive session which a Public vote was required.

XIII. Adjournment of Meeting

Motion (Adjourn): Councilmember Sebastian

Second: Councilmember Reeves

[Motion Approved]

Yea: 4 Gumbs, Reeves, Sebastian, Willis

Nay: 0

Abstain: 0

Not Voting: 3 Pritchett, Rowell, Williams

Minutes:

A motion was made to adjourn the meeting at 11:50 PM.

The motion was approved 4-0. Councilmembers Rowell, Williams-Brown and Pritchett were not present.

XIV. Addendum Items

30. Resolution by Councilmember Willis To Affirm The Zoning Classification The Property Located At 3965 Roosevelt Highway (Tax Parcel 09F-2503-0127-031-6); To Clarify The Official Zoning map By Assigning The Intended Zoning Designation Of AG-1 (Agricultural) To Said Parcel.

Motion (Approve): Councilmember Willis

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Gumbs, Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve a Resolution by Councilmember Willis To Affirm The Zoning Classification The Property Located At 3965 Roosevelt Highway (Tax Parcel 09F-2503-0127-031-6); To Clarify The Official Zoning map By Assigning The Intended Zoning Designation Of AG-1 (Agricultural) To Said Parcel.

The motion was approved unanimously.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Work Session Minutes from March 14, 2023

DATE: March 28, 2023

SUBJECT: Request Council Approval of City Council Work Session Minutes from March 14, 2023

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Minutes_WS_2023_3_14_MeetingDRAFT	Cover Memo	3/27/2023

CITY OF SOUTH FULTON, GEORGIA
WORK SESSION - Welcome All Park Multipurpose Facility, 4255 Will Lee Rd, South Fulton,
GA 30349
Tuesday, March 14, 2023, 4:00 PM



COUNCIL WORK SESSION MEETING MINUTES

I. 4:00 p.m. Call to Order - Mayor khalid

Minutes:

The meeting was called to order by Mayor khalid kamau at 4:00 PM.

II. 4:01 p.m. Roll Call - Corey Adams, City Clerk

Attendee Name	Title	Status	Arrived
khalid kamau	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Absent	
Helen Z. Willis	District 3 Councilmember	Present	
Jaceey Sebastian	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	
Natasha Williams	District 6 Councilmember	Present	
Linda Pritchett	District 7 Councilmember	Present	

**Following the roll call by the City Clerk, a quorum was established.
Councilmember Gumbs was absent.**

III. 4:03 p.m. City Manager Items - Staff Reports

1. Finance Monthly Report by Karen Slaton-Dixon, Finance Director
 - Briefing on city contracts/purchases exceeding \$25,000.00

Minutes:

Karen Slaton-Dixon, Finance Director presented the Financial Report for the month ending December 31, 2022.

Mrs. Slaton-Dixon advised she would provide the January 31, 2023, Monthly Finance Report

by the end of the week.

Councilmember Sebastian advised he would follow up with the Economic Development Department regarding the status of the business loan program funded by ARPA.

Councilmember Willis requested a comprehensive accounting of the Police confiscated funds account. Additionally, she requested that the PIO develop a press release regarding misinformation on social media regarding Police confiscated property.

Mrs. Slaton-Dixon advised that her staff is working on posting P-Card transactions. She expects her staff to have current totals by the end of the week.

Mayor khalid requested that the City Manager provide a report regarding Police confiscated funds and reconcile whether all reporting has been completed to federal and state agencies.

2. City Manager Monthly Report by Don Toms, Acting City Manager

Minutes:

Don Toms, Acting City Manager presented the City Manager's monthly report.

Mr. Toms indicated that he will have a presentation regarding the status of the CDBG program at the April Work Session.

Councilmember Williams-Brown requested a status report regarding SECLICKFIX. The City Manager indicated he would develop a presentation. He will follow up with councilmembers regarding whether a presentation at the April work session or a stand-alone meeting is preferred.

Councilmember Sebastian requested that staff track the amount of money that is spent for litter pick-up and prevention activities by district.

Councilmember Willis requested that staff do a better job of informing the Council and public regarding events and projects occurring in the city.

Councilmember Rowell requested that staff consider replacing signage in older neighborhoods.

The City Manager and City Attorney will bring back a recommendation regarding the appropriate spending authority for the City Manager. \$100,000 and \$250,000 were suggested.

Councilmember Willis sought consensus regarding the following items:

- 1) CDBG report will be heard at the April 2023 Work Session**
 - 2) Request the City Manager to provide monthly department status reports starting in April 2023**
 - 3) Request that no future council meetings are held in a location that has a theater set on stage.**
-

3. Public Works Monthly Report by Antonio Valenzuela, Director, Department of Public Works

Minutes:

Antonio Valenzuela, Director, Public Works Department presented the monthly Public Works transportation and facilities project update report.

4. Update City Initiatives Aligned with Strategic Plan

IV. 4:30 p.m. Presentations

Motion (Reconvene): Councilmember Sebastian

Second: Councilmember Reeves

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 1 Gumbs

Minutes:

A motion was made to reconvene the Work Session and hold the Earth Day Presentation until the April Work Session at 9:27 PM .

The motion was approved unanimously.

Motion (Recess): Linda Pritchett

Second: Councilmember Willis

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 1 Gumbs

Minutes:

A motion was made to recess for the Zoning Public Hearing at 6:37 PM.

The motion was approved unanimously.

5. 4:30 p.m. Department of Parks, Recreation and Cultural Affairs Strategic Plan and Programs/Events Update (Ternard Turner, Director, Department of Parks, Recreation and Cultural Affairs)
 1. Athletic Leagues and Contracts
 2. Senior Fees
 3. Outside Instructors

Minutes:

Presentation provided by Ternard Turner, Director, Department of Parks, Recreation and Cultural Affairs.

Councilmember Willis requested that the department bring back a recommendation regarding the football program for a vote as opposed to a unilateral decision. (A plan should be developed for all sports programs)

Councilmember Willis requested that Mr. Turner meet with each councilmember to update everyone on the Master Plan and consider when the Plan will be brought to the Council for action.

Councilmember Sebastian requested that staff provide a status report regarding the football program at Wilkerson Mill Park.

Mr. Turner committed to explore developing a policy to ensure that residents of the city are given priority when registering for programs.

6. 5:00 p.m. Earth Day Activities

Minutes:

Item was held and will be discussed at the April Work Session.

V. 5:30 p.m. Executive Session (if needed)

When an Executive Session is Required, one will be called for the following issues: 1) Personnel, 2) Litigation or 3) Real Estate

Motion (Adjourn): Councilmember Willis

Second: Councilmember Sebastian

[Motion Approved]

Yea: 4 Pritchett, Sebastian, Williams, Willis

Nay: 2 Reeves, Rowell

Abstain: 0

Not Voting: 1 Gumbs

Minutes:

A motion was made to recess for Executive Session for Personnel and Real Estate at 10:11 PM.

The motion was approved 4-2. Councilmembers Rowell and Reeves voted in opposition.

Motion (Reconvene): Councilmember Rowell

Second: Councilmember Reeves

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis
Nay: 0
Abstain: 0
Not Voting: 1 Gumbs

Minutes:

A motion was made to reconvene from Executive Session at 12:09 AM.

The motion was approved unanimously.

The City Clerk reported no formal action was taken in executive session.

7. City Attorney report, if action taken in executive session

VI. 6:00 p.m. Adjournment of Meeting

Motion (Adjourn): Councilmember Rowell

Second: Councilmember Reeves

[Motion Not Carried]

Yea: 0
Nay: 0
Abstain: 0
Not Voting: 1 Gumbs

Minutes:

A motion was made to adjourn the Work Session at 10:10 pm.

The motion was not carried.

Motion (Adjourn): Councilmember Rowell

Second: Councilmember Reeves

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis
Nay: 0
Abstain: 0
Not Voting: 1 Gumbs

Minutes:

A motion was made to adjourn the Work Session at 12:09 AM.

The motion was approved unanimously.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Alcohol/Zoning Public Hearing Minutes from March 14, 2023

DATE: March 28, 2023

SUBJECT: Request Council Approval of City Council Alcohol/Zoning Public Hearing Minutes from March 14, 2023

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Minutes_ZPH_2023_3_14_Meeting_DRAFT	Cover Memo	3/25/2023

CITY OF SOUTH FULTON, GEORGIA
ALCOHOL/ZONING PUBLIC HEARINGS - Welcome All Park Multipurpose Facility,
4255 Will Lee Rd, South Fulton, GA 30349
Tuesday, March 14, 2023, 6:00 PM



SPECIAL CALLED MEETING MINUTES

1. 6:00 p.m. Meeting Called to Order – Mayor khalid

Minutes:

The meeting was called to order by Mayor khalid kamau at 6:53 PM.

2. 6:02 p.m. Roll Call - Corey Adams, City Clerk

Minutes:

Attendee Name	Title	Status	Arrived
khalid kamau	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Absent	
Helen Z. Willis	District 3 Councilmember	Present	
Jacey Sebastian	District 4 Councilmember	Present	6:55 pm
Corey A. Reeves	District 5 Councilmember	Present	
Natasha Williams	District 6 Councilmember	Present	
Linda Pritchett	District 7 Councilmember	Present	

Following the roll call by the City Clerk, a quorum was established. Councilmember Gumbs was absent.

3. 6:03 p.m. Alcohol Licenses, Rezoning, Variance and Special Use Permit Cases (Public Hearing Only)

1. **6:03 p.m. Public Hearing: Text Amendment TA-001:** An Ordinance To Amend The City Of South Fulton Code Of Ordinances And The City Of South Fulton Zoning Ordinance To Bring The Ordinance In Compliance With Changes To The Zoning Procedures Law Implemented By HB 1405 (Georgia Laws At 881); And For Other Lawful Purposes. (CDRA)

Minutes:

Public Hearing held.

Applicant: Reginald McClendon, CDRA

-
2. **6:15 p.m. Public Hearing: U22-013:** Request to consider a **Special Use Permit (SUP) for the operation of a day care facility to an existing Place of Worship** within the AG-1 (Agricultural) Zoning District on 6.83 +/- acres of land. The subject property is located at 4095 Stonewall Tell Road and within the Cliftondale Overlay District. (District 3)

Minutes:

Public Hearing held.

-
3. **6:25 p.m. Public Hearing: Z23-001:** Request to rezone property located at **6435 Old National Highway** from C-1 (Limited Commercial District) to C-2 (General Commercial District) on 2,041 acres to construct a building for quick service oil changes. (District 6)

Minutes:

Public Hearing held.

Applicant: Jeff Walker

**Opposition: Michael Veneable
Alvin Reynolds**

-
4. **6:35 p.m. Public Hearing: Z23-002 and CV23-001** Request to rezone property from MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794 square foot building with 96 parking spaces for a Chick-Fil-A restaurant. A Variance is also requested to allow for refuse location within the 40' setback. The subject property is located at HWY 92 and Thompson Road (Parcel number: 09F300001170686) (District 3)

Minutes:

Public Hearing held.

Applicant: Brigitte Ganter

**Opposition: Michael Veneable
Alvin Reynolds**

-
5. **6:45 p.m. Public Hearing:** Request for an **alcohol license change of ownership** for KS Fairburn LLC. dba Cedar Grove Valero for an alcohol license for the retail sales of wine and malt beverages at 8700 Cedar Grove Rd, Fairburn, GA 30213. (District 4)

Minutes:

Public Hearing held.

Applicant: Parvel Dawoodanz

6. **6:55 p.m. Public Hearing:** Request for a new alcohol license for MRB INC., dba The 50 Yard Line for an alcohol license for the consumption sales of beer, wine and distilled beverages at **7490 Old National Hwy Ste 100, Riverdale, Ga. 30296**. Staff recommendation is for the consumption sales of beer and wine only. (District 7)

Minutes:

Public Hearing held.

Applicant: Harriett Bryant

Support: State Senator Donzella James

Emmanuel Rainey, Old National Merchants Association

Marcia Ridley

Kevin Smith

Yvonne Boone

Anthony Osborne

Khalisha Kristen Roberts

Mayor khalid requested that the City Attorney provide a written legal opinion regarding whether a councilmember who appeared on the prevailing side of the vote to revoke the establishment's liquor license can move to reverse the previous vote.

Motion (Amend): Councilmember Willis

Second: Councilmember Williams

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 1 Gumbs

Minutes:

A motion was made to suspend the rules to allow 10 additional minutes to allow for public comment.

The motion was approved unanimously.

4. 7:15 p.m. Council Comments

When an Executive Session is Required, one will be called for the following issues:

1) Personnel, 2) Litigation or 3) Real Estate

1. Executive Session, if needed.

Minutes:

No Executive Session was held.

5. Adjournment of Meeting

Motion (Adjourn): Councilmember Reeves

Second: Councilmember Rowell

[Motion Approved]

Yea: 6 Pritchett, Reeves, Rowell, Sebastian, Williams, Willis

Nay: 0

Abstain: 0

Not Voting: 1 Gumbs

Minutes:

A motion was made to adjourn the meeting at 9:26 pm.

The motion was approved unanimously.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Proclamation Presentations

DATE: March 28, 2023

SUBJECT: Proclamation Presentations

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council confirmation of the following recorded development plats as approved by the City Engineer

DATE: March 28, 2023

SUBJECT: Request Council confirmation of the following recorded development plats as approved by the City Engineer

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
6550 6500 FULTON IND BLVD MINOR PLAT 217-E-057_Cover	Cover Memo	3/27/2023
WoodburyPark-Tract 3C_Rev1_Cover	Cover Memo	3/27/2023
TownplaceSuites Plat- Cover	Cover Memo	3/27/2023
3493 Demooney Road - Goforth - Cover	Cover Memo	3/27/2023
2814 Updated plat - Cover	Cover Memo	3/27/2023
Westlake 6301-ComboPlat - Cover	Cover Memo	3/27/2023
OAKHURST GLEN PH 3B - Cover (1)	Cover Memo	3/27/2023
Oakhurst Glen Phase 4 -Cover	Cover Memo	3/27/2023
Dillon Park Re-Plat - Cover	Cover Memo	3/27/2023
Morning Creek Ph2 - Cover	Cover Memo	3/27/2023
Twin Shoals - Cover	Cover Memo	3/27/2023
Creekside at Oxford Park-FINAL-PHS-2 COVER	Cover Memo	3/27/2023

FLOOD HAZARD

The Intermediate Regional Planning and Signature Act (IRFSA) areas shown herein were determined by the Professional Engineer, whole stamp and signature are affixed hereto. The City of South Fulton does not, by approving this plan, warrant their accuracy, nor imply that land outside the areas of flood hazard shown, are not subject to flooding or other natural disasters. The City of South Fulton does not by approving this plan nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas or watercourses. Maintenance shall remain the responsibility of the owners of the land upon which they exist. The owner of the lot or parcel, that contains a flood hazard area, is required to submit a site plan to the City of South Fulton, prior to the initiation of any improvements to the lot or parcel. The site plan shall include the location and elevation of the IRFSA within the lot or parcel and the existing and proposed improvements. Approval of the site plan by the City of South Fulton is required prior to the issuance of a building permit.

COVENANTS STATEMENT

This property may be subject to covenants not listed on this survey.

OWNER'S ACKNOWLEDGEMENT

(this must be the owner of record, signed in BLACK ink)

OWNER'S ACKNOWLEDGEMENT
STATE OF GEORGIA
COUNTY OF SOUTH FULTON
(CITY OF FULTON)

The owner of record of the land shown on this plat and of which whose name is subscribed thereto, in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, dedications to the public for use forever and other water course improvements constructed in accordance with the plat that are specifically labeled as dedicated to the public, and dedicates to the City of South Fulton, the complete area of the plat, including all public streets and dedicated right-of-way specifically labeled as public streets and dedicated right-of-way, and dedicates to the use of the public forever the following:

Public Streets _____ 0 _____ acres
Public Street Easements _____ 0 _____ acres
Public Dedicated Easements _____ 0 _____ acres
Public Parks/Open Space _____ 0 _____ acres

Typed Name of Subdivider Typed Name of Owner of Record

Signature of Subdivider Signature of Owner of Record

Date Date

MINOR SUBDIVISION PLAT APPROVAL

The Director of the Community and Regulatory Affairs Department of the City of South Fulton, Georgia, certifies that this plat complies with the South Fulton Zoning Resolution, Conditions of Zoning, and the South Fulton Subdivision Regulations, as amended.

For the Director, Community and Regulatory Affairs, Date _____

Grid North (GA West Zone)

1/2" RB W/ CAP FND
NORTHING 1340892.1244
EASTING 2164080.8288

170" RB W/ CAP FND

60' ACCESS EASEMENT
(DEED BOOK 60614, PAGE 488)
50' ACCESS & SIGN EASEMENT
(DEED BOOK 60614, PAGE 425)

CONSTRUCTION EASEMENT
(DEED BOOK 60614, PAGE 425)

GEORGIA POWER EASEMENT
(DEED BOOK 5127, PAGE 178)

SLOPE EASEMENT
(DEED BOOK 60614, PAGE 425)

Chd Brg: S57°01'29"E, Chd Len=154.75'
R=410.51', Arc Len=155.68'

N/F WALTON GA WOODBURY PARK LP
DEED BOOK 48782, PAGE 226
PART OF TAX ID: 14F0137 LL0184
ZONING: C-1

TRACT 1
ADDRESS:
6500 FULTON INDUSTRIAL BLVD.

N/F WALTON GA WOODBURY PARK LP
DEED BOOK 48782, PAGE 226
TAX ID: 14F0137 LL0184
ZONING: C-1

N/F WALTON GA WOODBURY PARK LP
DEED BOOK 48782, PAGE 226
TAX ID: 14F0137 LL0184
ZONING: C-1

TRACT 2
ADDRESS:
5500 FULTON INDUSTRIAL BLVD.

N/F ANNERUTH HORNSBY
DEED BOOK 58459, PAGE 495
TAX ID: 14F0138 LL0019
ZONING: S-B-A

N/F ROGER ZACHARY
DEED BOOK 36422, PAGE 64
TAX ID: 14F0138 LL0085
ZONING: S-B-A

Tract 1 Line Table

Line #	Bearing	Distance
L1	N43°50'25"E	584.88
L2	N88°50'25"E	35.36
L3	S46°09'35"E	289.46
L4	S32°33'01"W	134.45
L5	N80°00'00"W	106.56
L6	S40°53'37"W	207.29
L7	S62°43'43"W	164.13

**TRACT 2 ZONING: O&I
OFFICE AND INSTITUTIONAL**

Front Yard: 40'
Side Yard: 20' to interior lot line, 40' to street
Rear Yard: 25'
Minimum Building Height: 60' or 4 stories, whichever is higher

This information is reported from public information obtained from City of South Fulton, Fulton County records on 8/15/2022. It is not the intent of the surveyor to interpret or make conclusions regarding the zoning designation shown hereon.

REFERENCE PLATS

1. ALTANSPS LAND TITLE SURVEY prepared for First American Title Insurance Company and Knight Real Estate Partners, LLC by Travis Pruitt & Associates, Inc. dated 3/31/2022.

2. Minor Subdivision Plat of Woodbury Park prepared by Southeastern Engineering, Inc. dated 02/20/2019 last amended 11/17/2019, record Book Plat Book 431, Page 58, South Fulton County, Georgia records.

NOTES

1. This plat was prepared for the exclusive use of the person, persons, or entity named in the title block. Said use does not extend to any unnamed person without express permission by the surveyor naming said person.

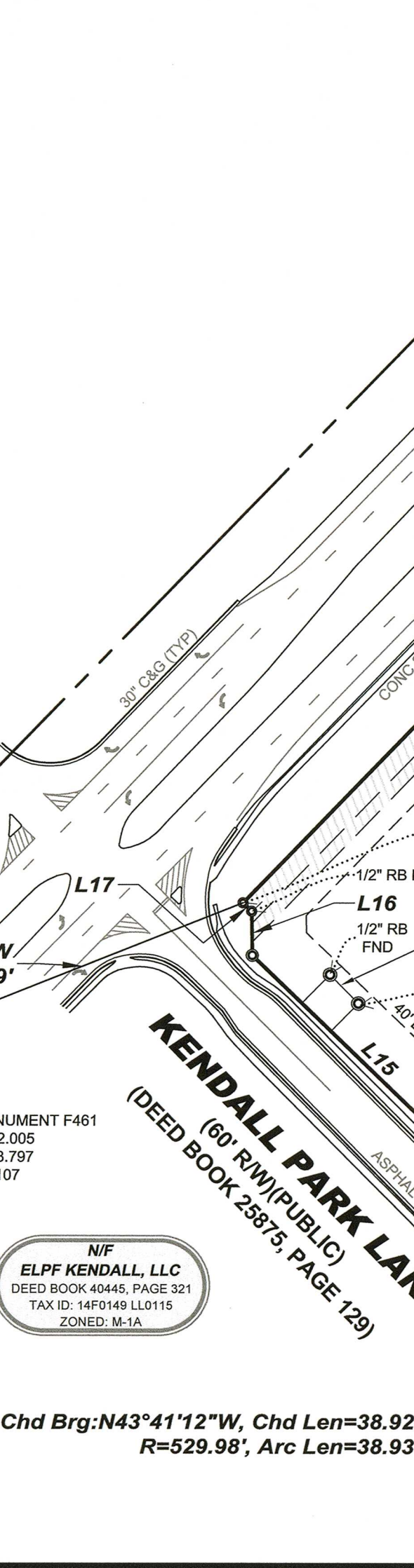
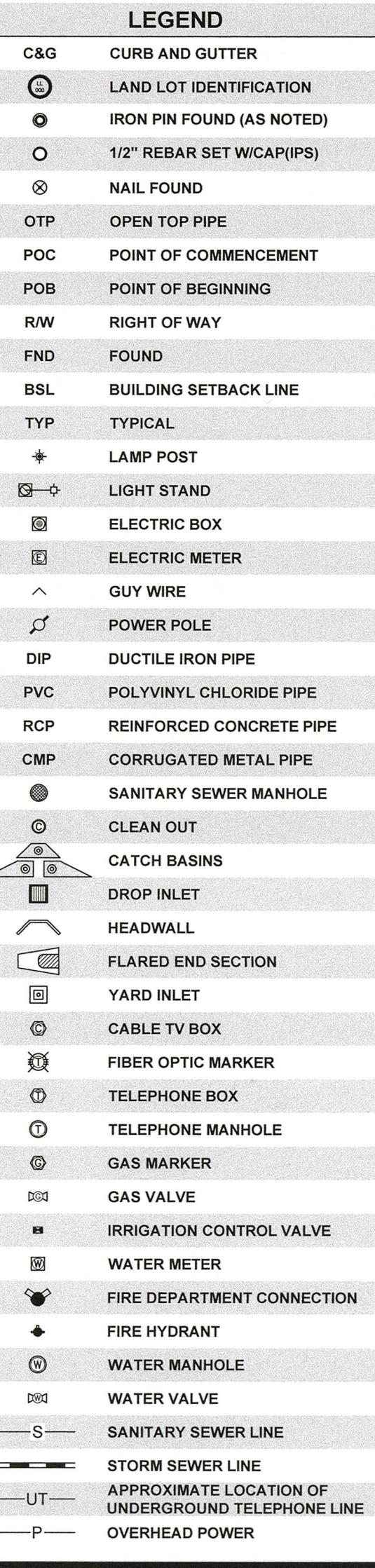
2. The survey shown hereon was prepared without benefit of any abstract of title; therefore, Jacob M. Kaloki and Travis Pruitt & Associates, Inc. do not warrant or represent regarding information shown hereon pertain to easements, rights of way, setback lines, covenants, reservations, and other similar matters.

3. Unless otherwise specified, all distances shown are horizontal ground distances measured in U.S. survey feet (39.37 inches = 1 meter).

4. The project horizontal datum is relative to the North American Datum 1983 (NAD83). 2011 adjustment, projected to the Georgia State Plane Coordinate System 1983, Georgia West Zone. The vertical datum is relative to the North American Vertical Datum of 1988 (NAVD88) using the National Geodetic Survey (NGS) Geoid 2012A.

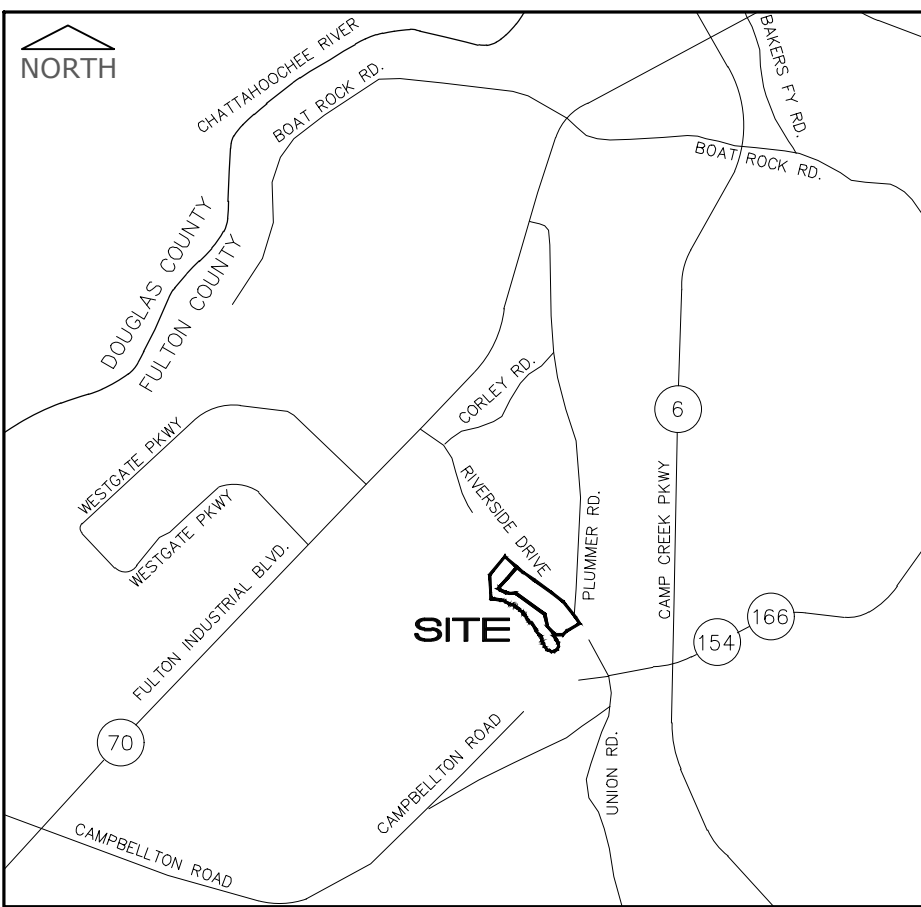
5. By graphic plotting only this property does not lie within a 100 year flood hazard zone and is depicted as Zone X as designated by the F.E.M.A Flood Insurance Rate Map of Fulton County, Georgia and incorporated areas Map Number 13121C0328F, effective date 9/18/2013.

6. Information regarding the reputed presence, size, character and location of existing underground utilities and structure is shown hereon. There is no certainty of the accuracy of this information and it shall be considered in that light by those using this drawing. The location and arrangement of underground utilities and structures shown hereon may be inaccurate and utilities and structure not shown may be present. The owner of the property and the consultants and its contractors shall hereby distinctly understand that the surveyor is not responsible for the correctness or sufficiency of this information.

[illegible]

Tract 2 Line Table		
Line #	Bearing	Distance
L8	N40°14'04"W	221.34
L9	N20°17'56"W	121.35
L10	S81°17'57"W	60.75
L11	S31°33'53"W	277.89
L12	S47°20'31"W	79.17
L13	S59°24'22"W	149.00
L14	S47°20'31"W	130.30
L15	N45°47'28"W	242.10
L16	N0°52'28"W	32.78
L17	N45°30'05"W	8.96
L18	N43°50'25"E	1845.52
L19	N43°50'25"E	267.55
L20	S49°31'46"E	211.58
L21	S43°33'28"E	171.07
L22	S47°30'32"E	312.16
L23	S29°01'26"E	130.91
L24	S89°34'26"E	383.33
L25	N89°25'59"W	711.12

Line #	Bearing	Distance
L1	N43°50'25"E	584.88
L2	N88°50'25"E	35.36
L3	S46°09'35"E	289.46
L4	S32°33'01"W	134.45
L5	N90°00'00"W	106.56
L6	S40°53'37"W	207.29
L7	S62°43'43"W	164.13



F.I.R.M.
(NOT TO SCALE)

ACCORDING TO THE FLOOD INSURANCE RATE MAP (F.I.R.M.) OF FULTON COUNTY, PANEL NUMBERS 13121C 0328F & 13121C 0329F, DATED SEPTEMBER 18, 2013, A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD AREA.



Project No.:	1342-22-213
Surveyed By:	SEI
Field Date:	07/10/2013
Drafted By:	A. ARGUELLES
Issue Date:	11/09/2022
1 OF 1	

THIS BLOCK IS RESERVED FOR THE CLERK OF THE SUPERIOR COURT

AS REQUIRED BY SUBSECTION (G) OF O.C.G.A. SECTION 15-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR FILING IN WRITING BY ANY AND ALL APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER AS TO INTENDED USE OF ANY PARCEL. THE REGISTERED LAND SURVEYOR FURTHER CERTIFIES THAT THIS MAP, PLAT, OR PLAN COMPLIES WITH THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE GEORGIA SUPERIOR COURT CLERK'S COOPERATIVE AUTHORITY.

- LEGEND**
- RBF REBAR FOUND (1/2" REBAR)
 - CRS CAPPED REBAR SET (1/2" REBAR)
 - OTF OPEN TOP FOUND
 - CTF CRIMP TOP FOUND
 - LL JUNCTION BOX
 - LAND LOT LINE
 - LIGHT POLE
 - MH MANHOLE
 - BL PROPERTY LINE
 - C.L.F. BUILDING LINE
 - C/O CHAIN LINK FENCE
 - DE SEWER CLEAN OUT
 - DE DRAINAGE EASEMENT
 - DE DROP INLET
 - RBF REBAR FOUND
 - R/W RIGHT-OF-WAY
 - SE SANITARY SEWER EASEMENT
 - CRZ CRITICAL ROOT ZONE
 - UE UTILITY EASEMENT
 - FIRE HYDRANT
 - SINGLE WING CATCHBASIN
 - DOUBLE WING CATCHBASIN
 - WATER VALVE
 - GAS VALVE
 - HEADWALL

OWNERS ACKNOWLEDGEMENT

(STATE OF GEORGIA)
(CITY OF SOUTH FULTON)
(FULTON COUNTY)

THE OWNER OF RECORD OF THE PROPERTY ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, IN PERSON, OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS FINAL PLAT WAS MADE FROM AN ACTUAL SURVEY, DEDICATES TO THE PUBLIC FOR USE FOREVER THOSE WATER AND SEWER IMPROVEMENTS CONSTRUCTED IN ACCORDANCE WITH THIS PLAT THAT ARE SPECIFICALLY LABELED AS DEDICATED TO THE PUBLIC, AND DEDICATES TO THE CITY OF SOUTH FULTON, THE COMPLETE OWNERSHIP AND USE OF ALL PUBLIC STREETS AND DEDICATED RIGHT-OF-WAY SPECIFICALLY LABELED AS PUBLIC STREETS AND DEDICATE RIGHT-OF-WAY, AND DEDICATES TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS: 0.467 ACRES (TO THE CITY OF SOUTH FULTON)

PUBLIC SEWER EASEMENTS: 0 ACRES

PUBLIC DRAINAGE EASEMENTS: 0 ACRES

PUBLIC PARKS/OPEN SPACE: 0 ACRES

<i>Fairburn LLC</i>	<i>Fairburn LLC</i>
NAME OF SUBDIVIDER	NAME OF OWNER OF RECORD
<i>[Signature]</i>	<i>[Signature]</i>
SIGNATURE OF SUBDIVIDER	SIGNATURE OF OWNER OF RECORD
11/19/23	11/19/23
DATE	DATE

ALL OWNERS MUST SIGN THE ORIGINAL DOCUMENT IN A PERMANENT TYPE BLACK INK PRIOR TO SUBMITAL.

FULTON COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION, AS SHOWN, IS APPROVED UPON THE CONDITION THAT SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES ARE IN COMPLIANCE WITH CHAPTER 34, ARTICLES IV AND XI, SEWAGE DISPOSAL AND DRINKING WATER SUPPLY OF THE FULTON COUNTY HEALTH DEPARTMENT REGULATIONS AND IN ACCORDANCE WITH THE REQUIREMENTS BELOW:

WATER SUPPLY	SEWAGE DISPOSAL
(X) PUBLIC WATER SUPPLY	(X) PUBLIC SANITARY
() INDIVIDUAL WATER SUPPLIES	() INDIVIDUAL ONSITE SEWAGE
SERVICE REQUIREMENTS-S/D TYPE	SERVICE REQUIREMENTS-S/D TYPE
(X) TYPE "A"	(X) TYPE "A" () TYPE "C"
() TYPE "B"	() TYPE "B" () TYPE "D"

DATE: _____ FULTON COUNTY HEALTH DEPARTMENT

REVISION DATE: _____ FULTON COUNTY HEALTH DEPARTMENT

SURVEYORS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS MINOR SUBDIVISION PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY, MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, OR MARKED A "FUTURE", AND THEIR LOCATION, SIZE, TYPE AND MATERIAL IS CORRECTLY SHOWN.

[Signature]
NAME OF SURVEYOR
11/29/22
DATE

REGISTERED GEORGIA LAND SURVEYOR NUMBER 2576

MINOR SUBDIVISION PLAT APPROVAL

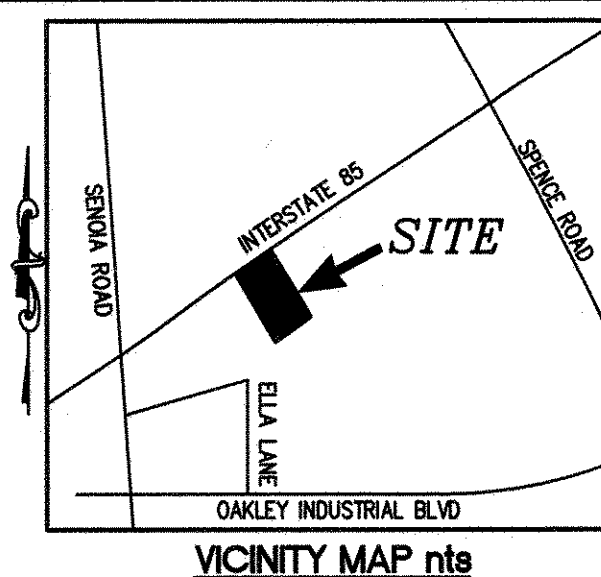
THE DIRECTOR OF THE COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS DEPARTMENT OF THE CITY OF SOUTH FULTON, GEORGIA, CERTIFIES THAT THE PLAT COMPLIES WITH THE CITY OF SOUTH FULTON ZONING RESOLUTION, CONDITIONS OF ZONING, AND THE CITY OF SOUTH FULTON SUBDIVISION REGULATIONS AS AMENDED.



FOR THE DIRECTOR, COMMUNITY DEVELOPMENT SERVICES DATE

1-800-282-7411

National Flood Hazard Layer FIRMette



SURVEY NOTES:

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE BY LATITUDES AND DEPARTURES AND IS FOUND ACCURATE TO WITHIN ONE FOOT IN 233,623 FEET.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000± FEET AND AN ANGULAR ERROR OF 02" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.

A NIKON - TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT.

FENCES SHOULD NOT BE PLACED USING SIDE DIMENSIONS FROM HOUSE OR STRUCTURE.

CERTIFICATION IS MADE TO PERSON(S) NAME ON THIS PLAT AND IS NOT TRANSFERABLE TO OTHERS.

UTILITIES SHOWN ARE LOCATIONS OF GROUND IDENTIFIABLE ITEMS. ADDITIONAL UTILITIES MAY EXIST ABOVE OR BELOW GROUND. THE SURVEYOR ACCEPTS NO RESPONSIBILITY FOR THE COMPLETENESS OF THIS DATA.

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS SHOWN OR NOT SHOWN, RECORDED OR UNRECORDED.

FLOOD NOTE:

BASED ON GRAPHIC DETERMINATION, THIS PROPERTY DOES NOT LIE WITHIN A FEMA/FIRM SPECIAL FLOOD HAZARD AREA PER COMMUNITY PANEL NO. 13121C0462F DATED 9/18/13.

DRAINAGE NOTE

The owner of record, on behalf of himself/herself/itself and all successors in interest, specifically releases the City of South Fulton from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface or storm waters along all watercourses or established by the Regulations and the Director of Community Development Services. Said Director may conduct emergency maintenance operations within this easements, where emergency conditions exist. Emergency maintenance shall include the removal of trees and other debris, excavation, filling, and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to health, life, public property, public roads, or utility systems.

Such emergency maintenance, conducted for the common good, shall not be construed as constituting a continuing maintenance obligation on the part of the City of South Fulton, nor on abrogation of the City of South Fulton's right to seek reimbursement for expenses from the owner(s) of the property or the lands that generated the conditions.

ADDRESSES

TRACT 1: 7776 ELLA LANE

TRACT 2: 7777 ELLA LANE

REFERENCE BEARING

MAGNETIC NORTH

OWNER/DEVELOPER

FAIRBURN HOTELS, LLC
1305 MALL OF GEORGIA BOULEVARD
BUFORD, GA. 30519

SITE DATA:

ZONING: C-1 COMMUNITY BUSINESS [Z18-008]

SETBACKS:
FRONT-40 FEET
SIDE-0 FEET
REAR-0 FEET

SITE AREA: TRACT 1=1.701 ACRES (74,123 S.F.)
TRACT 2=2.272 ACRES (103,360 S.F.)
TOTAL: 4.073 ACRES

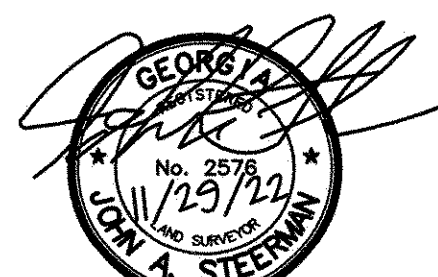
UTILITY PROVIDERS

WATER SERVICE PROVIDED BY: CITY OF FAIRBURN
SEWER SERVICE PROVIDED BY: FULTON COUNTY

STATEMENT OF SLOPE EASEMENT

THIS PLAT IS APPROVED WITH THE UNDERSTANDING THAT EASEMENT IS GRANTED TO THE CITY OF SOUTH FULTON ALONG ALL ROAD FRONTS FOR THE PURPOSE OF SLOPING CUTS AND FILLS AS FOLLOWS:

0' TO 5' - NOT LESS THAN 3 TO 1 SLOPE
5' TO 10' - NOT LESS THAN 2 TO 1 SLOPE

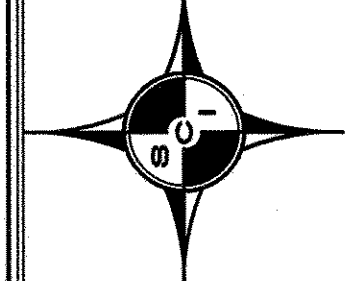


IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

REVISIONS	DATE	BY	REASON
1.			
2.			
3.			
4.			
5.			

SCI Development Services
ENGINEERS - SURVEYORS - PLANNERS

2020 WESTSIDE COURT - SUITE E - SNELLVILLE, GEORGIA 30078
(770) 736-1666 FAX (770) 736-4623
MAIL@SURVEYCONCEPTS.NET



SUBDIVISION PLAT FOR: **TOWNEPLACE SUITES**

ELLA LANE
LAND LOTS 32 AND 33 - 9F DISTRICT
CITY OF SOUTH FULTON
FULTON COUNTY, GEORGIA REC. IN FB. 400, PG. 127

DATE	DRAWN	CHECKED
5/19/20	DCP	JAS

SCALE 1"=50'
SHEET TITLE
SUBDIVISION PLAT

PROJECT NUMBER
53917

S-1

SYMBOL LEGEND

- IRON PIN FOUND (RBF)
- 1/2" REBAR SET
- CONCRETE MONUMENT FOUND (CMF)
- ⦿ UTILITY POLE
- ☼ LIGHT POLE
- ⦿ FIRE HYDRANT
- ⦿ SANITARY SEWER MANHOLE (SSMH)
- ▤ DROP INLET (DI)
- ⦿ JUNCTION BOX (JB)
- ⦿ CLEAN OUT (CO)
- CHAINLINK FENCE LINE
- x— WIRE FENCE LINE
- +— OVERHEAD POWER LINE
- PROPERTY LINE
- - - ADJACENT LOT LINE
- · - LAND LOT & DISTRICT LINE
- ▒ ASPHALT AREA
- ▒ CONCRETE AREA
- ▒ GRAVEL AREA

THE UTILITIES SHOWN ON THIS PLAT WERE TAKEN FROM INFORMATION AVAILABLE AT THE TIME OF THE SURVEY AND MAY OR MAY NOT BE ACCURATE AS TO THE EXTENT AND OR LOCATION OF SAID UTILITIES.

THIS SURVEYOR DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

The term "Certification" as used in Rule "180-6-.09(2) and (3)" and relating to professional engineering or land surveying services, as defined in O.C.G.A. 43-15-2(6) and (11), shall mean a signed statement based upon facts and knowledge known to the registrant and is not a guarantee or warranty, either expressed or implied.

This survey complies with both the rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and the Official Code of Georgia Annotated (OCGA) 15-6-67, in that where a conflict exists between those two sets of specifications, the requirements of law prevail.

SES

**ENGINEERING
PLANNING
SURVEYING**

"THIS DRAWING IS THE PROPERTY OF SCANLON ENGINEERING SERVICES, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN, AND IS NOT TO BE USED ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT, OR REPRODUCED IN WHOLE OR IN PART, EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION."

COMBINATION PLAT OF

GOFORTH GARDENS

LOCATED IN LAND LOT 145 OF THE 14FF DISTRICT,
CITY OF SOUTH FULTON, FULTON COUNTY, GEORGIA

SCANLON ENGINEERING SERVICES, INC.
221 EAST BANK STREET
GRIFPIN, GEORGIA 30223
PHONE: (678) 967-2051 www.scanloneng.com

Rev.	Description	Date
1	Address city comments, 9/27/2022.	10/5/2022
2		
3		

Project #: S220421574
Drawn by: JWS
Reviewed by: MAB
Date: 5/9/2022

GEORGIA
REGISTERED
LAND SURVEYOR
No. 2422
MARK A. BUCKNER

SHEET DESCRIPTION

COMBINATION
PLAT

SHEET NUMBER

751C

SHEET 3 OF 3



N/F
FLOYD J. BENTLEY &
OPAL N. BENTLEY
PARCEL ID:
14F0145 LL0754
ZONED: R3

N00°52'39"W
149.75'

N/F
DOUGLAS G. GOFORTH
PARCEL ID:
14F0145 LL0267
ZONED: AG1

N89°00'06"E
531.91'

**2.699
ACRES**

162.98'
S89°00'06"W

N/F
MICHAEL J. BROWN &
SANDRA A. BROWN
DB 47602 PG 273
PB 295 PG 35
PARCEL ID:
14F0145 LL0879
ZONED: AG1

186.42'
N44°49'51"W

N/F
GRAYS AUTOMOTIVE & TOWING LLC
DB 61417 PG 560
PB 295 PG 35
PARCEL ID:
14F0145 LL0861
ZONED: AG1

DEMOONEY ROAD
(60' RW)

L=178.07'
R=845.32'
C=177.74'
S33°35'20"E

POB-1065.7' ALONG RIGHT
AWAY TO THE SOUTH
LINE OF LAND LOT 145

361.80'
S67°10'53"W

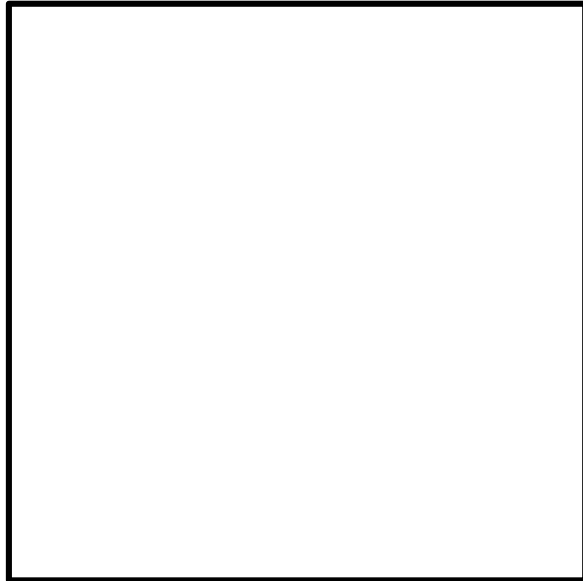
RECORD BEARING BASE



PLAT CERTIFICATION:

The field data, completed on 05/04/22, upon which this plat is based has a closure precision of one foot in 79011 feet and an angular error of 04" per angle point and was unadjusted. This plat has been calculated for closure and is found to be accurate within one foot in 247,163 feet.

The linear and angular measurements shown on this plat were obtained using a LEICA TS 16.



CURRENT ZONING

ZONED: SUB-A (CITY OF SOUTH FULTON DISTRICT)

MIN. YARD ADJACENT TO PUBLIC STREET

FRONT YARD: 60 FEET

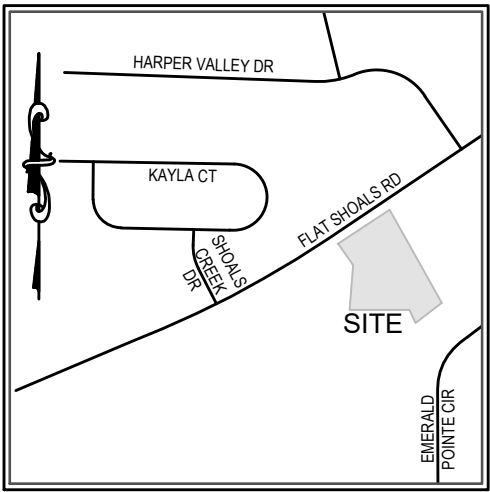
SIDE YARD: 15 FEET

REAR YARD: 40 FEET

MINOR SUBDIVISION PLAT PREPARED FOR:
ENTREPRENEURIAL ENTERPRISE, LLC
PARCELS (A) & (B) - TAX PARCEL ID 13 0126 LL0656
LAND LOT 126, 13TH DISTRICT, FULTON COUNTY, GEORGIA

LEGEND

- POWER POLE
FIRE HYDRANT
WATER VALVE
WATER METER
JUNCTION BOX
SANITARY SEWER MANHOLE
DROP INLET
R/W MONUMENT
SINGLE WING CATCH BASIN
DOUBLE WING CATCH BASIN
CURB INLET
HEADWALL
GAS METER
GAS VALVE
ELECTRIC TRANSFORMER
TELEPHONE PEDESTAL
LIGHT POST
1/2 IRON PIN SET (IPS)
REBAR FOUND (RBF)
CONC. MONUMENT FOUND (CMF)
CALCULATED POINT
CHAIN LINK FENCE
CRIMP TOP PIPE FOUND
OPEN TOP PIPE FOUND
IRON PIN OR OR ROD FOUND
- C.L.F.
CTF
OTF
IPF



VICINITY MAP
N.T.S.

SURVEY NOTES

- EQUIPMENT USED : TOPCON ROBOTIC D2 TOTAL STATION - TOPCON RTK GPS ROVER.
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AN ANGULAR ERROR OF 02" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.
- THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 234,110 FEET.
- THIS PROPERTY IS SUBJECT TO ALL ZONING ORDINANCES, SETBACK LINES AND EASEMENTS OF RECORD LYING WITHIN.
- AS SHOWN ON FLOOD INSURANCE RATE MAPS OF FULTON COUNTY, GEORGIA COMMUNITY PANEL NUMBER 13121C0478F THIS PROPERTY IS NOT LOCATED WITHIN A 100 YEAR FLOOD ZONE.
- WATER SERVICE PROVIDED BY CITY OF SOUTH FULTON & WASTE WATER SERVICE PROVIDED BY CITY OF SOUTH FULTON
- MOST CURRENT OWNER: THEODORE D. AKINS - 3395 TOWANDA DR, COLLEGE PARK, GA 30345

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS RE-CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON.

THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) AS RECORDED IN DEED BOOK _____, PAGE(S) _____, WHICH HEREBY BECOMES A PART OF THIS PLAT.

MINOR SUBDIVISION PLAT APPROVAL

THE DIRECTOR OF THE COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS DEPARTMENT OF THE CITY OF SOUTH FULTON, GEORGIA, CERTIFIES THAT THIS PLAT COMPLIES WITH THE CITY OF SOUTH FULTON SUBDIVISION REGULATIONS AS AMENDED.

FOR THE DIRECTOR, COMMUNITY DEVELOPMENT SERVICES DATE _____

FULTON COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION, AS SHOWN, IS APPROVED UPON THE CONDITION THAT SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES ARE IN COMPLIANCE WITH CHAPTER 34, ARTICLES IV AND XI, SEWAGE DISPOSAL AND DRINKING WATER SUPPLY OF THE FULTON COUNTY HEALTH DEPARTMENT REGULATIONS AND IN ACCORDANCE WITH THE REQUIREMENTS BELOW.

WATER SUPPLY

- () PUBLIC WATER SUPPLY
() INDIVIDUAL WATER SUPPLIES

SERVICE REQUIREMENTS - S/D TYPE

- () TYPE "A"
() TYPE "B"

SEWAGE DISPOSAL

- () PUBLIC SANITARY
() INDIVIDUAL ONSITE SEWAGE

SERVICE REQUIREMENTS - S/D TYPE

- () TYPE "A" () TYPE "C"
() TYPE "B" () TYPE "D"

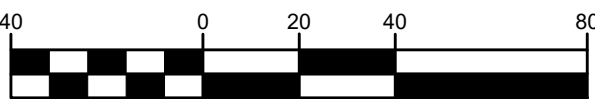
DATE

FULTON COUNTY HEALTH DEPARTMENT

REVISION DATE

FULTON COUNTY HEALTH DEPARTMENT

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

SURVEYOR'S CERTIFICATION

IT IS HEREBY CERTIFIED THAT THIS MINOR SUBDIVISION PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY TO THE PROPERTY, MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, OR ARE MARKED AS "FUTURE", AND THEIR LOCATION, SIZE, TYPE AND MATERIAL IS CORRECTLY SHOWN.

CULLEN PRESTON HARDEE
SURVEYOR'S NAME

#3144, LSF 001321

REGISTERED GEORGIA LAND SURVEYOR NUMBER

SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL.

FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

CULLEN PRESTON HARDEE

REGISTERED LAND SURVEYOR #3144, LSF 001321

12/13/2022

DATE

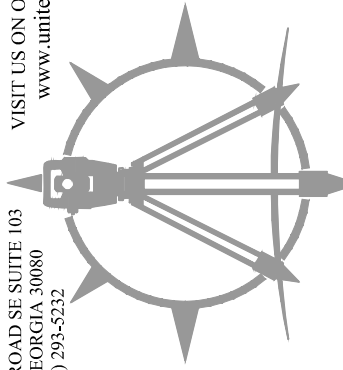
TOTAL AREA
84,319 sq.ft.
1.94 acres

PARCEL (A)
AREA
17,597 sq.ft.
0.40 acres

PARCEL (B)
AREA
66,722 sq.ft.
1.53 acres

GRID NORTH
GA WEST

VISIT US ON OUR WEBSITE:
1238 CONCORD ROAD SE SUITE 103
SNYRNA, GEORGIA 30080
Ph. (678) 293-2322
www.united-land.com



UNITED LAND SURVEYING
COA NO. LSF 001321

MINOR SUBDIVISION PLAT
ENTREPRENEURIAL ENTERPRISE, LLC

TAX PARCEL ID 13 0126 LL0656

LAND LOT 126, 13TH DISTRICT

FULTON COUNTY

GEORGIA

REVISIONS

1. 1/25/2023 - PER CITY COMMENTS

2. ROTATION TO GRID NORTH 1-27-2023

3.

4.

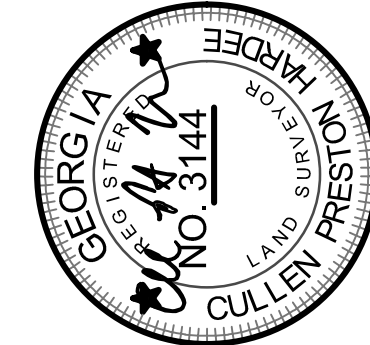
LEGAL REFERENCE:

DEED BOOK: 65363 PAGE: 54

PLAT BOOK: 157 PAGE: 64

SHEET 2 OF 2

PLAT DATE: 12/13/2022
FIELD DATE: 9/29/2022
SCALE: 1"=40'
DRAWN BY: J.A.M.
REVIEWED BY: C.P.H.



JOB NUMBER:

22-619

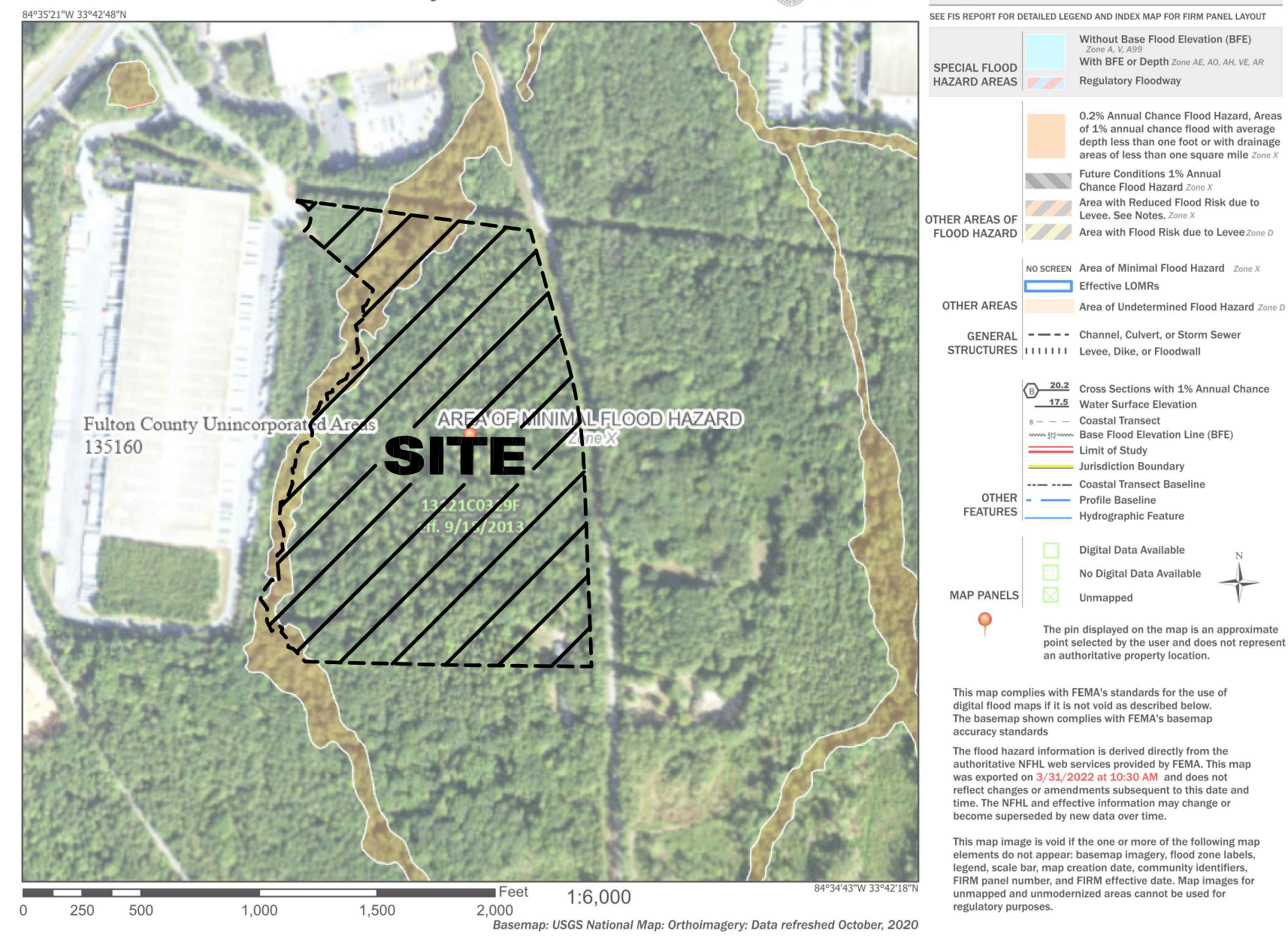
MINOR SUBDIVISION PLAT APPROVAL

The Director of the Community Development and Regulatory Affairs Department of the City of South Fulton, Georgia, certifies that this plat complies with the City of South Fulton Zoning Resolution, Conditions of Zoning, and the City of South Fulton Subdivision Regulations as amended.

For the Director, Community Development Services Date _____

(CLERK OF COURT RECORDING INFORMATION)

National Flood Hazard Layer FIRMette



FULTON COUNTY HEALTH DEPARTMENT

This subdivision, as shown, is approved upon the condition that sewage disposal and water supply facilities are in compliance with Chapter 34, Articles IV and XI, Sewage Disposal and Drinking Water Supply of the Fulton County Health Department regulations and in accordance with the requirements below:

WATER SUPPLY
() Public Water Supply
() Individual Water Supplies

SEWAGE DISPOSAL
() Public Sanitary
() Individual Onsite Sewage

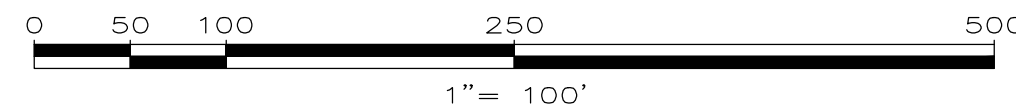
Service Requirements - S/D Type
() Type "A"
() Type "B"

Service Requirements - S/D Type
() Type "A"
() Type "B"
() Type "C"
() Type "D"

Date _____ Fulton County Health Department

Revision Date _____ Fulton County Health Department

GRAPHIC SCALE



LEGEND

STANDARD ABBREVIATIONS	STANDARD SYMBOLS
AC AIR CONDITIONER	⬆ OVERHEAD TRAFFIC SIGNAL LIGHT
BH BORE HOLE	⬆ POWER POLE
BSL BUILDING SETBACK LINE	⬆ GUY WIRE
CI CURB INLET	⬆ POWER LINE
CMF CORRUGATED METAL PIPE	⬆ LIGHT POLE
CMF CONCRETE MONUMENT FND	⬆ ELECTRIC TRANSFORMER
CO SANITARY CLEANOUT	⬆ WATER VAULT
CPED COMMUNICATION PEDESTAL	⬆ GAS VALVE
CTP CRIMPED TOP PIPE	⬆ GAS METER
DI DROP INLET	⬆ WATER VALVE
DIP DUCTILE IRON PIPE	⬆ WATER METER
DWCB DOUBLE WING CATCH BASIN	⬆ FIRE HYDRANT
FNC FENCE	⬆ UNDERGROUND ELECTRIC LINE
FND FOUND	⬆ UNDERGROUND GAS LINE
GM GAS METER	⬆ UNDERGROUND COMMUNICATION LINE
INV INVERT	⬆ UNDERGROUND WATER LINE
JB JUNCTION BOX	⬆ PHOTO POSITION INDICATOR
MH MANHOLE	⬆ REGULAR PARKING SPACE COUNT
OCS OUTLET CONTROL STRUCTURE	⬆ HANDICAP PARKING SPACE
OTF OPEN TOP PIPE	⬆ TREE POSITION INDICATOR
PM POWER METER	⬆ SIGN
PKS PK NAIL SET	
POB POINT OF BEGINNING	
POC POINT OF COMMENCEMENT	
RCP REINFORCED CONCRETE PIPE	
RS IRON REINFORCING BAR	
RBS 5/8" RBR SET CAPPED LSF 621	
SS SANITARY SEWER	
SWCB SINGLE WING CATCH BASIN	
TRANS ELECTRIC TRANSFORMER	

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16,540, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A TRIMBLE S-6 TOTAL STATION AND TRIMBLE TSC-3 DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 231,012 FEET. JLN, INT.

IF YOU DIG



Know what's below.
Call before you dig.
Dial 811
Or Call 800-282-7411

N/F PROPERTY OF
McDONALD 6585, LLC
DEED BOOK 60846 / PAGE 356
DEED BOOK 62860 / PAGE 23
DEED BOOK 64846 / PAGE 547

TRACT 6300
35.409 Acres
1,542,428 sf

R/W DEDICATION
0.800 Acres
34,833 sf

TOTAL SITE AREA
36,209 Acres
1,577,260 sf

OWNER / DEVELOPER

McDONALD McDONALD 6585, LLC
CONTACT: AUSTIN McDONALD, PRESIDENT & COO
3715 NORTHSIDE PARKWAY NW
BUILDING 200, SUITE 700
ATLANTA, GEORGIA 30327
404-239-0885

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	1720.00'	404.23'	403.30'	S09°09'43"E

ADDITIONAL NOTES

BEARINGS SHOWN ON THIS PLAT ARE CALCULATED FROM ANGLES TURNED IN THE FIELD.

WATER SERVICE PROVIDED BY THE CITY OF ATLANTA.

WASTEWATER SERVICE PROVIDED BY FULTON COUNTY.

ACCORDING TO THE FLOOD INSURANCE RATE MAP (F.I.R.M.) OF FULTON COUNTY, PANEL NUMBER 1312100329F, DATED SEPTEMBER 18, 2013, THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.

DRAINAGE NOTE:
The owner of record, on behalf of himself (itself) and all successors in interest, specifically releases the City of South Fulton from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of Community Development Services. Said Director may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to life, property or the public road or utility system. Such emergency maintenance, conducted for a common good, shall not be construed as constituting maintenance obligation on the part of the City of South Fulton, nor an abrogation of the City of South Fulton's right to seek reimbursement for expenses from the owner/s of the property or the lands that generated the conditions.

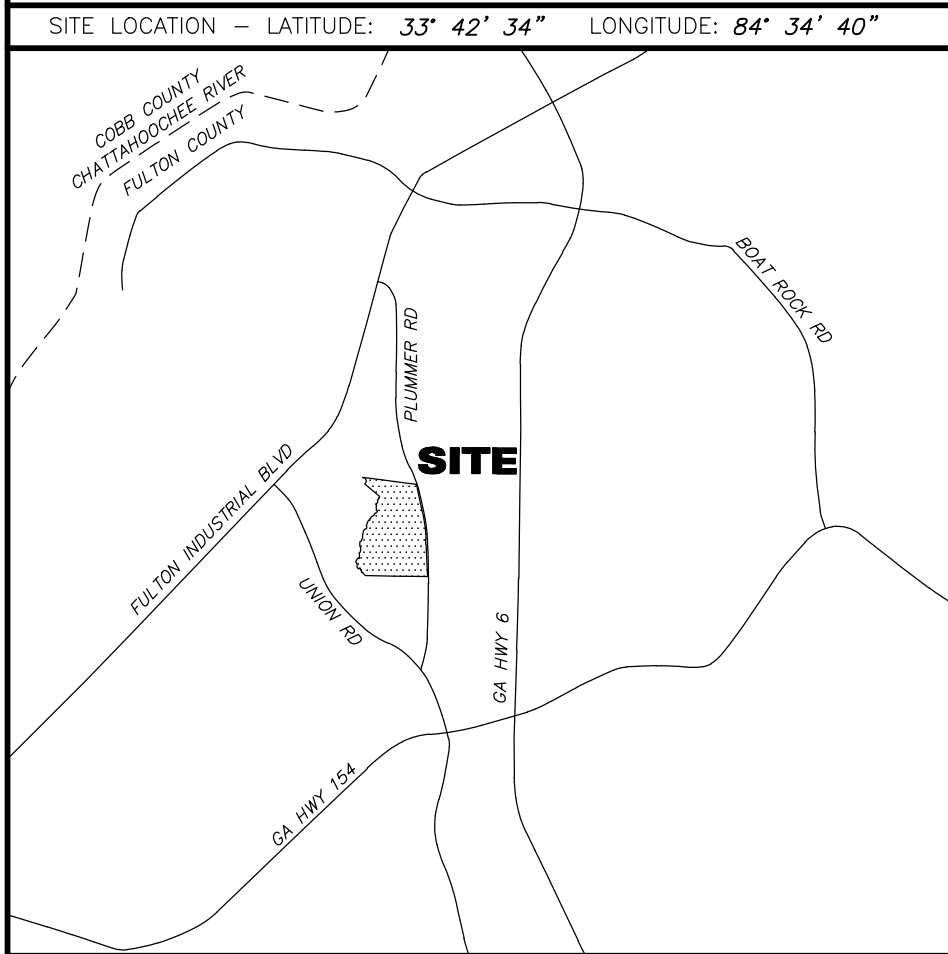
STATEMENT OF SLOPE EASEMENT:
This plat is approved with the understanding that easement is granted the City of South Fulton along all road frontage for the purpose of sloping cuts and fills as follows:

0' to 5' - not less than 3 to 1 slope
5' to 10' - not less than 2 to 1 slope

LINE TABLE

LINE	BEARING	DISTANCE
L1	N42°41'27"W	64.79'
L2	N76°07'35"W	19.15'
L3	N06°09'04"E	25.09'
L4	N41°12'42"W	40.58'
L5	N18°18'10"E	14.01'
L6	N49°57'11"W	13.81'
L7	S57°08'18"W	34.21'
L8	N25°36'05"W	40.62'
L9	N01°03'51"E	46.28'
L10	N35°31'41"W	41.64'
L11	N23°38'56"E	40.69'
L12	N36°10'10"E	42.52'
L13	S45°42'52"E	18.99'
L14	N41°46'10"E	17.63'
L15	N03°58'49"W	88.23'
L16	N48°07'58"E	27.47'
L17	N04°19'34"W	28.44'
L18	N27°59'17"E	17.17'
L19	N09°00'49"W	32.69'
L20	N26°36'48"W	25.31'
L21	N05°51'51"W	22.05'
L22	N08°16'37"E	28.16'
L23	N00°27'28"E	25.12'
L24	N71°26'08"E	23.29'
L25	N19°57'10"E	64.95'
L26	N10°12'37"W	19.37'
L27	N24°53'40"E	14.50'
L28	N12°01'48"W	21.05'
L29	S51°12'22"E	12.61'
L30	N07°10'15"E	46.89'
L31	N29°12'48"E	36.37'
L32	N64°22'25"E	38.85'
L33	N08°56'21"E	29.69'
L34	N19°27'06"W	26.65'
L35	N29°01'49"E	28.59'
L36	N04°08'31"E	18.84'
L37	N44°48'33"E	21.17'
L38	N19°04'38"E	27.32'
L39	N88°01'35"E	25.89'
L40	N08°32'10"W	30.06'
L41	N70°22'10"E	23.70'
L42	N00°00'00"W	13.65'
L43	N51°01'48"E	35.94'
L44	N64°01'06"E	22.78'
L45	N21°26'48"E	37.93'
L46	N74°58'33"E	19.19'
L47	N53°49'15"E	24.07'
L48	N29°42'46"E	15.35'
L49	N24°22'57"W	14.54'
L50	N67°43'39"W	16.74'
L51	N20°46'22"E	18.02'
L52	N07°45'42"W	39.93'
L53	N18°30'02"E	18.68'
L54	N16°49'12"W	34.75'
L55	N49°59'04"E	40.01'
L56	N06°24'11"W	41.40'
L57	N67°25'56"E	13.16'
L58	N24°51'42"E	61.30'
L59	S82°21'03"E	23.43'
L60	S15°53'40"E	469.89'
L61	S02°25'45"E	97.26'
L62	S87°34'15"W	9.86'
L63	S02°20'13"E	79.45'
L64	S89°03'08"E	7.48'
L65	S02°52'19"E	369.38'
L66	S02°26'11"E	184.64'
L67	N89°22'33"W	25.49'

VICINITY MAP



GENERAL NOTES

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT. EASEMENTS OR OTHER ENCUMBRANCES MAY EXIST ON PUBLIC RECORD BUT NOT BE SHOWN HEREON.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON. NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON POSITIONAL VALUES FOR THE VIRTUAL REFERENCE STATION NETWORK DEVELOPED BY GPS SOLUTIONS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983 (NAD83). THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

PLEASE NOTE: ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

SURVEY REFERENCES
1> BOUNDARY SURVEY OF WESTLAKE 6300, PREPARED BY GEOSURVEY, LTD., DATED DECEMBER 18, 2020 (JOB NO. 20206561-01).

**NO RENTAL OR LEASE OF LOTS OR HOUSES
BY McDONALD VENTURES XL, LLC

SURVEYOR'S CERTIFICATE

CITY OF SOUTH FULTON

It is hereby certified that this Minor Subdivision Plat is true and correct and was prepared from an actual survey of the property, made by me or under my supervision; that all monuments shown hereon actually exist, or are marked as "Future", and their location, size, type and material is correctly shown.

David Hester

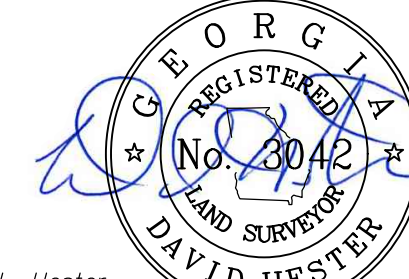
Surveyor's Name

Registered Georgia Land Surveyor Number: 3042

SURVEYOR CERTIFICATION

GEORGIA

As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.



David L. Hester
Georgia Registered
Land Surveyor # 3042

PROPOSED CONDITIONS

COMBINATION PLAT OF

Westlake 6301

FOR

McDONALD 6585, LLC



Land Surveying • 3D Laser Scanning

1660 Barnes Mill Road
Marietta, Georgia 30062

Phone: (770) 795-9900
Fax: (770) 795-8880

www.geosurvey.com
EMAIL: info@geosurvey.com
Certificate of Authorization #LSF-000621

2 SHEET
OF
3

Page 44 of 510

document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Gaskins + LeCraw, Inc. shall be without liability to Gaskins + LeCraw, Inc. Copyright Gaskins + LeCraw, Inc., 2023.

City of South Elgin March 28, 2023

THIS PLAT IS PREPARED FROM A FIELD SURVEY USING A FIVE SECOND DIGITAL THEODOLITE AND ELECTRONIC DISTANCE METER; LINEAR PRECISION OF TRAVERSE: 1/10,000+; ANGULAR ERROR: 3" PER POINT. THE TRAVERSE WAS ADJUSTED USING THE COMPASS RULE. LINEAR PRECISION OF THIS PLAT: 1/1,066,315. MATTERS OF TITLE ARE EXCEPTED.

FINAL PLAT

1 OF 4

THIS BOX IS RESERVED FOR THE CLERK OF SUPERIOR COURT RECORDING INFORMATION.

OWNER'S ACKNOWLEDGEMENT

STATE OF GEORGIA
CITY OF SOUTH FULTON
FULTON COUNTY

THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, DEDICATES TO THE PUBLIC FOR USE FOREVER THOSE WATER AND SEWER IMPROVEMENTS CONSTRUCTED IN ACCORDANCE WITH THIS PLAT THAT ARE SPECIFICALLY LABELED AS DEDICATED TO THE PUBLIC, AND DEDICATES TO THE CITY OF SOUTH FULTON, THE COMPLETE OWNERSHIP AND USE OF ALL PUBLIC STREETS AND DEDICATED RIGHT-OF-WAY SPECIFICALLY LABELED AS PUBLIC STREETS AND DEDICATED RIGHT-OF-WAY, AND DEDICATES TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS 2.20 ACRES
PUBLIC SEWER EASEMENTS 0.17 ACRES
PUBLIC DRAINAGE EASEMENTS 2.29 ACRES
PUBLIC PARKS/OPEN SPACE 4.20 ACRES
DRB GROUP GEORGIA, LLC
TYPED NAME OF SUBDIVIDER
DRB GROUP GEORGIA, LLC
TYPED NAME OF OWNER OF RECORD
SIGNATURE OF SUBDIVIDER
SIGNATURE OF OWNER OF RECORD
DATE
DATE

FINAL PLAT APPROVAL

THE DIRECTOR OF THE COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS DEPARTMENT OF THE CITY OF SOUTH FULTON, GEORGIA, CERTIFIES THAT THIS PLAT COMPLIES WITH THE CITY OF SOUTH FULTON ZONING RESOLUTION, CONDITIONS OF ZONING, AND THE CITY OF SOUTH FULTON SUBDIVISION REGULATIONS AS AMENDED.

FOR THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS
DATE

CERTIFICATE OF RECORDING

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN PLAT BOOK
PAGE 20 OF FULTON COUNTY.
RECORDED ON 20
CLERK, SUPERIOR COURT
FULTON COUNTY, GEORGIA

FULTON COUNTY PUBLIC WORKS

I CERTIFY THAT THIS DEVELOPMENT HAS COMPLIED WITH THE APPLICABLE SANITARY SEWER REQUIREMENTS OF FULTON COUNTY AS OF THE FOLLOWING DATE. ANY REVISIONS TO THIS DOCUMENT AFTER THE DATE BELOW THAT MAY AFFECT SEWER SYSTEMS PRESENTED TO HEREON SHALL VOID THIS APPROVAL.

APPROVED THIS DAY OF 2021

SIGNATURE PRINTED NAME AND TITLE

SURVEY CERTIFICATE

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THIS MAP OR PLAT HAS BEEN PREPARED AND ISSUED FOR SUBMITTAL AND APPROVAL BY THE LOCAL JURISDICTION AS IS EVIDENCED BY THE APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THE SURVEY OR MAP AS TO INTENDED USE OF ANY PARCEL. FURTHER, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS MAP, PLAT, OR PLAN COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. IT IS HEREBY CERTIFIED THAT PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, TO THE ACCURACY REQUIRED BY THE SUBDIVISION REGULATIONS OF SOUTH FULTON, GEORGIA, AND THAT THE MONUMENTS SHOWN HAVE BEEN PLACED TO THE SPECIFICATIONS SET FORTH IN SAID REGULATIONS.

ROBERT J. DEBIEN, GA REGISTERED LAND SURVEYOR NO. 2864
DATE 12/22

Moore Bass Consulting

SURVEY NOTES

- NO N.G.S. MONUMENT FOUND WITHIN 500 FEET OF ANY POINT ON THE SUBJECT PROPERTY.
- ALL PROPERTY CORNERS REFERENCED AS I.P.S. INDICATES A 1/2" REBAR PLACED W/CAP LSF 001179 UNLESS OTHERWISE NOTED.
- MOORE BASS CONSULTING AND/OR ROBERT J. DEBIEN DO NOT GUARANTEE THAT ALL EASEMENTS AND SUB-SURFACE CONDITIONS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
- THIS DRAWING HAS BEEN GENERATED ELECTRONICALLY. THIS MEDIA SHOULD NOT BE CONSIDERED A CERTIFIED VALID DOCUMENT UNLESS IT HAS BEEN PROPERLY SEALED, SIGNED, AND DATED BY ROBERT J. DEBIEN IN CONTRASTING COLOR OF INK PER O.C.G.A. 43-15-22.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT WHICH COULD REVEAL ENCUMBRANCES NOT SHOWN. ALL MATTERS TO TITLE ARE EXCEPTED.
- THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTY OR ENTITY NAMED HEREON AND THE CERTIFICATION DOES NOT EXTEND TO ANY OTHERS.
- THIS PLAT MAY NOT CONFORM TO THE BEARINGS AND DISTANCES RECORDED ON THE DEED AND/OR PLAT OF RECORD DUE TO SEVERAL FACTORS INCLUDING BUT NOT LIMITED TO: THE NATURE OF THE ADVANCES IN SURVEYING TECHNOLOGY SUCH AS ELECTRONIC DISTANCE MEASURING DEVICES AND THE ADVENT OF SURVEY GRADE G.P.S. MEASUREMENT EQUIPMENT.
- THIS SURVEY IS REFERENCED TO THE NORTH AMERICAN DATUM (N.A.D.) OF 1983/1994 ADJUSTMENT FOR HORIZONTAL DATUM AND THE NORTH AMERICAN VERTICAL DATUM (N.A.V.D.) 1988 FOR THE VERTICAL DATUM. THE USE OF G.P.S. SURVEY MEASURING TECHNIQUES WERE USED FOR THESE DATUMS AND BASED ON THE POSITIONAL VALUES FOR THE VERTICAL REFERENCE STATION NETWORK DEVELOPED BY EGPS SOLUTIONS. THE ORTHOMETRIC HEIGHTS WERE DERIVED USING THE GEOID A12.
- ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- UTILITIES SHOWN ARE BASED ON ABOVE GROUND EVIDENCE. ADDITIONAL UTILITIES MAY EXIST ABOVE OR BELOW GROUND. NO CERTIFICATION OR GUARANTEE IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE UTILITIES OR STRUCTURES SHOWN HEREON. PER GEORGIA LAW THE UNDERGROUND UTILITIES PROTECTION SERVICE MUST BE CALLED PRIOR TO THE COMMENCEMENT OF ANY AND ALL EARTH DISTURBING ACTIVITIES.
- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16,330 FEET, AND AN ANGULAR ERROR OF 06" PER ANGLE. IT WAS A CLOSED LOOP TRAVERSE AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
- THE CLOSURE PRECISION OF THE DATA SHOWN ON THE MAP OR PLAT. "THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 802,194 FEET." THE CLOSURE PRECISION PLACED ON THE SURVEY SHALL BE BASED ON AN ACTUAL MAP CLOSURE THAT HAS BEEN INDEPENDENTLY CALCULATED BY THE SURVEYOR BY USING THE BEARINGS AND DISTANCES FROM THE FACE OF THE PLAT, AND SHALL NOT BE A GENERALIZATION.
- LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED USING A TRIMBLE S8 ROBOTIC TOTAL STATION & CHAMPION TWO ROVER GPS UNIT. THE FIELDWORK WAS COMPLETED MAY 24, 2022 ON THIS PROJECT.

FLOOD NOTE

AS SHOWN ON FLOOD INSURANCE RATE MAPS OF FULTON COUNTY, GEORGIA COMMUNITY PANEL NUMBER: 131210343F EFFECTIVE DATE SEPTEMBER 18, 2013, THIS PROPERTY IS NOT LOCATED IN A FEMA FLOOD HAZARD ZONE.

"CITY OF SOUTH FULTON, FULTON COUNTY, AND CITY OF ATLANTA PERSONNEL AND/OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS"

STAGGERED SETBACKS SHALL BE DETERMINED BY THE PLACEMENT OF THE DWELLINGS ON EITHER SIDE OF THE DWELLING IN QUESTION. SAID SETBACK SHALL PROVIDE A MINIMUM 5 FOOT VARIATION FOR SINGLE FAMILY DETACHED DWELLINGS AS MEASURED FROM THE BACK OF CURB.

L=104.03'
R=5030.00'
CL=104.02'
CD=N66°02'22"E

FULTON COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION, AS SHOWN, IS APPROVED UPON THE CONDITION THAT SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES ARE IN COMPLIANCE WITH CHAPTER 34, ARTICLES IV AND VI, SEWAGE DISPOSAL AND DRINKING WATER SUPPLY OF THE FULTON COUNTY HEALTH DEPARTMENT REGULATIONS AND IN ACCORDANCE WITH THE REQUIREMENTS BELOW:

WATER SUPPLY:
X PUBLIC WATER SUPPLY
— INDIVIDUAL WATER SUPPLIES
SERVICE REQUIREMENTS - S/D TYPE
X TYPE "A"
— TYPE "B"
DATE:
REVISION DATE:

SEWAGE DISPOSAL:
X PUBLIC SANITARY
— INDIVIDUAL ONSITE SEWAGE
SERVICE REQUIREMENTS - S/D TYPE
X TYPE "A" TYPE "C"
— TYPE "B" TYPE "D"
FULTON COUNTY HEALTH DEPARTMENT
FULTON COUNTY HEALTH DEPARTMENT

REPLAT FOR
DILLON PARK
LOCATED IN
LAND LOT 151, 9F DISTRICT
CITY OF SOUTH FULTON
FULTON COUNTY, GEORGIA

OWNER/DEVELOPER

DRB GROUP GEORGIA, LLC
160 WHITNEY STREET
FAYETTEVILLE, GEORGIA, 30214
CONTACT: DOUG RANSOM
(404) 859-7887

ENGINEER

ASHFORD ENGINEERS SOUTH, LLC
350 VIRGINIA HIGHLANDS
FAYETTEVILLE, GA 30215
CONTACT: DANIEL GREENE, P.E.
(678) 817-6956

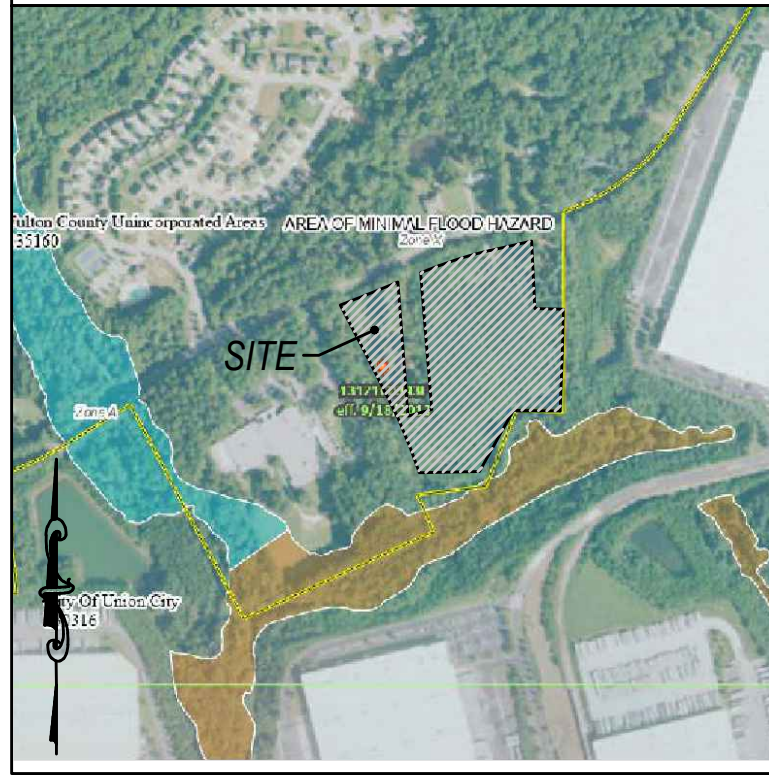
SURVEYOR

MOORE BASS CONSULTING, INC.
1350 KEYS FERRY COURT
MCDONOUGH GEORGIA, 30253
CONTACT: ROB DEBIEN
(770) 914-9394

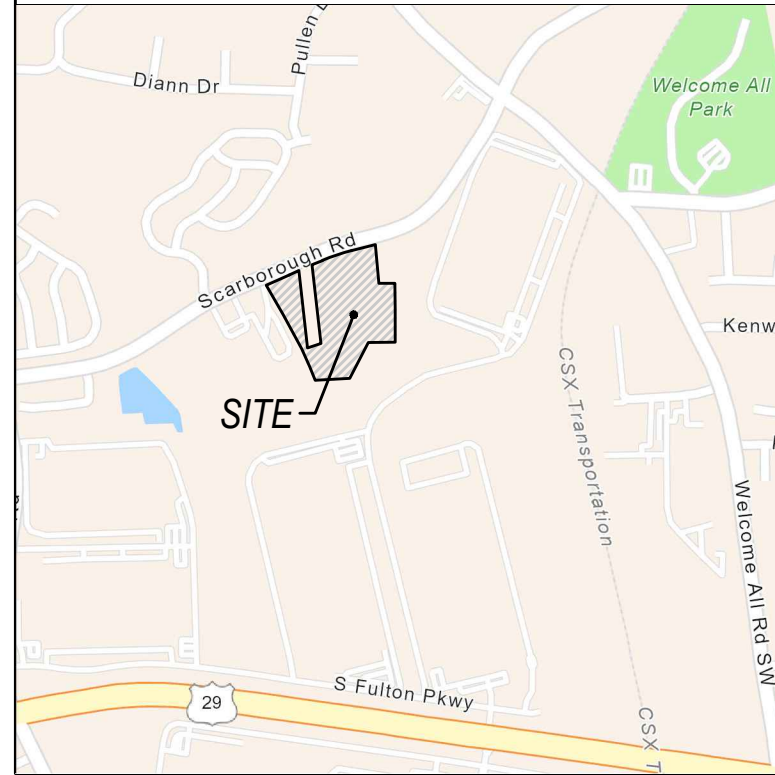
DEVELOPMENT SUMMARY

- SITE ADDRESS: 4560 SCARBOROUGH ROAD
- PARCEL ID: 09F35000151231, 09F350001511223 & 09F350001510282
- SITE AREA: 13.41 ACRES
- OPEN SPACE AREA: 4.20 ACRES
- R/W AREA: 2.20 ACRES
- R/W WIDTH: 50 FEET
- LOT AREA: 7.01 ACRES
- TOTAL NUMBER OF LOTS: 66 LOTS
- SITE DENSITY: 66 LOTS/13.41 ACRES = 4.92 LOTS PER ACRE
- ZONING: CUP (COMMUNITY UNIT) PLAN
ZONING CASE: 20062-006 SFC & 2008VC-0017 SFC
- SETBACKS:
FRONT = 20 FEET (EXCEPT LOT 39, 24 FEET); LOTS WITH REAR ACCESS - 10 FEET
SIDE = 0 FEET TO 5 FEET; CORNER LOTS - 10 FEET
REAR = 30 FEET
- MINIMUM LOT WIDTH: 35 FEET
- MINIMUM LOT SIZE: 3,500 S.F.
- MINIMUM DWELLING SIZE: 1,450 SQUARE FEET
- STREET LENGTHS:
KYLE TRACE = 688 L.F.
BLAKE LOOP = 801 L.F.
PEYTON TRAIL = 262 L.F.
- WATER TO BE PROVIDED BY CITY OF ATLANTA. WASTEWATER SERVICES TO BE PROVIDED BY FULTON COUNTY.
- ALL STREETS AND UTILITIES SHALL BE DESIGNED AND CONSTRUCTED TO CITY OF SOUTH FULTON STANDARDS.
- THERE ARE NO STATE WATERS OR WETLANDS PRESENT ON THIS SITE. PER SITE VISIT AND STUDY PERFORMED BY APPLIED ENVIRONMENTAL SCIENCES, INC., IN AUGUST 10, 2020.
- HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR MAINTENANCE OF OPEN SPACE.
- UNDERGROUND UTILITIES, SIDEWALKS AND STREETLIGHTS ARE REQUIRED.
- RODDED FRONT, SIDE AND REAR YARDS ARE REQUIRED.
- PROTECTIVE COVENANTS AND ARCHITECTURAL CONTROLS WILL APPLY AND WILL BE ESTABLISHED BY THE HOMEOWNER'S ASSOCIATION.
- ALL SIDEWALKS ON PROPERTY TO BE MAINTAINED BY DEVELOPER.

FLOOD MAP (NOT TO SCALE)



VICINITY MAP (NOT TO SCALE)



SCARBOROUGH ROAD
(60' RIGHT-OF-WAY)



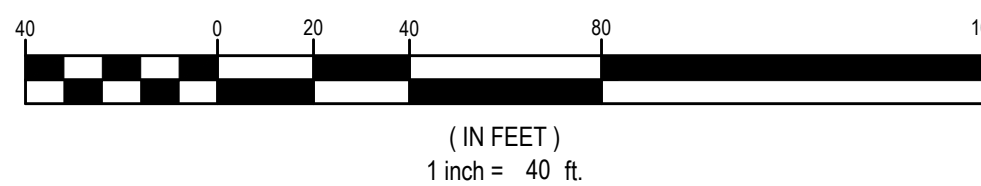
SHEET 1 OF 2
SHEET 2 OF 2

SHEET 1 OF 4
SHEET 2 OF 4

PURPOSE STATEMENT

A PORTION OF THIS PLAT SUPERCEDES PLAT BOOK 451, PAGES 109-113, RECORDED AUGUST 1, 2022, FULTON COUNTY, GEORGIA RECORDS. REVISED ADDRESS ON LOTS 39 & 62

GRAPHIC SCALE



Moore Bass Consulting, Inc.

- Civil Engineering
- Land Surveying
- Development Consulting
- Landscape Architecture
- Environmental Permitting

www.moorebass.com
TALLAHASSEE • ATLANTA

1350 Keys Ferry Court
McDonough, GA 30253
770.914.9394

DILLON PARK
LAND LOT 151, 9F DISTRICT
CITY OF SOUTH FULTON, FULTON CO., GEORGIA
PROJECT NAME
CLIENT NAME
DRB GROUP GEORGIA, LLC
160 WHITNEY STREET
FAYETTEVILLE, GA 30214

REVISIONS
1: REVISED PER COMMENTS: 6-2-2022
2: REVISED PER COMMENTS: 7-1-2022
3: REVISED PER COMMENTS: 7-21-2022
4: REVISED LOT ADDRESSES: 11-21-22
5: REVISED PER COMMENTS: 12-2-22

A0910.0027-FP2

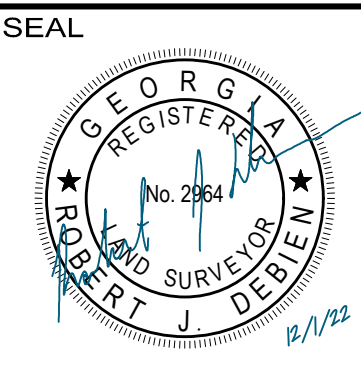
DATE 12/22/2021

CONTRACT # A0910.0027

DRAWN BY JRW

The Drawings, Specifications and other documents integrated by Moore Bass Consulting, Inc. (MBC) for this Project are instruments of MB for use solely with respect to this Project and no other project. MB shall be deemed the author of these documents and shall retain all common law, statutory and other reserved rights, including the copyright.

1350 KEYS FERRY COURT
MCDONOUGH, GA 30253
(770) 914-9394

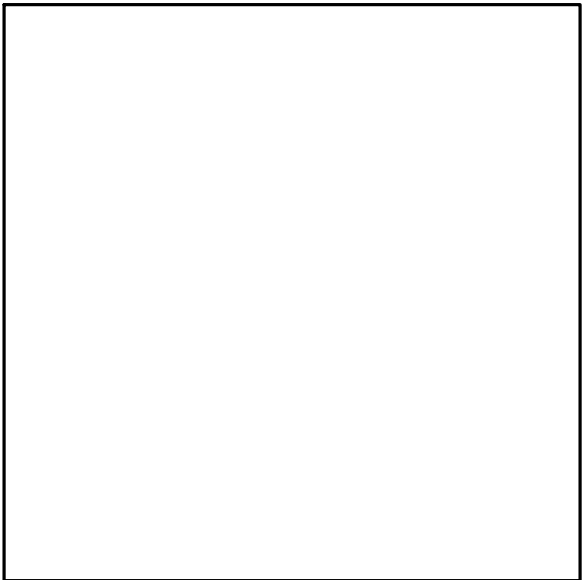


SHEET TITLE

FINAL SUBDIVISION PLAT

SHEET

1 of 5



THIS BLOCK RESERVED FOR SUPERIOR COURT CLERK

SITE NOTES:

PROPOSED 4.52 ACRE DEVELOPMENT, ZONED TR CONDITIONAL. PROPOSED TOWN HOME LOTS FOR PHASE (II) ~ 23

- EACH DWELLING UNIT TO RECEIVE 2 PARKING SPACES:
 - ½ = 1300 +/-; ½ 1,200 ~ 1,300; ½ 1,200 ~ 1,100 SF.
- SPEED LIMIT ON BUFFINGTON ROAD = 45 M.P.H.
- THERE SHALL BE A 20' STORM D.E. FOR ALL PIPES, DITCHES, & SWALES.
- MAXIMUM GRADES: COLLECTOR STREETS TO BE AT 8%
- MINOR STREET TO BE BETWEEN 12%-15%.
- PUBLIC WATER PROVIDED BY CITY OF ATLANTA.
- PUBLIC SEWER PROVIDED BY FULTON COUNTY.
- ALL WATER LINES UPON ACCEPTANCE SHALL BECOME THE PROPERTY OF CITY OF ATLANTA.
- ALL CONSTRUCTION TO CONFORM TO APPLICABLE FULTON COUNTY WATER SYSTEMS SPECS, AND IN ACCORDANCE WITH FULTON COUNTY ORDINANCES/CITY OF ATLANTA WATER.
- NO COVENANTS OR RESTRICTIONS OUTSIDE OF ZONING CONDITIONS EXIST AT THIS TIME.
- STREAM BUFFERS ARE MEASURED FROM THE TOP OF BANKS.

CERTIFICATE OF HOMEOWNERS ASSOCIATION:

ALL LOTS SUBJECT TO CONVENIENCE OF A MANDATORY HOMEOWNER'S ASSOCIATION AS RECORDED ON DB: 60839, Pg. 354-405, Dated: 11/23/2019, at the Clerk of Superior Court, Fulton County, Ga.

FLOOD NOTE:

1 HAVE THIS DATE EXAMINED THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP (FIRM) AND FOUND THAT BY GRAPHIC PLOTTING ONLY, THE REFERENCE PARCEL **1S** LOCATED IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

MAY ID: 13121C0459 F EFFECTIVE DATE: 09/18/13 ZONE: AE/X, 02/14/22 http://www.fultoncountygga.gov

CURRENT ZONING: TR (Z83-215)

TOWNHOUSE RESIDENTIAL

THE SURVEYOR IN NO WAY INTENDS TO CERTIFY, INTERPRET OR MAKE CONCLUSIONS REGARDING THE ZONING DESIGNATION SHOWN.

INFORMATION WAS TAKEN FROM ON AND SETBACK REQUIREMENTS SHOWN MAY DIFFER FROM ACTUAL ZONING OR VARIANCES.
*(SEE PAGE 2 FOR DETAILED ZONING NOTES)

02/14/22 http://www.fultoncountygga.gov

CITY OF SOUTH FULTON NOTES

FINAL PLAT APPROVAL

The Director of the of the Community and Regulatory Affairs Department of The City of South Fulton, Georgia, certifies that this plat complies with the City of South Fulton Zoning Resolution, Conditions of Zoning, and the South Fulton Subdivision Regulations, as amended.

For the Director, Community and Regulatory Affairs Date

STATEMENT OF SLOPE EASEMENT

This plat is approved with the understanding that easement is granted the City of South Fulton along all road frontage for the purpose of sloping cuts and fills as follows:

0' to 5' - not less than 3 to 1 slope
5' to 10' - not less than 2 to 1 slope

Drainage

The owner of record, on behalf of himself (itself) and all successors in interest, specifically releases the City of South Fulton from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of the Department of Public Works. Said Director may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to life, property, or the public road or utility system. Such emergency maintenance, conducted for the common good, shall not be construed as constituting a continuing maintenance obligation on the part of the City of South Fulton County nor abrogation of the City of South Fulton's right to seek reimbursement for expenses from the owner(s) of the property(ies) or the lands that generated the conditions.

Flood Hazard

The Intermediate Regional Flood (I.R.F.) areas shown heron were determined by the Professional Engineer whose stamp and signature are affixed hereto. The City of South Fulton does not, by approving this plat, warrant their accuracy, nor imply that land outside the areas of flood hazard shown, will be free from flooding or flood damage. Further, the City of South Fulton does not by approving this plat nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas or watercourses. Maintenance shall remain the responsibility of the owner/s of the land upon which they exist. The owner of a lot or parcel, that contains a flood hazard area, is required to submit a site plan to the City of South Fulton, prior to the initiation of any improvements to the lot or parcel. The site plan shall include the location and elevation of the I.R.F. within the lot or parcel and the existing and proposed improvements. Approval of the site plan by the City of South Fulton is required prior to the issuance of a building permit.

NOTE:

City of South Fulton, Fulton County, and City of Atlanta personnel and/or agents shall have free and total access to and across all easements.

FINAL PLAT PREPARED FOR:
MORNING CREEK FOREST - PHASE 2
CITY OF SOUTH FULTON, FULTON COUNTY,
LL: 128 of the 13th DISTRICT
PID 13 0128 LL0274
REF F.C. JOB NO. 03054PP & 04052LP

REF: ZONING CASE: Z83-215

SITE ZONING NOTES: (ZONING CASE: Z83-215)

- NO MORE THAN 178 TOTAL DWELLING UNITS AT A MAXIMUM DENSITY OF 5 DWELLING UNITS PER ACRE BASED ON THE TOTAL ACREAGE ZONED
- AT LEAST ONE-THIRD OF ALL UNITS SHALL HAVE A HEATED FLOOR AREA OF 1300 sq ft OR MORE, AND NO MORE THAN ONE-THIRD OF ALL UNITS SHALL HAVE A HEATED FLOOR AREA OF BETWEEN 1,200 AND 1,300 sq.ft.
- NO MORE THAN ONE-THIRD OF ALL UNITS MAY HAVE A HEATED FLOOR AREA LESS THAN 1,200 BUT NOT LESS THAN 1,100 sq.ft.
- PROVIDE A 50 FEET WIDE LANDSCAPE STRIP CONTAINING A 4 FOOT HIGH LANDSCAPED EARTHEN BERM OR OTHER EQUIVALENT VISUAL SCREEN SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT ALONG THE ENTIRE LENGTH OF THE EAST PROPERTY LINE.
- PROVIDE A TOTAL 100 FOOT BUILDING SETBACK FROM THE EAST PROPERTY LINE, INCLUDING THE LANDSCAPE STRIP.
- NO MORE THAN 1 EXIT ON BUFFINGTON ROAD.
- THE EXTERIOR OF ALL CONCRETE BLOCKS SHALL BE COATED WITH AN ARCHITECTURAL TREATMENT (E.G., EPOXY, STUCCO, BRICK VENEER, ETC.) OR AN ALTERNATE SOLUTION AS MAY BE APPROVED BY THE DIRECTOR OF ENVIRONMENT AND COMMUNITY DEVELOPMENT.
- LIMIT THE PROJECT IDENTIFICATION SIGNAGE ON THE ENTIRE PROPERTY TO NO MORE THAN ONE UNLIGHTED, DOUBLE-FACED FREE-STANDING MONUMENT SIGN ADJACENT TO BUFFINGTON ROAD, HAVING NO MORE THE 12 SQ.FT. OF SURFACE AREA PER FACE AND FURTHER NOT TO EXCEED A HEIGHT OF 4 FEET FROM FINISHED GRADE MEASURED FROM THE BASE OF THE SIGN STRUCTURE.
- IN THE 100 YEAR FLOOD PLAIN (INTERMEDIATE REGIONAL FLOOD), NO MORE THAN 20% OF THE TOTAL AREA CONTAINED THEREIN SHALL BE DISTURBED OR NO MORE THAN 10% COVERED BY IMPERVIOUS SURFACES. NO FILL MATERIAL SHALL BE BROUGHT INTO AND PLACED WITHIN THE BOUNDARIES OF THE I.R.F. AND THERE SHALL BE NO BUILDING CONSTRUCTION IN OR ABOVE THE LANDS WITHIN THE FLOOD PLAIN.
- MINIMUM INTERIOR SETBACKS WHEN ONE BUILDING PER LOT
 - MINIMUM FRONT YARD-20 FEET FROM RIGHT-OF-WAY.
 - MINIMUM SIDE YARD - 0.0 FEET IF UNITS ARE ATTACHED ON SEPARATE LOTS. 7.0 FEET ADJACENT TO INTERIOR LINE OR A 14 FOOT SEPARATION WITH UP TO 7 FOOT ENCROACHMENT & MAINTENANCE EASEMENT ON ADJACENT PARCELS.
 - 15 FEET ADJACENT TO STREET.
 - MINIMUM REAR YARD - 25 FEET.
 - MINIMUM LOT AREA - 2,000 S.F.
- MAXIMUM LOT COVERAGE-THE AREA OF THE FOOT PRINT OF ALL BUILDINGS AND PARKING SHALL NOT EXCEED 50% OF THE TOTAL LAND AREA.
- MINIMUM BUILDING SEPARATION WHEN MORE THAN ONE BUILDING PER LOT. THE MINIMUM DISTANCES BETWEEN BUILDING SHALL BE AS FOLLOWS FOR MULTI FAMILY:
 - FRONT TO FRONT - 50 FEET
 - FRONT TO REAR - 60 FEET
 - FRONT TO REAR - 50 FEET
 - FRONT OR REAR TO SIDE - 40 FEET
 - SIDE TO SIDE - 40 FEET
- NO MORE THAN TWENTY DWELLING UNITS SHALL FORM A SINGLE BUILDING. SETBACKS AND ROOF LINES SHALL BE VARIED BY AT LEAST 2 FEET SO THAN NO MORE THAN 3 ADJOINING DWELLINGS WITHIN A SINGLE BUILDING SHALL HAVE THE SAME FRONT SETBACK OR ROOF LINE.
- HEIGHT REGULATIONS-BUILDINGS SHALL BE NO HIGHER THAN 35 FEET OR 2 AND ½ STORIES, WHICHEVER IS HIGHER.

FULTON COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION, AS SHOWN, IS APPROVED UPON THE CONDITION THAT SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES ARE IN COMPLIANCE WITH ARTICLES C AND D, SEWAGE DISPOSAL AND DRINKING WATER SUPPLY OF THE FULTON COUNTY HEALTH DEPARTMENT REGULATIONS AND IN COORDINANCE WITH THE REQUIREMENTS BELOW:

WATER SUPPLY

(X) PUBLIC WATER SUPPLY
() INDIVIDUAL WATER SUPPLIES

SEWAGE DISPOSAL

(X) PUBLIC SANITARY
() INDIVIDUAL ONSITE SEWAGE

SERVICE REQUIREMENTS - S/D

(X) TYPE "A"
() TYPE "B"

SERVICE REQUIREMENTS - S/D

(X) TYPE "A"
() TYPE "B"

() TYPE "C"
() TYPE "D"

DATE FULTON COUNTY HEALTH DEPARTMENT

REVISION DATE FULTON COUNTY HEALTH DEPARTMENT

OWNER'S ACKNOWLEDGEMENT:
STATE OF GEORGIA, CITY OF SOUTH FULTON
(COUNTY OF FULTON)

The owner of record of the land shown on this plat and whose name is subscribed thereto, in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, dedicates to the public for use forever those water and sewer improvements constructed in accordance with this plat that are specifically labeled as dedicated to the public, and dedicates to the City of South Fulton, the complete ownership and use of all public streets and dedicated right-of-way specifically labeled as public streets and dedicated right-of-way, and dedicates to the use of the public forever the following:

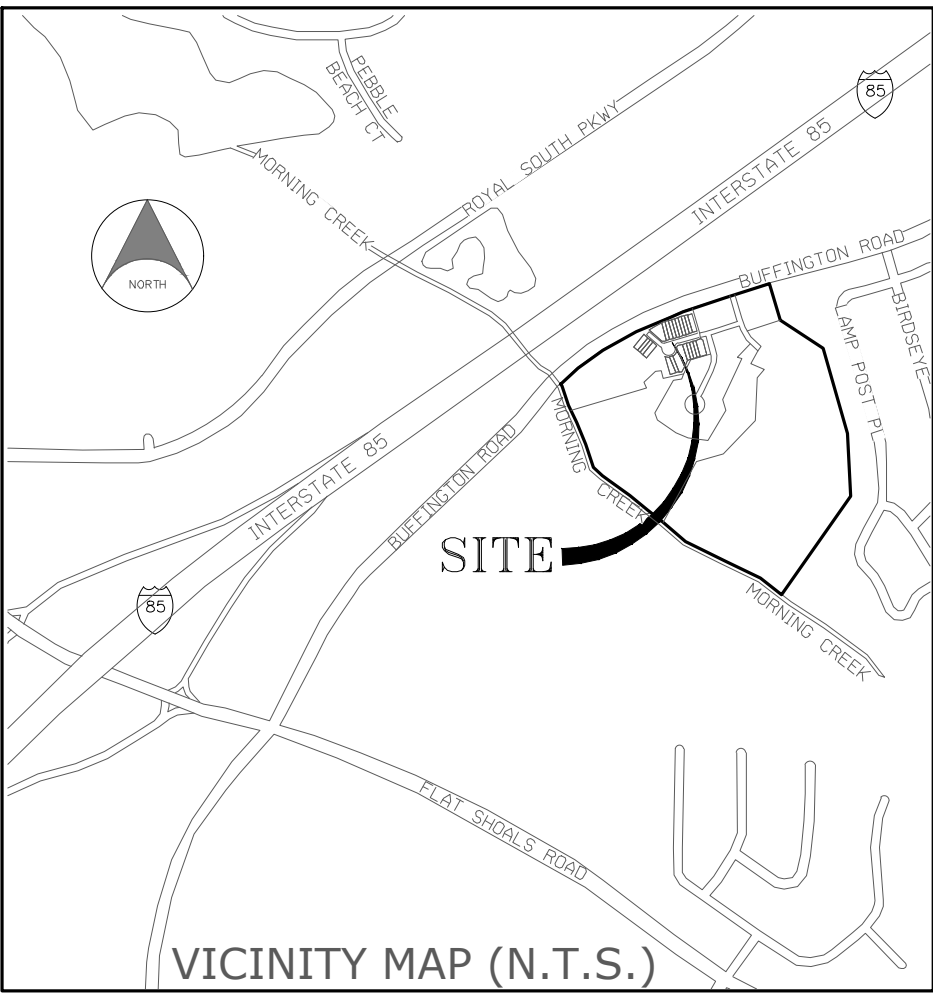
Public Streets	0.0 acres
Public Sewer Easements	0.19 acres
Public Drainage Easements	0.0 acres
Public Parks/Open Space	0.0 acres

SILVERSTONE RESIDENTIAL GA, LLC

Typed Name of Subdivider Typed Name of Owner of Record

Signature of Subdivider Signature of Owner of Record

Date Date



FULTON COUNTY DRIVEWAY INDEMNIFICATION AGREEMENT: SOUTH FULTON COUNTY PERSONNEL AND/OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO, ACROSS AND UNDER DRIVEWAYS THAT WILL BE INSTALLED ON THESE RECORDED LOTS, FOR THE PURPOSES OF INSPECTION, REPAIR AND/OR CONSTRUCTION, AND SHALL HAVE NO RESPONSIBILITIES FOR DAMAGES TO, OR REPAIR OF IMPROVEMENTS WITHIN SAID EASEMENT.

OWNER OF RECORD & SUBDIVIDER:

SILVERSTONE RESIDENTIAL GA., LLC
3840 WINDERMERE PARKWAY, UNIT 402
CUMMING, GA 30041

NOTE:
NO RENTAL OR LEASE OF LOTS OR HOUSES
BY SILVERSTONE RESIDENTIAL GA., LLC.

OWNER OF RECORD/SUBDIVIDER:

SILVERSTONE RESIDENTIAL GA., LLC
6621 BAY CIRCLE, STE 170
PEACHTREE CORNERS, GA 30071

FULTON COUNTY DEPARTMENT OF PUBLIC WORKS

I CERTIFY THAT THIS DEVELOPMENT HAS COMPLIED WITH THE APPLICABLE SANITARY SEWER REQUIREMENTS OF FULTON COUNTY AS OF THE FOLLOWING DATE. ANY REVISIONS TO THIS DOCUMENT AFTER THE DATE BELOW THAT MAY AFFECT SEWER SYSTEMS PRESENTED HEREON SHALL VOID THIS APPROVAL.

APPROVED THIS DAY OF , 2019.

SIGNATURE PRINTED NAME AND TITLE

DETENTION CERTIFICATE:

THIS TO CERTIFY THAT THE VOLUME, STAGE-STORAGE RELATIONSHIPS, OUTLET CONTROL DEVICES AND THE STRUCTURES OF THE DETENTION PONDS, AS SHOWN ON THE L.D.P. PLAN FOR MORNING CREEK FOREST SUBDIVISION, IN LAND LOT 128, AND IS IN COMPLIANCE WITH THE PERMITTED HYDROLOGY REPORT AND CONSTRUCTION PLAN.

E WAYNE MATTHEWS JR. 01/17/23

PRINTED NAME SIGNATURE DATE

REGISTERED GEORGIA PROFESSIONAL ENGINEER NUMBER: 31277

GEORGIA SURVEYOR CERTIFICATION
As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Surveyors and as set forth in O.C.G.A. Section 16-6-67.

01-17-23

DATE

SEI

SOUTHEASTERN ENGINEERING, INC.
7410 Sandy Plains Road Marietta, Georgia 30066
Tel: 770-571-3936
www.sei-engineering.com
LST NO. 000113

DATE	REVISIONS:
No	

PLAT INFORMATION
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS AN ANGULAR ERROR OF .03 SECONDS PER ANGULAR POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THE DISTANCES WERE MEASURED TO THE CLOSEST 0.01 FEET AND FOUND TO BE ACCURATE TO 1 FOOT IN 10,000. THIS PLAT WAS USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON, THE PERSON, PERSONS OR ENTITY NAMED HEREON, HEREON, PERSONS OR ENTITY WITHOUT EXPRESS PERMISSION OF THE SURVEYOR, NAMING SAID PERSON, PERSONS OR ENTITY.

RESIDENTIAL FINAL PLAT FOR:

MORNING CREEK FOREST
PHASE 2

LOCATED IN:
LAND LOT 128, 13th DISTRICT, CITY OF SOUTH FULTON,
FULTON COUNTY, GEORGIA



PROJECT NO: 1124-18-133

SURVEYED BY: J. MEYER

FIELD DATE: 12-28-2021

DRAFTED BY: L. GOULD

ISSUE DATE: 01-17-2023

SURVEYORS CERTIFICATION

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

Daniel F. Conroy
DANIEL F. CONROY REG. NO. 2350
06/24/2022
DATE



FOR THE FIRM
BOUNDARY ZONE, INC.
LSF #839
NOT VALID WITHOUT
ORIGINAL SIGNATURE

APPROVALS:

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS PLAT, MAP OR PLAN FOR RECORDING.

DIRECTOR: _____ DATE: _____
DEPT OF COMMUNITY DEVELOPMENT

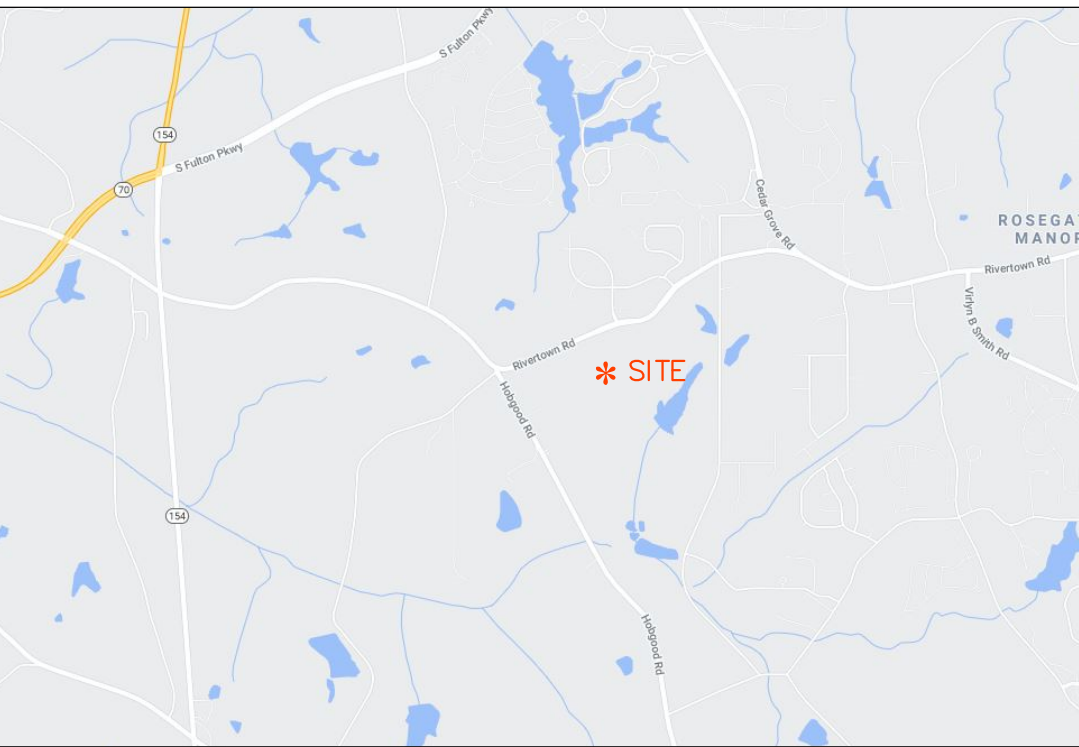
PROJECT SUMMARY:

DEVELOPMENT OF THE SUBJECT PARCELS SHALL CONSIST OF THE INFRASTRUCTURE CONSTRUCTION TO SUPPORT THE SUBDIVISION OF TWO HUNDRED AND THIRTY-SEVEN (237) SINGLE-FAMILY RESIDENTIAL LOTS. THIS DEVELOPMENT WILL BE CONSTRUCTED IN TWO (2) PHASES KNOWN AS CREEKSIDE AT OXFORD PARK SUBDIVISION. ALL INFRASTRUCTURE WILL BE DESIGNED (ROADS, UTILITIES, ETC.) TO THE CITY OF SOUTH FULTON STANDARDS.

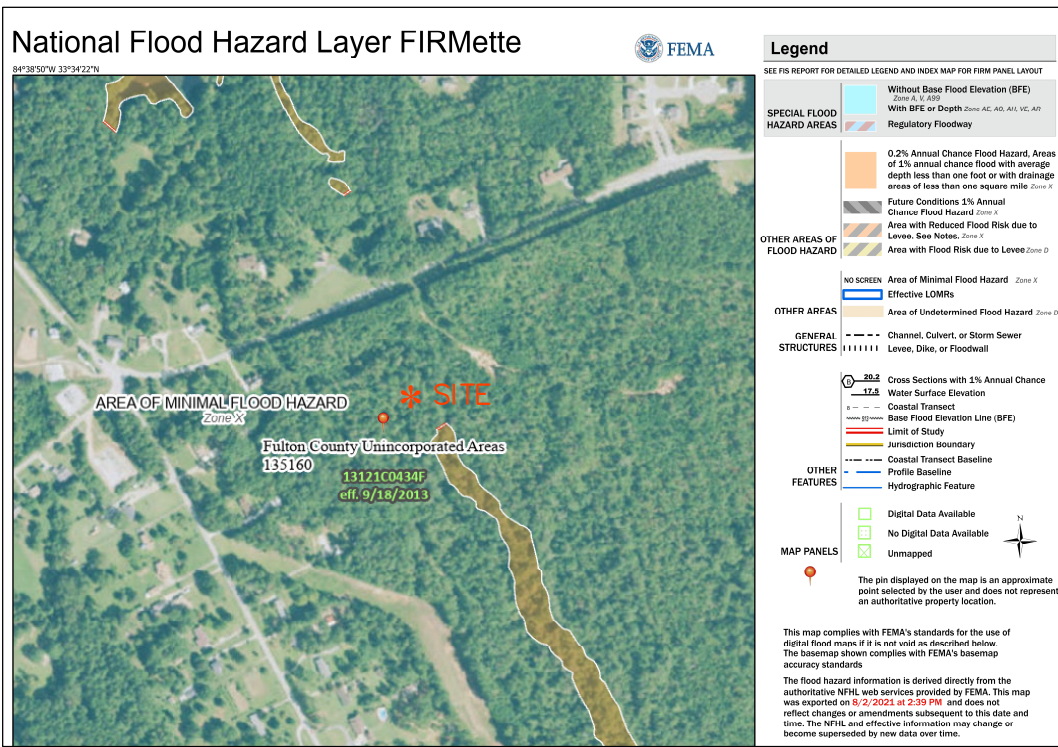
PHASE I: 117 LOTS (DB 62205, PG 620)
PHASE II: 120 LOTS
TOTAL: 237 LOTS

NOTES:

- DISTANCES SHOWN ON THE PLAT SHALL BE HORIZONTAL.
- CITY OF SOUTH FULTON, FULTON COUNTY, AND CITY OF ATLANTA PERSONNEL AND/OR AGENTS SHALL HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS.
- THIS PLAT IS APPROVED WITH THE UNDERSTANDING THAT EASEMENT IS GRANTED THE CITY OF SOUTH FULTON ALONG ALL ROAD FRONTAGE FOR THE PURPOSE OF SLOPING CUTS AND FILLS AS FOLLOWS:
0' TO 5' — NOT LESS THAN 3 TO 1 SLOPE
5' TO 10' — NOT LESS THAN 2 TO 1 SLOPE
- A TRIMBLE S6 ROBOTIC TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS.
- NO RENTAL OR LEASE OF LOTS OR HOUSES BY MERITAGE HOMES OF GEORGIA, INC.
- OWNER'S INDEMNIFICATION AND MAINTENANCE AGREEMENT FOR DETENTION PONDS RECORDED DEED BOOK 65515, PAGE 646 ON APRIL 5, 2022.



VICINITY MAP
(NOT TO SCALE)



FLOOD MAP
(NOT TO SCALE)

ZONING: CUP

(WITH CONDITIONS)

ZONING # 20662-0018 SFC

FRONT SETBACK	20 FEET
REAR SETBACK	10 FEET
SIDE INTERIOR SETBACK	5 FEET
SIDE CORNER SETBACK	20 FEET
MINIMUM HEATED FLOOR AREA	2,000 FEET
PARKING SPACE(S)/DWELLING UNIT	_____
MINIMUM REQUIRED LOT AREA	6,000 SQUARE FEET
MINIMUM REQUIRED LOT FRONTAGE	60 FEET
MINIMUM REQUIRED LOT WIDTH AT THE BUILDING LINE	60 FEET
TWO CAR GARAGE REQUIRED	
TOTAL NUMBER OF LOTS:	237
PROVIDE 5' STAGGER	

OWNER

MERITAGE HOMES OF GEORGIA INC.
3700 MANSELL ROAD, SUITE 550,
ALPHARETTA, GA 30022

OWNERS ACKNOWLEDGEMENT

OWNERS ACKNOWLEDGEMENT (THIS MUST BE THE OWNER OF RECORD, SIGNED IN BLACK INK)

STATE OF GEORGIA
CITY OF SOUTH FULTON
(COUNTY OF FULTON)

THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, DEDICATES TO THE PUBLIC FOR USE FOREVER THOSE WATER AND SEWER IMPROVEMENTS CONSTRUCTED IN ACCORDANCE WITH THIS PLAT THAT ARE SPECIFICALLY LABELED AS DEDICATED TO THE PUBLIC, AND DEDICATES TO THE CITY OF SOUTH FULTON, THE COMPLETE OWNERSHIP AND USE OF ALL PUBLIC STREETS AND DEDICATED RIGHT-OF-WAY SPECIFICALLY LABELED AS PUBLIC STREETS AND DEDICATED RIGHT-OF-WAY, AND DEDICATES TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS	5.27 ACRES
PUBLIC SEWER EASEMENTS	0 ACRES
PUBLIC DRAINAGE EASEMENTS	1.40 ACRES
PUBLIC PARKS/OPEN SPACE	7.657 ACRES

TYPED NAME OF SUBDIVIDER TYPED NAME OF OWNER OF RECORD

SIGNATURE OF SUBDIVIDER SIGNATURE OF OWNER OF RECORD

DATE DATE

ALL OWNERS MUST SIGN THE ORIGINAL DOCUMENT IN A PERMANENT TYPE BLACK INK PRIOR TO SUBMITTAL. (BALLPOINT AND FELT PENS ARE NOT ACCEPTABLE)

CITY OF SOUTH FULTON

FINAL PLAT APPROVAL

THE DIRECTOR OF THE COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS DEPARTMENT OF THE CITY OF SOUTH FULTON, GEORGIA, CERTIFIES THAT THIS PLAT COMPLIES WITH THE CITY OF SOUTH FULTON ZONING RESOLUTION, CONDITIONS OF ZONING, AND THE CITY OF SOUTH FULTON SUBDIVISION REGULATIONS AS AMENDED.

FOR THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS

DATE

POND TOTALS:

SWMF #5:
25 YEAR PONDING ELEVATION: 962.66
100 YEAR PONDING ELEVATION: 963.21
FREEBOARD OF THE POND = 0.79
FOREBAY VOLUME: AS-BUILT = 9,415 CF
DEADPOOL VOLUME: AS-BUILT = 25,068 CF

CALCULATION TOTALS

ROADWAY: 229,523 SQ. FT.
LF CURB: 8,918.4
LF SIDEWALK: 8,779.6
LF STORM LINE: 3,442

FLOOD STATEMENT

BY GRAPHIC PLOTTING ONLY, I HAVE EXAMINED THE INTERMEDIATE REGIONAL FLOOD PANEL CURRENTLY AVAILABLE AND FOUND THAT A PORTION OF THE PROPERTY IN QUESTION IS LOCATED A SPECIAL FLOOD HAZARD AREA, BEING IN ZONE "XX" AND "AE" ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM), PANEL NUMBER 13121C0454F & 13121C0454F WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER 18, 2013, FULTON COUNTY, GEORGIA.

GENERAL NOTES

- STORM DRAINAGE FACILITIES SHOWN ON THIS PLAT ARE NECESSARY FOR THE PROPER DRAINAGE OF THE SITE. THE CITY OF ATLANTA WILL NOT BE HELD RESPONSIBLE FOR EROSION OR OVERFLOW CAUSED BY THE STORM DRAINAGE FACILITIES OR NATURAL DRAINAGE CONDITIONS NOR RESPONSIBLE FOR EXTENSIONS OF STORM DRAINS.
- THERE ARE NO STATE WATERS WITHIN 200' OF THIS SITE

CERTIFICATE OF RECORDING

CERTIFICATION AS TO RECORDING THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN PLAT BOOK

PAGE _____ OF FULTON COUNTY RECORDED ON
20____

CLERK, SUPERIOR COURT
FULTON COUNTY, GEORGIA

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CREEKSIDE

THIS INSTRUMENT ESTABLISHES A MANDATORY MEMBERSHIP HOMEOWNERS ASSOCIATION, BUT DOES NOT SUBMIT THE PROJECT TO THE PROVISIONS OF THE GEORGIA PROPERTY OWNERS ASSOCIATION ACT, O.C.G.A. 44-3-220 ET SEQ.

DEED BOOK 63564, PAGE 9 OF FULTON COUNTY RECORDED ON APRIL 14, 2021.

SURVEYORS CERTIFICATE

I AM RESPONSIBLE FOR ENSURING COMPLIANCE TO THE PROPERTY LINE DESCRIPTIONS AND DIMENSIONS, ALL SETBACKS AND THE IDENTIFICATION OF ANY APPLICABLE FLOOD PLAIN INFORMATION REPRESENTED ON THE PLAT OF RECORD FOR THIS PROJECT, AND DO FURTHER CERTIFY BY MY SIGNATURE AND SEAL THAT THE SITE PLAN(S) ATTACHED REFERENCED HEREIN ARE CONSISTENT WITH SAID PLAT.

Daniel F. Conroy
DANIEL F. CONROY GA R.L.S. 2350
REGISTERED GEORGIA LAND SURVEYOR



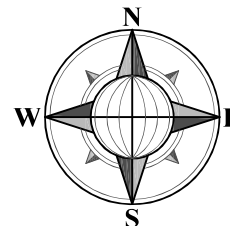
SURVEYORS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Daniel F. Conroy
DANIEL F. CONROY GA R.L.S. 2350
REGISTERED GEORGIA LAND SURVEYOR
06/24/2022
DATE

PURSUANT TO RULE 180-6-09 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "CERTIFICATION" RELATING TO LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED ON FACTS AND KNOWLEDGE KNOWN TO THE LAND SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



GRID NORTH
GA WEST NAD 83
DATUM NAVD 88

SCALE: 1" = 50'

DATE

8/17/2022

REVISION

ADDRESSES

NO.

1

2

3

4

5

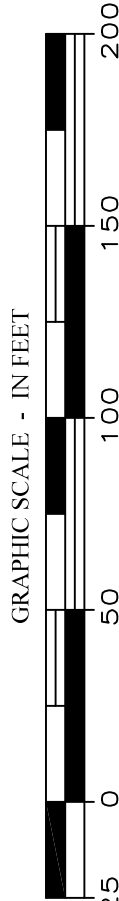
6

7

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9

10



FINAL PLAT
CREEKSIDE AT OXFORD PARK, PHASE II

LAND LOTS 105, 106, 119 & 120, 7TH DISTRICT,
CITY OF SOUTH FULTON, FULTON COUNTY, GEORGIA - 06/24/2022

PROJECT
23679-01-PHS-2

SHEET
1 OF 6

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON AND DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT A RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON.

© COPYRIGHT 2022 - BOUNDARY ZONE, INC.
THIS DRAWING AND ITS REPRODUCTIONS ARE THE PROPERTY OF THE SURVEYOR AND MAY NOT BE REPRODUCED, PUBLISHED OR USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THIS SURVEYOR.

TOTAL AREA: 127.759 ACRES / 5,565,201 SQUARE FEET

BOUNDARY REFERENCE: DEED BOOK 62205, PG 620
FIELDWORK PERFORMED ON 08/02/2021

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 511,252 FEET.

THIS PLAT HAS BEEN PREPARED USING A TRIMBLE S6 ROBOTIC TOTAL STATION.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A RELATIVE POSITIONAL ACCURACY OF 0.02 FEET.

LEGEND:

- PROPERTY CORNER FOUND (AS NOTED)
- 1/2" REBAR WITH CAP SET LSF# 839
- R/W MONUMENT
- FIRE HYDRANT
- MANHOLE
- WATER METER
- WATER VALVE
- POWER POLE
- LIGHT POLE

- POWER/LIGHT POLE
- GUY WIRE
- POWER METER
- POWER BOX
- A/C UNIT
- WATER LINE
- CLEAN OUT
- JUNCTION BOX
- OUTFLOW STRUCTURE
- DRAINAGE INLET

- GAS METER
- GAS VALVE
- CABLE BOX
- TELEPHONE BOX
- WATER LINE
- OVERHEAD UTILITY LINE
- SEWER LINE
- GAS LINE
- CABLE LINE

- TELEPHONE LINE
- FENCE LINE
- CONTOUR LINE
- BUILDING SETBACK LINE
- CONC. CONCRETE
- EDGE OF PAVEMENT
- LAND LOT
- NOW OR FORMERLY
- RIGHT-OF-WAY
- PROPERTY LINE

- C.B. CATCH BASIN
- CNT CANTILEVER
- FINISHED FLOOR ELEVATION
- BASEMENT FLOOR ELEVATION
- GARAGE FLOOR ELEVATION
- DEED BOOK
- PLAT BOOK
- PAGE
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- ALSO KNOWN AS

- BOLLARDS
- FLAG POLE
- LANDSCAPED LIGHT
- FORMERLY KNOWN AS
- NORTH AMERICAN DATUM
- NAVJ NORTH AMERICAN VERTICAL DATUM
- HARDWOOD TREE
- PINE TREE



BLUFORD
4195 SOUTH LEE STREET, SUITE 1
BLUFORD, GEORGIA 30518
ATLANTA
215 PEACHTREE STREET NE, SUITE 400
ATLANTA, GEORGIA 30303
MARLETTA
1875 PLANT EXCHANGE, SUITE 100
MARLETTA, GA 30059
RALEIGH
2265-C CANNON DRIVE, APEX
NORTH CAROLINA 27525

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to enter into an agreement with Amplifund for grant management Solution. The term is for a 1 year agreement with 2 option renewal at approximately \$26,000 per year with a one-time implementation and integration set up fee of approximately \$25,000.

DATE: March 28, 2023

SUBJECT: Request Council Approval to enter into an agreement with Amplifund for grant management Solution. The term is for a 1 year agreement with 2 option renewal at approximately \$26,000 per year with a one-time implementation and integration set up fee of approximately \$25,000.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Packet Decision Memo Amplifund for 3-28-2023	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON
Office of the City Manager



REVIEW AND APPROVAL ROUTING SHEET

This routing sheet has been developed to ensure that all appropriate Senior Management Team members have thoroughly reviewed, approved, and signed off on all official documents in their respective service areas prior to the City Manager's receipt for final approval and signature, as needed. Items should be routed in the following order: 1.) Originating Division and other applicable Divisions; 2.) Chief Financial Officer; 3.) Chief Operating Officer; and 4.) City Manager.

Parties Consulted:

Initials

Date

☐ COSF City Attorney/General Counsel

Legal issues have been addressed

☐ COSF Chief Financial Officer

Funds are available and complies with fiscal guidelines

☐ Assistant City Manager/Chief Operating Officer

Complies with operational processes and guidelines.

☐ Information Technology Director

When Information Technology issues are involved

☐ Program & Performance Manager

Complies with Division/programmatic processes

☐ Communications Director

Complies with Division/programmatic processes

☐ Parks & Recreation Director

Complies with Division/programmatic processes

☐ Destination South Fulton

Complies with Division/programmatic processes

☐ DCDRA Director

Complies with Division/programmatic processes

☐ Human Resources Director

Complies with HR policies and procedures; positions are budgeted

☐ Public Safety

Complies with Division/programmatic processes. Specify Fire or Police

☐ Public Works Director

Complies with Division/programmatic processes

☐ Purchasing Manager

Complies with Division/programmatic processes. Specify Area

☐ Other (Clerk's Office, Municipal Court, etc.)

Complies with Division/programmatic processes. Specify Area

City Manager's Decision: Approved ☐ Disapproved ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

City Manager's Comments:

City Manager's Signature

Date

City of South Fulton Agenda Item Summary



City Council Meeting Date		Council District(s) Affected
Requesting Department		
Requested Action		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
Funding Source (if applicable)		
Financial Impact (if applicable)		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Department Director Approval 		Finance Director Approval
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval



Pricing Proposal
Quotation #: 22953856
Created On: 1/12/2023
Valid Until: 4/30/2023

GA-City of South Fulton

Namarr Strickland

5440 Fulton Industrial Blvd
Atlanta, GA 30336
United States
Phone: 407-809-7718
Fax:
Email: Namarr.Strickland@cityofsouthfultonga.gov

Inside Public Sector Account Executive

Nicholas Furciato

290 Davidson Ave
Somerset, NJ 08873
Phone: 800-527-6389 ext x.555-XXXX
Fax:
Email: Nicholas_Furciato@shi.com

All Prices are in US Dollar (USD)

	Product	Qty	Your Price	Total
1	Annual Subscription Fee – Year 1 Amplifund - Part#: NPN-ANNUAL-SUB-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$25,925.93	\$25,925.93
2	Annual Subscription Fee – Year 2 (cancel clause) Amplifund - Part#: NPN-ANNUAL-SUB-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$25,925.93	\$25,925.93
3	Annual Subscription Fee – Year 3 (cancel clause) Amplifund - Part#: NPN-ANNUAL-SUB-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$25,925.93	\$25,925.93
4	One-Time Implementation Fee 130 hours Amplifund - Part#: NPN-IMPL-FEE-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$17,333.33	\$17,333.33
5	SSO Setup Fee (one-time) Amplifund - Part#: NPN-SSO-SETUP-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$1,630.43	\$1,630.43
6	API Integration Access Amplifund - Part#: NPN-API-INTEG-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$2,840.91	\$2,840.91
7	API Integration Setup Fee (one-time) Amplifund - Part#: NPN-API-SETUP-A Contract Name: Sourcewell- Technology Catalog Solutions Contract #: 081419-SHI	1	\$3,157.89	\$3,157.89

Additional Comments

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.
TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Exhibit A

Delivery – Statement of Work

City of South Fulton (“Customer”)

Per discussions during product demonstrations and contract negotiations, AmpliFund's current understanding of the project scope is documented below. The scope and timeline will be further refined during the implementation process, as necessary. In the event the Parties agree that the Activities, Deliverables, or Services of this Project Statement of Work should be modified or added to, the Parties shall prepare a written amendment to the Project Statement of Work for execution by the Parties. See Change Order Request section for details.

Project Scope

Delivery Services

The **Comprehensive Delivery package fee** includes implementation for the customer project team, internal users, and recipients. The AmpliFund Delivery Team will commit no more than **90** total hours to delivery. Hours will be utilized to complete project plan as outlined within 30 days of Project Kick-Off Meeting.

The Delivery Team will track hours utilized and will provide the customer with current status upon request. AmpliFund's delivery approach enables the customer to successfully perform all grant management activities long-term.

The delivery design allows the customer to use the system to its fullest extent to manage grant processes. Delivery services include:

- **Project Management**
 - AmpliFund will adhere to standard Project Management methodologies.
 - Delivery of a customized training plan which will provide end users the ability to create and manage their active grant portfolio within AmpliFund.
- **Requirements Gathering**
 - Requirements gathering which allows the project teams to discuss and define the efforts required to support expected outcomes.
 - In-depth assessment of current systems, existing grant management processes, reporting requirements, as well as agency needs regarding the development and implementation of new workflows/processes in addition to established workflows
- **Training and Configuration**
 - Deliver training sessions and provide import templates and documentation necessary to manage the grant portfolio.
- **Rollout and Post-Implementation Support**
 - Assistance to ensure a smooth transition into managing the system following training and configuration.

Further ongoing support is detailed in the Support Services Exhibit.

Technical Services

In addition to the AmpliFund Solution, AmpliFund will provide:

- Hosting in AmpliFund's Microsoft Azure Commercial cloud



- Data Migration Support - AmpliFund can provide data migration templates to the Agency, and any third-party of the Agency's choosing, to migrate any existing and/or historical grant data into AmpliFund for an additional fee.

Change Order Requests

In the event the Parties agree that the Activities, Deliverables, or Services of the Project Statement of Work should be modified, or that additional Activities, Deliverables, or Services should be conducted, a written amendment to the Project Statement of Work will be developed for review and execution by the Parties prior to initiation of additional work. At the request of the customer, additional services hours may be purchased at a rate of \$165 per hour.

Assumptions

Project Assumptions, Exclusions, and Constraints

- The AmpliFund Delivery Team will provide web-based, virtual training sessions for users to join. The trainings can be recorded and made available for future reference. All work will be performed remotely by the AmpliFund Delivery Team. On-site training and configuration services can be procured at additional fees.
- There will be agreements between different departments to collaborate including providing staff and information per the work plan. The cross-department collaboration will occur in order to standardize a consistent set of business processes within AmpliFund.
- AmpliFund will be responsible for calculating hours and report back to customer as requested.
- Delivery hours included in this Statement of Work expire 12 months from the contract execution date. Upon time of expiration, if hours have not been fully utilized, they will be forfeited by the client unless a change request is mutually agreed upon to extend the Statement of Work period.

EXHIBIT B Support

All capitalized terms that are used but not defined in this Exhibit will have the meanings ascribed to them in the body of the Agreement.

1. **Support.** AmpliFund will provide technical support and customer service (“Support”) to Customer on an ongoing basis during the Term of the Agreement.
 - (i) Through AmpliFund’s online support portal, Customer will have access to the most up-to-date support documentation, user guides, videos, release notes, and import templates, as well as regularly scheduled, live virtual training sessions on core functionality.
 - (ii) Customer may request additional Support by contacting AmpliFund at **216-377-5500**, via email at **support@amplifund.zendesk.com** or through the online chat functionality available on the Platform. Telephonic and online chat support are available during normal business hours, defined as 8:00am – 8:00pm ET, Monday through Friday, except for national holidays in the United States. Customers may submit support tickets, feature requests and bug reports through the Platform at any time.
2. **Issues.** “**Issues**” impact the availability of the Platform, except for scheduled downtime, as determined by AmpliFund in its reasonable discretion. AmpliFund distinguishes among four Severity of Issues as follows:
 - (i) **Critical Severity:** Issues that prevent one or more users from accessing the application or defects that allow unauthorized access to customer data.
 - (ii) **High Severity:** Issues that prevent one or more users from completing a core business process within the application.
 - (iii) **Medium Severity:** Issues that cause difficulty completing a task within the application.
 - (iv) **Low Severity:** Issues that do not prevent user action or cause any difficulty but may be perceived as detracting from the quality of the product.
3. **Target Resolution Times.** AmpliFund will use commercially reasonable efforts to meet the following target time frames for resolution of Issues from the time AmpliFund receives a Support request:

<u>Severity</u>	<u>Target Resolution Time</u>
Critical	4 hours or better
High	48 hours or better
Medium	10 business days or better

4. **Scheduled Maintenance Downtime.** AmpliFund may perform schedule maintenance Monday through Friday, between the hours of 10 PM – 11PM ET. In the event maintenance is required outside these established windows, AmpliFund will make reasonable efforts to notify



customers in advance.

5. Resolution. If AmpliFund has not resolved an Issue within the Target Resolution Time frame, then, upon Customer's written request, the parties will discuss a resolution plan.
6. Uptime. AmpliFund guarantees a 99.9% up time of the Platform, exclusive of scheduled maintenance periods. Status of the Platform may be accessed at <https://status.amplifund.com/>.



Sourcwell Cooperative Procurement



SHI's partnership with Sourcwell provides customers with increased administrative efficiencies and competitive purchasing.

Sourcwell, a State of Minnesota local government agency and service cooperative, acts as a comprehensive public solicitation and procurement association for public sector agencies across the nation.

Through SHI's Sourcwell cooperative contract, government, education, and non-profit institutions receive guaranteed discounts of at least **4.5% off** our advertised list price.

AVAILABLE SHI SOLUTIONS

Hardware	Esports
Software	Esports & library furniture
Peripherals	STEM & STEAM technology
Cloud	Data center
Security	Networking
Technology solutions	Storage
Professional services	Print solutions

Sourcwell

Awarded Contract

Contract # 081419-SHI

SHI Sourcwell Overview

Contract Name: Technology Catalog Solutions

Contract Number: 081419-SHI

Expiration Date: 10/30/2024

Eligible Organizations

- State and local government
- Tribal governments
- Public and private K-12
- Non-profit organizations
- Public and private higher education
- Public healthcare
- Canada public sector (CANOE)

Sourcwell Benefits

- Easy to join
- Free membership
- Online registration
- 500+ contracts

Not a Sourcwell member? It's free to join! [Register online](#)

Buy from SHI with the Sourcwell Contract

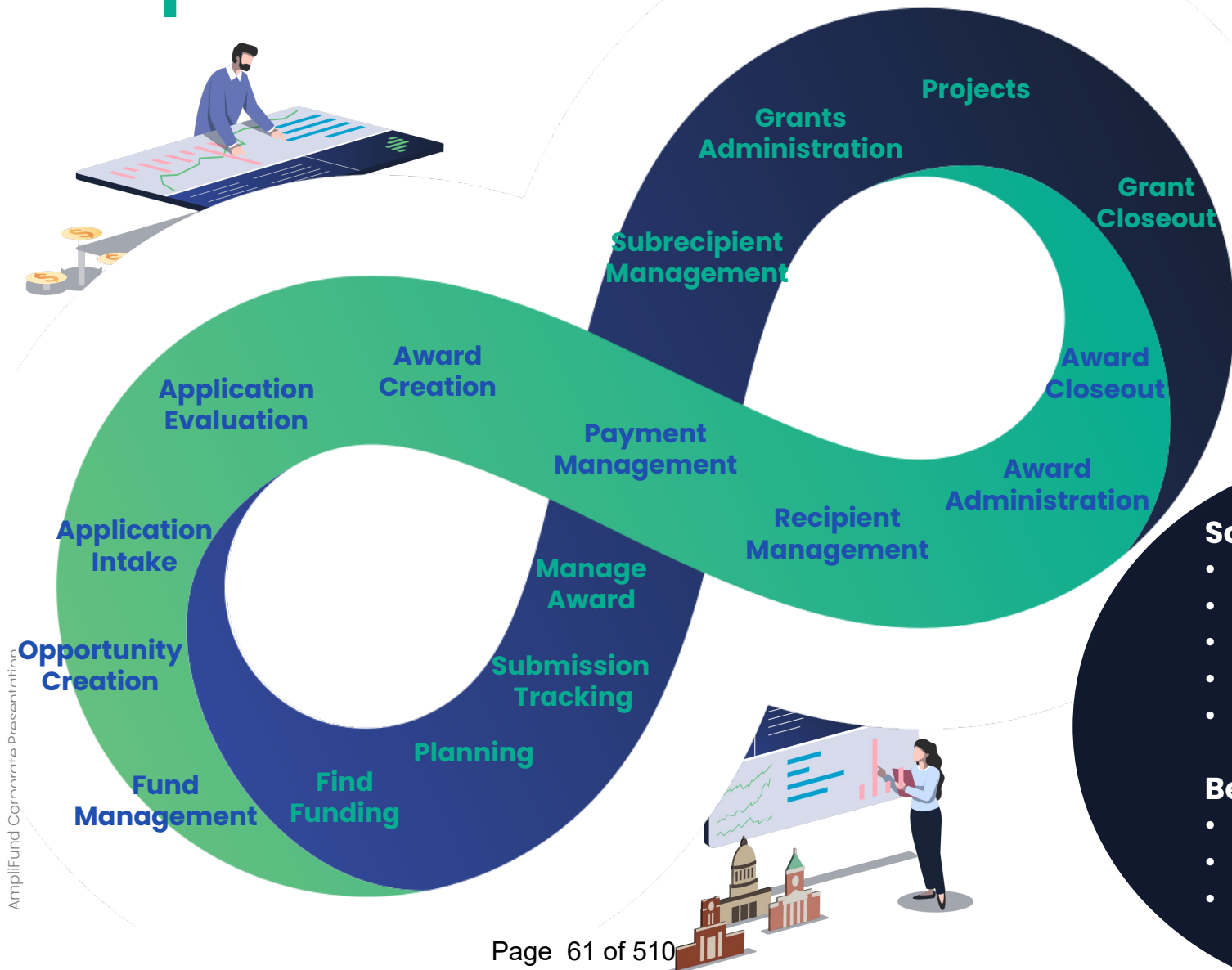
1. Request a quote from SHI and include your Sourcwell member number on the PO
2. Buy directly through SHI's website:
 - Visit publicsector.shidirect.com
 - Choose your sector and state
 - Click "Contracts - Sourcwell" to access pricing

To learn more, please contact your SHI account executive or email Sourcwell@SHI.com.

AmpliFund Grant Lifecycle

AmpliFund the Solution

AmpliFund



Solution Overview

- Highly Configurable, Purpose-Built SaaS solution
- Hosted on Microsoft Azure – US Data Centers
- Embedded Compliance Logic – UGG
- Unified Architecture
- Easily integrates with Existing Systems/Processes

Benefits:

- Rapid Speed of Deployment
- Scalable Enterprise Licensing Model
- Supports Full Grant Lifecycle Management

Modernize Your Grant Management Process with AmpliFund



Find

Increase revenue for your programs by viewing all available awards in one place and focusing your search for opportunities most relevant for your organization.



Retain

Maintain crucial funding by adopting a platform that is designed for compliance with Federal legislation so you can retain your funding.



Automate

Save countless hours of administrative time with automation and standardization so your organization can focus on supporting your initiatives and mission.

- Maintain Compliance
- Meet Programmatic & Fiscal Goals
- Maximize Drawdown

Maximize the Grant Dollars You Award with AmpliFund



Award

Ensure your performance requirements are met or exceeded by viewing and scoring all potential recipients in one place.



Retain

Increase drawdown of your funding by adopting a platform that allows for data roll-up at all levels to assess and maximize performance.

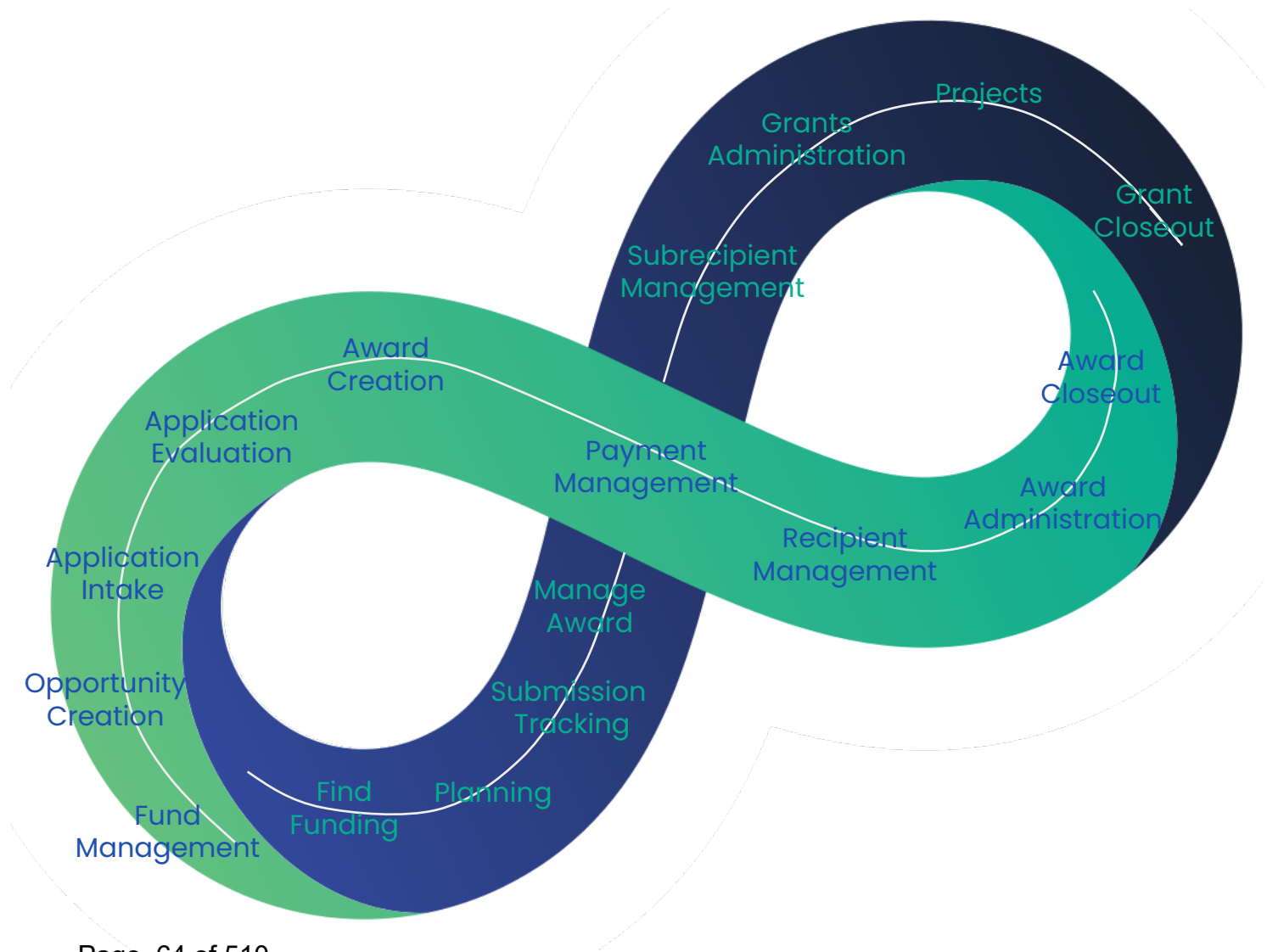


Automate

Save countless hours of administrative time with automation and standardization so your organization can focus on supporting your initiatives and mission.

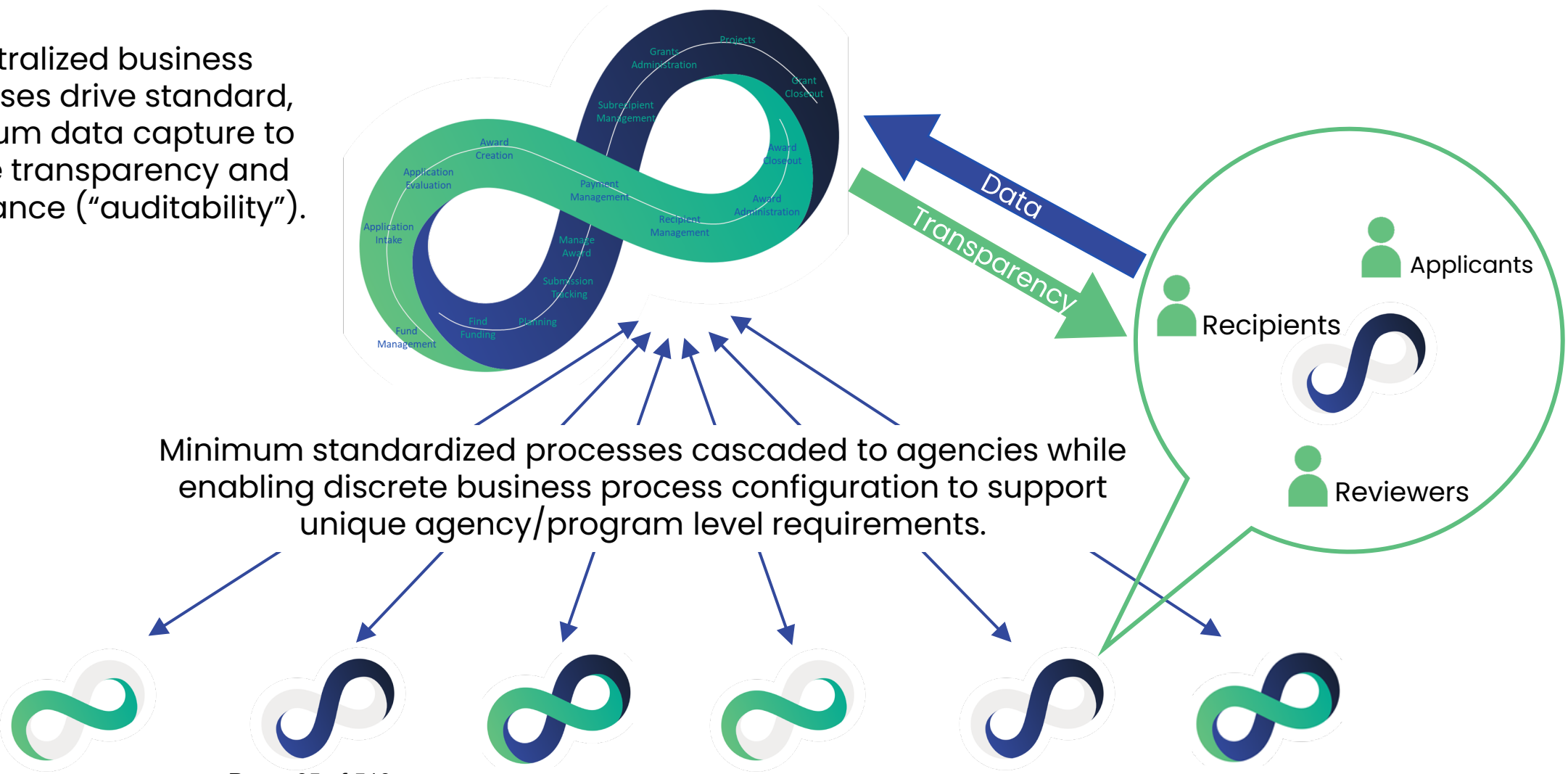
- More Easily Manage Recipients
- Improve Performance Outcomes

Lifecycle – Both Seeker and Maker



Centralization to Drive Auditability

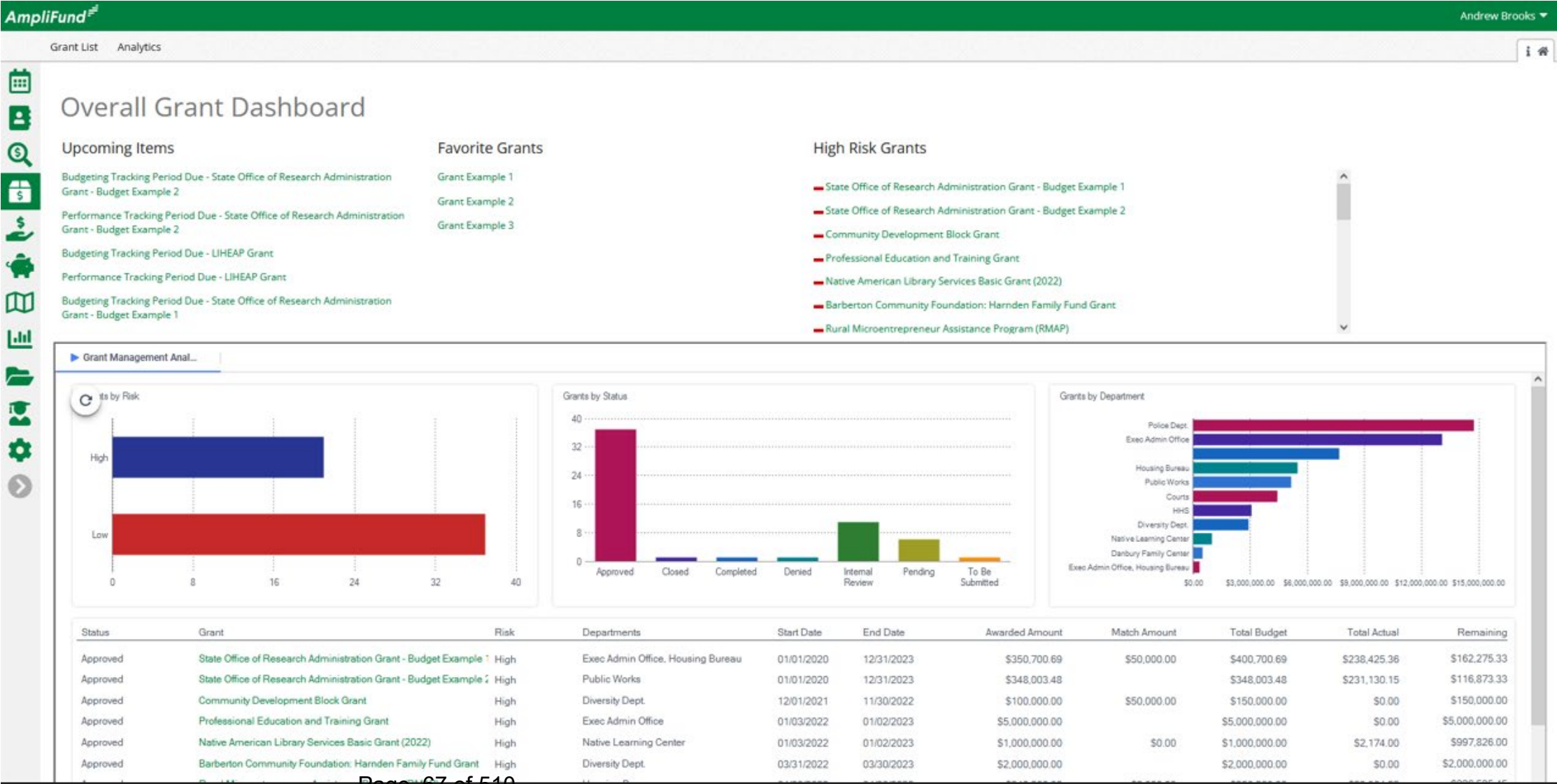
Centralized business processes drive standard, minimum data capture to ensure transparency and compliance (“auditability”).



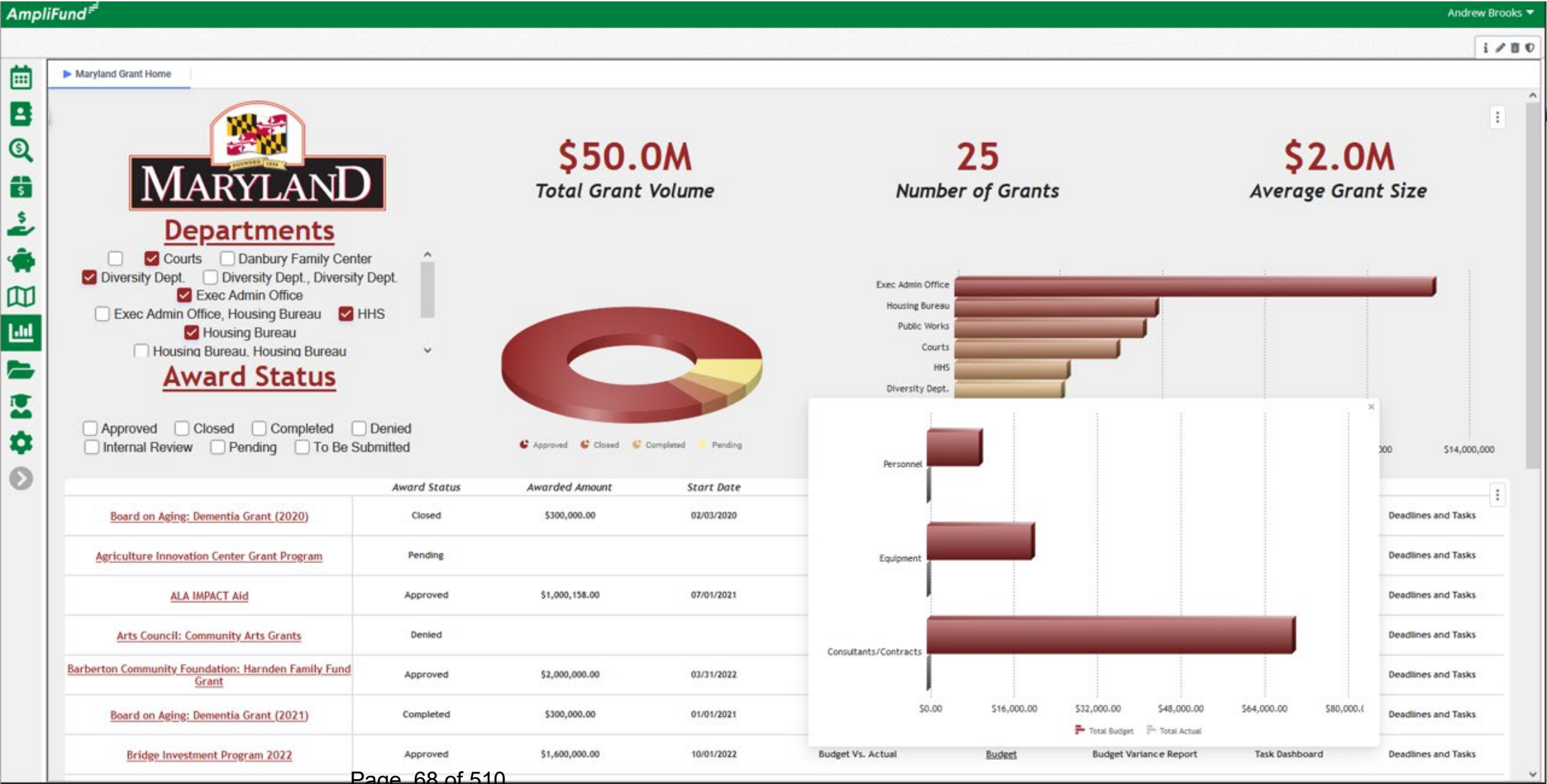
Minimum standardized processes cascaded to agencies while enabling discrete business process configuration to support unique agency/program level requirements.

AmpliFund – Screenshots

Overall Grant Dashboard



Grant Status Dashboard



Schedule of Expenditures of Federal Awards

County Government Schedule of Expenditure of Federal Awards Fiscal Period: 01/01/2020 - 01/30/2023									
Federal Awarding Agency / Program Title	Federal Assistance Listings Number	Name of Funder Pass-Through Entity	Identifying Number Assigned By Funder-Pass Through Entity	Total Amount Provided to Sub-Recipients	Federal Expenditures	Federal Program Total	Project Name	Project Total	
USDOJ-COPS									
Tribal Resources Grant Program - Equip/Training	16.71	U.S. Department of Justice Office of Community Oriented Policing Services				\$359,766.00			
Total USDOJ-COPS				\$0.00	\$0.00				
US Treasury									
ARPA Grant	22.034	Department of Economic Development	5KRPWR4VC00			\$74,332.00			
Economic Security (CARES) Act	21.019	US Treasury	4AADET3SP00		\$6,735,000.00	\$14,412,272.99			
Total US Treasury				\$0.00	\$6,735,000.00				
US HUD									
Fuel Assistance Recipient # 1 - Application - Sub-Award	21.1234.1	AmpliFund Product			\$920.00	\$2,000.00			
LIHEAP Grant	21.1234	U.S. Department of Housing and Urban Development (HUD)	74893248			\$5,000,000.00	LIHEAP	\$3,000,000.00	
Fuel Assistance Recipient # 1 - Application - Sub-Award			74893248	\$2,000.00			LIHEAP	\$3,000,000.00	
Fuel Assistance Recipient # 2 - Application - Sub-Award			74893248	\$2,000.00			LIHEAP	\$3,000,000.00	
Fuel Assistance Recipient # 3 - Application - Sub-Award			74893248	\$1,500.00			LIHEAP	\$3,000,000.00	
Total US HUD				\$5,500.00	\$920.00				
U.S. Housing and Urban Development (HUD)									
Community Development Block Grant	14.861	Development Services Agency	HD2-12			\$100,000.00			
Community Development Block Grant - Sub-Award	14.801	AmpliFund Product			\$10,400.00	\$20,000.00			
Total U.S. Housing and Urban Development (HUD)				\$0.00	\$10,400.00				
U.S. Department of Transportation									
Transportation Planning and Construction Grant		AmpliFund Product	DTFAWA03C00015		\$20,649.95	\$140,000.00			
Total U.S. Department of Transportation				\$0.00	\$20,649.95				

ARPA Expenditure Category

AmpliFund

Andrew Brooks

ARPA Expenditure Categ...

Export PDF

Find...

Sorts

Columns

ARPA Expenditure Category

Reporting Requirements

Category	Current Period Obligation	Cumulative Obligation	Current Period Expenditure	Cumulative Expenditure
1.1 COVID-19 Vaccination	\$723,196.00	\$2,384,561.08	\$21,400.00	\$90,459.95
1.11 Substance Use Services	\$1,500.00	\$24,733,781.46	\$0.00	\$6,870,510.00
1.5 Personal Protective Equipment	\$0.00	\$0.00	\$0.00	\$0.00
1.8 Other COVID-19 Public Health Expenses	\$0.00	\$0.00	\$0.00	\$0.00
2.11 Aid to Tourism, Travel, or Hospitality	\$0.00	\$10,500,000.00	\$0.00	\$14,200.00
2.3 Household Assistance: Cash Transfers	\$0.00	\$348,003.48	\$0.00	\$231,130.15
2.4 Household Assistance: Internet Access	\$0.00	\$550,700.69	\$0.00	\$238,425.36
3.1 Education Assistance: Early Learning	\$8,000,000.00	\$9,788,500.00	\$2,174.00	\$26,138.55

Project Name	Project ID	Project Status	Current Period Obligation	Cumulative Obligation	Current Period Expenditure	Cumulative Expenditure
Barberton Community Foundation: Harnden Family Fund Grant	13.501	Completed less than 50%	\$2,000,000.00	\$2,000,000.00	\$0.00	\$0.00
Community Development Block Grant Indian Country	14.861	Not Started	\$0.00	\$100,000.00	\$0.00	\$0.00
Jails-Training and Related Assistance	16.601	Not Started	\$0.00	\$1,440,000.00	\$0.00	\$0.00
Native American Library Services Basic Grant (2022)	12.203	Completed less than 50%	\$1,000,000.00	\$1,000,000.00	\$2,174.00	\$2,174.00
This program is designed to assist Native American tribes in improving core library services for their communities. Reflecting IMLS's agency-level goals of championing lifelong learning, strengthening community engagement, and advancing collections stewardship and access, the goals for this program are to: • Improve services for learning and accessing information in a variety of formats to support needs for education, workforce development, economic and business development, health information, critical thinking skills, digital literacy skills, and financial literacy, and other types of literacy skills. • Enhance the skills of the current library workforce and leadership through training, continuing education, and opportunities for professional development.						
Professional Education and Training Grant	15.502	Completed less than 50%	\$5,000,000.00	\$5,000,000.00	\$0.00	\$0.00
Rural Microentrepreneur Assistance	10.97	Not Started	\$0.00	\$248,500.00	\$0.00	\$23,964.55

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to Purchase a 2023 GMC Sierra 3500HD 4WD V8 Truck for Narc/Gangs Unit (K9 Handler). Funds available in Police Capital Vehicles Line

DATE: March 28, 2023

SUBJECT: Request Council Approval to Purchase a 2023 GMC Sierra 3500HD 4WD V8 Truck for Narc/Gangs Unit (K9 Handler). Funds available in Police Capital Vehicles Line

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Packet Decision Memo Amplifund for 3-28-2023	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

khalid kamau
MAYOR



DONALD TOMS
ACTING CITY MANAGER

DECISION MEMO

TO: Donald Toms, Acting City Manager

THROUGH: Karen Dixon-Slatton, Finance Director

FROM: Keith Meadows, Police Chief

DATE: March 20, 2023

SUBJECT: Request to Purchase new 2023 GMC Sierra 3500HD 4WD Crew Cab Truck for Special Operations – Narcotics Unit (K9 Handler) - \$90K

Background:

The South Fulton Police Department is requesting the purchase of a 2023 GMC Sierra 3500HD 4WD Crew Cab Truck to be assigned to our Special Operations – Narcotics Unit. The truck will serve a dual role within our Narcotics/Gangs unit as well as a K9 unit for our Narcotics K9 assigned to the unit. The Turbocharged Diesel V8 truck will provide an enforcement presence while conducting narcotics or gang related details without the need to call out the SWAT BearCat vehicle.

Funding for this vehicle purchase will be taken from the SFPD's capital fund – Vehicles line (350-3210-54-2200).

Decision Needed:

Approval to purchase from Hardy Family Fleet Group a 2023 GMC Sierra 3500 HD 4WD Crew Cab Diesel Truck for the Special Operations – Narcotics Unit for a price not to exceed \$90,000.00

Decision: **Approved** ☐ **Disapproved** ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

Comments:

Signature

Date



HARDY FAMILY FLEET GROUP

COLT DEEMS | 7704459411198 | CDEEMS@HARDYAUTOMOTIVE.COM

SOUTH FULTON PD

[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3)





HARDY FAMILY FLEET GROUP

COLT DEEMS | 7704459411198 | CDEEMS@HARDYAUTOMOTIVE.COM

[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) (✔ Complete)

Quote Worksheet

	MSRP
Base Price	\$50,600.00
Dest Charge	\$1,895.00
Total Options	\$12,270.00
Subtotal	\$64,765.00
FLEET ADJUSTMETN	(\$5,300.00)
Subtotal Pre-Tax Adjustments	(\$5,300.00)
Less Customer Discount	\$0.00
Subtotal Discount	\$0.00
Trade-In	\$0.00
Subtotal Trade-In	\$0.00
Taxable Price	\$59,465.00
Sales Tax	\$0.00
Subtotal Taxes	\$0.00
Subtotal Post-Tax Adjustments	\$0.00
Total Sales Price	\$59,465.00

Dealer Signature / Date

Customer Signature / Date

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Data Version: 18585. Data Updated: Jan 30, 2023 6:36:00 PM PST.



[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) ( Complete)

Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	5600 lbs
Rear Gross Axle Weight Rating:	7250 lbs
Gross Vehicle Weight Rating:	12100.00 lbs



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[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) (Complete)

Technical Specifications

Powertrain

Transmission

Drivetrain	Four Wheel Drive	Trans Order Code	MGM
Trans Type	10	Trans Description Cont.	Automatic
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	4.54
Second Gear Ratio (:1)	2.87	Third Gear Ratio (:1)	2.06
Fourth Gear Ratio (:1)	1.72	Fifth Gear Ratio (:1)	1.48
Sixth Gear Ratio (:1)	1.26	Reverse Ratio (:1)	4.54
Clutch Size	N/A	Trans Power Take Off	N/A
Final Drive Axle Ratio (:1)	N/A	Transfer Case Model	N/A
Transfer Case Gear Ratio (:1), High	N/A	Transfer Case Gear Ratio (:1), Low	N/A
Transfer Case Power Take Off	N/A	Seventh Gear Ratio (:1)	1.00
Eighth Gear Ratio (:1)	0.85	Ninth Gear Ratio (:1)	0.69
Tenth Gear Ratio (:1)	0.63		

Mileage

EPA Fuel Economy Est - Hwy	N/A	Cruising Range - City	N/A
EPA Fuel Economy Est - City	N/A	Fuel Economy Est-Combined	N/A
Cruising Range - Hwy	N/A	Estimated Battery Range	N/A

Engine

Engine Order Code	L5P	Engine Type	Turbocharged Diesel V8
Displacement	6.6L-TBD-	Fuel System	Direct Injection
SAE Net Horsepower @ RPM	445 @ 2800	SAE Net Torque @ RPM	910 @ 1600
Engine Oil Cooler	Yes		

Electrical

Cold Cranking Amps @ 0° F (Primary)	730	Cold Cranking Amps @ 0° F (2nd)	730
Cold Cranking Amps @ 0° F (3rd)	N/A	Maximum Alternator Capacity (amps)	220

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[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) (Complete)

Powertrain

Cooling System

Total Cooling System Capacity N/A

Vehicle

Emissions

Tons/yr of CO2 Emissions @ 15K mi/year N/A EPA Greenhouse Gas Score N/A

Chassis

Weight Information

Standard Weight - Front	10.00 lbs	Standard Weight - Rear	6.00 lbs
Base Curb Weight	N/A	Gross Axle Wt Rating - Front	5600 lbs
Gross Axle Wt Rating - Rear	7250 lbs	Curb Weight - Front	3851 lbs
Curb Weight - Rear	2915 lbs	Option Weight - Front	796.00 lbs
Option Weight - Rear	110.00 lbs	Reserve Axle Capacity - Front	943.00 lbs
Reserve Axle Capacity - Rear	4219.00 lbs	As Spec'd Curb Weight	7688.00 lbs
As Spec'd Payload	4412.00 lbs	Maximum Payload Capacity	5334.00 lbs
Gross Combined Wt Rating	29700 lbs	Gross Axle Weight Rating	12850.00 lbs
Curb Weight	6766.00 lbs	Reserve Axle Capacity	5162.00 lbs
Total Option Weight	906.00 lbs	Payload Weight Front	0 lbs
Payload Weight Rear	0 lbs	Gross Vehicle Weight Rating	12100.00 lbs

Trailer

Dead Weight Hitch - Max Trailer Wt.	5000 lbs	Dead Weight Hitch - Max Tongue Wt.	500 lbs
Wt Distributing Hitch - Max Trailer Wt.	20000 lbs	Wt Distributing Hitch - Max Tongue Wt.	2000 lbs
Fifth Wheel Hitch - Max Trailer Wt.	21300 lbs	Fifth Wheel Hitch - Max Tongue Wt.	5325 lbs
Maximum Trailering Capacity	20000 lbs		

Frame

Frame Type	Hydroformed	Sect Modulus Rails Only	N/A
Frame RBM	N/A	Frame Strength	N/A
Frame Thickness	N/A		

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[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) (Complete)

Chassis

Suspension

Suspension Type - Front	Short/Long Arm w/Torsion Bars	Suspension Type - Rear	3-Stage Multi-Leaf
Spring Capacity - Front	N/A	Spring Capacity - Rear	N/A
Axle Type - Front	Independent	Axle Type - Rear	N/A
Axle Capacity - Front	N/A	Axle Capacity - Rear	N/A
Axle Ratio (:1) - Front	3.42	Axle Ratio (:1) - Rear	3.42
Shock Absorber Diameter - Front	51 mm	Shock Absorber Diameter - Rear	51 mm
Stabilizer Bar Diameter - Front	1.38 in	Stabilizer Bar Diameter - Rear	N/A

Tires

Front Tire Order Code	QF6	Rear Tire Order Code	QF6
Spare Tire Order Code	ZYG	Front Tire Size	LT275/70R18
Rear Tire Size	LT275/70R18	Spare Tire Size	LT275/70R18
Front Tire Capacity	N/A	Rear Tire Capacity	N/A
Spare Tire Capacity	N/A	Revolutions/Mile @ 45 mph - Front	N/A
Revolutions/Mile @ 45 mph - Rear	N/A	Revolutions/Mile @ 45 mph - Spare	N/A

Wheels

Front Wheel Size	18 x 8 in	Rear Wheel Size	18 x 8 in
Spare Wheel Size	18 x 8 in	Front Wheel Material	Aluminum
Rear Wheel Material	Aluminum	Spare Wheel Material	Steel

Steering

Steering Type	Pwr Recirculating Ball	Steering Ratio (:1), Overall	N/A
Steering Ratio (:1), On Center	N/A	Steering Ratio (:1), At Lock	N/A
Turning Diameter - Curb to Curb	52.7 ft	Turning Diameter - Wall to Wall	N/A

Brakes

Brake Type	Pwr	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	N/A	Disc - Front (Yes or)	Yes
Disc - Rear (Yes or)	Yes	Front Brake Rotor Diam x Thickness	14 x 1.6 in

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Chassis

Brakes

Rear Brake Rotor Diam x Thickness	14.1 x 1.3 in	Drum - Rear (Yes or)	N/A
Rear Drum Diam x Width	N/A		

Fuel Tank

Fuel Tank Capacity, Approx	36 gal	Aux Fuel Tank Capacity, Approx	N/A
Fuel Tank Location	N/A	Aux Fuel Tank Location	N/A

Dimensions

Interior Dimensions

Passenger Capacity	6	Front Head Room	43.03 in
Front Leg Room	44.53 in	Front Shoulder Room	66.02 in
Front Hip Room	61.18 in	Second Head Room	40.12 in
Second Leg Room	43.4 in	Second Shoulder Room	65.3 in
Second Hip Room	60.24 in		

Exterior Dimensions

Wheelbase	158.94 in	Length, Overall w/o rear bumper	N/A
Length, Overall w/rear bumper	N/A	Length, Overall	250.08 in
Width, Max w/o mirrors	81.85 in	Height, Overall	80.87 in
Overhang, Front	N/A	Overhang, Rear w/o bumper	N/A
Front Bumper to Back of Cab	N/A	Cab to Axle	42.1 in
Cab to End of Frame	N/A	Ground to Top of Load Floor	N/A
Ground to Top of Frame	N/A	Frame Width, Rear	N/A
Ground Clearance, Front	11.18 in	Ground Clearance, Rear	11.18 in
Body Length	0.00 ft	Cab to Body	N/A

Cargo Area Dimensions

Cargo Box Length @ Floor	82.2 in	Cargo Box Width @ Top, Rear	N/A
Cargo Box Width @ Floor	71.4 in	Cargo Box Width @ Wheelhousings	51.85 in
Cargo Box (Area) Height	21 in	Tailgate Width	N/A
Cargo Volume	69.5 ft³	Ext'd Cab Cargo Volume	N/A

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[Retail] 2023 GMC Sierra 3500HD (TK30743) 4WD Crew Cab 159" Pro (3) ( Complete)

Selected Model and Options

MODEL	
CODE	MODEL
TK30743	2023 GMC Sierra 3500HD 4WD Crew Cab 159" Pro
COLORS	
CODE	DESCRIPTION
GAZ	Summit White
EMISSIONS	
CODE	DESCRIPTION
FE9	Emissions, Federal requirements
ENGINE	
CODE	DESCRIPTION
L5P	Engine, Duramax 6.6L Turbo-Diesel V8, B20-Diesel compatible
TRANSMISSION	
CODE	DESCRIPTION
MGM	Transmission, Allison 10-speed automatic
GVWR	
CODE	DESCRIPTION
G4Y	GVWR, 12,100 lbs. (5488 kg) with single rear wheels
AXLE	
CODE	DESCRIPTION
GU6	Rear axle, 3.42 ratio
PREFERRED EQUIPMENT GROUP	
CODE	DESCRIPTION
1SA	Pro Preferred Equipment Group

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WHEELS

CODE	DESCRIPTION
PXD	Wheels, 18" (45.7 cm) machined aluminum wheel

PAINT

CODE	DESCRIPTION
GAZ	Summit White

SEAT TYPE

CODE	DESCRIPTION
AE7	Seats, front 40/20/40 split-bench

SEAT TRIM

CODE	DESCRIPTION
H2G	Jet Black, Vinyl seat trim

RADIO

CODE	DESCRIPTION
IOR	Audio system, GMC Infotainment System with 7" diagonal color touchscreen, AM/FM stereo

ADDITIONAL EQUIPMENT - PACKAGE

CODE	DESCRIPTION
PCI	Convenience Package

ADDITIONAL EQUIPMENT - MECHANICAL

CODE	DESCRIPTION
—	Battery, heavy-duty dual 730 cold-cranking amps/70 Amp-hr
—	Capped Fuel Fill
JL1	Trailer brake controller, integrated
K05	Engine block heater
K40	Exhaust Brake
KW5	Alternator, 220 amps

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ADDITIONAL EQUIPMENT - EXTERIOR

CODE	DESCRIPTION
AKO	Glass, deep-tinted
BHP	Winter Grille Cover
DBG	Mirrors, outside power-adjustable vertical trailering with heated upper glass
QT5	Tailgate, gate function manual with EZ Lift
UF2	LED Cargo Area Lighting

ADDITIONAL EQUIPMENT - INTERIOR

CODE	DESCRIPTION
AQQ	Remote Keyless Entry
C49	Defogger, rear-window electric
K34	Cruise control, steering wheel-mounted

ADDITIONAL EQUIPMENT - LPO

CODE	DESCRIPTION
VQO	LPO, Black assist step

Options Total

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Sales Quote

DANA SAFETY SUPPLY, INC
4809 KOGER BLVD
GREENSBORO, NC 27407

Telephone: 800-845-0405

Sales Quote No.	433327-A
Customer No.	SFULTON

Bill To

SOUTH FULTON POLICE DEPARTMENT
 5440 FULTON INDUSTRIAL BLVD
 ATLANTA, GA30331

Ship To

DSS
 1257 H KENNESTONE CIRCLE
 MARIETTA, GA30066

Contact:
Telephone:
E-mail:

Contact:
Telephone:
E-mail:

Quote Date	Ship Via			F.O.B.	Customer PO Number	Payment Method	
03/16/22	GROUND SHIPMENT			CUSTOMER PICK-UP @	F150 K9 QUOTE	NET30	
Entered By			Salesperson		Ordered By		Project Name
Tom Boulanger			Tom Boulanger		WILLIAMS		
Order Quantity	Approve Quantity	Tax	Item Number / Description			Unit Price	Extended Price
1	1	Y	GGF21HBL1 MEYER RANCHHAND FORD LEGEND GRILLE GUARD Warehouse: MARI Vin #:			685.0000	685.00
1	1	Y	GGF21HBL1 WEC-HHS3200 WEC SIREN AMP W/ HAND-HELD CONTROL Warehouse: MARI Vin #:			499.0000	499.00
1	1	Y	SA315P Whelen 100W Compact Black Composite 122DB Speaker Warehouse: MARI Vin #:			179.9900	179.99
1	1	Y	MOUNTING BRACKET SOLD SEPERATELY- ***** SAK1 WEC UNIVERSAL "L" SPEAKER BRACKET Warehouse: MARI Vin #:			25.0000	25.00
1	1	Y	HWLUNI WEC HOWLER LOW FEQUENCY SIREN WITH ONE SPEAKE Warehouse: MARI Vin #:			489.0000	489.00
1	1	Y	INCLUDES UNIVERSAL SPEAKER MOUNT ***** C-VSW-2400-F150 HAV Vehicle-Specific Console for 2021+ F150 RESPONDER Warehouse: MARI Vin #:			579.0000	579.00

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City of South Fulton I March 28, 2023

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Entered By			Salesperson		Ordered By		Project Name
Tom Boulanger			Tom Boulanger		WILLIAMS		
Order Quantity	Approve Quantity	Tax	Item Number / Description			Unit Price	Extended Price
1	1	Y	C-CUP2-I HAV IN-CONSOLE DUAL CUP HOLDER Warehouse: MARI Vin #:			39.0000	39.00
1	1	Y	C-ARM-103 HAV FLIP-UP ARMREST, ATTACHES TO CONSOLE Warehouse: MARI Vin #:			82.9900	82.99
2	2	Y	14.0553 ABL TRIPLE 12V OUTLET BOX Warehouse: MARI Vin #:			29.0000	58.00
1	1	Y	C-MD-112 HAV 11' SLIDE, TILT, & SWIVEL LOCKING SWING ARM Warehouse: MARI Vin #: REPLACES DISCONTINUED # C-MD-102 *****			210.0000	210.00
1	1	Y	C-HDM-205 HAV 10" HD SIDE MOUNT TELESCOPING POLE - SHORT HN Warehouse: MARI Vin #:			148.7500	148.75
2	2	Y	C-MCB HAV CONSOLE MICROPHONE CLIP BRACKET Warehouse: MARI Vin #:			12.0000	24.00
2	2	Y	MMSU-1 MAGNETIC MIC SINGLE UNIT CONVERSION KIT Warehouse: MARI Vin #:			35.0000	70.00

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Tom Boulanger			Tom Boulanger		WILLIAMS		
Order Quantity	Approve Quantity	Tax	Item Number / Description			Unit Price	Extended Price
4	4	Y	WEC-VTX609E Whelen Omni Vertex Directional 9' Cable-Blue/White Warehouse: MARI Vin #:			79.9900	319.96
1	1	Y	C3RNRDC-60R-BW CODE3 OUTLINERS SERIES BLUE/WHITE Warehouse: MARI Vin #:			245.0000	245.00
1	1	Y	C3RNRDC-60L-BW CODE3 OUTLINERS SERIES BLUE/WHITE LEFT SIDE Warehouse: MARI Vin #: RUNNING BOARDS, PUSH BUMPERS, TAILGATES			245.0000	245.00
12	12	Y	TLI2E WEC ION T-SERIES LINEAR DUO B/W Warehouse: MARI Vin #:			89.5000	1,074.00
1	1	Y	MISC ARE TOPPER WITH METAL SIDE DOORS FOR F150 Warehouse: MARI Vin #:			4,250.0000	4,250.00
1	1	Y	MISC 2 DRAWER TRUCK VAULT ALL WEATHER TO FIT F150 Warehouse: MARI Vin #:			3,350.0000	3,350.00
1	1	Y	K9-F23-1 Standard K9 Transport System for 2017-2020 Ford F-Seri Warehouse: MARI Vin #:			3,995.0000	3,995.00

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Tom Boulanger			Tom Boulanger		WILLIAMS		
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1	1	Y	MISC AUXILLARY FAN FOR KENNEL Warehouse: MARI Vin #:			125.9900	125.99
1	1	Y	IW47UFX-EE WEC DUO INNER EDGE FORD F150 - B/W/B/W Warehouse: MARI Vin #:			1,499.0000	1,499.00
2	2	Y	LINSV2B WEC V-SERIES 180 & PUDDLE LIGHT, UNDER SURF MNT B Warehouse: MARI Vin #: EXTERIOR MIRROR MOUNT BRACKETS ARE SOLD SEPERATELY. *****			129.9900	259.98
1	1	Y	HP5020 ACE K9 HOT-N-POP PRO TEMP ALARM & DOOR SYSTEM Warehouse: MARI Vin #: MAKE, MODEL, YEAR:			1,459.0000	1,459.00
1	1	Y	CARGO GLIDE 1000 CARGO GLIDE 1000 Warehouse: MARI Vin #:			1,400.0000	1,400.00
6	6	Y	3SC0CDCR WEC 3" RND SUPER-LED WHITE COMPARTMENT LIGHT Warehouse: MARI Vin #:			48.0000	288.00

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Entered By			Salesperson		Ordered By		Project Name
Tom Boulanger			Tom Boulanger		WILLIAMS		
Order Quantity	Approve Quantity	Tax	Item Number / Description			Unit Price	Extended Price
1	1	Y	SHOP SHOP SUPPLIES - WIRE/CONNECTORS/RELAYS/INSTALL K Warehouse: MARI Vin #:			375.0000	375.00
1	1	N	INSTALL DSS INSTALLATION OF EQUIPMENT Warehouse: MARI Vin #:			3,995.0000	3,995.00
1	1	Y	MISC RUNNING BOARDS TO FIT F150 Warehouse: MARI Vin #:			389.5000	389.50
1	1	N	FREIGHT INCOMING FREIGHT Warehouse: MARI Vin #:			1,900.0000	1,900.00
1	1	Y	DS-PAN-431-2 Havis Docking Station with Dual Pass-through Antenna C Warehouse: MARI Vin #: Docking Station with Dual Pass-through Antenna Connections for Panasonic's TOUGHBOOK 54 and 55 Rugged Laptop			625.0000	625.00
1	1	Y	LPS-112 HAV LIND P/S 12 - 16 VDC INPUT, 120 W, 15 VDC OUTPUT Warehouse: MARI Vin #:			169.9900	169.99
1	1	Y	TINT Vehicle Window Tint Per Customers Specs Warehouse: MARI Vin #:			375.0000	375.00

Print Date	03/16/22
Print Time	04:32:58 PM
Page No.	5

Printed By: Tom Boulanger

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City of South Fulton | March 28, 2023

Sales Quote

DANA SAFETY SUPPLY, INC
4809 KOGER BLVD
GREENSBORO, NC 27407

Telephone: 800-845-0405

Sales Quote No.	433327-A
Customer No.	SFULTON

Bill To
SOUTH FULTON POLICE DEPARTMENT 5440 FULTON INDUSTRIAL BLVD ATLANTA, GA30331

Ship To
DSS 1257 H KENNESTONE CIRCLE MARIETTA, GA30066

Contact:
Telephone:
E-mail:

Contact:
Telephone:
E-mail:

Quote Date		Ship Via		F.O.B.		Customer PO Number		Payment Method	
03/16/22		GROUND SHIPMENT		CUSTOMER PICK-UP @		F150 K9 QUOTE		NET30	
Entered By			Salesperson			Ordered By		Project Name	
Tom Boulanger			Tom Boulanger			WILLIAMS			
Order Quantity	Approve Quantity	Tax	Item Number / Description				Unit Price	Extended Price	
			Approved By: _____ ☐ Approve All Items & Quantities Quote Good for 30 Days						

Print Date	03/16/22
Print Time	04:32:58 PM
Page No.	6

Printed By: Tom Boulanger

Subtotal	29,430.15
Freight	0.00
Order Total	29,430.15

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval to Authorize Staff to select 1 Priority Environmental Services, LLC as the Lowest Most Responsive Bidder in response to IT- # 23-09 and enter into a Service Agreement with 1 Priority Environmental to perform Mold remediation at Sandtown Gym in accordance with the attached scope of work, in the amount of \$59,800 with a contingency of \$10,000 for a NTE of \$69,800.

DATE: March 28, 2023

SUBJECT: Request Council Approval to Authorize Staff to select 1 Priority Environmental Services, LLC as the Lowest Most Responsive Bidder in response to IT- # 23-09 and enter into a Service Agreement with 1 Priority Environmental to perform Mold remediation at Sandtown Gym in accordance with the attached scope of work, in the amount of \$59,800 with a contingency of \$10,000 for a NTE of \$69,800.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
COSF Decision Memo_23-09 Sandtown - signed	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of A Resolution To Authorize the Creation of A Non Profit Foundation in Honor of Firefighter Felix M. Roberts to Aid, Support and Assist the City of South Fulton Fire Department.

DATE: March 28, 2023

SUBJECT: Request Council Approval of A Resolution To Authorize the Creation of A Non Profit Foundation in Honor of Firefighter Felix M. Roberts to Aid, Support and Assist the City of South Fulton Fire Department.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2023 Felix Foundation Creation	Cover Memo	3/24/2023
Felix M. Roberts Fire Rescue Foundation Articles of Incorporation	Cover Memo	3/24/2023
Felix M. Roberts Fire Rescue Foundation Inc 501c	Cover Memo	3/24/2023
COSF Memorandum FIS Felix Foundation Creation Resolution	Cover Memo	3/25/2023

**A RESOLUTION TO AUTHORIZE THE CREATION OF A NON PROFIT
FOUNDATION IN HONOR OF FIREFIGHTER FELIX M. ROBERTS TO AID,
SUPPORT AND ASSIST THE CITY OF SOUTH FULTON FIRE DEPARTMENT, AND
FOR OTHER LAWFUL PURPOSES**

(Sponsored by _____)

WHEREAS, the City, pursuant to Section 3.10 (b) of its Charter, has the authority to adopt and provide for resolutions, rules and regulations, not inconsistent with the Charter and with the Constitution and laws of the State of Georgia; and

WHEREAS, the City wishes to create the Felix M. Robert Foundation to carry out charitable purpose by assisting the City and the South Fulton Fire and Rescue Department; and the retirees of the former Fulton County Fire Department in the advancement of life safety initiatives among firefighters both active and retired, advocating for the health and safety in the design and maintenance of fire stations, educating the community on fire prevention, working with our youth for the advancement of the fire and emergency services profession, preserve property and protect the environment in the event of a disaster, and ensuring retirees and firefighter alike have the aid, support, and forum to continue to connect with one another.

WHEREAS, creating the foundation will make the City a safer place to live, work, preserve property and assist with the City's disaster readiness; and

WHEREAS, this Resolution is in the best interest of the City and residents.

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows:

Section 1. The City of South Fulton, Georgia hereby authorizes the creation of the Felix M. Roberts Foundation, a nonprofit to aid, support and assist the City and the South Fulton Fire and Rescue Department. The City Manager and City Attorney are authorized to prepare the appropriate documents to effectuate this purpose.

Section 2. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 3. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 4. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

Articles of Incorporation of Felix M. Roberts Fire Rescue Foundation, Inc.

We, the undersigned natural persons, of the age of eighteen years or more, acting as Incorporators of a corporation pursuant to the NONPROFIT CORPORATION ACT (Georgia Code, Title 14, Chapter 3), do adopt the following Articles of Incorporation:

Article 1 Name/Registered Office

The name of the corporation is Felix M. Roberts Fire Rescue Foundation, Inc.

The street address of the registered office is 5440 Fulton Industrial Blvd., SW, Atlanta, Georgia 30336. The registered agent at such address is Vincent Hyman. The county of the registered office is Fulton County.

Article 2 Duration

The period of duration for this corporation shall be perpetual or until such time as the Board of Directors shall adopt a resolution recommending that the corporation be dissolved pursuant to Georgia Nonprofit Corporation Code § 14-3-1402

Article 3 Purposes

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code. Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article 4 Limitations

At all times the following shall operate as conditions restricting the operations and activities of the corporation:

1. No part of the net earnings of the corporation shall inure to any member of the corporation not qualifying as exempt under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, nor to any Director or officer of the corporation, nor to any other private persons, excepting solely such reasonable compensation that the corporation shall pay for services actually rendered to the

corporation, or allowed by the corporation as a reasonable allowance for authorized expenditures incurred on behalf of the corporation;

2. No substantial part of the activities of the corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the corporation shall not participate in, or intervene in (including by publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office; and

3. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended.

4. The corporation shall not lend any of its assets to any officer or director of this corporation or guarantee to any person the payment of a loan by an officer or director of this corporation. The corporation is organized pursuant to the Georgia Nonprofit Corporation Code. Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article 5 Incorporators

The name and address of each incorporator is:

Name	Address
Chad C. Jones	5440 Fulton Ind. Blvd., SW. Atlanta, GA 30336
Hilda E. Moses	5440 Fulton Ind. Blvd., SW. Atlanta, GA 30336

Article 6 Directors

The manner in which Directors shall be elected or appointed shall be provided in the By-Laws of the corporation. The names of the persons who are to serve as initial Directors until their successors are elected and qualified are:

Name

Mr. Cleveland Roberts

Mr. Chad C. Jones

Dr. Hilda E. Moses

Ms. Donna K. Dinger

Mr. Christopher Lavalais

Article 7 Members

The corporation shall have no voting members as provided in the Bylaws. The management and affairs of the corporation shall be, at all times, under the direction of a Board of Directors, whose operations in governing the corporation shall be defined by statute and by the corporation's by-laws. No Director shall have any right, title, or interest in or to any property of the corporation.

Article 8 Debt Obligations and Personal Liability

No member, officer or Director of this corporation shall be personally liable for the debts or obligations of this corporation of any nature whatsoever, nor shall any of the property of the members, officers or Directors be subject to the payment of the debts or obligations of this corporation.

Article 9 Amendments to Articles of Incorporation

This corporation reserves the right to amend or repeal, by the affirmative vote of a majority of the members of its Board of Directors, any of the provisions contained in these Articles of Incorporation.

Article 10 Dissolution

Upon the time of dissolution of the corporation, assets shall be distributed by the Board of Directors, after paying or making provisions for the payment of all debts, obligations, liabilities, costs and expenses of the corporation, for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article 11

Mailing Address

The mailing address of the corporation's principal office is 5440 Fulton Industrial Blvd., SW, Atlanta, GA 30336.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on the

04 day of January 2023.

(signature)

Dr. Hilda E. Moses

Incorporator



FELIX M. ROBERTS FIRE RESCUE FOUNDATION, INC

Bylaws 2023



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INTRODUCTION

“Firefighter Roberts and other firefighters were dispatched to a residential structure fire. Upon their arrival, firefighters found a working fire with firsthand reports of a civilian trapped in the structure. Firefighter Roberts and another firefighter advanced a hose line into the structure for search and rescue and fire control. Fire conditions inside of the structure changed rapidly and most firefighters were forced to evacuate the structure. Firefighter Roberts and his partner were trapped in the structure until they were located and removed by other firefighters. Firefighter Roberts was not breathing when he was removed from the structure. He was transported by ambulance to a medical facility but was not revived. The cause of death was listed as asphyxiation. Firefighter Roberts' carboxyhemoglobin level was 14 percent.” Retrieved from <https://apps.usfa.fema.gov/firefighter-fatalities/fatalityData/detail?fatalityId=3425>

FELIX MAURICE ROBERTS—May 28, 2007

On May 28, 2007 (Memorial Day) Firefighter Felix Roberts lost his life while engaged in the search and rescue of a trapped victim in a heavily involved structure fire. Felix joined the department on February 17, 1999 fulfilling a long-time ambition of becoming a firefighter. From that moment on, his commitment to the fire service and that as a public servant never wavered. If there was any consolation to this tragic loss, it was in knowing that at the time of his death, Felix was doing exactly what he truly loved. He was determined, kind, compassionate and very giving of himself. A co-worker once described him as the type of person that always wore a smile on his face and never talked down to anyone. Like so many others, Felix unselfishly placed his life at risk for the benefit of another. Felix will forever be in the hearts and memories of all those that he touched.

1. EXECUTIVE SUMMARY

The Felix M. Roberts Fire Rescue Foundation was created to assist the South Fulton Fire Rescue Department in making the City of South Fulton a safer place to live and work. It is the mission of the foundation to aid, support, and assist, by gifts, contributions or otherwise, the City of South Fulton's fire department and the retirees of the former Fulton County Fire Department. It is the goal of this foundation to bridge the gap between the former Fulton County Fire Department and the South Fulton Fire Rescue Department. It is the vision of the foundation to advance life safety initiatives by addressing concerns within the fire stations and the community, educating the community on fire prevention, preserve property and protect the environment in the event of a disaster, and ensuring retirees have the aid, support, and forum to continue to connect with one another.

2. SOUTH FULTON FIRE RESCUE DEPARTMENT HISTORY

The City of South Fulton Fire Rescue Department was officially established in March of 2018 following the incorporation of the City of South Fulton in 2017. The South Fulton Fire Rescue Department was formerly known as the Fulton County Fire Department which provided fire rescue services to the unincorporated areas of Fulton County. The former Fulton County Fire Department went into service on midnight of January 1, 1978, and remained in service until February 25, 2018, ending with 40 years of service to the community of unincorporated Fulton County (Fulton County Fire Department, 2004).

The South Fulton Fire Rescue Department (SFFRD) assumed fire and rescue operations at midnight on February 26, 2018, and currently employs 162 sworn firefighters supported by a staff of 11 civilian personnel. The department operates out of nine stations and covers approximately 106 square miles to provide the necessary services to the community it is sworn to protect. Ultimately, it is the mission of the South Fulton Fire Rescue Department to provide the highest level of customer service enhancing quality of life, fire suppression, emergency medical services, community risk reduction and education.

It is the vision of the SFFRD to provide services through innovative resources to the citizens, guests, and businesses owners of our community by maintaining a diverse staff that are highly trained and ready to respond. For instance, in 2018, the department responded to 12,904 calls; the following year (2019) the number of responses grew to 15,966. In 2020, the coronavirus disease (COVID-19) embattled the department increasing the responses to 17, 246 calls for assistance with emergency medical service making up 54% of the annual response. Ever steadfast in its commitment to service the department responded to 17,198 calls for service in calendar year 2021 and 21,019 calls for service in calendar year 2022.

3. FOUNDATION OVERVIEW

The Corporation has been organized exclusively for charitable purposes, within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the “Code”), as more fully provided in the Articles of Incorporation of the Corporation. The Corporation’s mission is to aid, support, and assist, by gifts, contributions or otherwise, the

Felix M. Roberts Fire Rescue Foundation, Inc

Bylaws

City of South Fulton's fire department, South Fulton Fire Rescue Department; retirees of the former Fulton County Fire Department and to carry out such other charitable purposes as the Board of Directors shall determine in its discretion and as are not inconsistent with the Articles of Incorporation and these Bylaws. By these efforts, the Corporation seeks to assist South Fulton Fire Rescue to make the City of South Fulton a safer place to live and work by advancing life safety initiatives, educate the community on fire prevention, as well as preserve property, protect the environment, and to assist with the city's disaster readiness. The Corporation is organized under the laws of the State of Georgia in accordance with the Georgia Nonprofit Corporation Code, O.C.G.A. § 14-3-101, *et seq.*

4. FOUNDATION OFFICES

Principle Office: The Corporation may have offices at such place or places, within or without the state of Georgia, as the Board of Directors may from time to time appoint or the business of the Corporation may require or make desirable.

Registered Office: The Corporation shall have and shall continuously maintain in the State of Georgia a registered office and a registered agent at such registered office, as required by the Georgia Nonprofit Corporation Code. The registered office may be, but need not be, identical with the principal office, and the address of the office may be changed from time to time by the Board of Directors.

5. MEMBERSHIP

The Corporation shall have no members.

6. DIRECTORS

General Powers: Except as otherwise provided by the Articles of Incorporation, the property and business of the Corporation shall be managed by the Board of Directors. The Board of Directors is the supreme authority of the Corporation and shall have all of the powers and duties necessary for the administration and affairs of the Corporation. The Board of Directors shall have authority to appoint or engage such advisors, employees, consultants, attorneys, accountants, contractors, etc., as it may deem necessary and proper to carry out the purposes of the Corporation as set forth in the Articles of Incorporation and these Bylaws, provided, however, that the Board of Directors and its designees shall abide by all fiduciary responsibilities under the laws of the State of Georgia. In addition to the powers and authority these Bylaws expressly confer upon it, the Board of Directors may exercise all such powers of the Corporation and do all such lawful acts and things as not prohibited by law, by the Articles of Incorporation, or by these Bylaws.

Number, Election, and Term of Office: The number of Directors shall not be less than one (1) nor more than seven (7), the number to be fixed from time to time by resolution of the Board of Directors. Each Board member will serve a three-year term. At the discretion of the Executive Committee, Board members may be invited to serve a second three-year term. Board members may serve for a maximum of six (6) years; provided, however, a Director may serve for a seventh year if he or she is serving on the Executive Committee at the end of his or her sixth year as a member of the Board.

Chair of the Board: The Board of Directors shall elect from among themselves a Chair of the Board. The Chair of the Board shall preside at all meetings of the Board of Directors and the Executive Committee. The Chair shall be a voting member, ex-officio, of any and all other committees of Directors and may preside at meetings of such committees if designated by such committee of the Board. The Chair shall also have such other duties as the Board of Directors shall designate. The Chair of the Board shall be elected annually at the annual meeting of the Board of Directors. Subject to Term of Office, the Chair of the Board may be elected to any number of successive terms.

Vice Chair of the Board: The Board of Directors shall elect from among themselves a Vice Chair of the Board. The Vice Chair of the Board shall, in the absence of the Chair of the Board, preside at all meetings of the Board of Directors and discharge the duties of a presiding officer, and shall perform whatever other duties the Board of Directors may from time to time prescribe. The Vice Chair of the Board shall be elected annually at the annual meeting of the Board of Directors. Subject to Term of Office, the Vice Chair of the Board may be elected to any number of successive terms.

Vacancies: If any vacancy shall occur among the Directors by reason of death, resignation, incapacity to serve, increase in the number of Directors, or otherwise, the remaining Directors shall continue to act, and such vacancy shall be filled by election in the manner prescribed in Section 2 of this Article V of these Bylaws.

Compensation: Directors shall not be compensated for serving in the capacity of Director but may be reimbursed for their out-of-pocket expenses incurred in carrying out the business and affairs of the Corporation. The immediately preceding sentence shall not be construed to preclude any Director from serving the Corporation in any other capacity and receiving reasonable compensation therefor as approved by the Board of Directors.

Conflict of Interest: No Director shall participate in any decision involving any firm, organization, or institution with which such Director has any direct or indirect relationship, and the procedures in Article XV shall apply to any such decision.

Removal: Any Director may be removed from office by the vote of the Board of Directors in accordance with Section 1 of Article IX.

7. MEETINGS AND NOTICE

Annual Meetings and Notice: An annual meeting of the Board of Directors shall be held at such time and place as may be designated by the Chair of the Board. Written notice of the time and place of such annual meeting shall be given to all members of the Board of Directors at least two (2) weeks in advance of such annual meeting.

Regular Meetings and Notice: Regular meetings of the Board of Directors may be held from time to time between annual meetings at such times, on such dates, and at such places as may be designated by the Chair of the Board. Written notice of the time and place of a regular meeting shall be given to all members of the Board of Directors at least seven (7) days in advance of such meeting. Board shall meet a minimum of 4 times during the fiscal year with one of those meetings being the annual meeting.

Special Meetings and Notice: Special meetings of the Board of Directors may be held at any time upon call of the Chair of the Board, Vice Chair of the Board, Executive Director, or the written request of at least three (3) members of the Board of Directors on not less than forty-eight (48) hours' notice by mail, electronic-mail, facsimile, phone or personal delivery to each Director. Any such special meeting shall be held at such time and place as shall be stated in the notice of meeting.

Statement of Purpose of Special Meeting: A notice of a special meeting of the Board of Directors shall indicate the general purposes thereof. Notice of any other meeting need not state the purpose thereof, unless required by these Bylaws.

Waiver of Notice: Any member of the Board of Directors may waive the receipt of notice of a meeting by written waiver whether executed before or after the time stated for the meeting. Attendance by any member of the Board of Directors at a meeting shall constitute a waiver of notice of such meeting, except when a Director attends a meeting and expressly objects to the transaction of any business because the meeting was not lawfully called.

Quorum and Vote Required for Action: At all meetings of the Board of Directors, the presence of forty percent (40%) of the Directors then in office shall constitute a quorum for the transaction of business. The act of a majority of the Directors present at any meeting at which there is a quorum shall be the official act of the Board of Directors, except as may be otherwise specifically provided by law, by the Articles of Incorporation or by these Bylaws. Once a quorum is established to organize a meeting, it shall not be broken by the subsequent withdrawal of any Director present. In the absence of a quorum, a majority of the Directors present at any meeting may adjourn the meeting from time to time until a

quorum can be constituted. Notice of any adjourned meeting need only be given by announcement at the meeting at which the adjournment is taken. No proxy voting shall be allowed.

Action by Directors Without a Meeting: Any action required or permitted to be taken at any meeting of the Board of Directors or of any committee thereof may be taken without a meeting, if a written consent (including consent by electronic mail or facsimile) thereto is signed by a majority of the members of the Board of Directors or of such committee, as the case may be, and such written consent is filed with the minutes of the proceedings of the Board of Directors or committee. Such consent shall have the same force and effect as a meeting vote of the Board of Directors or committee.

Participation in Meetings Other Than in Person: Directors may participate in a meeting of the Board of Directors by any means of communication, including by telephone, by video conference, or by electronic or other communications equipment by means of which all persons participating in the meeting can hear each other. Participation in a meeting in such manner shall constitute presence in person at such meeting.

Adjournments: A meeting of the Board of Directors, whether or not a quorum is present, may be adjourned by a majority of the Directors present to reconvene at a specific time and place. It shall not be necessary to give notice of the reconvened meeting or of the business to be transacted, other than by announcement at the meeting which was adjourned. At any such reconvened meeting at which a quorum is present, any business may be transacted which could have been transacted at the meeting which was adjourned.

8. COMMITTEES OF DIRECTORS

Executive Committee

Number and Term: The Board of Directors may, from time to time, designate an Executive Committee comprised of the Chair of the Board and no less than four (4) other Directors. Each member of the Executive Committee shall hold office until his or her successor member of the Executive Committee is elected, or until his or her death or resignation, or until he or she shall cease to be a Director.

Authority: During the intervals between the meetings of the Board of Directors, the Executive Committee may exercise all the authority of the Board of Directors; provided, however, that the Executive Committee shall not have the power to amend or repeal any resolution of the Board of Directors that by its terms shall not be subject to amendment or repeal by the Executive Committee. In addition to its other powers and authority, the Executive Committee may act on behalf of the Board of Directors in any matters involving the sale, exchange or other disposition of any property owned or held by the Corporation.

Place of Meeting: The Executive Committee shall meet from time to time on call of the Chair of the Board or of any two (2) or more members of the Executive Committee. Meetings of the Executive Committee may be held at such place or places, within or without the State of Georgia, as the Executive Committee shall determine or as may be specified or fixed in the respective notices or waivers of such meetings. The Executive Committee may fix its own rules of procedure, including provision for notice of its meetings. It shall keep a record of its proceedings and shall report these proceedings to the Board of Directors at the meeting thereof held next after they have been taken, and all such proceedings shall be subject to revision or alteration by the Board of Directors except to the extent that action shall have been taken pursuant to or in reliance upon such proceedings prior to any such revision or alteration.

Quorum: The majority of the members of the Executive Committee shall constitute a quorum for the transaction of business, and the Executive Committee shall act by majority vote of its members present at a duly constituted meeting.

Participation in Meetings Other Than in Person: The members of the Executive Committee may participate in a meeting of the Executive Committee by any means of communication, including by telephone, by video conference, or by electronic or other communications equipment by means of which all persons participating in the meeting can hear each other. Participation in a meeting in such manner shall constitute presence in person at such meeting.

Responsibilities of the Board of Directors: Notwithstanding the foregoing, the designation of an Executive Committee and the delegation thereto of authority shall not operate to relieve the Board of Directors or any Director of any responsibility imposed upon it or him or her by law.

Other Committees: The Board of Directors, by resolution adopted by a majority of the entire Board, may designate one or more additional committees of the Board, each committee to consist of two (2) or more of the Directors of the Corporation, which shall have such name or names and shall have and may exercise such powers of the Board of Directors in the management of the business and affairs of the Corporation, except the powers denied to the Executive Committee, as may be determined from time to time by the Board of Directors

Removal: The Board of Directors shall have power at any time to remove any member of any committee of the Board, with or without cause, and to fill vacancies in and to dissolve any such committee.

Executive Director as *Ex Officio* Member: Unless otherwise determined by resolution of the Board, in accordance with Section 8.4, the Executive Director shall serve as an ex officio, non-voting member of the Board and any committee established by the Board, other than any nominating committee.

9. OFFICERS

Number and Term: officers of the Corporation shall be elected by the Members annually at its regular annual meeting. The officers of the Corporation shall consist of a Chair, a Vice Chair, and Executive Director, one or more Associate Directors, a Secretary and a Treasurer. There may be, in addition, such additional and/or assistant officers as may be appointed from time to time by resolution of the Board of Directors. Two or more offices may be held by the same person.

Chair of the Board: The Chair of the Board shall, when present, preside at all meetings of the Board of Directors and Executive Committee. The powers and duties of the Chair of the Board are set forth in Section 5.3 of these Bylaws.

Vice Chair of the Board: The powers and duties of the Vice Chair of the Board are set forth in Section 5.4 of these Bylaws.

Executive Director: Subject to the control, advice and consent of the Board of Directors, the Executive Director shall be the chief executive officer of the Corporation and shall, in general, supervise and conduct the activities and operations of the Corporation, shall keep the Board of Directors fully informed and freely consult with the Board concerning the activities of the Corporation, and shall see that all orders and resolutions of the Board of Directors are carried into effect. The Executive Director shall be empowered to act, speak for, or otherwise represent the Corporation between meetings of the Board. The Executive Director shall serve as an ex officio, non-voting member of the Board of Directors and all Board committees, except any nominating committee.

Associate Director: One or more Associate Directors shall perform such duties and have such powers as the Board of Directors or the Executive Director may, from time to time, prescribe.

Secretary: The Secretary shall keep a fair record of the proceedings of the Board of Directors and of the Executive Committee and be the custodian of the books, records, papers and minutes of the Board of Directors and of the Executive Committee, and also of such documents as may be committed to the Secretary. The Secretary shall see that all notices are duly given in accordance with law and these Bylaws, and that all reports, statements and other documents required by law are properly executed, kept and filed. Minutes approved by a quorum of the Board do not have to be prepared or presented by the Secretary.

Treasurer: The Treasurer shall be the chief financial and accounting officer of the Corporation and shall have the control and responsibility over all funds, securities and other property of the Corporation and shall deposit all funds belonging to the Corporation under the Treasurer's control and responsibility in such banks or trust companies as from time to time may be designated by the Board of Directors or as provided by these Bylaws. Said funds may be withdrawn only in connection with ordinary course transactions of the Corporation or pursuant to resolutions which may be adopted from time to time by the Board of Directors. The Treasurer shall cause correct and adequate records to be kept of all financial affairs of the Corporation. The Treasurer shall cause to be prepared and published on a timely basis an annual report of the financial position and of all income and disbursements of the Corporation, a copy of which report shall be given to each Director.

Term of Office: Each officer shall serve for a period of one year, or until his or her successor is duly elected and qualified. Each officer shall perform such other duties as from time to time may be delegated by the Board of Directors or the Executive Committee. Officers may be elected to any number of successive terms.

Compensation: Other than the Executive Director and any Associate Director, officers shall not receive compensation except for reimbursement for reasonable expenses such officer incurred on behalf of or for the benefit of the Corporation. The Board of Directors may authorize the Corporation to compensate or enter into an employment agreement with the Executive Director and any Associate Director.

10. VACANCIES

Removal of Director: Any Director of the Corporation may be removed at any time, with or without cause, at a meeting of the Board of Directors by an affirmative vote of two-thirds of a quorum of the Board of Directors. Not less than two (2) weeks' notice of such meeting and the proposed removal shall be given to all the members of the Board of Directors.

Removal of Officer: Any officer of the Corporation who is not also a Director may be removed from his or her respective office at any time with or without cause, by resolution duly adopted by a majority of a quorum of the Board of Directors. Any officer of the Corporation who is also a Director may be removed in accordance with Section 1 of this Article IX.

Resignation: Any Director or officer of the Corporation may at any time resign such position by giving, in writing, notice of resignation to the Secretary of the Corporation. Such resignation shall take effect at the time it specifies or, if no time is specified, at the time of

receipt by the Secretary. No action by the Board of Directors shall be necessary to cause a resignation to be effective.

Election of Replacement: the case of the death, resignation, removal or permanent disability of any officer, a new officer shall be appointed by the Board of Directors for such term as the Board of Directors may specify (but in no event longer than the remaining term of the position being succeeded), at any meeting following such death, resignation, removal or permanent disability.

11. CONTRACTS, LOANS, DEPOSITS AND EXPENDITURES

Contracts: The Board of Directors may authorize any officer or officers to execute and deliver any agreement, instrument, certificate, document or other writing in the name of and on behalf of the Corporation. Such authority must be in writing and may be general or confined to specific instances. Each of the Chair of the Board and the Executive Director is authorized to enter into and execute any agreement, instrument, certificate, document or other writing in the name of and on behalf of the Corporation; provided, however, any agreement or instrument pertaining to borrowing money, guaranteeing obligations, or selling assets belonging to the Corporation must be authorized by resolutions adopted by the Board of Directors.

Loans: To the extent permitted by law, and in accordance with the resolutions adopted from time to time by the Board of Directors, the Corporation may obtain loans and advances at any time from any bank, trust company, or other financial institution, or from any firm, Corporation or individual, and for such loans or advances that may be made, execute and deliver promissory notes, or other obligations of the Corporation, and may pledge, hypothecate or transfer any securities or other property of the Corporation as security for any such loans or advances.

Deposits: All funds of the Corporation shall be deposited or invested, to the credit of the Corporation, only in banks, trust companies or other depositories that are FDIC insured institutions and within FDIC limits.

Expenditures: In addition to such items already approved in the Corporation's annual budget, the Director(s), officer(s), or employee(s) of the Corporation may be authorized to expend funds of the Corporation in excess of the annual budget in accordance with resolutions adopted from time to time by the Board of Directors.

II. INDEMNIFICATION OF DIRECTORS, OFFICERS, EMPLOYEES, AND AGENTS

Effect: This Article is intended to provide the broadest indemnification to the Corporation's Directors, officers, employees and agents authorized and permitted by the Georgia Nonprofit Corporation Code.

Right of Indemnification and Standards of Conduct: Every person (and the heirs and legal representatives of such person) who is or was a Director, officer, employee or agent of the Corporation or any other Corporation, partnership, joint venture, trust or other enterprise of which he or she served as such at the request of the Corporation, may in accordance with Section 3 of this Article XI be indemnified for any expenses and other liabilities that may be incurred by him or her in connection with or resulting from any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative (provided, however, that indemnification hereunder shall be limited to expenses arising under actions, suits or proceedings brought by or in the right of the Corporation), or in connection with any appeal relating thereto, in which he or she may become involved, as a party or prospective party or otherwise, by reason of his or her being or having been a Director, officer, employee or agent of the Corporation (or such other Corporation, partnership, joint venture, trust or other enterprise), or by reason of any action taken or not taken in such capacity or as a member of any committee appointed by the Board of Directors of the Corporation to act for, in the interest of, or on behalf of the Corporation, whether or not he or she continues to be such at the time such expenses or other liabilities shall have been incurred; provided, however, such person acted in a manner he or she reasonably believed to be in or not opposed to the best interests of the Corporation and, in the case of any action, suit or proceeding brought by or in the right of the Corporation, in good faith and, in addition, with respect to any criminal action or proceeding, such person did not have reasonable cause to believe that his or her conduct was unlawful. As used in this Article, the terms "expenses" and "other liabilities" shall be limited to those expenses or other liabilities actually and reasonably incurred, including, but not limited to attorneys' fees and disbursement expenses and amounts of judgments, fines or penalties, and amounts paid in compromise or settlement by a Director, officer, employee or agent. The termination of any claim, action, suit or proceeding, by judgment, order, compromise, settlement (with or without court approval) or conviction or upon a plea of guilty or of nolo contendere, or its equivalent, shall not create a presumption that a Director, officer, employee or agent did not meet the standards of conduct set forth in this Section.

Determination of Right of Indemnification: Every person (and the heirs and legal representatives of such person) referred to in Section 2 of this Article XI who has been wholly successful, on the merits or otherwise, with respect to the defense of any claim, action, suit or proceeding of the character described in Section 2 hereof shall be entitled to indemnification as of right without any further action or approval by the Board of Directors. Except as provided in the immediately preceding sentence, any indemnification under Section 2 of this Article XI shall be made at the discretion of the Corporation, but only if (a) the Board of Directors, acting by majority vote of a quorum consisting of Directors who were not parties to such claim, action, suit or proceeding, present or voting, shall find that the Director, officer, employee or agent has met the standard of conduct set forth in Section 2 of this Article XI; or (b) if no such quorum of the Board exists, or if a quorum of disinterested Directors so directs, independent legal counsel selected by such disinterested Directors or, if they so direct, by any Judge of the United States District Court for the Northern District of Georgia, Atlanta Division, or the Superior Court of Fulton County, Georgia, at the request of either the Corporation or the person seeking indemnification, shall deliver to the Corporation their written opinion that such Director, officer, employee or agent has met such standards.

Notwithstanding the foregoing, no Director, officer, employee or agent who was or is a party to any action or suit by or in the right of the Corporation to procure a judgment in its favor by reason of the fact that he or she is or was a Director, officer, employee or agent of this Corporation (or such other Corporation, partnership, joint venture, trust or other enterprise) shall be indemnified in respect of any claim, issue or matter as to which such person shall have been adjudged to be liable to the Corporation unless and except to the extent that the Court in which such action or suit was brought shall determine upon application that, despite the adjudication of liability and in view of all the circumstances of the case, such person is fairly and reasonably entitled to indemnity for such expenses as the Court shall deem proper.

Rights of Indemnification Cumulative: rights of indemnification and advancement of expenses provided by or granted pursuant to this Article XI: (a) in addition to any rights to which any such Director, officer, employee or agent may otherwise be entitled under any resolution or agreement otherwise permitted by applicable law, specifically or in general terms, shall be approved by the Board of Directors, acting by majority vote of a quorum, present or voting, consisting of Directors not parties to the claim, action, suit or proceeding to which such indemnification or advancement of expenses relates, and (b) shall be in addition to the power of the Corporation to purchase and maintain insurance on behalf of any such Director, officer, employee or agent against any liability asserted against him or her and incurred by him or her in such capacity, or arising out of his or her status as such,

regardless of whether the Corporation would have the power to indemnify him or her against such liability under this Article or otherwise.

12. AMENDMENTS

The Bylaws may be amended, altered or repealed, in whole or in part by the affirmative vote of a majority of the then members of the Board of Directors at any annual meeting of the Board of Directors or at any special meeting of the Board of Directors called for such purpose.

13. FISCAL YEAR

The fiscal year of the Corporation shall commence on January 1 and end on December 31 of each year.

14. DISSOLUTION

In case of the Corporation shall be dissolved, all assets, funds and proceeds of the Corporation, after the payment of all debts, obligations, charges and accounts of the Corporation, shall be distributed for religious, educational, charitable or public purposes, all as more fully provided for in the Articles of Incorporation. Assets held by the Corporation upon condition requiring return, transfer, or conveyance to a particular person or entity upon the Corporation's dissolution shall be returned, transferred, or conveyed in accordance with such requirements.

15. CONFLICT OF INTEREST

Any Director, officer, or key employee who has an interest in a contract or other transaction presented to the Board of Directors or a committee thereof for authorization, approval, or ratification shall make a prompt and full disclosure of his or her interest to the Board of Directors or committee prior to its acting on such contract or transaction. Such disclosure shall include any relevant and material facts known to such person that the contract or transaction which might reasonably be constructed to be adverse to the Corporation's interest.

The body to which such disclosure is made shall thereupon determine, by a vote of two-thirds (2/3) of the votes entitled to vote, whether the disclosure shows that a conflict of interest exists or can be reasonably construed to exist. If a conflict is deemed to exist, such person shall not vote on, nor use his or her personal influence on, nor participate (other than to present factual information or to respond to questions) in, the discussions or deliberations with respect to such contract or transactions. Such person may be counted in determining whether a quorum is present but may not be counted when the Board of Directors or a committee of the Board takes action on the transaction. The minutes of the meeting shall reflect the disclosure made, the vote thereon, the abstention from voting and participation, and whether a quorum was present.

I 6. MISCELLANEOUS

Acceptance of Consideration: Director(s) or any officer(s) or agent(s) of the Corporation to whom such authority may be delegated by the Board of Directors, may accept on behalf of the Corporation any contribution, gift, grant, donation or bequest for general purposes or for any special or restricted purposes not inconsistent with the purposes within the exempt purposes of the Corporation.

Books and Records: The Corporation shall keep correct and complete books and records of its accounts, minutes of meetings of the Board of Directors and its committees, and all valuable papers and documents of the Corporation at its principal office, online or electronically, at the discretion of the Executive Director. Books and records of the Corporation may be inspected by any Director for any proper purpose at any reasonable time in the office where maintained; provided, however, the Board of Directors shall determine which books and records, if any, shall not be open for inspection by the Directors.

Seal: The Corporate Seal shall be in such form as the Board of Directors may from time to time determine. An impression of the seal is affixed to this page of the Bylaws. Failure to affix the seal to any contract or instrument, however, shall not affect the validity of that contract of instrument.

Relation to Articles of Incorporation: These Bylaws are subject to, and governed by, the Corporation's Articles of Incorporation.

Power to Amend Bylaws: The Board of Directors shall have the power to alter, amend, or approve these Bylaws or adopt new Bylaws

Conditions: Action by the board of Directors with respect to these Bylaws shall be taken by the affirmative vote of a majority of all of the Directors then holding office.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Karen Slaton-Dixon, Finance Director *KSD*
DATE: March 25, 2023
SUBJECT: Felix Foundation Creation Resolution

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires a resolution to authorize the creation of a non-profit foundation in honor of Firefighter Felix M. Roberts to aid, support and assist the City of South Fulton Fire Department, and for other lawful purposes.

FINANCIAL IMPACT

The resolution as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 5:45 p.m. First Read of Text Amendment TA-001: An Ordinance To Amend The City Of South Fulton Code Of Ordinances And The City Of South Fulton Zoning Ordinance To Bring The Ordinance In Compliance With Changes To The Zoning Procedures Law Implemented By HB 1405

DATE: March 28, 2023

SUBJECT: 5:45 p.m. First Read of Text Amendment TA-001: An Ordinance To Amend The City Of South Fulton Code Of Ordinances And The City Of South Fulton Zoning Ordinance To Bring The Ordinance In Compliance With Changes To The Zoning Procedures Law Implemented By HB 1405

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Text Amendment (TA23-001) - HB 1405	Cover Memo	3/24/2023
Memorandum_Text Amendment_HB 1405	Cover Memo	3/24/2023
COSF Memorandum FIS Text Amendment Changes HB 1405 Ordinance	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2023-_____

TA23-001 AN ORDINANCE TO AMEND THE CITY OF SOUTH FULTON CODE OF ORDINANCES AND THE CITY OF SOUTH FULTON ZONING ORDINANCE TO BRING THE ORDINANCE IN COMPLIANCE WITH CHANGES TO THE ZONING PROCEDURES LAW IMPLEMENTED BY HB 1405 (GEORGIA LAWS ACT 881); AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the Georgia General Assembly passed 2022 Georgia Laws Act 881 (H.B. 1405) during the 2021-2022 Regular Session, and said Act was signed by the Governor on May 13, 2022, which instituted sweeping changes of the Georgia Zoning Procedures Law; and

WHEREAS, it is necessary to amend the City of South Fulton Zoning Ordinance to conform to the changes in the Zoning Procedures Law; and

WHEREAS, municipalities are required to come into compliance with the amended procedures by July 1, 2023; and

WHEREAS, certain additional changes to South Fulton Zoning Ordinance are recommended by the Department of Community Development and Regulatory Affairs; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this text amendment to the City of South Fulton Zoning Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS
as follows:

Section 1. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 802.02 (Public hearing and notice requirements) to read as follows:

“Sec. 802.02. Public hearing and notice requirements.

- (a) Before adopting any change to the text of the Zoning Ordinance, the City Council shall conduct a public hearing in accordance with Section 804. Prior to the City Council public hearing the text amendment shall be presented for public comment

at a Community Zoning Information Meeting (CZIM) and a Planning Commission (PC) meeting.

- (b) Notice of the Planning Commission meeting (both for public comment and public hearing) and City Council hearing shall be given simultaneously at least 15 days but no more than 45 days prior to the City Council public hearing and shall be published as required by state law.
- (c) No posting of signs or mailing of notification letters is required-, **unless otherwise required by law.**
- (d) When the Planning Commission or the City Council defers a decision on a text amendment, renotification is not required.”

Section 2. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 803.02 (pre-application meeting) to read as follows:

“Sec. 803.02. Pre-application meeting.

“Prior to the filing of a rezoning or special use application, the owner or his/her representative is required to schedule a Pre-Application Conference with the Community Development **and regulatory affairs** Department Staff to review applicable regulations that apply to the proposal and to discuss potential issues. The date of the pre-application meeting shall be noted on the application for rezoning or special use.”

Section 3. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 803.05 (Public hearing and notice requirements) to add a new section (h), to read as follows:

“Sec. 803.05. Public hearing and notice requirements.

...

- (h) Before adopting any city-initiated rezoning or amendment to the text of the zoning ordinance, resulting in the revision of one or more zoning classifications or definitions relating to single-family residential uses of property so as to authorize multifamily uses of property pursuant to such classification or definitions, or to grant blanket permission, under certain or all circumstances, for property owners to deviate from the existing zoning requirements of a single-family residential zoning, shall be adopted in accordance with the notice and hearing requirements contained in O.C.G.A. § 36-66-4(h), as amended.”**

Section 4. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 804.02 (Opening hearings) subsection (f), to read as follows:

“Sec. 804.02. Opening hearings.

...

- (f) No person in attendance is to speak unless first formally recognized by the presiding official. Upon rising to speak each person recognized is to state their name and home address.
 - (1) The presiding official may encourage reasonable limits on the number of persons who may speak for or against a proposal, on the time allowed for each speaker, and on the total time allowed for presentation of the application.
 - ~~(2) Such reasonable time limitations, however, shall not deny any member of the general public to speak at the public hearing.~~
 - (3) Equal time for proponents of proposed zoning decisions to present data, evidence, and opinion and for presentation by opponents of each proposed zoning decision shall be provided, such minimum time period to be no less than ten minutes per side.
 - (4) Altogether, the total amount of time afforded the proponents of the application and the opponents, including rebuttal and cross-examination, shall be equal. Neither side, however, is required to use the total time available.”

Section 5. That Appendix C (Zoning) Article 8 (Procedures and permits) Section 804.03 (Decisions), subsection (b)(1), which currently reads as follows:

“Sec. 804.03. Decisions.

- (b) *Decision.*
 - (1) *Planning Commission.*
 - a. Following the Planning Commission's public hearing, as Secretary to the Planning Commission, the Community Development and Regulatory Affairs Director shall prepare and submit the Planning Commission's recommendations to the City Council prior to the City Council's public hearing.
 - b. If the Planning Commission fails to submit a recommendation within 60 days of submission of a fully completed application, it shall be deemed to have recommended approval of the proposed amendment.”

be amended, in its entirety, to read as follows:

- “(1) *Planning Commission.* Following the Planning Commission's public hearing, as Secretary to the Planning Commission, the Community Development and Regulatory Affairs Director shall prepare and submit the Planning Commission's recommendations to the City Council prior to the City Council's public hearing.”

Section 6. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 804.05 (Modification of conditions of approval) by deleting section (b), as follows:

“Sec. 804.05. Modification of conditions of approval.

A modification is a request for relief from the conditions of zoning or special use approval when a site development proposal does not comply with approved conditions. ~~There are two different types of modifications which are listed and described below.~~

...

~~(b) — *Administrative modification.*~~

- ~~(1) — An administrative modification application may be filed if the Director of Community Development and Regulatory Affairs determines that the modification request is not prohibited by Section 808.03, Limitation on Authority, and will constitute only a technical change.~~
- ~~(2) — The Director of the Community Development and Regulatory Affairs Department shall determine what public notification, if any, is reasonable on a case by case basis~~
- ~~(3) — The Director of Community Development and Regulatory Affairs shall send the administrative modification decision to the City Council for confirmation at the next appropriate regular meeting.”~~

Section 7. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 808.13 (Public hearing) to read as follows:

“Sec. 808.13. Public hearing.

- ~~(a) A public hearing shall be conducted by the stated hearing body of each appeal application before taking action thereon, except those authorized to be considered administratively.~~
- ~~(b) The public hearing shall be conducted in accordance with Section 804, Conducting a Public Hearing; Decisions.~~
- ~~(c) — The schedule of public hearings and deadlines for the filing of an appeal shall be established by the City Council.~~
- ~~(d) — Public hearings are not required for minor variances and administrative minor variances; however, notification in accordance with Section 808.15(b) below is required.”~~

Section 8. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 808.15 (Public notification) to read as follows:

“Sec. 808.15. Public notification.

- (a) *Applications requiring a public hearing.*
- (1) For those applications requiring a public hearing (primary variances, concurrent variances, and appeals from administrative decisions), the Director of Community Development and Regulatory Affairs shall:
 - a. Publish notice of the public hearing in a newspaper of general circulation at least 15 30 days, ~~but no more than 45 days~~ prior to the public hearing at which an application will be heard. The published notice shall contain the time, place and purpose of the hearing and the location of the property if applicable. Renotification is not required when a petition is deferred by the City Council or the Zoning Board of Appeals.
 - b. The applicant or agent shall post a sign as issued by the Community Development and Regulatory Affairs Department in a conspicuous location on each public street frontage of the subject site, at least 20 days, but not more than 45 days, prior to the public hearing at which an application will be heard.
 - c. The sign shall be mounted and posted as specified by the Community Development and Regulatory Affairs Department. Property that is not posted on the 20th day before the scheduled hearing date will be administratively removed from the agenda. The sign will remain posted on-site until final action by the appropriate hearing body is taken.
 - d. When the Zoning Board of Appeals defers a petition, the applicant is required to post an updated sign with new hearing dates 20 days prior to the next scheduled hearing date. When the City Council defers a petition, an updated sign is not required.
 - e. The posted sign shall contain the date, time, place and purpose of the hearing.
 - (2) Notice of the public hearing shall be postmarked 15 30 days prior to the hearing date and shall be given by regular mail to all property owners within 1,320 feet of the boundaries of the property who appear on the current tax records of South Fulton as retrieved by the City's Geographic Information System. Renotification is not required when a petition is deferred by the City Council or the Zoning Board of Appeals.”
- (b) *Applications for minor and administrative minor variances not requiring a public hearing.* Notification shall be provided as follows:
- (1) *Minor Variance: Notice shall be published in a newspaper of general circulation at least 30 days prior to the hearing. The owner of the property that is the subject of the proposed action, and the owners of property adjacent and contiguous across the right-of-way of the subject site shall be notified in accordance with Section 808.15(a)(2) above.*

- (2) *Administrative Minor Variance:* **Notice shall be published in a newspaper of general circulation at least 30 days prior to the hearing. The owner of the property that is the subject of the proposed action shall be notified in accordance with Section 808.15(a)(2) above.** ~~No written notification.~~”

Section 9. To amend Appendix C (Zoning) Article 8 (Procedures and permits) Section 808.20 (Time limitation on appeals to superior court) to read as follows:

“Sec. 808.20. Time limitation on appeals to superior court.

- (a) The decision of the Zoning Board of Appeals is a final decision; therefore, any appeal of such a decision shall be pursued by **petition for review** ~~application for writ of certiorari~~ filed with the Fulton County Superior Court within 30 days of the date of the decision.”

Section 10. Section 3. Amendments are shown with ~~striketrough~~ to denote text to be deleted and **bold underline** to denote text to be added. Where new sections or paragraphs are added that change the numbering of existing sections or paragraphs, all references throughout the Ordinance will be updated accordingly.

Section 11. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 12. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 13. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 14. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

REGINALD B. McCLENDON
INTERIM DIRECTOR



CHAKIRA JOHNSON
CITY ENGINEER

**DEPARTMENT OF
COMMUNITY DEVELOPMENT AND REGULATORY AFFAIRS**

MEMORANDUM

TO: Mayor and City Council Members, City of South Fulton

FROM: Reginald B. McClendon, Interim Director
Community Development and Regulatory Affairs

DATE: 2/28/2022

SUBJECT: *Changes to City of South Fulton Zoning Code in Response to HB 1405
(Georgia Laws 881)*

This memorandum is intended to be a companion to the attached Ordinance which amends The City of South Fulton Zoning Code (Appendix C, Code of Ordinances), in response to HB 1405 which was passed during the 2022 Georgia Legislative Session, and codified as Georgia Laws Act 881. HB 1405 made various changes to the Georgia Zoning Procedures Law (O.C.G.A. § 36-66-1, *et seq.*). This memorandum will quickly summarize those changes, and outline the specific changes to the South Fulton Zoning Code and the corresponding reasons for each change.

HB 1405 made the following general changes to the Zoning Procedures Law:

- It expands the Zoning Procedures Law to address not just zoning decisions (which were previously defined to include only certain decisions by the governing body) but also to include decisions delegated to officers, boards and agencies. In the City of South Fulton, the Zoning Board of Appeals represents a board with delegated powers. Additionally, the Director of CDRS can make these types of decisions currently.
- The definition of “zoning decision” is amended add a variance or condition that is considered in conjunction with a rezoning or special use permit decision.
- It creates a new definition for “quasi-judicial officers, boards and agencies” which includes officers and bodies delegated decision-making power under the zoning ordinance.

- It requires public hearing and notice for any quasi-judicial zoning decision delegated to a local officer or board (at least 30 days before the public hearing, and also requires written notice to be sent to the property owner at least 30 days before the hearing).
- It creates a complicated procedural scheme when a local government initiates a rezoning of a single-family zoned property to allow for multi-family uses.
- It rewrites the appeal mechanism.

Finally, while this amendment was passed in 2022, it contains a section pronouncing that any decision made prior to July 1, 2023, will not be rendered invalid if they don't follow the revised law. In other, words, local governments have until July 2023 to revise their codes to comply with the new law.

Appendix "A" of this memo will outline each change in the code, and the reason for each change, for the purposes of hopefully answering any questions about this ordinance. Appendix "B" is a copy of HB 1405.

APPENDIX “A”

Section 1.

“Sec. 802.02. Public hearing and notice requirements.

- (a) Before adopting any change to the text of the Zoning Ordinance, the City Council shall conduct a public hearing in accordance with Section 804. Prior to the City Council public hearing the text amendment shall be presented for public comment at a Community Zoning Information Meeting (CZIM) and a Planning Commission (PC) meeting.
- (b) Notice of the Planning Commission meeting (both for public comment and public hearing) and City Council hearing shall be given simultaneously at least 15 days but no more than 45 days prior to the City Council public hearing and shall be published as required by state law.
- (c) No posting of signs or mailing of notification letters is required-, **unless otherwise required by law.**
- (d) When the Planning Commission or the City Council defers a decision on a text amendment, renotification is not required.”

Sec. 802.02 refers to text amendments to the Zoning Ordinance. HB 1405 does require the posting of notice in the particular instance when a municipality revises zoning classifications to allow multifamily uses in single-family zoned districts. This change covers that situation.

Section 2 is a cosmetic change to correct the name of the Department.

Section 3.

“Sec. 803.05. Public hearing and notice requirements.

(h) Before adopting any city-initiated rezoning or amendment to the text of the zoning ordinance, resulting in the revision of one or more zoning classifications or definitions relating to single-family residential uses of property so as to authorize multifamily uses of property pursuant to such classification or definitions, or to grant blanket permission, under certain or all circumstances, for property owners to deviate from the existing zoning requirements of a single-family residential zoning, shall be adopted in accordance with the notice and hearing requirements contained in O.C.G.A. § 36-66-4(h), as amended.”

The section creating the new rules for government-initiated changes which revise a single-family zone to allow for multifamily uses is extensive. Instead of copying that section into the local ordinance, this language incorporates the new state law by reference.

Section 4.

“Sec. 804.02. Opening hearings.

...

- (f) No person in attendance is to speak unless first formally recognized by the presiding official. Upon rising to speak each person recognized is to state their name and home address.
 - (1) The presiding official may encourage reasonable limits on the number of persons who may speak for or against a proposal, on the time allowed for each speaker, and on the total time allowed for presentation of the application.
 - (2) ~~Such reasonable time limitations, however, shall not deny any member of the general public to speak at the public hearing.~~
 - (3) Equal time for proponents of proposed zoning decisions to present data, evidence, and opinion and for presentation by opponents of each proposed zoning decision shall be provided, such minimum time period to be no less than ten minutes per side.
 - (4) Altogether, the total amount of time afforded the proponents of the application and the opponents, including rebuttal and cross-examination, shall be equal. Neither side, however, is required to use the total time available.”

This language is potentially problematic in the event that there are too many people in attendance at a public hearing to accommodate all speakers.

Section 5.

“Sec. 804.03. Decisions.

- (b) *Decision.*
 - (1) *Planning Commission.*
 - a. Following the Planning Commission's public hearing, as Secretary to the Planning Commission, the Community Development and Regulatory Affairs Director shall prepare and submit the Planning Commission's recommendations to the City Council prior to the City Council's public hearing.
 - b. If the Planning Commission fails to submit a recommendation within 60

days of submission of a fully completed application, it shall be deemed to have recommended approval of the proposed amendment.”

be amended, in its entirety, to read as follows:

- “(1) *Planning Commission.* Following the Planning Commission's public hearing, as Secretary to the Planning Commission, the Community Development and Regulatory Affairs Director shall prepare and submit the Planning Commission's recommendations to the City Council prior to the City Council's public hearing.”

The language requiring the Planning Commission recommendation within 60 days is in conflict with Sec. 5-1009 of the Code which requires a decision within 30 days (both sections should be amended). These time limitations are impractical and they don't account for additional work that needs to be completed by the CDRA Department prior to submission to the Planning Commission.

Section 6.

“Sec. 804.05. Modification of conditions of approval.

A modification is a request for relief from the conditions of zoning or special use approval when a site development proposal does not comply with approved conditions. There are two different types of modifications which are listed and described below.

...

~~(b) *Administrative modification.*~~

~~(1) An administrative modification application may be filed if the Director of Community Development and Regulatory Affairs determines that the modification request is not prohibited by Section 808.03, Limitation on Authority, and will constitute only a technical change.~~

~~(2) The Director of the Community Development and Regulatory Affairs Department shall determine what public notification, if any, is reasonable on a case by case basis~~

~~(3) The Director of Community Development and Regulatory Affairs shall send the administrative modification decision to the City Council for confirmation at the next appropriate regular meeting.”~~

This Section removes the “Administrative Modification” process from our Code. Firstly, it is unclear how staff should apply administrative modifications because of the undefined term “technical change”. Additionally, this type of action is defined as a quasi-judicial decision under HB 1405, and requires 30-day notice and a hearing. Thus, there is no longer any operational efficiency associated with this process.

Section 7.

“Sec. 808.13. Public hearing.

- (a) A public hearing shall be conducted by the stated hearing body of each appeal application before taking action thereon. ~~except those authorized to be considered administratively.~~
- (b) The public hearing shall be conducted in accordance with Section 804, Conducting a Public Hearing; Decisions.
- (c) ~~The schedule of public hearings and deadlines for the filing of an appeal shall be established by the City Council.~~
- (d) ~~Public hearings are not required for minor variances and administrative minor variances; however, notification in accordance with Section 808.15(b) below is required.”~~

This section allows for certain appeals and variance requests to be handled administratively (without a public hearing). HB 1405 removes the possibility of making these decisions without a hearing, and those sections need to be amended. Additionally, with the increased number of appeals and variances that will require a hearing, it would be difficult for Council to establish a schedule of hearings.

Section 8.

“Sec. 808.15. Public notification.

- (a) *Applications requiring a public hearing.*
 - (1) For those applications requiring a public hearing (~~primary variances, concurrent variances, and appeals from administrative decisions~~), the Director of Community Development and Regulatory Affairs shall:
 - a. Publish notice of the public hearing in a newspaper of general circulation at least ~~15~~ **30** days, ~~but no more than 45 days~~ prior to the public hearing at which an application will be heard. The published notice shall contain the time, place and purpose of the hearing and the location of the property if applicable. Renotification is not required when a petition is deferred by the City Council or the Zoning Board of Appeals.

- b. The applicant or agent shall post a sign as issued by the Community Development and Regulatory Affairs Department in a conspicuous location on each public street frontage of the subject site, at least 20 days, but not more than 45 days, prior to the public hearing at which an application will be heard.
 - c. The sign shall be mounted and posted as specified by the Community Development and Regulatory Affairs Department. Property that is not posted on the 20th day before the scheduled hearing date will be administratively removed from the agenda. The sign will remain posted on-site until final action by the appropriate hearing body is taken.
 - d. When the Zoning Board of Appeals defers a petition, the applicant is required to post an updated sign with new hearing dates 20 days prior to the next scheduled hearing date. When the City Council defers a petition, an updated sign is not required.
 - e. The posted sign shall contain the date, time, place and purpose of the hearing.
- (2) Notice of the public hearing shall be postmarked ~~45~~ **30** days prior to the hearing date and shall be given by regular mail to all property owners within 1,320 feet of the boundaries of the property who appear on the current tax records of South Fulton as retrieved by the City's Geographic Information System. Renotification is not required when a petition is deferred by the City Council or the Zoning Board of Appeals.”

(b) Applications for minor and administrative minor variances ~~not requiring a public hearing~~. Notification shall be provided as follows:

- (1) *Minor Variance:* **Notice shall be published in a newspaper of general circulation at least 30 days prior to the hearing. The owner of the property that is the subject of the proposed action, and the** owners of property adjacent and contiguous across the right-of-way of the subject site shall be notified in accordance with Section 808.15(a)(2) above.
- (2) *Administrative Minor Variance:* **Notice shall be published in a newspaper of general circulation at least 30 days prior to the hearing. The owner of the property that is the subject of the proposed action shall be notified in accordance with Section 808.15(a)(2) above.** ~~No written notification.”~~

The amendment adds the 30 day notice requirement to hearings. It includes less stringent notification procedures for neighboring property owners when the variance applications are considered to be “minor.”

Section 9.

“Sec. 808.20. Time limitation on appeals to superior court.

- (a) The decision of the Zoning Board of Appeals is a final decision; therefore, any appeal of such a decision shall be pursued by **petition for review** ~~application for writ of certiorari~~ filed with the Fulton County Superior Court within 30 days of the date of the decision.”

This change reflects a change in the appeal procedure codified by HB 916, also passed in 2022.

APPENDIX “B”

House Bill 1405 (AS PASSED HOUSE AND SENATE)

By: Representatives Roberts of the 52nd, Washburn of the 141st, Crowe of the 110th, Dreyer of the 59th, Paris of the 142nd, and others

A BILL TO BE ENTITLED
AN ACT

1 To amend Title 36 of the Official Code of Georgia Annotated, relating to local governments,
2 so as to revise "The Zoning Procedures Law"; to revise provisions related to judicial review
3 of zoning decisions; to revise definitions; to provide for requirements for zoning decisions
4 by boards or agencies using delegated powers; to provide additional notice and hearing
5 provisions for changes to zoning ordinances that revise single-family residential
6 classifications and definitions so as to authorize multifamily residential property uses; to
7 require review procedures for decisions made by boards or agencies using delegated powers;
8 to provide for judicial review of zoning decisions; to require certain designations relating to
9 appeals of quasi-judicial decisions; to provide for related matters; to provide for an effective
10 date and applicability; to repeal conflicting laws; and for other purposes.

11 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

12 **SECTION 1.**

13 Title 36 of the Official Code of Georgia Annotated, relating to local governments, is
14 amended by revising Chapter 66, relating to zoning procedures, as follows:

15 "CHAPTER 66

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36-66-1.

This chapter shall be known and may be cited as ~~'The Zoning~~ the 'Zoning Procedures Law.'

36-66-2.

(a) While recognizing and confirming the authority of local governments to exercise zoning power within their respective territorial boundaries, it is the intention of this chapter to establish as state policy minimum procedures governing the exercise and means of judicial review of the exercise of that power. The purpose of these minimum procedures is to assure that due process is afforded to the general public when local governments regulate the uses of property through the exercise of the zoning power. Nothing in this chapter shall be construed to invalidate any zoning decision made by a local government prior to ~~January 1, 1986~~ July 1, 2023, or to require a local government to exercise its zoning power.

(b) Consistent with the minimum procedures required by this chapter, local governments may:

(1) Provide by ordinance or resolution for such administrative officers, ~~bodies~~ boards, or agencies as may be expedient for the efficient exercise of ~~their~~ delegated, quasi-judicial zoning powers and to establish procedures and notice requirements for hearings before such quasi-judicial officers, boards, or agencies that are consistent with the minimum procedures provided for in this chapter to assure due process is afforded the general public; and

(2) Provide by ordinance or resolution for procedures and requirements in addition to or supplemental to those required by this chapter and, where so adopted, thereby establish the minimum procedures for such local government's exercise of zoning powers.

36-66-3.

As used in this chapter, the term:

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(1) 'Local government' means any county or municipality which exercises zoning power within its territorial boundaries.

(1.1) 'Quasi-judicial officers, boards, or agencies' means an officer, board, or agency appointed by a local government to exercise delegated, quasi-judicial zoning powers including hearing appeals of administrative decisions by such officers, boards, or agencies and hearing and rendering decisions on applications for variances, special administrative permits, special exceptions, conditional use permits, or other similar permits not enumerated herein as a zoning decision, pursuant to standards for the exercise of such quasi-judicial authority adopted by a local government.

(2) 'Territorial boundaries' means, in the case of counties, the unincorporated areas thereof and any area defined in paragraph (5.1) of Code Section 36-70-2, and, in the case of municipalities, the area lying within the corporate limits thereof except any area defined in paragraph (5.1) of Code Section 36-70-2.

(3) 'Zoning' means the power of local governments to provide within their respective territorial boundaries for the zoning or districting of property for various uses and the prohibition of other or different uses within such zones or districts and for the regulation of development and the improvement of real estate within such zones or districts in accordance with the uses of property for which such zones or districts were established.

(4) 'Zoning decision' means final legislative action by a local government which results in:

(A) The adoption or repeal of a zoning ordinance;

(B) The adoption of an amendment to a zoning ordinance which changes the text of the zoning ordinance;

(C) The adoption or denial of an amendment to a zoning ordinance ~~which rezones to~~ rezone property from one zoning classification to another;

(D) The adoption or denial of an amendment to a zoning ordinance by a municipal local government ~~which zones to zone~~ to zone property to be annexed into the municipality; ~~or~~

(E) The grant or denial of a permit relating to a special use of property;

(F) The grant or denial of a variance or conditions concurrent and in conjunction with a decision pursuant to subparagraphs (C) or (E) of this paragraph.

(5) 'Zoning ordinance' means an ordinance or resolution of a local government establishing procedures and zones or districts within its respective territorial boundaries which regulate the uses and development standards of property within such zones or districts. The term also includes the zoning map adopted in conjunction with a zoning ordinance which shows the zones and districts and zoning classifications of property therein.

36-66-4.

(a) A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. Where the proposed action includes any combination of zoning decisions under subparagraphs (C), (E), or (F) of paragraph (4) of Code Section 36-66-3 for the same property, only one hearing shall be required under this Code Section.

At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.

(b) If a zoning decision of a local government is for the rezoning of property and the rezoning is initiated by a party other than the local government, then:

(1) The notice, in addition to the requirements of subsection (a) of this Code section, shall include the location of the property, the present zoning classification of the property, and the proposed zoning classification of the property; and

(2) A sign containing information required by local ordinance or resolution shall be placed in a conspicuous location on the property not less than 15 days prior to the date of the hearing.

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(c) If the zoning decision of a local government is for the rezoning of property and the amendment to the zoning ordinance to accomplish the rezoning is defeated by the local government, then the same property may not again be considered for rezoning until the expiration of at least six months immediately following the defeat of the rezoning by the local government.

(d) If the zoning is for property to be annexed into a municipality, then:

(1) Such municipal local government shall complete the procedures required by this chapter for such zoning, except for the final vote of the municipal governing authority, prior to adoption of the annexation ordinance or resolution or the effective date of any local Act but no sooner than the date the notice of the proposed annexation is provided to the governing authority of the county as required under Code Section 36-36-6;

(2) The hearing required by subsection (a) of this Code section shall be conducted prior to the annexation of the subject property into the municipality;

(3) In addition to the other notice requirements of this Code section, the municipality shall cause to be published within a newspaper of general circulation within the territorial boundaries of the county wherein the property to be annexed is located a notice of the hearing as required under the provisions of subsection (a) or (b), as applicable, of this Code section and shall place a sign on the property when required by subsection (b) of this Code section; and

(4) The zoning classification approved by the municipality following the hearing required by this Code section shall become effective on the later of:

(A) The date the zoning is approved by the municipality;

(B) The date that the annexation becomes effective pursuant to Code Section 36-36-2;
or

(C) Where a county has interposed an objection pursuant to Code Section 36-36-11, the date provided for in paragraph (8) of subsection (c) of said Code section.

(e) A qualified municipality into which property has been annexed may provide, by the adoption of a zoning ordinance, that all annexed property shall be zoned by the municipality, without further action, for the same use for which that property was zoned immediately prior to such annexation. A qualified county which includes property which has been deannexed by a municipality may provide, by the adoption of a zoning ordinance, that all deannexed property shall be zoned by the county, without further action, for the same use for which that property was zoned immediately prior to such deannexation. A municipality shall be a qualified municipality only if the municipality and the county in which is located the property annexed into such municipality have a common zoning ordinance with respect to zoning classifications. A county shall be a qualified county only if that county and the municipality in which was located the property deannexed have a common zoning ordinance with respect to zoning classifications. A zoning ordinance authorized by this subsection shall be adopted in compliance with the other provisions of this chapter. The operation of such ordinance to zone property which is annexed or deannexed shall not require any further action by the adopting municipality, adopting county, or owner of the property annexed or deannexed. Property which is zoned pursuant to this subsection may have such zoning classification changed upon compliance with the other provisions of this chapter.

(f) When a proposed zoning decision relates to or will allow the location or relocation of a halfway house, drug rehabilitation center, or other facility for treatment of drug dependency, a public hearing shall be held on the proposed action. Such public hearing shall be held at least six months and not more than nine months prior to the date of final action on the zoning decision. The hearing required by this subsection shall be in addition to any hearing required under subsection (a) of this Code section. The local government shall give notice of such hearing by:

- (1) Posting notice on the affected premises in the manner prescribed by subsection (b) of this Code section; and

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(2) Publishing in a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing at least 15 days and not more than 45 days prior to the date of the hearing.

Both the posted notice and the published notice shall include a prominent statement that the proposed zoning decision relates to or will allow the location or relocation of a halfway house, drug rehabilitation center, or other facility for treatment of drug dependency. The published notice shall be at least six column inches in size and shall not be located in the classified advertising section of the newspaper.

(g) A local government delegating decision-making power to a quasi-judicial officer, board, or agency shall provide for a hearing on each proposed action described in paragraph (1.1) of Code Section 36-66-3. Notice of such hearing shall be provided at least 30 days prior to the quasi-judicial hearing, with such notice being made as provided for in subsection (a) of this Code section and with additional notice being mailed to the owner of the property that is the subject of the proposed action.

(h)(1) Notwithstanding any other provisions of this chapter to the contrary, when a proposed zoning decision relates to an amendment of the zoning ordinance to revise one or more zoning classifications or definitions relating to single-family residential uses of property so as to authorize multifamily uses of property pursuant to such classification or definitions, or to grant blanket permission, under certain or all circumstances, for property owners to deviate from the existing zoning requirements of a single-family residential zoning, such zoning decision must be adopted in the following manner:

(A) The zoning decision shall be adopted at two regular meetings of the local government making the zoning decision, during a period of not less than 21 days apart; and

(B) Prior to the first meeting provided for in subparagraph (A) of this paragraph, at least two public hearings shall be held on the proposed action. Such public hearings shall be held at least three months and not more than nine months prior to the date of

final action on the zoning decision. Furthermore, at least one of the public hearings must be held between the hours of 5:00 P.M. and 8:00 P.M. The hearings required by this paragraph shall be in addition to any hearing required under subsection (a) of this Code section. The local government shall give notice of such hearing by:

(i) Posting notice on each affected premises in the manner prescribed by subsection (b) of this Code section; provided, however, that when more than 500 parcels are affected, in which case posting notice is required every 500 feet in the affected area; and

(ii) Publishing in a newspaper of general circulation within the territorial boundaries of the local government a notice of each hearing at least 15 days and not more than 45 days prior to the date of the hearing.

Both the posted notice and the published notice shall include a prominent statement that the proposed zoning decision relates to or will authorize multifamily uses or give blanket permission to the property owner to deviate from the zoning requirements of a single-family residential zoning of property in classification previously relating to single-family residential uses. The published notice shall be at least nine column inches in size and shall not be located in the classified advertising section of the newspaper. The notice shall state that a copy of the proposed amendment is on file in the office of the clerk or the recording officer of the local government and in the office of the clerk of the superior court of the county of the legal situs of the local government for the purpose of examination and inspection by the public. The local government shall furnish anyone, upon written request, a copy of the proposed amendment, at no cost.

(2) The provisions of paragraph (1) of this subsection shall also apply to any zoning decisions that provide for the abolition of all single-family residential zoning classifications within the territorial boundaries of a local government or zoning decisions that result in the rezoning of all property zoned for single-family residential uses within

200 the territorial boundaries of a local government to multifamily residential uses of
201 property.

202 (3) This subsection shall not apply to zoning decisions for the rezoning of property from
203 a single-family residential use of property to a multifamily residential use of property
204 when the rezoning is initiated by the owner or authorized agent of the owner of such
205 property.

206 36-66-5.

207 (a) Local governments shall adopt policies and procedures which govern calling and
208 conducting hearings required by Code Section 36-66-4, and printed copies of such policies
209 and procedures shall be available for distribution to the general public. Such policies and
210 procedures shall specify a minimum time period at hearings on proposed zoning decisions
211 or quasi-judicial decisions for presentation of data, evidence, and opinion by proponents
212 of each zoning decision and an equal minimum time period for presentation by opponents
213 of each proposed zoning decision, such minimum time period to be no less than ten
214 minutes per side.

215 (b) In addition to policies and procedures required by subsection (a) of this Code section,
216 each local government rendering a zoning decision shall adopt standards governing the
217 exercise of the zoning power, and such standards may include any factors which the local
218 government finds relevant in balancing the interest in promoting the public health, safety,
219 morality, or general welfare against the right to the unrestricted use of property. Such
220 standards shall be printed and copies thereof shall be available for distribution to the
221 general public.

222 (b.1) In addition to policies and procedures required by subsection (a) of this Code section,
223 each local government providing for a quasi-judicial officer's, board's, or agency's grant,
224 denial, or review of a quasi-judicial matter may adopt specific standards and criteria
225 governing the exercise of such quasi-judicial decision-making authority, and such standards

shall include the factors by which the local government directs the evaluation of a quasi-judicial matter. Such standards shall be printed and copies thereof made available for distribution to the general public.

(c) The policies and procedures required by subsection (a) of this Code section and the adoption of standards required by subsection (b) and permitted by subsection (b.1) of this Code section ~~may~~ shall be included in and adopted as part of the zoning ordinance. Prior to the adoption of any zoning ordinance enacted on or after ~~January 1, 1986~~ July 1, 2022, a local government shall conduct a public hearing on a proposed action which may be advertised and held concurrent with the hearing required by subsection (a) of Code Section 36-66-4 for the adoption of a zoning ordinance. The provisions of subsection (a) of Code Section 36-66-4 relating to notices of public hearings for the purposes of that subsection shall also apply to public hearings required by this subsection.

36-66-5.1.

(a) To ensure that the general public is afforded due process in an orderly way to petition the courts for review of a local government's exercise of zoning, administrative, or quasi-judicial powers as guaranteed by Article I, Section I, Paragraphs IX and XII of the Constitution, the General Assembly, pursuant to its authority under Article VI, Section IV, Paragraph I of the Constitution, provides the following mechanism by which each of the powers described in this chapter may be reviewed by the superior court of the county wherein such property is located:

(1) Zoning decisions as described in this chapter, being legislative in nature, shall be subject to direct constitutional challenge regarding the validity of maintaining the existing zoning on the subject property or the validity of conditions or an interim zoning category other than what was requested in the superior court pursuant to its original jurisdiction over declaratory judgments pursuant to Chapter 4 of Title 9 and equity jurisdiction under Title 23. Such challenges shall be by way of a de novo review by the superior court

wherein such review brings up the whole record from the local government and all competent evidence shall be admissible in the trial thereof, whether adduced in a local government process or not and employing the presumption that a governmental zoning decision is valid and can be overcome substantively by a petitioner showing by clear and convincing evidence that the zoning classification is a significant detriment to the petitioner and is insubstantially related to the public health, safety, morality, or general welfare; or

(2) Quasi-judicial decisions as described in this chapter and zoning decisions under subparagraph (E) of paragraph (4) of Code Section 36-66-3 shall be subject to appellate review by the superior court pursuant to its appellate jurisdiction from a lower judicatory body and shall be brought by way of a petition for such review as provided for in Title 5. Such matters shall be reviewed on the record which shall be brought to the superior court as provided in Title 5.

(b) All such challenges or appeals shall be brought within 30 days of the written decision of the challenged or appealed action.

(c) To ensure that the citizens of this state are not unnecessarily burdened by the review process as a mechanism of appeal, local governments shall designate by ordinance or resolution:

(1) The officer of the quasi-judicial board or agency who shall have authority, without additional board or agency action, to approve or issue any form or certificate necessary to perfect the petition described in Title 5 for review of lower judicatory bodies and upon whom service of such petition may be effected or accepted on behalf of the lower judicatory board or agency, during normal business hours, at the regular offices of the local government; and

(2) The elected official or his or designee who shall have authority to accept service and upon whom service of an appeal of a quasi-judicial decision may be effected or accepted

on behalf of the local governing authority, during normal business hours, at the regular offices of the local government.

(d) An appeal or challenge by an opponent filed pursuant to this chapter shall stay all legal proceedings in furtherance of the action appealed from or challenged, unless the local government, officer, board, or agency from which or from whom the appeal or challenge is taken certifies that, by reason of the facts stated in the certificate, a stay would cause imminent peril to life or property. In such actions, the applicant for the zoning decision or the quasi-judicial decision shall be a necessary party and shall be named as a defendant in the action and served in accordance with the requirements of Title 5 or Title 9, as appropriate.

36-66-6.

(a) In any local government which has established a planning department or other similar agency charged with the duty of reviewing zoning proposals, such planning department or other agency shall, with respect to each proposed zoning decision involving land that is adjacent to or within 3,000 feet of any military base or military installation or within the 3,000 foot Clear Zone and Accident Prevention Zones Numbers I and II as prescribed in the definition of an Air Installation Compatible Use Zone of a military airport, investigate and make a recommendation with respect to each of the matters enumerated in subsection (b) of this Code section, in addition to any other duties with which the planning department or agency is charged by the local government. The planning department or other agency shall request from the commander of such military base, military installation, or military airport a written recommendation and supporting facts relating to the use of the land being considered in the proposed zoning decision at least 30 days prior to the hearing required by subsection (a) of Code Section 36-66-4. If the base commander does not submit a response to such request by the date of the public hearing, there shall be a presumption that the proposed zoning decision will not have any adverse effect relative to

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the matters specified in subsection (b) of this Code section. Any such information provided shall become a part of the public record.

(b) The matters with which the planning department or agency shall be required to make such investigation and recommendation shall be:

(1) Whether the zoning proposal will permit a use that is suitable in view of the use of adjacent or nearby property within 3,000 feet of a military base, military installation, or military airport;

(2) Whether the zoning proposal will adversely affect the existing use or usability of nearby property within 3,000 feet of a military base, military installation, or military airport;

(3) Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;

(4) Whether the zoning proposal will result in a use which will or could cause a safety concern with respect to excessive or burdensome use of existing streets, transportation facilities, utilities, or schools due to the use of nearby property as a military base, military installation, or military airport;

(5) If the local government has an adopted land use plan, whether the zoning proposal is in conformity with the policy and intent of the land use plan; and

(6) Whether there are other existing or changing conditions affecting the use of the nearby property as a military base, military installation, or military airport which give supporting grounds for either approval or disapproval of the zoning proposal."

325 **SECTION 2.**

326 This Act shall become effective on July 1, 2022, and shall apply to all zoning and
327 quasi-judicial decisions occurring on and after that date; however, no zoning or quasi-judicial
328 decision prior to July 1, 2023, shall be rendered invalid or void because of a local
329 government's failure to implement language in their ordinances accomplishing the provisions
330 of Code Section 36-66-5.1.

331 **SECTION 3.**

332 All laws and parts of laws in conflict with this Act are repealed.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 13, 2023

SUBJECT: Text Amendment Changes Ordinance

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires an ordinance to amend the City of South Fulton Code of Ordinances and the City of South Fulton Zoning Ordinance to bring the ordinance in compliance with changes to the zoning procedures law implemented by HB 1405 (Georgia Laws Act 881).

FINANCIAL IMPACT

The ordinance as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 5:47 p.m. U22-013: Request to consider a Special Use Permit (SUP) for the operation of a day care facility to an existing Place of Worship within the AG-1 (Agricultural) Zoning District on 6.83 +/- acres of land. The subject property is located at 4095 Stonewall Tell Road and within the Cliftondale Overlay District.

DATE: March 28, 2023

SUBJECT: 5:47 p.m. U22-013: Request to consider a Special Use Permit (SUP) for the operation of a day care facility to an existing Place of Worship within the AG-1 (Agricultural) Zoning District on 6.83 +/- acres of land. The subject property is located at 4095 Stonewall Tell Road and within the Cliftondale Overlay District.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
U22-013 4095 Stonewall Tell Rd_Staff Report_PC_1_25_23_Revised	Cover Memo	3/27/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER

DEREK HULL
COMMUNITY
DEVELOPMENT AND
REGULATORY AFFAIRS
DIRECTOR



MEMORANDUM

TO: Planning Commission

FROM: Planning Division

SUBJECT: U22-013: 4095 Stonewall Tell Rd

MEETING DATE: January 25, 2023

Request to consider a Special Use Permit (SUP) for the operation of a day care facility to an existing Place of Worship within the AG-1 (Agricultural) Zoning District on 6.83 +/- acres of land. The subject property is located at 4095 Stonewall Tell Road and within the Cliftondale Overlay District. (District 4)

STAFF RECOMMENDATION: Approval with Conditions

PLANNING COMMISSION RECOMMENDATION: Approval

APPLICATION INFORMATION

Shana Weldon
4095 Stonewall Tell Road
South Fulton, GA 30349

City Council District(s): District 4

Parcel ID Number: 09F410001721253

Land Use Request: Special Use Permit (SUP)

Area of Property: 6.83 Acres

Comprehensive Plan Land Use

Designation: Suburban Neighborhood

Compatibility with Comprehensive Plan: The Applicant is not seeking a Zone Change

Zoning: AG-1 (Agricultural)

Surrounding Zoning: South: AG-1 (Agricultural)
North: AG-1 (Agricultural)
East: AG-1 (Agricultural)
West: AG-1 (Agricultural)

Prior Zoning Cases/History: N/A

Current/Past Use of the Property: Place of Worship

Overlay District: Clifftondale Overlay District

Public Utilities: Water service is provided to these sites
by City of Atlanta

Sewer Service is provided by Fulton County

Public Services: Police and fire services are available to the
site by the City of South Fulton.

Frontage:	Stonewall Tell Rd (530 ft.)
-----------	-----------------------------

Public Transit Availability:	The site does not have access to MARTA
------------------------------	--

Multi- modal Access:	The site does not have access to sidewalks
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Parking Required Retail/Service Stations):	The site currently has parking that is suitable to the use.
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City of South Fulton Future Land Use Map

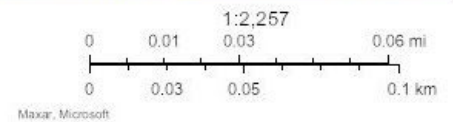
Suburban Neighborhood

COSF ArcGIS Web Map



10/14/2022, 3:43:13 PM

- | | | |
|--------------------|------------------|--------------------------------------|
| Address Points | City Limits | 2021 South Fulton Future Development |
| Street Centerlines | Tax Parcels 2021 | Rural Neighborhood |
| | | Suburban Neighborhood |

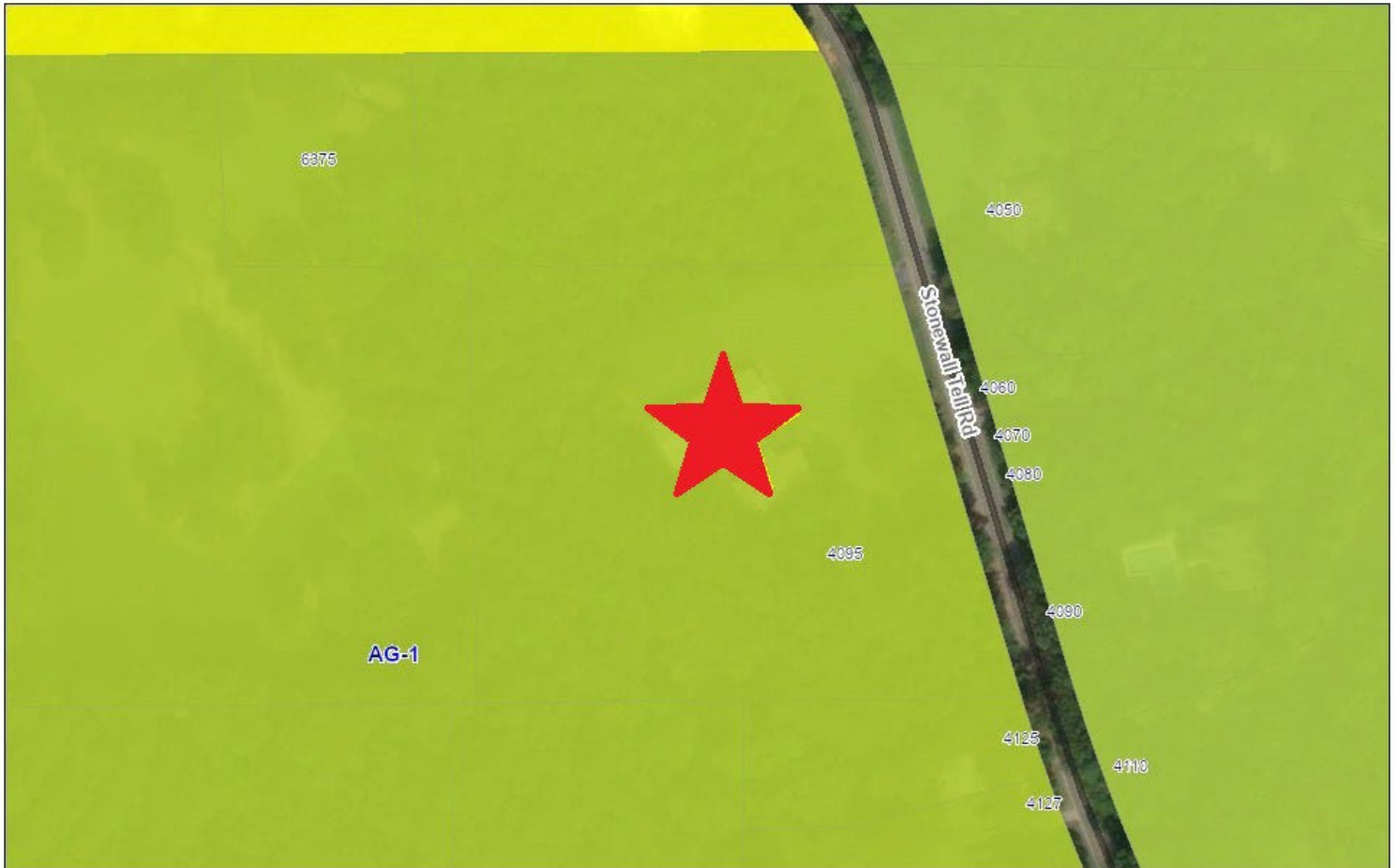


Web AppBuilder for ArcGIS
City of South Fulton, GA

City of South Fulton Zoning Map

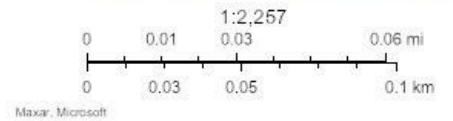
AG-1 (Agricultural)

COSF ArcGIS Web Map



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- | | | |
|------------------------|------------------|--------------------------------------|
| Address Points | Agricultural | 2021 South Fulton Future Development |
| Street Centerlines | City Limits | Rural Neighborhood |
| Zoning | Tax Parcels 2021 | Suburban Neighborhood |
| Single Family Dwelling | | |



Web AppBuilder for ArcGIS
City of South Fulton, GA

City of South Fulton Aerial Map





BACKGROUND INFORMATION: The site is currently zoned AG-1 (Agricultural). Cliftdale United Methodist Church is the location where the applicant is requesting to permit the daycare. The church has frontage on Stonewall Tell Road and is located within the Cliftdale Overlay District. The church has previously operated a daycare however, licenses or permits can not be found to support the claim. The daycare facility will operate out of two (2) classrooms, which each classroom is approximately 460 sq. ft. and located north of the sanctuary. The applicant is proposing two-three teachers that will provide instructions to twenty (20) students. The proposed hours of operation is 9:00 am - 1:00 pm.

ANALYSIS: The daycare will be an accessory use to the existing church. Section 302.08 entitled **Church** of the zoning ordinance, states that uses that are accessory to a church shall meet said requirements, unless modified under conditions approved with a Special Use Permit. South Fulton 2021 Comprehensive Plan has designated the parcel with the Suburban Neighborhood land use designation. The Suburban Neighborhood Character Area intends to provide a wide diversity of housing types and affordability in the City of South Fulton while preserving the surrounding natural, agricultural, and rural area. In addition, the Cliftdale Overlay District, Section 509.02 of the zoning ordinance, states the purpose and intent of the Overlay District is to establish a uniform procedure for providing for the protection, enhancement, preservation, unity of design, uses of places, sites, buildings, structures, streets, neighborhoods, and landscape features in the District. A daycare facility compliments the character area and the overlay district by providing a service that is needed for the average household, working a 8:00 am - 5:00pm job, within their own neighborhood.

Section 302.12 entitled **Day Care Facility** of the zoning ordinance, states that a minimum six-foot high opaque fence interior to any required landscape strips and/or buffers around the periphery of the yard used for the play area shall be installed. The requirement is to ensure the safety of the students as well as to limit the play area for the students. Staff informed the applicant of the required development standards on numerous occasions. Since the last Planning Commission, the Applicant has agreed to install a fence to enclose toddlers in a protected area.

PUBLIC PARTICIPATION: The Applicant held the public participation meeting on November 2, 2022 via Zoom. There weren't any comments or concerns that were expressed during the public participation meeting.

ZONING IMPACT ANALYSIS

Standards for review of propose special uses.

1. Is the proposed use consistent or inconsistent with the Comprehensive Plan?

The proposed use is consistent with the Comprehensive Plan. Suburban Neighborhood is the character area for the subject property. Although the current zoning of the site is AG-1 (Agricultural), which is not consistent with the Comprehensive Plan; the use of a day care facility is permitted under other zoning districts that's consistent with the Comprehensive Plan.

2. Is the proposed use consistent with supplemental plans adopted by the City Council, such as/or revitalization or economic development plans?

Yes, the Economic Development Strategic Plan describes an opportunity to have additional and diverse options for jobs in the city as well as uses that enriches the community.

3. Is the proposed use compatible with adjacent land uses and zoning districts?

Yes, the proposed use is fully compatible with the adjacent land uses. The adjacent land uses has agricultural zonings and are currently used for residential purposes; which is where students and kids resides.

4. Does the proposed use violate local, state and/or federal statutes, ordinances or regulations governing land development?

Yes, the proposed does not violate any statutes, ordinances, or regulations. The applicant is required to construct a minimum of six-foot opaque fence around the play area for the safety of the student.

5. What is the effect of the proposed use on vehicular and pedestrian traffic flow and safety, along adjoining streets?

The proposed use will have a minimal effect on vehicular and pedestrian traffic flow as well as safety along adjoining streets.

6. Is the open space adequate to preserve the character of the area and reduce environmental impacts?

The Applicant is not proposing any open space to the proposed development. The site is currently being used as a Place of Worship, which already has open space designated for the play area.

7. Is the screening adequate to protect adjacent uses from any negative impacts of the proposed use?

The Applicant has not provide staff with screening plans for the proposed development. Adequate screening would be enforced on the subject property considering the proposed use, the surrounding zonings and location.

8. Can outdoor lighting be used so as not to interfere with surrounding uses?

Yes, staff recommends downcast lighting to prevent excessive light pollution.

9. Are the hours and manner of operation of the proposed use compatible with surrounding uses?

The applicant informed staff that the day care facility will be part-time, which will have the hours of operation of 9:00 am - 1:00 pm.

10. Does ingress and egress to the property reduce negative impacts of the proposed use or enhance safety?

Yes, the ingress and egress to the site is on Stonewall Tell Road, which reduce negative impacts of the proposed use.

11. Will the number, size and type of signs proposed for the site have any negative impact on traffic or surrounding property uses?

The Applicant has not submitted signage plans. Any proposed signage will require review through the permitting process and meet the development standards set forth in Article 7 of the Zoning Ordinance.

12. Are off-street parking spaces adequate? Will they be properly located to reduce any negative impact on surrounding property uses?

Yes, there are adequate off-street parking spaces.

13. Does the use have sufficient space to operate its activities?

Yes, the site plan shows sufficient space to operate the proposed activities.

14. Are there any negative environmental impacts which should be considered, for example, topography, special geological features, soil, water runoff, air pollution, water pollution or contamination, wetlands, etc.?"

No, there are no negative environmental impacts on the subject property.

15. Availability of other land suitable for proposed use and effect on balance of land uses;

The subject property is surrounded by zoning districts of AG-1 (Agricultural) and being used as residential uses.

16. Effect on character of the neighborhood;

The proposed use will provide job opportunities within the area as well as provide a place where parents/guardians are able to drop off the students within their own neighborhood.

17. Suitability of proposed uses;

The size of lot and the location is suitable for the proposed use.

18. Effect on adjacent property;

There would be no negative effect on adjacent property

19. Economic use of current zoning;

The AG-1 (Agricultural) zoning classification is intended to encompass lands devoted to agricultural uses and low-density residential use, single-family subdivisions and conservation subdivisions.

20. Other conditions.

N/A

DEPARTMENT/AGENCY COMMENTS

Engineering: No comments

Fulton County Public Works (Sewer): No comments

MARTA: No comments

Fulton County Schools: No comments

Fire: No comments

STAFF RECOMMENDATION

Staff recommends **APPROVAL with CONDITIONS**. Since the last PC meeting, the Applicant has agreed to erect a fence in accordance with the development standards outlined in the Zoning Ordinance.

PLANNING COMMISSION RECOMMENDATION

Planning Commission recommends approval.

REVIEWED BY: Derek Hull, Community Development and
Regulatory Affairs Director

CONDITIONS

1. The Applicant shall incorporate all required development standards for operating a daycare facility as outlined in the Zoning Ordinance.
2. Adequate screening shall be enforced on the subject property considering the proposed use and surrounding uses.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 5:50 p.m. Z23-002 and CV23-001 Request to rezone property from MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794 square foot building with 96 parking spaces for a Chick-Fil-A restaurant. A Variance is also requested to allow for refuse location within the 40' setback. District 3

DATE: March 28, 2023

SUBJECT: 5:50 p.m. Z23-002 and CV23-001 Request to rezone property from MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794 square foot building with 96 parking spaces for a Chick-Fil-A restaurant. A Variance is also requested to allow for refuse location within the 40' setback. District 3

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Z23-002 and V23-001 Chick-Fil-A	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



Derek R. Hull
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: Planning Commission
FROM: Planning Division
SUBJECT: Z23-002 and V23-001

Campbellton Fairburn Road (Hwy 92) and
Thompson Road

MEETING DATE: February 22, 2023

APPLICANT REQUEST:

The applicant is requesting to rezone the property from MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794-square-foot building with 96 parking spaces for the proposed Chick-fil-a restaurant. A Variance is also requested to allow for a refuse enclosure within the 40' setback.

STAFF RECOMMENDATION: APPROVE WITH CONDITIONS

cc: Corey Adams, City Clerk

5440 Fulton Industrial Blvd SW • South Fulton, GA 30336 • Office: 470.809.770

APPLICATION INFORMATION

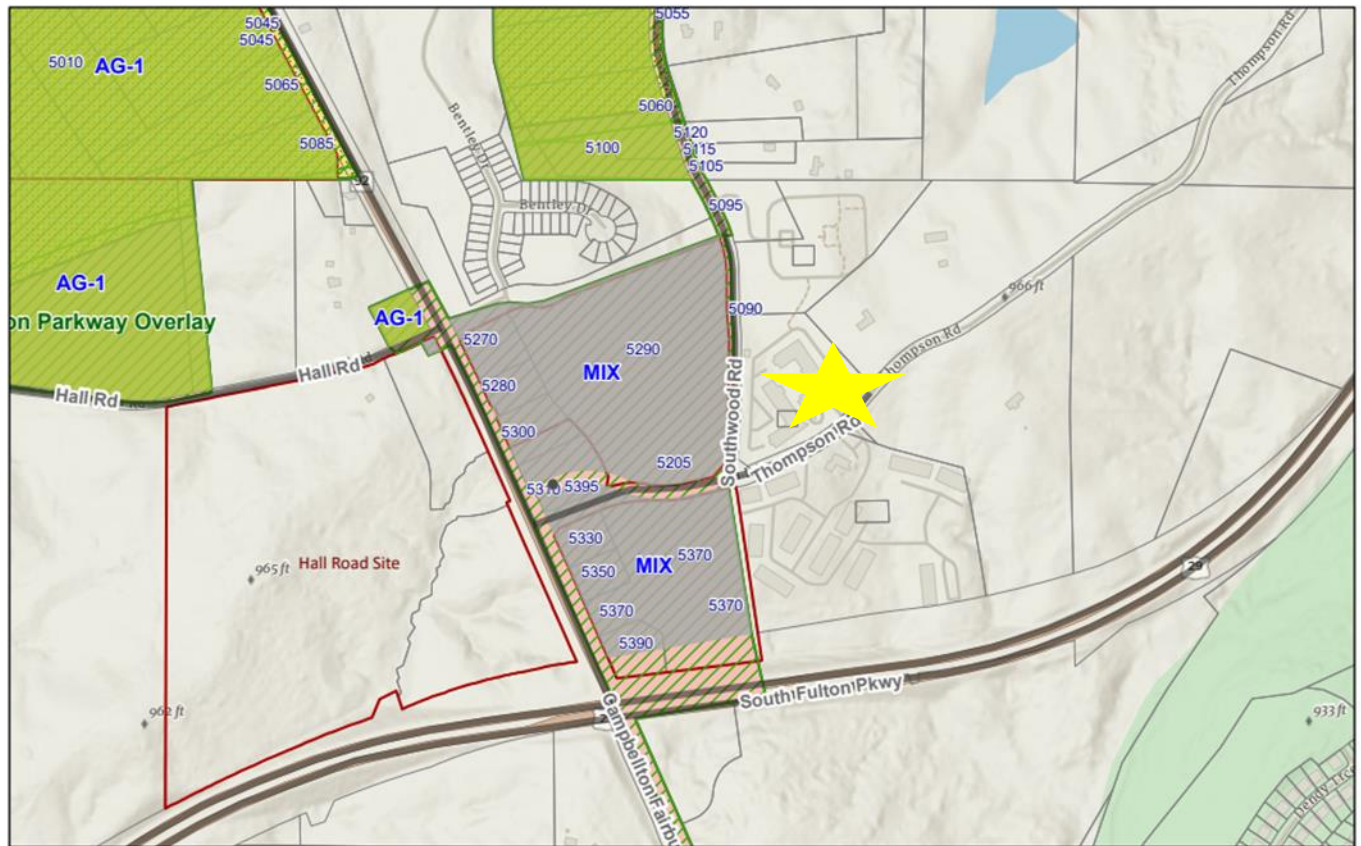
Applicant Information:	Chick-Fil-A, Inc Campbelton Fairburn Road (HWY92) and Thompson Road
City Council District(s):	District 3
Parcel ID Number:	09F300001170686
Land Use Request:	Rezoning from MIX (Mixed-Use) to C-2 Commercial Refuse enclosure is in the minimum 40' setback required along Thompson Road The refuse enclosure is approximately 20 feet, 8 inches from the Thompson Road right-of-way.
Area of Property:	2.02 Acres
Comprehensive Plan Land Use Designation:	Community Business
Compatibility with Comprehensive Plan:	Yes, the zoning area is MIX (Mixed Use District).
Zoning:	MIX (Mixed Use District
Surrounding Zoning:	<u>North</u> : MIX (Mixed-Use District) <u>South</u> : AG-1 (Agricultural Neighborhood) <u>East</u> : C-1 (Limited Commercial) <u>West</u> : MIX (Mixed -Use District)
Prior Zoning Cases/History:	2002Z-0007
Current/Past Use of the Property:	MIX (Mix-Use District)
Overlay District:	South Fulton Parkway Overlay District
Public Utilities:	Water service is provided to this site by the City of Atlanta.
	Sewer service is available to the site by Fulton County. Any extension of sewer service is the responsibility of the developer.
Public Services:	Police and fire services are available at the site by the City of South Fulton.
Multi-modal Access:	

Public Transit Availability:

The applicant is proposing sidewalks for the development.

The site is not currently served by MARTA.

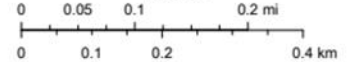
MIX (Mixed-Use District)
COSF ArcGIS Web Map



2/1/2023, 11:46:55 PM

- Address Points Other 2035 Future Land Use
 Street Centerlines Overlay Districts Regional Live Work
 Zoning City Limits South Fulton Pkwy Transitional
 Agricultural Tax Parcels 2021

1:9,028

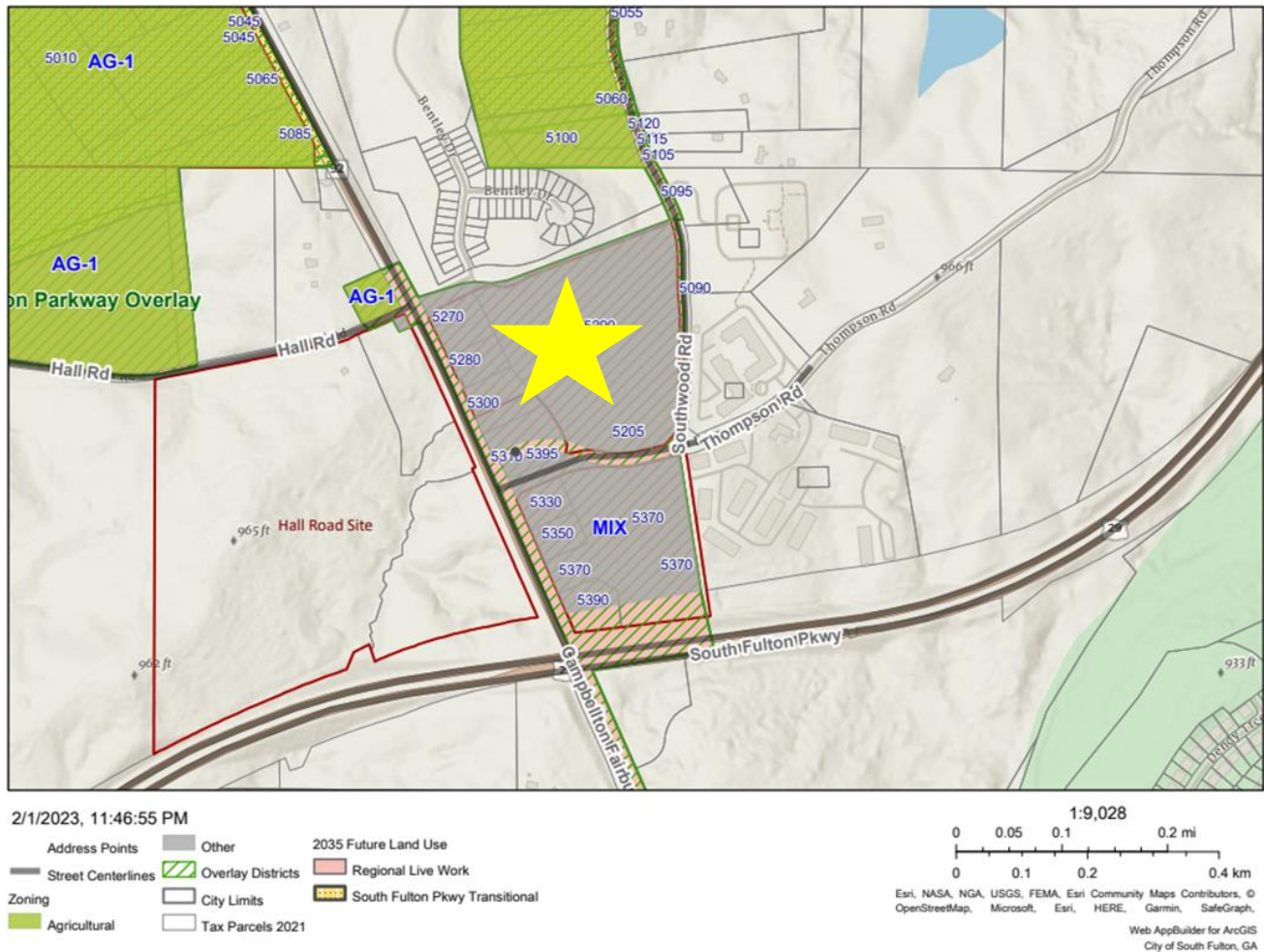


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OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph,
Web AppBuilder for ArcGIS
City of South Fulton, GA

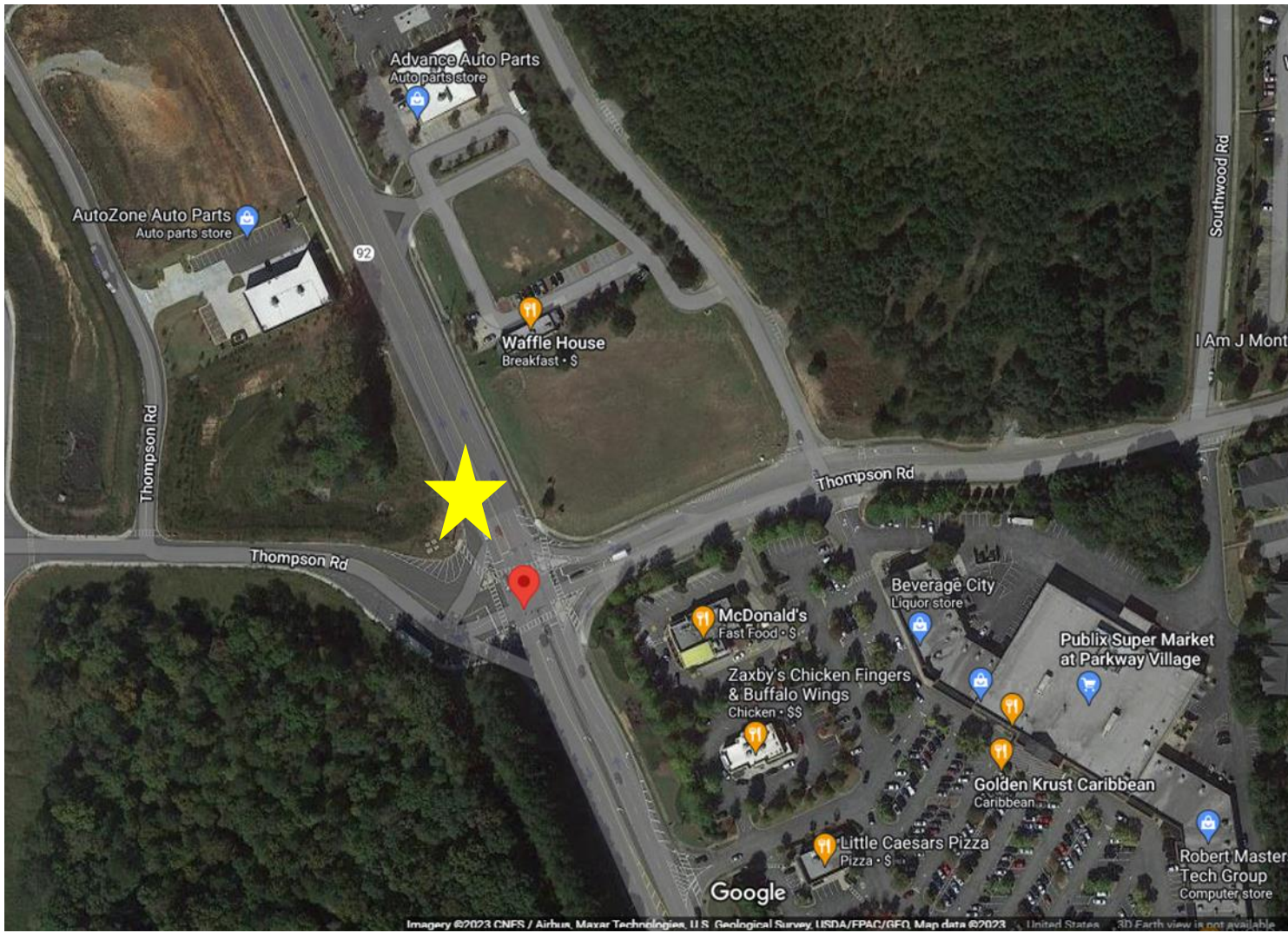
City of South Fulton Zoning Map

MIX (Mixed-Use District)

COSF ArcGIS Web Map



City of South Fulton Aerial Map



BACKGROUND INFORMATION: The subject property went through a rezoning petition in 2002 (2002Z-007) to rezone from MIX (Mixed -Use District) to C-2 (General Commercial District). The site is undeveloped and heavily wooded. The current zoning for the project site MIX (Mixed-Use District). However, the Applicant is proposing a rezoning to C-2 (General Commercial District) Zoning District. The applicant is proposing the construction of +/- 4,794 SF restaurant with a drive-through on +/- 2.02 acres on Parcel 09F300001170686 located at the northeast corner of Campbellton Fairburn Road (Hwy 92) and Thompson Road in the City of South Fulton. The applicant's requesting to refuse enclosure located in the minimum 40' setback required along Thompson Road. The refuse enclosure is approximately 20 feet, 8 inches from the Thompson Road right-of-way. The applicant submitted the application on January 25, 2023.

ANALYSIS: Request to rezone the property from : MIX (Mixed-Use Zoning District) to C-2 (General Commercial District) to construct a 4,794-square-foot building with 96 parking spaces for the proposed Chick-fil-a restaurant. Chick-Fil-A is requesting to change their current zone to MIX(Mixed-Use) to C-2 (General Commercial District).Additionally, the applicant is requesting a concurrent variance on behalf of Chick-fil-A, Inc. to waive the prohibition against placing accessory structures in the required front yard (Section 404.03 Setbacks (f) Placement of Accessory Structures (8). suggested use blends in with the neighborhood. Nearby sites along South Fulton Parkway Overlay are zoned for commercial uses and provide uses such as fast-food establishments, retail stores, and vehicle service facilities. The Regional Live-Work Character Area offers a diverse range of uses along Old National Highway and in other key areas throughout the City of South Fulton. The Regional Live Work Character Areas are the most densely populated areas in the City of South Fulton. Vertical and horizontal mixed-use is appropriate and strongly encouraged within the Regional Live-Work Character Areas. This includes high-density housing options, as well as commercial shopping that is developed in a walkable manner. The use of the office is also encouraged. The City of South Fulton will develop small area plans within these areas to further guide development by establishing recommendations for the character and vision of each Regional Live-Work Character Area.

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PUBLIC PARTICIPATION: The Applicant held a public participation meeting January 25, 2023_____.

ZONING IMPACT ANALYSIS

Standards for review of propose rezonings.

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property:

The proposed development Valvoline Instant Oil Change is adjacent and suitable in the view of the development adjacent to town homes, residential neighborhoods, and Offices and Institutions . Site is bordered to the north by existing commercial development (Waffle

House, Advance Auto Parts, Chervon , Dunkin Donuts an to the south across Thompson Road and Publix Retail. As currently zoned MIX (Mix-Use District) the use of residential is not suitable for the subject property.

2. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.

The proposed development is adjacent to MIX /C-1/C-2 commercial uses.

3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.

As currently zoned, the property is permitted for Commercial, MIX (Mixed Use), and O-I (Offices and Institutions). MIX zoning requires residential component. Parcel is not large enough to support both Chick-fil-A and residential. The Regional Live-Work Character Area provides a balanced mix of uses along Old National Highway, and other key areas within the City of South Fulton. The Regional Live Work Character Areas contain the areas of the highest density within the City of South Fulton. Using the subject property as commercial would be a reasonable economic use currently zoned.

4. Whether the zoning proposal will result in a use that will or could cause excessive burdensome use of existing streets, transportation facilities, utilities, or schools

If approved, staff do not foresee the zoning proposal causing excessive burdensome use of existing streets, transportation facilities, utilities, or schools. Streets are already in use by nearby commercial properties. Site is designed to contain drive-through queuing on site. Utilities are available on site.

5. Whether the zoning proposal is in conformity with the policies and intent of the land use plan;

The proposed request conflicts with the current land use plan. The Future Land Use Plan shows this site as Regional Live-Work Character Areas, which allows O-I (Office Institutional), C-1 (Limited Commercial), and C-2 (General Commercial District). Vertical and horizontal mixed-use is appropriate and actively encouraged in the regional live-work character areas. This offers alternatives for high-density living, and it is encouraged to construct commercial shopping areas that are walkable.

6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal; and

Yes, there are conditions for retail/ service commercial, and office uses including all exterior food and beverages service areas, at a maximum density of 7,318.91 gross square feet per acre zoned or a total of 299,724 square feet. Condition B. a maximum of 7 out-parcels shall be allowed on the subject site provided they are located as

shown on the site plan referenced in Condition 2. a. The total gross square footage shall be calculated as part of the total floor area allowed with Condition 1.a. Provide a staggered setback of all out-parcel buildings. Staggered setbacks shall be determined by the placement of the buildings on either side of the building in question. Setback shall provide a minimum 15-foot variation for out parcel buildings as measured from the curb of Old National Highway.

7. Whether the zoning proposal will permit a use that can be considered environmentally adverse to the natural resources, environment, and citizens of the City of South Fulton.

Staff does not foresee the zoning proposal conflicting with any natural resources, the environment, and citizens of the City of South Fulton.

STAFF COMMENTS

Engineering: No comment.

Environmental: No comment.

Public Works: No comment.

MARTA: MARTA services are available in the general area.

Fulton County Health Department: No comment.

Fulton County Schools: No comment.

Fire: No comment.

PLANNER'S RECOMMENDATION

Staff recommendation is **APPROVAL WITH CONDITIONS** for the applicant's request due to the rezoning request not following the City of South Fulton Ordinances which must be C-2 (General Commercial District) and use for drive-through window for Chick-Fil-A. Zoning petitions 002-007 with conditions for Old National Market Place.

PREPARED BY: Patwanda Parks, Planning and Zoning Planner

REVIEWED BY: Patwanda Parks, Planning and Zoning Planner

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 5:55 p.m. Z23-001: Request to rezone property located at 6435 Old National Highway from C-1 (Limited Commercial District) to C-2 (General Commercial District) 2,041 acres to construct a building for quick service oil changes.

DATE: March 28, 2023

SUBJECT: 5:55 p.m. Z23-001: Request to rezone property located at 6435 Old National Highway from C-1 (Limited Commercial District) to C-2 (General Commercial District) 2,041 acres to construct a building for quick service oil changes.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Z23-001 Staff Report Vavoline_ (004)	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



Derek R. Hull
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: Planning Commission
FROM: Planning Division
SUBJECT: Z23-001

6435 Old National Highway South, Fulton,
GA 30349

MEETING DATE: February 22, 2023

The Applicant, Derek Oberschall
(Valvoline), is requesting a rezoning from C-
1 (Limited Commercial) to C-2 (General
Commercial District) Zoning District to
construct 5,000 square foot building for
quick-oil change services. Current zoned C-1
(Limited Commercial) on 102.9+/- acres of
land. The subject property is located at 6435
Old National Highway South Fulton, GA
30349 and within the Old National Overlay
District.

STAFF RECOMMENDATION: APPROVE WITH CONDITIONS

cc: Corey Adams, City Clerk

APPLICATION INFORMATION

Applicant Information:

Derek Oberschall
6345 Old National HWY
South Fulton, GA 30349

City Council District(s): District 6

Parcel ID Number: 130132 LL 3363

Land Use Request: Rezone from C-1 to C-2

Area of Property: 1.029 Acres

Comprehensive Plan Land Use Designation: Community

Business

Compatibility with Comprehensive Plan: Yes, the zoning area is commercial.

Zoning: M-2 (Heavy Industrial)

Surrounding Zoning: North: MIX (Mixed Use)
South: AG-1 (Agricultural
Neighborhood)
East: AG-1 (Agricultural
Neighborhood)

West: R-4 (Residential Single- Family Dwelling) and AG-1
(Agricultural Neighborhood)

Prior Zoning Cases/History: 2005Z-0126

Current/Past Use of the Property: C-1 (Limited Commercial)

Overlay District: Old National Overlay District

Public Utilities: Water service is provided to this site by City of
Atlanta.

Sewer service is available to the site by Fulton
County.
Any extension of sewer service is the responsibility
of the developer.

Public Services: Police and fire services are available to the site by
the City of South Fulton.

Road Frontage: Public Transit Availability:

The site is not currently
served by MARTA.

Multi-modal Access:

The applicant is proposing sidewalks for the development.

City of South Fulton Future Land Use Map

C-1(Limited Commercial)

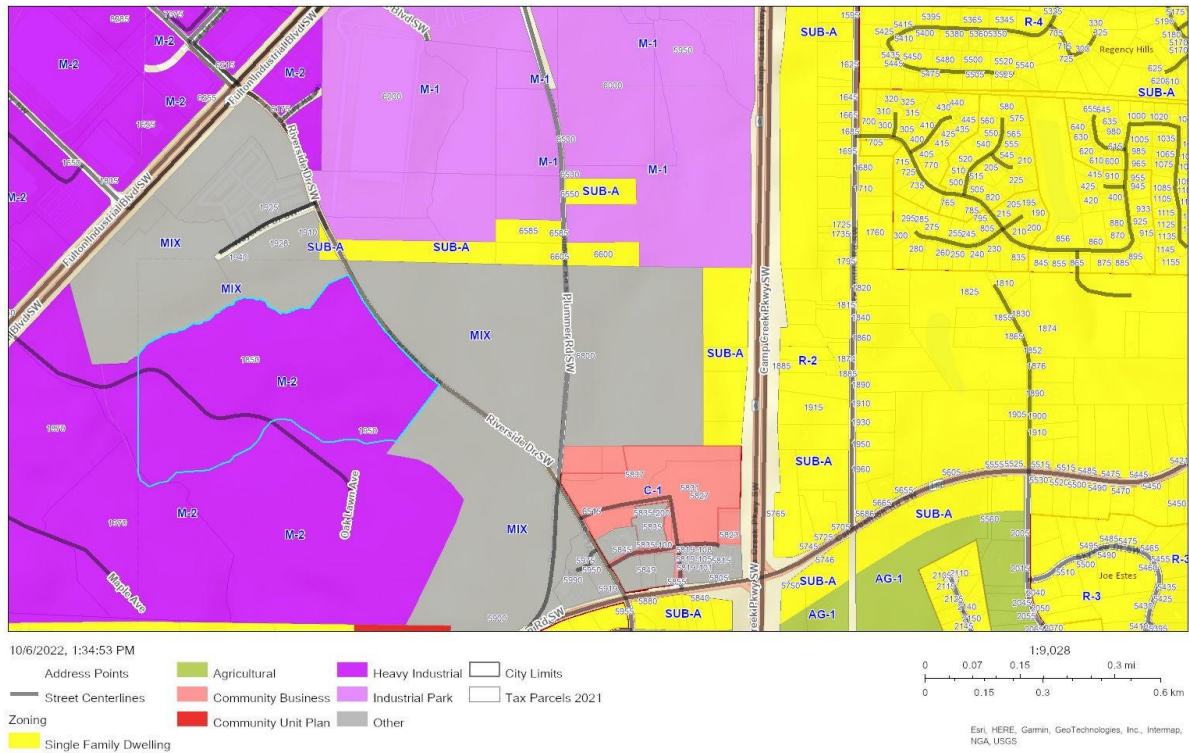
COSF ArcGIS Web Map



City of South Fulton Zoning Map

M-2 (Heavy Industrial)

COSF Zoning Map

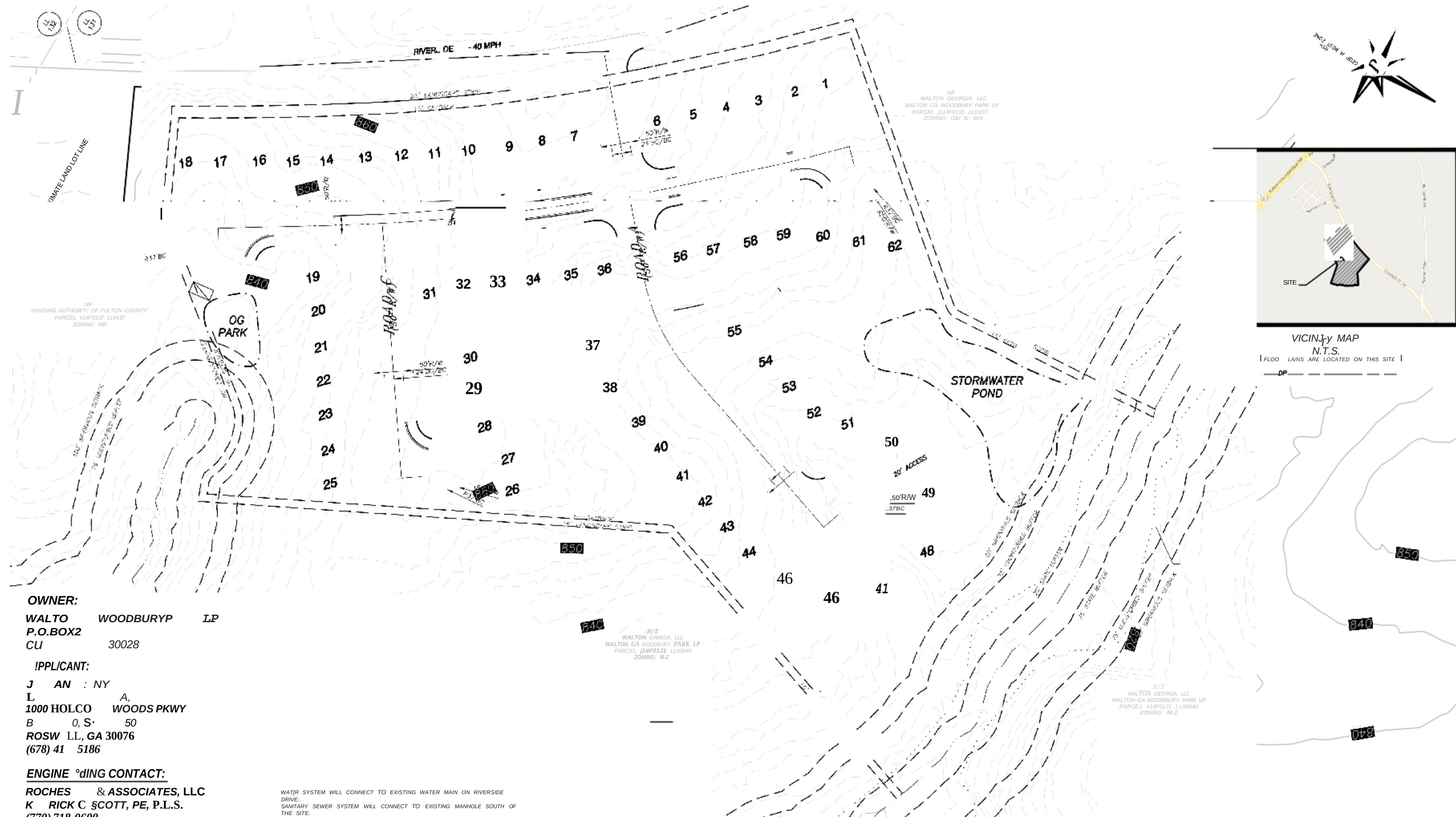


City of South Fulton Aerial Map

COSF Aerial Map



Web AppBuilder for ArcGIS
City of South Fulton, GA



OWNER:
WALTO WOODBURY LP
P.O.BOX2
CU 30028

!PPL/CANT:

J AN : NY
L A,
1000 HOLCO WOODS PKWY
B O, S. 50
ROSW LL, GA 30076
(678) 41 5186

ENGINE °dING CONTACT:

ROCHES & ASSOCIATES, LLC
K RICK C SCOTT, PE, P.L.S.
(770) 718-0600
&mail: kcscott@rochester-assoc.com

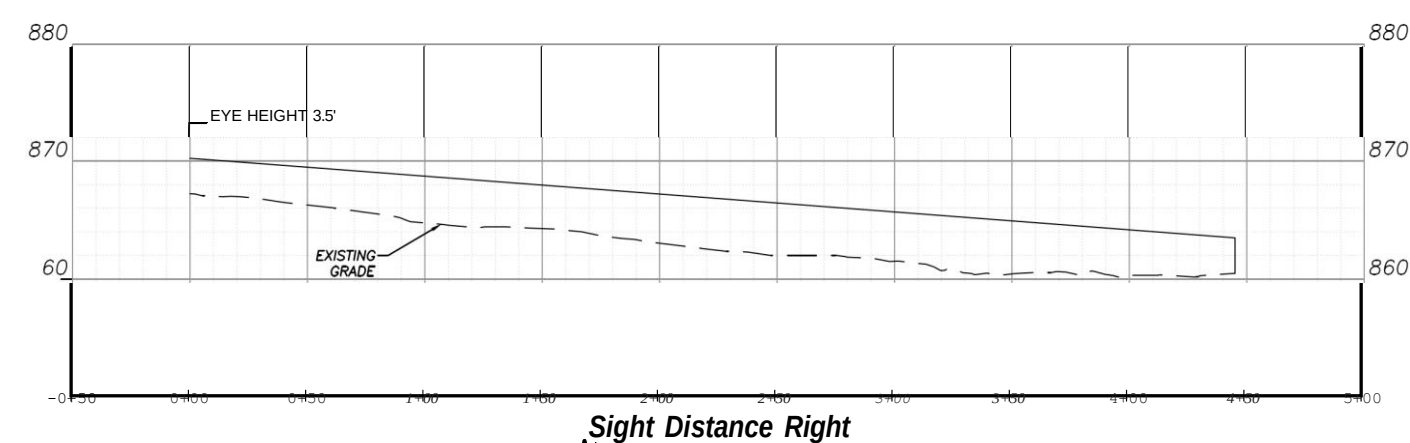
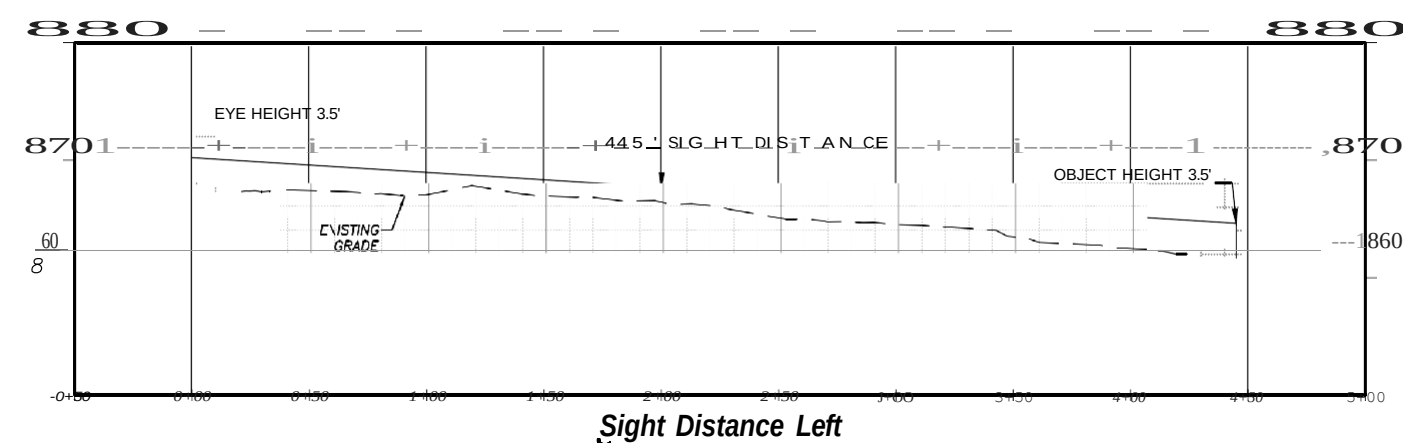
SURVEY CONTACT:

ROCHES, STER & ASSOCIATES, LLC
RICK MHLARD, P.L.S.
(770) 718-0600

WATER SYSTEM WILL CONNECT TO EXISTING WATER MAIN ON RIVERSIDE DRIVE.
SANITARY SEWER SYSTEM WILL CONNECT TO EXISTING MANHOLE SOUTH OF THE SITE.

NO WETLANDS ARE LOCATED ON THE SITE

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ANY CHANGES OR ALTERATIONS MADE TO THESE CONSTRUCTION DRAWINGS WITHOUT THE WRITTEN CONSENT OF THE ENGINEER & ASSOCIATES, INC. VOID THE SEAL SHOWN HEREON AND ANY LIABILITY ASSOCIATED WITH THIS PROJECT. ORIGINAL DRAWINGS ARE KEPT ON FILE FOR VERIFICATION OF ANY CHANGES.

GRAPHIC SCALE

0' 60' 120'



BACKGROUND INFORMATION: The subject property went through a rezoning petition in 2005 (2005Z-0126) to rezone from C-1 (Limited Commercial) to C-2 (General Commercial District). The site is undeveloped and heavily wooded. The current zoning for the project site C-1 (Limited Commercial) Zoning District however, the Applicant is proposing a rezoning to C-2 (General Commercial District) Zoning District. The property is zoned currently C-1 (Limited Commercial) because the quick oil change services is only allowed in C-2 (General Commercial District) that surrounds the subject property. The applicant submitted the application on January 3, 2023.

ANALYSIS: To perform a quick service oil change, the applicant asks to be rezoned from C-1 to C-2. The Old Nation Market Place shopping center's out parcel, the subject project, was rezoned to C-1 with restrictions in 2012. The planned structure will have a 2,440 square foot footprint and a brick or stone façade in keeping with the Old National Hwy Overlay District. There are roughly 2,041 square feet per acre on the planned location. 130 parking spots are suggested, which complies with the minimum requirement of 5 spaces per 1,000 square feet set down in the City of South Fulton regulation. The suggested use blends in with the neighborhood. Nearby sites along Old National Highway are zoned for commercial uses and provide uses such as fast-food establishments, retail stores, and vehicle service facilities. The expected operating times are Monday through Saturday 8 am–7 pm and Sunday 10 am–5 pm. Deliveries to the site will be routed to the back parking area so as not to obstruct traffic flow. Along the eastern property line (Old National Highway), a 20' landscape strip is planned from the property line; along the southern property line (Woodward Road); and along the western and northern property lines, a 15' landscape strip is proposed from the property line. A registered expert will create a landscape plan that complies with the City of South Fulton's tree preservation ordinance.

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PUBLIC PARTICIPATION: The Applicant held a public participation meeting February 6, 2023_____.

ZONING IMPACT ANALYSIS

Standards for review of propose rezonings.

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property:

The proposed development Valvoline Instant Oil Change is adjacent and suitable in the view of the development adjacent to town homes, residential neighborhoods, and Offices and Institutions . As currently zoning C-1 (Limited Commercial), the use of residential is suitable for the subject property.

2. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;

The proposed development is adjacent MIX (Mixed Use) Zoning Districts and AG-1

(Agriculture Neighborhood).

3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;

As currently zoned, the property is permitted for Commercial, MIX (Mixed Use) and O-I (Offices and Institutions). The Regional Live-Work Character Area provides a balanced mix of uses along Old National Highway, and other key areas within the City of South Fulton. The Regional Live Work Character Areas contain the areas of highest density within the City of South Fulton. Using the subject property as commercial, would be a reasonable economic use a currently zoned.

4. Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;

If approved, staff do not foresee the zoning proposal causing an excessive burdensome use of existing streets, transportation facilities, utilities, or schools.

5. Whether the zoning proposal is in conformity with the policies and intent of the land use plan;

The proposed request conflicts with the current land use plan. The Future Land Use Plan shows this site as Live-Work Character Areas, which allows O-I (Office Institutional), C-1 (Limited Commercial), and C-2 (General Commercial District). Vertical and horizontal mixed-use is appropriate and actively encouraged in the regional live-work character areas. This offers alternatives for high-density living, and it is encouraged to construct commercial shopping areas that are walkable. Office usage is also recommended.

6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal; and

Yes, there are conditions retail/ service commercial, and office uses including all exterior food and beverages service areas, at a maximum density of 7,318.91 gross square feet per acre zoned or total of 299,724 square feet. Condition B. a maximum of 7 outparcels shall be allowed on the subject site provided they are located as shown on the site plan referenced in Condition 2.a. The total gross square footage shall be calculated as part pf the total floor area allowed with

Condition 1.a. Provide a staggered setback of all outparcel buildings. Staggered setbacks shall be determined by the placement of the buildings on either side of the building in question. Setback shall provide a minimum 15-foot variation for outparcel buildings as measured from curb of Old National Highway.

7. Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment, and citizens of City of South Fulton.

Staff do not foresee the zoning proposal conflicting with any natural resources, the environment, and citizens of City of South Fulton.

The site is a pre-graded out parcel to the Old National Marketplace shopping center.

STAFF COMMENTS

Engineering: No comment.

Environmental: No comment.

Public Works: No comment.

MARTA: MARTA services are available in the general area.

Fulton County Health Department: No comment.

Fulton County Schools: No comment.

Fire: No comment.

PLANNER'S RECOMMENDATION

Staff recommendation is **APPROVAL WITH CONDITIONS** for the applicant's request due to the rezoning request not being in compliance with the City of South Fulton Ordinances which has to be C-2 (General Commercial District) to allow quick oil-change service. 2005Z-126 Zoning petitions with conditions for Old National Market Place.

PREPARED BY: Patwanda Parks , Planning and Zoning Planner

REVIEWED BY: Patwanda Parks, Planning and Zoning Planner

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO:

6:00 p.m. Request for a new alcohol license for MRB INC., dba The 50 Yard Line for an alcohol license for the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga. 30296. Staff recommendation is for the consumption sales of beer and wine only.

DATE:

March 28, 2023

SUBJECT:

6:00 p.m. Request for a new alcohol license for MRB INC., dba The 50 Yard Line for an alcohol license for the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga. 30296. Staff recommendation is for the consumption sales of beer and wine only.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
50 Yard Line City Council Packet_Redacted	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager



REVIEW AND APPROVAL ROUTING SHEET

This routing sheet has been developed to ensure that all appropriate Senior Management Team members have thoroughly reviewed, approved, and signed off on all official documents in their respective service areas prior to the City Manager's receipt for final approval and signature, as needed. *Items should be routed in the following order: 1.) Originating Division and other applicable Divisions; 2.) Finance Director; 3.) Assistant City Manager; and 4.) City Manager.*

Parties Consulted:

Initials

Date

☐ City Attorney/General Counsel

Legal issues have been addressed

☐ Assistant City Manager

Complies with operational processes and guidelines.

☐ Finance Director

Funds are available and complies with fiscal guidelines.

Karen Slaton-Dixon

Feb 23, 2023

☐ Information Technology Director

When Information Technology issues are involved

☐ Program & Performance Manager

Complies with Division/programmatic processes

☐ Communications Director

Complies with Division/programmatic processes

☐ Parks & Recreation Director

Complies with Division/programmatic processes

☐ Destination South Fulton Director

Complies with Division/programmatic processes

☐ DCDRA Director

Complies with Division/programmatic processes

Reginald B. McClendon

Feb 23, 2023

☐ Human Resources Director

Complies with HR policies and procedures; positions are budgeted

☐ Public Safety

Complies with Division/programmatic processes. Specify Fire or Police

Keith Meadows

Feb 22, 2023 17:10 EST

Chad C. Jones

Feb 22, 2023 19:23 EST

Feb 22, 2023

Feb 22, 2023

☐ Public Works Director

Complies with Division/programmatic processes

☐ Other (Clerk's Office, Municipal Court, etc.)

Complies with Division/programmatic processes. Specify Area

Brian Morris

Feb 23, 2023

☐ Other (Clerk's Office, Municipal Court, etc.)

Complies with Division/programmatic processes. Specify Area

City Manager's Decision: ☒ Approved ☐ Disapproved ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

City Manager's Comments:

City Manager's Signature

Date

5440 Fulton Industrial Blvd., SW • South Fulton, GA 30336 • Office: 470.809.7700

City of South Fulton Agenda Item Summary



City Council Meeting Date 3/14/2023		
Requesting Department Police Department		Council District(s) Affected District 7
Requested Action Approval to get on City Council Agenda for March 14, 2023 to have a public hearing and for council to vote on the request for an alcohol license for MRB INC., dba The 50 Yard Line for an alcohol license for the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga. 30296. Staff recommendation is for the consumption sales of beer and wine only.		
Requirements for Council Action (City specific Council policy, statute or code requirement) Pursuant to Title 16, Section-16-2020(d), Staff recommends City Council to Grant Approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The applicant for MRB INC., dba The 50 Yard Line has applied for an alcohol license for the the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga 30296. Staff recommendation is for the consumption sales of beer and wine only. This request is do to a new license. All applicable fees and inspections have been paid and passed.		
Funding Source (if applicable)		
Financial Impact (if applicable) Initial Renenue \$5490 with estimated annual revenue of \$4650		
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒		
Department Director Approval Keith Meadows (Feb 22, 2023 17:10 EST) Chad C Jones (Feb 22, 2023 19:23 EST) Reginald B. McClendon Brian Morris		Finance Director Approval Karen Slaton-Dixon
Assistant City Manager Approval	City Attorney Approval	City Manager Approval

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: City of South Fulton Mayor & Council

FROM: Keith Meadows, Chief of Police 
KM

DATE: February 8, 2023

SUBJECT: Request by MRB INC. dba The 50 Yard Line for an Alcohol License for the consumption sales of beer, wine and distilled at 7490 Old National Hwy Ste 100, Riverdale Ga 30296. **Staff recommendation is for the consumption sales of beer and wine only.**

The applicant up for MRB INC., dba The 50 Yard Line seeks an alcohol license for the consumption sales of beer, wine and distilled beverages at 7490 Old National Hwy Ste 100, Riverdale, Ga 30296. Staff recommendation is for the consumption sales of beer and wine only. This application is for a new license. All applicable fees related to obtaining an alcohol license have been paid.

The application and/or location has been reviewed/inspected and approved by the following: City of South Fulton Police, Fire Department, Code Enforcement, Zoning Department, Business Licensing, and the Fulton County Board of Education.

CHIEF OF POLICE RECOMMENDATION: APPROVAL

APPLICATION INFORMATION

Applicant Information	The 50 Yard Line 7490 Old National Hwy Ste 100 Riverdale, Ga 30296
City Council District	7
Parcel ID Number	130188LL0602
Existing zoning	C-1 (Limited Commercial District)
Current/Past Use of the Property	Adding Bar and Grill an existing restaurant.
History	This property operates as a restaurant.

Cc: Corey Adams, City Clerk



INTER-OFFICE MEMORANDUM

DATE: February 8, 2023
TO: Chief K. Meadows
FROM: Jacquelyn J. Bell

SUBJECT: Staff Recommendation – The 50 Yard Line

The applicant for The 50 Yard Line seeks approval for consumption of Beer, Wine and Distilled beverages. Staff recommendation is for the consumption sales of beer and wine only after one year of no violations, eligible to come before Council for approval of distilled spirits at **7490 Old National Hwy Ste 100, Riverdale, GA 30296**. All applicable fees have been paid related to the alcohol license.

Inspections Type	Completed	Pending	Results
Police Criminal Background	Yes		Passed
Police Call History	Yes		Passed
Code Enforcement	Yes		Passed
Fire Inspection	Yes		Passed
Zoning Dept.	Yes		Passed
Business License	Yes		Passed
F.C. School Board	Yes		N/A
F.C. Health Dept.	Yes		Passed

Application Information

Applicant: The 50 Yard Line/ Harriett Bryant
Business Address 7490 Old National Hwy Ste 100, Riverdale, Ga 30296
District(s): 7
Parcel ID Number: 130188LL0602
Existing Zoning: C-1 (Limited Commercial District)
Current/Past Use of the Property: Bar and Grill Restaurant

History: This request serves as the applicants first request after revocation. The bar and grill restaurant. The applicant also has a current business license with the City of South Fulton and has requested a new license.

Staff Recommendation: _____ **There is no legal reason why this license should not be granted.**

☒ **X** _____ **The applicant does not meet the legal requirements. According to City Code of Ordinances, Section 16-2015 (g), which states in pertinent part as follows: a licensee shall not have had any alcohol license revoked any license to sell alcoholic beverages issued by any governmental entity, within the three years preceding [his/her] application.**

Staff Name and Signature: Shada Esprit

Police Chief Recommendation: _____ **Approval** _____ **Denial**

Signature: 
Keith Meadows (Feb 22, 2023 17:10 EST)

cc: Chief Keith Meadows
File

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by all owner/licensee/agent and corporate officers or major stakeholders of the business/organization with 20% or more of interest in the business and the manager of any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) Harriett Bryant Lorraine
Home Address: [REDACTED]
Business Address: 7490 Old National Hwy Ste 100 Riverdale Ga 30296
Place of Birth: [REDACTED] Date of Birth: [REDACTED] Age: 60
(City, State, Country) (Day, Month, Year)
Race: [REDACTED] Height: [REDACTED] Weight: [REDACTED] Eye Color: Black U.S. Citizen Yes By Birth Yes
Hair Color: Brown Social Security Number: [REDACTED] Driver License Number: [REDACTED] State Issued by: 3/30/2017

Have you been convicted of any federal, foreign, and/or state laws, and/or city ordinances? if so, explain below:

NO

List names and addresses of employers for the past three (3) years: NONE

Single ☐ Married ☐ Widowed ☒ Divorced ☐ Separated ☐
(If married, divorced or widowed, complete the below requested information on spouse).

Full name of spouse / (Maiden Name) _____ DOB _____

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Harriett Bryant [Signature] 1-19-2023
Applicant's Printed Name Applicant's Signature Date of Application

I hereby certify that Harriett Bryant signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 19th day of January, 2023.

Notary Public Signature: [Signature] (AFFIX SEAL)

Notary Printed Name: Megan Smith

MEGAN SMITH
NOTARY PUBLIC
SPALDING COUNTY, GEORGIA
My Commission Expires March 6, 2026

RESIDENCE DETERMINATION FORM

Certificate of Residence For Retail Package Distilled Spirits Applicants Only

State of Georgia, _____ County
I, _____ Judge of the probate Court, for _____
County, Georgia, hereby certify that _____ is now and has been a Bona Fide Resident
of the state of Georgia for one year, and in the county of _____ for one year immediately
preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith.
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this _____ day of _____, 20_____.

Judge of the Probate Court

County, Georgia

Certificate of Residence For All Other Alcoholic Beverage License Applicants

State of Georgia, Fayette County
I, Ann S. Jackson Judge of the probate Court, for Fayette
County, Georgia, hereby certify that Harriett Bryant is now and has been a Bona Fide Resident of
the state of Georgia in the county of Fayette based upon the affidavit of applicant and the
evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said
Probate Court this 24th day of January, 2023.

Ann S. Jackson
Judge of the Probate Court

ANN S. JACKSON, JUDGE
FAYETTE COUNTY PROBATE COURT

County, Georgia

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Save Affidavit

Affidavit Verifying Status for City Public Benefit
Pursuant to O.C.G.A. § 50-36-1(e)(2)

By executing this affidavit under oath, as an applicant for a(n) alcohol license
[type of public benefit], as referenced in O.C.G.A. § 50-36-1, from City of South Fulton [name of
government entity], the undersigned applicant verifies one of the following with respect to my application for a
public benefit:

- 1) ☒ I am a United States citizen.
- 2) ☐ I am a legal permanent resident of the United States.
- 3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and
Nationality Act with an alien number issued by the Department of Homeland
Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other
federal immigration agency is _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has
provided at least one secure and verifiable document, as required by O.C.G.A.
§ 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly
and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit
shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by
such criminal statute.

Executed in Fayetteville (city) Georgia (state)

Nannet Bryant
Signature of Applicant

Harriett Bryant
Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE
ME ON THE

19 DAY OF January, 2023

Megan Smith
NOTARY PUBLIC

My Commission Expires:

MEGAN SMITH
NOTARY PUBLIC
SPALDING COUNTY, GEORGIA
My Commission Expires March 6, 2026

E-Verify Affidavit

Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1.

Please check only one:

- (A) _____ On January 1st of the below signed year, the individual, firm, or corporation employed more than ten (10) employees.
- (B) ☒ On January 1st of the below signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

*** If the employer selected Section 1(A), please fill out Section 2 below.

Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Harriett Bryant
Name of Private Employer

Federal Work Authorization User Identification Number

1-19-23
Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on this day 19th of January, 2023 in Fayetteville (city), Georgia (state).

Harriett Bryant
Signature of Authorized Officer or Agent

Harriett Bryant
Printed Name and Title of Authorized Officer or Agent

MEGAN SMITH
NOTARY PUBLIC
SPALDING COUNTY, GEORGIA
My Commission Expires March 6, 2026

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 19th DAY OF January, 2023.

Megan Smith
NOTARY PUBLIC
My Commission Expires: March 6, 2026



REGISTERED AGENT DESIGNEE FORM

Registered agent means that individual, who is a resident of one of the 13 metropolitan counties (Cherokee, Clayton, Cobb, Coweta, Dekalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding, and Rockdale) of Georgia and at least 21 years of age, who is designated by a Licensee/owner to receive any process, notice, or demand required or permitted by law or under this title to be served upon a licensee or owner.

The registered agent, who is designated by a licensee, must submit to a fingerprint criminal background check and complete the personal statement form. The registered agent must obtain the certificate of residency enclosed.

Name: Harriett Lorraine Bryant
(Full Printed Name No Initials)

Sex: [REDACTED] Race: [REDACTED] Date of Birth: [REDACTED]

Home Address: [REDACTED]

City: BROOKS State: GA Zip: 30205

Phone# [REDACTED]

Business Address: 7490 Old National Hwy Ste 100

City: Riverdale State: GA Zip: 30296

Phone# [REDACTED]

I hereby certify that I agree to serve as the "registered agent" on behalf of 50 Yard Line a business located at 7490 Old National Hwy Ste 100 Riverdale, GA 30296 City of South Fulton, Georgia.
As registered agent, I agree to accept any process, notice or demand required or permitted by law or under the Alcoholic Beverage Code of the City of South Fulton, Georgia, to be served upon the licensee or owner. I understand that such service upon me will serve as legal notice upon the licensee or owner and that it is my responsibility to forward such service to the owner or licensee.

Harriett Bryant 1-19-2023
SIGNATURE OF APPLICANT DATE
HARRIETT BRYANT
PRINTED NAME OF APPLICANT

SWORN TO AND SUBSCRIBED
BEFORE ME THIS 19th DAY OF January 20 23

Megan Smith
NOTARY PUBLIC SIGNATURE

Megan Smith
NOTARY PUBLIC PRINTED NAME

MEGAN SMITH
NOTARY PUBLIC
SPALDING COUNTY, GEORGIA
My Commission Expires March 6, 2026

SECTION 1: Licensee/Agent Harriett Bryant For the year 2023 Date 1-19-23

All applications must be typed or printed in black/Blue ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized and filed with the South Fulton Police Department. All required supporting documents must be attached.

Type of License Applying For: (Check All That Apply)

☒ New License ☐ Change of Ownership ☐ New Location ☐ Other. Please Specify: _____

Please select the beverages to be sold: (Check All That Apply)

☒ BEER ☒ WINE ☒ DISTILLED SPRITS/LIQUOR

Please select ALL the categories that best describe the business for which this application is being submitted.

☐ BYOB (Wine/Malt Only) ☒ Restaurant (3% for excise taxes) ☐ Microbrewery
☐ Public Entertainment Facility ☐ Hotel / Hotel Suites ☒ Night Club / Bar / Lounge
☐ Tasting (Wine/Malt)
(3% excise tax)
Other. Please Specify _____

Additional Activities Proposed for Premises (check all that apply)

☐ Customer Dancing ☐ DJ/Live Entertainment ☐ Adult Entertainment/Sexually Oriented Business

If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; (3) Attach membership application and copy of member list.

1. Is applicant: ☐ Sole Proprietorship ☐ Partnership ☒ Corporation ☐ LLC ☐ Private Club

2. Legal Name of Business: MRB INC. DBA 50 Yard Line

Operating/Trade Name of Business _____

Has location had an alcohol license within the last 12 months? ☐ Yes ☒ No

3. Business Address: 7490 Old National Hwy Ste 100 Council District: 7
(Street Address, City, State Zip) Riverdale Ga. 30296

4. Billing Address: 7490 Old National Hwy Ste 100 Riverdale Ga. 30296

5. Proposed Location Zoned: _____

6. A. Distance from closest private residence in any direction:

323 yards

B. Distance from closest college campus or school ground:

7.4 miles

C. Distance from closest branch of any South Fulton Public library:

4.71 miles

D. Distance from closest church or place of worship:

605 yards

E. Distance from a sexually oriented business:

N/A

F. Distance from closest regular school bus stop as designated by _____

704 yards

Fulton County Board of Education for pick-up or drop-off of

school children in transport to the public schools of City of South Fulton.

2.42 miles

SECTION 2:

1. Full name of Applicant (Company/Corporation) Harriett Bryant
2. Full name of Licensee: Harriett Bryant
- Licensee Social Security Number: [REDACTED]
- Date of Birth and Place of Birth: [REDACTED]
- Citizen of the USA? ☒ Yes ☐ No Alien Number: _____
- Resident of Georgia? ☒ Yes ☐ No Years _____ County _____
- Home Address: [REDACTED]
- City Brooks State Ga. Zip Code 30205
- Telephone Number: Home: [REDACTED] Business: (770) 994-1666
- Email Address: [REDACTED]
- Hours said Licensee will actively be on the premise: 9-5:00p.m or whenever needed
- List duties of Licensee: Total operation of business.

3. Full Name of Spouse, Including Maiden Name: _____
- Date of Birth and Place of Birth: _____
- Hours Spouse on Premises: _____

4. Licensee's Business interest(s), occupation(s) and employment for the past ten (10) years

COMPANY	ADDRESS (CITY & STATE)	POSITION	DATES
MRB INC	7490 Old National Hwy	Owner	1994 - Present

5. Does Licensee or any Partner(s), Corporation Officer, Principal Shareholder(s), Trustee(s) or Spouse have, within the preceding ten (10) years, any conviction for the violation of any federal, state or Local laws, Ordinances or Regulations, or does said person have current proceeding for violation of any Federal, State or Local laws, ordinances or regulations? ☐ Yes ☒ No
6. For the purpose of this question, the term – conviction shall include an adjudication of guilt, a plea of guilty, a plea of nolo contendere, the forfeiture of a bond or adjudication by pre-trial intervention.

PERSON CHARGED	DATE	OFFENSE	LOCATION	DISPOSITION
N/A				

7. Does Licensee or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license in the state of Georgia (including a work/server/pour permit)? ☒ Yes ☐ No
8. Has Licensee or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or work/server/pour permit) and been denied, suspended, or revoked? ☐ No ☒ Yes
If yes check which type ☐ denied ☐ suspended ☒ revoked

If yes, please check appropriate status above and explain See attached statement

9. Full Name of Manager: Joel Colbert
- Social Security Number of Manager: [REDACTED]
- Date of Birth and Place of Birth: [REDACTED]
- Home Address: [REDACTED]
- Telephone Number: Home: [REDACTED] Business: (770) 994-1666
- E-mail Address: [REDACTED]

10. Hours said manager will be on the premise: 5:00p.m. closing
11. What is the manager's business experience? worked 17 yrs 50 yard line
12. Has the manager worked in this or a similar capacity? ☐ Yes ☒ No
- If yes, explain: Retired Military

FINANCIAL BACKGROUND INFORMATION

13. Applicant's full name (Company/Corporation) MIRB INC
- If a Corporation, Date of Incorporation: 2005 Taxpayer Id# _____

14. If a Corporation, indicate the following for all Officers, members of the Board of Directors, Trustees and principal stockholders. If a Partnership, include all partners. (Complete all information requested for each person).

NAME	ADDRESS	DOB	SSN	POSITION	% INTEREST
<u>Hamilton Bryant</u>	[REDACTED]	[REDACTED]	[REDACTED]	<u>Owner</u>	<u>100%</u>

If operating as a partnership, submit a copy of all partnership agreements. If corporation, attach a copy of all Articles of Incorporation, By-laws and amendments thereto.

January 31, 2023

MRB Inc. c/o The 50 Yard Line

7490 Old National Hwy Ste 100

Riverdale, GA 30296

To whom it may concern:

The 50 Yard Line alcohol license was revoked October 7, 2021.

My establishment was raided by the City of South Fulton police and I was told by Lt. Mc Kesey that I was being raided due to customers selling drugs to undercover agents. To date no charges have been filed against anyone affiliated with The 50 Yard Line.

If you have any additional questions or concerns regarding this matter please give me a call.

Harriett Bryant



A handwritten signature in blue ink, appearing to read "Harriett Bryant", written over the redacted area.

15. State the amount and source of funds that have or will be invested by each individual who has an interest in the business. If a Corporation or Partnership, list each individual separately.

NAME	AMOUNT INVESTED	SOURCE OF FUNDS	DATES
Harriett Byrd	[REDACTED]	Bank funds	6-22

16. Bank accounts and assets in the name of licensee/agent and/or maintained by the licensee/agent, whether individual, partnership or corporation.

TYPE	BANK	CITY & STATE	LAST 6 OF ACCOUNT#	AMOUNT
Business Accounts	Wells Fargo	Fayetteville-Ga.		[REDACTED]

17. Has Licensee/Agent, Spouse or any person having an interest in the business received, directly or indirectly, any financial aid or assistance, to include land, fixtures, equipment, etc., from any manufacturer or wholesaler of alcoholic beverages? ☐ Yes ☒ No If yes, please specify.

NAME	ADDRESS	AMOUNT/ITEM	DATE

18. List any other individual(s) or firm(s) owning any interest in or receiving any funds from the operation of the business or on the premises. This includes cigarette machines, game machines, billiard tables vendors, etc.

19. List any financial interest or ownership which Licensee/Agent or any member of the partnership or corporation or stockholder presently has in any other alcoholic beverage license in the state of Georgia.

NAME	NAME AND ADDRESS OF PREMISES	POSITION	% OF INTEREST
Harriett Byrd	CROWN FOLKS Cafe 5495 Old National Hwy A-1 Atlanta Ga 30349	Owner	100%

20. List all assets which will be used or converted for use as an investment in the business and/or all sources of funding used to capitalize and/or operate the Business.

NONE

LICENSED PREMISES

21. Do you own the property where the business is located? ☐ Yes ☒ No

If yes:

Date of Purchase _____ Purchase Price _____

Name of Seller: _____

22. If property is rented/leased provide owner's name and address:

Jones Bridge Rd. Mr. Claude Letourneau

Amount of rent/lease:

Monthly [REDACTED] Other (specify) _____

(Submit copy of signed lease agreement, deed, sublease, etc.)

23. Has a license at this location ever been denied, suspended, or revoked? ☐ No ☒ Yes
☐ denied, ☐ suspended or ☒ revoked

If yes, check the appropriate status above and explain:

License was REVOKED
10-12-2021, (See Attached)

24. Is business located in a hotel or motel? ☐ Yes ☒ No

If yes, name of Hotel or Motel _____

25. If the business is to be operated as a department inside of premises where another business is operating, give details of the existing business. N/A

26. What will be your business/operating hours? Breakfast & Sports Bar 9:00 A.M.

1:00 A.M.

27. Where will your trash receptacle be located? Rear of business

28. What arrangements have you made for trash removal? Pick up 3 times week

29. How often will you clean your property? Daily

30. What is your plan for sanitation (clean water and sewage disposal) on the premises? United Waste

31. What is your plan for unlawful conduct on the premises? Security officers with

COSE officers on duty

32. What is your plan for fire prevention on the premises? Sprinkler system on

property and fire extinguisher (5)

33. What type of security do you plan to have? COSF officers along with Private security
34. Do you offer your employees training with respect to items covered by the alcohol code? ☒ Yes ☐ No
If yes, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on your premises? Serv Safe Certification 360 Bartender Training to insure underage drinks
35. What type of buffering do you have, or will you provide to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties? Adequate distance from neighbors
36. What plans do you have to prevent unpermitted vending on your property? 2 License Security guards 2 law enforcement officers, lighted parking lot. Signage on property
37. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. entrance & exit Old National Hwy as well as Jonesboro Rd.

38. Seating Capacity: ☒ Restaurant 100 ☒ Bar 100 ☐ Other _____
☐ Brewpub _____ ☐ Brewery _____
☐ Lounge _____ ☐ Winery _____
☐ Private _____ ☐ Nightclub _____

39. Describe kitchen Facilities: The Kitchen has 4 deep fryer, oven, stove, 3 compartment sink, 4 refrigerators, 1 freezer, vegetable sink, hand sink
List number of Employees: 8 Cooks 4 Waiters/Waitress 4 Other employees _____ Alcohol Servers _____

A copy of your menu must be included with this application.

40. Is business air conditioned? ☒ Yes ☐ No
41. Will you have live entertainment? ☐ Yes ☒ No
42. What percentage of revenues do you expect to come from food sales? 40% from alcohol? 60%
43. What is the total square footage of the licensed premises? 4,700.
44. How many parking spaces are you required to have? 25
Does the location have on-site parking? ☒ Yes ☐ No How many spaces? 100
If no or if parking is insufficient, what arrangements have you made for parking? _____



CERTIFICATION

I have received a copy of the City of South Fulton Alcoholic Beverage Ordinance and I have read it and agree to adhere to all applicable City of South Fulton Ordinances, Georgia state laws and regulations governing the operation of establishments that serve and/or sell alcoholic beverages? ☒ Yes ☐ No

I understand it is the responsibility of the applicant/licensee/agent to ensure that all licenses to sell alcoholic beverages are renewed no later than December 15th of each year or I will have to apply for a new alcohol license. ☒ Yes ☐ No

I understand that a state alcohol license must also be obtained before any alcoholic beverage can be served or sold in the City of South Fulton, (this includes Alcoholic Beverage Manufacturers). I further understand that the state license is obtained **after** the city license is obtained and I am responsible for contacting the Georgia Department of Revenue to obtain a state alcohol license. ☒ Yes ☐ No

I understand that I am required to pay alcohol excise taxes in accordance with City of South Fulton Ordinance, Title 16 Alcoholic Beverages, and failure to pay excises taxes imposed by this ordinance will be grounds for suspension or revocation of my alcohol license. ☒ Yes ☐ No

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Harriett Bryant
SIGNATURE OF APPLICANT

1-18-23
DATE

Harriett Bryant
PRINTED NAME OF APPLICANT

~For Notary~

I hereby certify that Harriett Bryant signed her/his name to the foregoing application stating to me the he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 18th DAY OF January 20 23

Megan Smith
NOTARY PUBLIC SIGNATURE

Megan Smith
NOTARY PUBLIC PRINTED NAME

MEGAN SMITH
NOTARY PUBLIC
SPALDING COUNTY, GEORGIA
My Commission Expires March 6, 2026



Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE



I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	Harriett Lorraine Bryant		
Any other name used (i.e. maiden name)	N/A	Place of Birth	
Home Address	[REDACTED]		
Name of Business	50 Yard Line Sports Bar		
Address of Business	7490 Old National Hwy Ste 100 Riverdale Ga. 30296		
Gender	Height	Date of Birth	Social Security Number
Race	Weight	Hair Color	Eye Color
		BROWN	BROWN

I, Harriett Bryant, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

I, Harriett Bryant, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm that I have read and understand these guidelines.

Harriett Bryant
Signature

1-19-2023
Date

Date of Inquiry: 2-7-23 Time of Inquiry: 1200hrs Operator's Initials: TR
Purpose Code Used: (check all that apply)

☒	E- Employment
☐	J- Civilian Criminal Justice Employment (State & III Info Received)
☐	W- Working with Children
☐	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

☐	No Criminal Record Available
☒	Criminal Record (Attached/Released)
☐	No NCIC/GCIC Warrant
☐	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____
Wanting Agency Telephone Number: _____

Inv. T. Reynolds
Print Agency Designee Name and Title

2-13-23
Date

[Signature]
Agency Designee Signature



APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

Print Name:

Harriet Bryant

Date:

1-19-2023

Signature:

[Handwritten Signature]



PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Print Name: Harriett Bryant

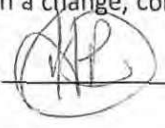
Date: 1-19-2023

Signature: [Handwritten Signature]

TITLE 28 CFR 16.30 THROUGH 16.34

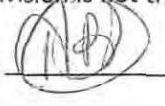
§ 16.30 Purpose and Scope

This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

Initial: 

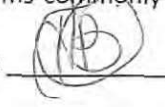
§ 16.31 — Definition of identification record

An FBI identification record, often referred to as a "rap sheet," is a listing of certain information taken from fingerprint submissions retained by the FBI in connection with arrests and, in some instances, includes information taken from fingerprints submitted in connection with federal employment, naturalization, or military service. The identification record includes the name of the agency or institution that submitted the fingerprints to the FBI. If the fingerprints concern a criminal offense, the identification record includes the date of arrest or the date the individual was received by the agency submitting the fingerprints, the arrest charge, and the disposition of the arrest if known to the FBI. All arrest data included in an identification record are obtained from fingerprint submissions, disposition reports, and other reports submitted by agencies having criminal justice responsibilities. Therefore, the FBI Criminal Justice Information Services Division is not the source of the arrest data reflected on an identification record.

Initial: 

§ 16.32 — Procedure to obtain an identification record

The subject of an identification record may obtain a copy thereof by submitting a written request via the U.S. mails directly to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-inked fingerprint impressions placed upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

Initial: 

§ 16.33 — Fee for production of identification record

Each written request for production of an identification record must be accompanied by a fee of \$18 in the form of a certified check or money order, payable to the Treasury of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 9701 and is based upon the clerical time beyond the first quarter hour to be spent in searching for, identifying, and reproducing each identification record requested as specified in § 16.10. Any request for waiver of the fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Subject to applicable laws, regulations, and directions of the Attorney General of the United States, the Director of the FBI may from time to time determine and establish a revised fee amount to be assessed under this authority. Notice relating to revised fee amounts shall be published in the *Federal Register*.

Initial: 

§ 16.34 — Procedure to obtain change, correction or updating of identification records

If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned 2018-05 Attachment C information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

Initial: 



Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE



I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	<u>Joel Keith Colbert</u>		
Any other name used (i.e. maiden name)		Place of Birth [REDACTED]	
Home Address	[REDACTED]		
Name of Business	<u>50 Yardline Sport Bar & Grill</u>		
Address of Business	<u>7490 Old Nat'l Hwy Riverdale Ga 30296</u>		
Gender [REDACTED]	Height [REDACTED]	Date of Birth [REDACTED]	Social Security Number [REDACTED]
Race [REDACTED]	Weight [REDACTED]	Hair Color <u>Blk</u>	Eye Color <u>BRN</u>

☐ I, Joel Keith Colbert, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☐ I, Joel Keith Colbert, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm that I have read and understand these guidelines.

Joel B. Colbert
Signature

2-1-2023
Date

Date of Inquiry: 2/7/23 Time of Inquiry: 1205hrs

Operator's Initials: TR

Purpose Code Used: (check all that apply)

☒	E- Employment
☐	J- Civilian Criminal Justice Employment (State & III Info Received)
☐	W- Working with Children
☐	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

☒	No Criminal Record Available
☐	Criminal Record (Attached/Released)
☒	No NCIC/GCIC Warrant
☐	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

Inv. T. Reynolds
Print Agency Designee Name and Title

[Signature]
Agency Designee Signature

2-13-23
Date



APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

Print Name: Joe Keith Colbert

Date: 2-1-2023

Signature: Joe K. Colbert



PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Print Name: Joel Keith Colbert

Date: 2-1-2023

Signature: Joel K. Colbert

TITLE 28 CFR 16.30 THROUGH 16.34

§ 16.30 Purpose and Scope

This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

Initial: JKC

§ 16.31 — Definition of identification record

An FBI identification record, often referred to as a "rap sheet," is a listing of certain information taken from fingerprint submissions retained by the FBI in connection with arrests and, in some instances, includes information taken from fingerprints submitted in connection with federal employment, naturalization, or military service. The identification record includes the name of the agency or institution that submitted the fingerprints to the FBI. If the fingerprints concern a criminal offense, the identification record includes the date of arrest or the date the individual was received by the agency submitting the fingerprints, the arrest charge, and the disposition of the arrest if known to the FBI. All arrest data included in an identification record are obtained from fingerprint submissions, disposition reports, and other reports submitted by agencies having criminal justice responsibilities. Therefore, the FBI Criminal Justice Information Services Division is not the source of the arrest data reflected on an identification record.

Initial: JKC

§ 16.32 — Procedure to obtain an identification record

The subject of an identification record may obtain a copy thereof by submitting a written request via the U.S. mails directly to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-in inked fingerprint impressions placed upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

Initial: JKC

§ 16.33 — Fee for production of identification record

Each written request for production of an identification record must be accompanied by a fee of \$18 in the form of a certified check or money order, payable to the Treasury of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 9701 and is based upon the clerical time beyond the first quarter hour to be spent in searching for, identifying, and reproducing each identification record requested as specified in § 16.10. Any request for waiver of the fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Subject to applicable laws, regulations, and directions of the Attorney General of the United States, the Director of the FBI may from time to time determine and establish a revised fee amount to be assessed under this authority. Notice relating to revised fee amounts shall be published in the *Federal Register*.

Initial: JKC

§ 16.34 — Procedure to obtain change, correction or updating of identification records

If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned 2018-05 Attachment C information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

Initial: JKC



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia · 30336 · 470-809-7300

Keith Meadows
Chief of Police

February 8, 2023

City of South Fulton Code Enforcement Department
ATTN: Brian Morris
brian.morris@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Code Enforcement Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

- ☒ Consumption on Premises:
 ☒ Beer ☒ Wine ☒ Distilled Spirits
- ☐ Retail
 _____ Beer _____ Wine _____ Distilled Spirits

Business Information:

The 50 Yard Line
Harriett Bryant
7490 Old National Hwy Ste 100
Riverdale, Ga. 30296
[REDACTED]

For Code Enforcement Use Only

Date of Inspection: Feb 8, 2023

☒ Location above **MEETS ALL** City of South Fulton Code Enforcement Requirements

☐ Location does **NOT** meet City of South Fulton Code Enforcement Requirements

If not, briefly explain reason: _____

Gregory Warren
Print Name of Code Enforcement Inspector

[Signature]
Code Enforcement Inspector Signature

Brian Morris
Print Name of Department Head

[Signature]
Department Head Signature

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

February 17, 2022

City of South Fulton Planning & Zoning Section
ATTN: Patwanda Parks
Patwanda.parks@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Zoning Compliance Inspection. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- ☒ Consumption on Premises
 ☒ Beer ☒ Wine ☒ Distilled Spirits
- ☐ Retail
 _____ Beer _____ Wine _____ Distilled Spirits

Business Information:

The 50 Yard Line
Harriett Bryant
7490 Old National Hwy Ste 100
Riverdale, Ga 30296
[REDACTED]

For Planning & Zoning Use Only

Date of Compliance Inspection: 01.08.2023 Parcel ID Number: 138 JRS 4602

Location is Zoned for: C-1 (Limited Commercial)

Current/Past Use of the Property: _____

☒ Location above MEETS ALL zoning and alcohol license zoning requirements of the City of South Fulton.

☐ Location above does NOT zoning and alcohol license zoning requirements of the City of South Fulton.
If not, briefly explain reason below:

Patwanda Parks
Print Name of Zoning Planner

[Signature]
Zoning Planner Signature

Print Name of Department Head

Department Head Signature

Return form via email to: Police Licenses @ pdlicenses@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

February 8, 2023

City of South Fulton Business License
ATTN: LaShayne Taylor
Lashayne.taylor@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must possess a current City of South Fulton Business License. Please complete this form and return to the email listed at the bottom of the form below.

This business is applying for the following alcohol license(s):

- ☒ Consumption on Premises
 ☒ Beer ☒ Wine ☒ Distilled Spirits
- ☐ Retail
 _____ Beer _____ Wine _____ Distilled Spirits

Business Information:

The 50 Yard Line
Harriett Bryant
7490 Old National Hwy Ste 100
Riverdale, Ga 30296
[REDACTED]

For Business License Use Only

☒ Location above HAS a current and valid occupational tax certificate and meets all of the business and occupational tax ordinance of the City of South Fulton. A copy of the occupational tax certificate is attached.

☐ Location above does NOT have an occupational tax certificate with the City of South Fulton.
If additional explanation is required, briefly explain below:

LaShayne Taylor
Print Name of Business Tax Specialist

Karen Clinton-Dixon
Print Name of Department Head

[Signature]
Business Tax Specialist Signature

Karen Clinton-Dixon
Department Head Signature

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov

CITY OF SOUTH FULTON - OCCUPATIONAL TAX CERTIFICATE

COSF Business License
5440 Fulton Industrial Blvd
Atlanta, GA 30331



License Id:	2023.01.0081	Issued Date:	1/25/2023
Effective Date:	01/01/2023	Expiration Date:	12/31/2023
License Type:	Drinking Places (Alcoholic Beverages)		

Business Name: MRB INC. DBA THE 50 YARD LINE
Business Location: 7490 Old National Highway, South Fulton, GA 30296

HARRIET BRYANT
7490 OLD NATIONAL HWY
ATLANTA, Georgia, 30349

2023

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

February 7, 2023

City of South Fulton Fire Department
ATTN: Office of the Fire Marshal
Donna.dingler@cityofsouthfultonga.gov
City of South Fulton Fire Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must pass a Fire Inspection. Please complete the form below and return this form to the email listed below.

This business is applying for the following alcohol license(s):

- ☒ Consumption on Premises
 ☒ Beer ☒ Wine ☒ Distilled Spirits
- ☐ Retail
 ☐ Beer ☐ Wine ☐ Distilled Spirits

Business Information:

The 50 Yard Line
Harriett Bryant
7490 Old National Hwy Ste 100
College Park, GA 30349

For Fire Use Only

Date of Inspection: 2/10/2023

☒ Location above **MEETS ALL** City of South Fulton Fire Ordinance and Fire Codes

☐ Location does **NOT** meet City of South Fulton Fire Ordinance and Fire Codes

If not, briefly explain reason: _____

Gregory Chambers
Print Name of Fire Inspector

[Signature]
Fire Inspector Signature

Donna H. Dingler, Fire Marshal
Print Name of Department Head

[Signature]
Department Head Signature

Return form via email to: Police Licenses and Permits @ pdlicenses@cityofsouthfultonga.gov



SOUTH FULTON FIRE RESCUE DEPARTMENT
INSPECTION REPORT

Permit# _____	Location# _____
Approved: Yes ☒ No ☐ Reinspection _____	
Date: <u>2/10/23</u> FIRE ZONE: <u>St. 5</u>	

Business Name 50 Yard Line Phone No. [REDACTED] Email _____
Address 7490 Old National Hwy Suite 100-20 City South Fulton Zip 30349
Owner's Name Harriet Bryant Address Same
Phone No. [REDACTED] City/State/Zip South Fulton GA 30319
Emergency Contact Name _____ Phone No. [REDACTED]

INSPECTION TYPES: Annual Business, Day Care, Personal Care home, School, Assembly,
Construction 50%, 80% 100%, High hazard Storage Facility,
Hood systems, Alarm Acceptance, Sprinkler Acceptance, Other Liquor License

PLAN REVIEW: Alarm, Sprinkler, Commercial hood, 510 Communications, Gates/Locks, Other _____

PERMITS: Burn pit, Bonfire, Tent, Fireworks, Food Trucks, Events, Other _____

Code Violations and Recommendations:

No major live code violations @ time of inspection

We would like to thank you for your cooperation during this inspection. The inspection was made based upon the current Codes which set forth minimum requirements for fire safety and are adopted by South Fulton and the State of Georgia. Please note that if no violations were noted during this inspection, it met the minimum Codes requirements.

If, however, violations were noted you are required to make the necessary corrections immediately. A re-inspection of corrections will be conducted after a thirty-day period to confirm compliance.

Inspecting Officer: Capt. A. Chambers Phone: [REDACTED] non-emergency only

FOR FIRE OR OTHER EMERGENCY – CALL 911

Copy distribution: White-Community Risk Reduction: Blue-Inspector: Yellow-Business



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

February 8, 2023

ATTN: Janice McClain
Janice.mcclain@fultoncountyga.gov
Fulton County Board of Health
Office of the District Health Director
1920 John Wesley Avenue – Suite 212
College Park, GA 30337

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Health Inspection. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- [X] Consumption on Premises
 X Beer X Wine X Distilled Spirits
- [] Retail
 Beer Wine Distilled Spirits

Business Information:

MRB, INC
Dba The 50 Yard Line
7490 Old National Hwy, Ste 100, Riverdale, Ga 30296
Owner: Harriett Bryant
Phone: [REDACTED]
Email: [REDACTED]

APPROVED	
FULTON COUNTY ENVIRONMENTAL HEALTH SERVICES DIVISION	
☐ Temporary Event	
☒ Liquor Review	
☐ Other	
DATE <u>2/8/2023</u>	<u>J. McClain</u> EHS STAFF

For Fulton County Board of Health Use Only

Date of Inspection: 2/8/2023

[☒] Location above **MEETS ALL** Fulton County Health Department Requirements

[] Location does **NOT** meet Fulton County Health Department Requirements

If not, briefly explain reason: _____

JANICE MCCLAIN
Print Name of Health Inspector

[Signature]
Health Inspector Signature

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

February 7, 2023

To: ABL File
South Fulton Police Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Background Investigation. Please complete the form below and place in file folder.

This business is applying for the following alcohol license(s):

- [X] Consumption on Premises
 __X__ Beer __X__ Wine __X__ Distilled Spirits
- [] Retail / Wholesale
 __ Beer __ Wine __ Distilled Spirits

Business Information:

The 50 Yard Line
Harriett Bryant
7490 Old National Hwy Ste 100
Riverdale, Ga 30296



For Law Enforcement Use Only

Date Background Investigation Completed: 2/8/23

- [☒] The Applicant listed above has met the requirements of the background investigation.
[] The Applicant listed above does NOT meet the requirements of the background investigation.

If not, briefly explain reason: _____

Jacquelyn J. Bell
Print Name of Investigator

[Signature]
Investigator Signature

Place Form in Police ABL File

COMMUNICATIONS

Event Report

Event ID: **2021-104867**

Call Ref #: 143

Date/Time Received: 03/29/21 14:15:02

Rpt #:	Prime Unit:	Services Involved			
Call Source: PHONE		☐	☒ FIRE	☐	☐
Location: 7490-100 OLD NATIONAL HWY					
X-ST: OLD NATIONAL WAY	Jur: CAD	Service: FIRE	Agency: SFFD		
JONESBORO RD	St/Beat: ST5	District: 7	RA: SFFD		
Business:	Phone:	GP: SF20			
Nature: 33BA BUSINESS FIRE ALARM	Alarm Lvl: 1	Priority: P	Medical Priority:		
Reclassified Nature:					
Caller: ASRG SEC OP 112	Phone: (800) 432-1429		Alarm:		
Addr: 7490-1000 OLD NATIONAL HWY			Alarm Type:		
Vehicle #:	St:	Report Only: No	Race:	Sex:	Age:
Call Taker: ELLISI	Console: CT06				
Geo-Verified Addr.: Yes	Nature Summary Code:	Disposition: CFIR	Close Comments: PER SFF173		
Notes: REF #662211// [03/29/21 14:17:32 ELLISI] 770-994-1666// 5MIN OR LESS // RIVERDALE 30296// [03/29/21 14:17:07 ELLISI] SFF173 TESTING AT LOC [03/29/21 14:16:45 SHOWALTE] 50 YARD LINE BAR AND GRILL// AUD // FIRE ALARM // GENERAL [03/29/21 14:16:09 ELLISI]					
Times					
Call Received: 03/29/21 14:15:02	<u>Time From Call Received</u>				
Call Routed: 03/29/21 14:15:48	000:00:46	Unit Reaction:	(1st Dispatch to 1st Arrive)		
Call Take Finished: 03/29/21 14:16:09	000:01:07	En-Route:	(1st Dispatch to 1st En-Route)		
1st Dispatch:	(Time Held)	On-Scene:	(1st Arrive to Last Clear)		
1st En-Route:					
1st Arrive:	(Reaction Time)				
Last Clear:					

Event Log

Unit	Empl ID	Type	Description	Time Stamp	Comments (may truncate in portrait)	Close Code	User
		TR	Time Received	03/29/21 14:15:02	By: PHONE		ELLISI
		ENT	Entered Street	03/29/21 14:15:14	7490-1000 OLD NATIONAL HWY		ELLISI
		CHG	Changed Street	03/29/21 14:15:20	7490-1000 OLD NATIONAL HWY --> 74		ELLISI
		ENT	Entered CallerName_C	03/29/21 14:15:39	ASRG SEC OP 112		ELLISI
		ENT	Entered CallerPhone	03/29/21 14:15:44	8004321429		ELLISI
		ENT	Entered Nature	03/29/21 14:15:48	33BA BUSINESS FIRE ALARM		ELLISI
		FF	Fast Forward to FIRE	03/29/21 14:15:48	FIRE		ELLISI
		VEV	Viewed Event	03/29/21 14:15:53	User First Viewed Event CAD		SHOWALTE
		ENT	Entered Remarks	03/29/21 14:16:09			ELLISI

Report Generated: 02/08/2023 14:22:15 | User ID: FCES1265

Note: Comments may truncate in portrait. Use landscape to avoid truncation.

\\VMWP-RMSCDAP01.CO.FULTON.GA.US\OISSICAD\CAD\rpt
EventHistory_Event_Portrait

Page 1 of 2

FIN	Finished Call Taking	03/29/21 14:16:09	ELLISI
ARM	Added Remarks	03/29/21 14:16:45	SHOWALTE
VEV	Viewed Event	03/29/21 14:16:54	User First Viewed Event CAD LEWIS
ARM	Added Remarks	03/29/21 14:17:07	ELLISI
ARM	Added Remarks	03/29/21 14:17:32	ELLISI
CAN	Event Cancelled	03/29/21 14:18:17	CFIR SHOWALTE

Jacquelyn Bell

From: Police Licenses
Sent: Wednesday, February 15, 2023 11:02 AM
To: Police Licenses
Subject: FW: Correction

From: Marshall, Tonia L <marshall@fultonschools.org>
Sent: Wednesday, February 8, 2023 11:30 AM
To: Police Licenses <PDLicenses@cityofsouthfultonga.gov>
Subject: RE: Correction

You don't often get email from marshall@fultonschools.org. [Learn why this is important](#)

This location is not near any school bus stops for my area.

Tonia Marshall , CSPT

Transportation South | Fulton County School System
97 Heath St. | Fairburn , GA 30213

OFFICE 470-254-6091

marshall@fultonschools.org | www.fultonschools.org

[Transportation Website](#)

[Customer Satisfaction Survey](#)

From: Haines, Dondrell <hainesd@fultonschools.org>
Sent: Wednesday, February 8, 2023 10:56 AM
To: Murphy, Qadeera M. <MurphyQM@fultonschools.org>; Marshall, Tonia L <marshall@fultonschools.org>; Smith, Synasus L. <SmithSL@fultonschools.org>
Subject: Fwd: Correction

Hey Team,

Take a look at request.

Sent via the Samsung Galaxy S20 FE 5G, an AT&T 5G smartphone
Get [Outlook for Android](#)

From: Police Licenses <PDLicenses@cityofsouthfultonga.gov>
Sent: Wednesday, February 8, 2023 10:44:10 AM
To: Haines, Dondrell <hainesd@fultonschools.org>
Cc: Police Licenses <PDLicenses@cityofsouthfultonga.gov>
Subject: Correction

WARNING - this email originated outside of Fulton County Schools. Use extreme caution even if you recognize the sender's name. Contact <https://itservicedesk.fultonschools.org> or call (470) 254-4357 with any concerns.

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:

[HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV](https://www.cityofsouthfultonga.gov)

SCROLL DOWN TO CLICK "PAY ONLINE" ICON

INVOICE #

23002306

CUSTOMER ID: [REDACTED] PIN: [REDACTED]

INVOICE DATE: 02/07/23

DUE DATE:

**MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON**

MRB INC. DBA THE 50 YARD LINE
Harriett Bryant
7490 OLD NATIONAL HWY Ste. 100
Riverdale, GA 30296

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Alcohol License		
1.0000/1	ABLAPPL	Alcohol Lic - Application fee Alcohol License	300.000000	300.00
1.0000/1	ABLADV	Alcohol Lic Advertising Fee Alcohol License	505.000000	505.00
1.0000/1	ABLFIREI	Alcohol Fire Inspection Fee Alcohol License	75.000000	75.00
1.0000/1	ABL-BEER	Alcohol Lic Retail Bar Beer Alcohol License	650.000000	650.00
1.0000/1	ABL-WINE	Alcohol Lic - Retail bar Wine Alcohol License	650.000000	650.00
1.0000/1	ABLLIQUO	Alcohol Lic -Retail Bar Liquor Alcohol License	3,200.000000	3,200.00
1.0000/1	POLICEAB	Police Alch Background Check Alcohol License	55.000000	55.00
1.0000/1	POLICEAB	Police Alch Background Check Alcohol License	55.000000	55.00
			TOTAL DUE:	\$ 5,490.00
Prn Payment: 02/07/23 CK 12902				-5,490.00
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

INVOICE #: 23002306

DESCRIPTION: Alcohol License

CUSTOMER ID: [REDACTED] PIN: [REDACTED]

DUE DATE:

TOTAL DUE: \$ 0.00

MRB INC. DBA THE 50 YARD LINE
Harriett Bryant
7490 OLD NATIONAL HWY Ste. 100
Riverdale, GA 30296





**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA**

2211 United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303

Kevin P. Weimer
Clerk of Court

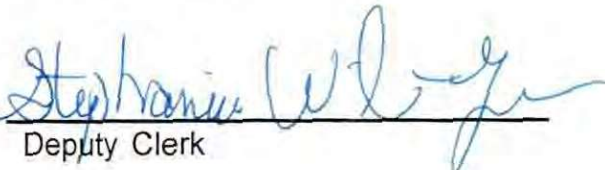
404-215-1600

Name: HARRIETT LORRAINE BRYANT

I, Kevin P. Weimer, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by **HARRIETT LORRAINE BRYANT** within ten (10) years immediately preceding the date of this certificate.

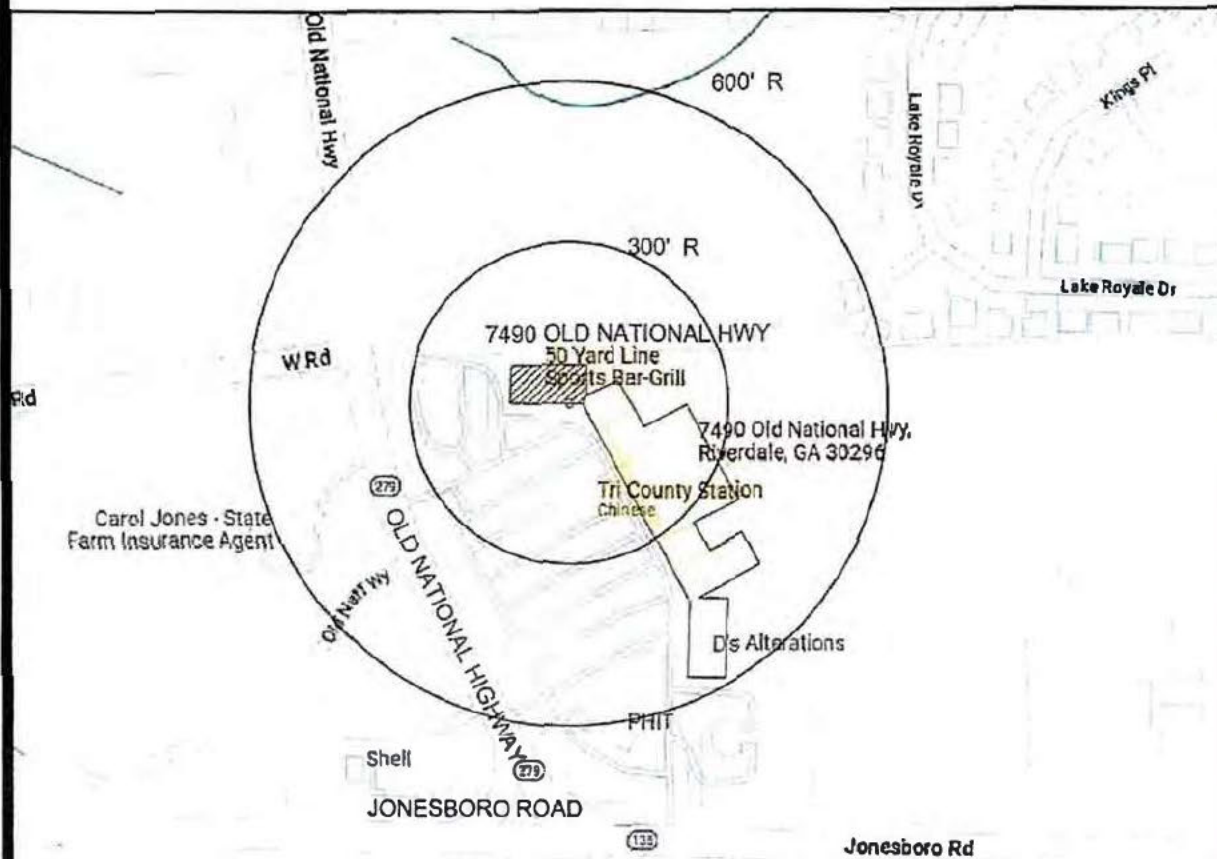
In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 24th day of January, 2023.

KEVIN P. WEIMER
DISTRICT COURT EXECUTIVE
CLERK OF COURT

By: 
Deputy Clerk

ATLANTA ENGINEERING SERVICES

918 HOLCOMB BRIDGE ROAD, SUITE 201
ROS WELL, GEORGIA 30076
PHONE: 770-316-1720



DISTANCE MEASUREMENTS:

SCHOOL / SCHOOL GROUNDS:
LOVE T. NOLAN ELEMENTARY SCHOOL
2725 CREEL ROAD, ATLANTA, GA 30349
2.42 MILES TO SCHOOL GROUNDS MEASURED IN
DIRECT ROUTE OF TRAVEL

CHURCH: GREATER VICTORY CHRISTIAN CENTER
7340 OLD NATIONAL HWY, RIVERDALE, GA 30296
605 YARDS MEASURED IN DIRECT ROUTE OF TRAVEL

COLLEGE: ATLANTA TECHNICAL COLLEGE SOUTH
485 ATLANTA SOUTH PARKWAY
FOREST PARK, GA 30297
7.4 MILES MEASURED IN DIRECT ROUTE OF TRAVEL

LIBRARY: CLAYTON COUNTY LIBRARY-RIVERDALE
420 VALLEY HILL ROAD, RIVERDALE, GA 30274
4.71 MILES MEASURED IN DIRECT ROUTE OF TRAVEL

RESIDENTIAL:
2365 WEST ROAD, RIVERDALE, GA 30296
323 YARDS MEASURED IN DIRECT ROUTE OF TRAVEL

ALCOHOLIC TREATMENT CENTER: HELPING HANDS
5524 OLD NATIONAL HIGHWAY, ATLANTA, GA 30349
3.12 MILES MEASURED IN DIRECT ROUTE OF TRAVEL

SCHOOL BUS STOP:
OLD NATIONAL HIGHWAY AND DALTON PARK
RIVERDALE, GA 30296
704 YARDS MEASURED IN DIRECT ROUTE OF TRAVEL

OWNER:
ALCOHOLIC LICENSE SURVEY FOR:
HARRIETT BRYANT
7490 OLD NATIONAL HIGHWAY
RIVERDALE, GA 30296

Business name: 50 YARD LINE SPORTS BAR
Site Address: 7490 OLD NATIONAL HIGHWAY
RIVERDALE, GA 30296

FULTON COUNTY
STATE OF GEORGIA

JOB NO 2023-3247



NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY ATLANTA ENGINEERING SERVICES, INC. OR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

GENERAL NOTES:

1. THIS MAP IS A SPECIAL PURPOSE MAP INTENDED FOR SOLE USE OF THE OWNER.
2. ALL MATTERS OF TITLE ARE EXCEPTED.
3. THIS PLAT IS NOT FOR RECORDING.
4. EQUIPMENT USED FOR MEASUREMENTS: SURVEY MEASURING WHEEL AND GOOGLE EARTH.
5. DISTANCES MEASURED IN DIRECT ROUTE OF TRAVEL.

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

Annual Registration

Electronically Filed

Secretary of State

Filing Date: 03/08/2022 10:39:28

BUSINESS INFORMATION

BUSINESS NAME : MRB, INC.
CONTROL NUMBER : 0581375
BUSINESS TYPE : Domestic Profit Corporation
ANNUAL REGISTRATION PERIOD : 2022

BUSINESS INFORMATION CURRENTLY ON FILE

PRINCIPAL OFFICE ADDRESS : 668 Rising Star Road, Brooks, GA, 30205, USA
REGISTERED AGENT NAME : McCarthy, Esq., Brendan J.
REGISTERED OFFICE ADDRESS : 244 Roswell Street, Suite 1000, Marietta, GA, 30060, USA
REGISTERED OFFICE COUNTY : Cobb

OFFICER	TITLE	ADDRESS
Harriett Lorraine Bryant	CEO	668 Rising Star Road, Brooks, GA, 30205, USA
Harriett Lorraine Bryant	Secretary	668 Rising Star Road, Brooks, GA, 30205, USA
Harriett Lorraine Bryant	CFO	668 Rising Star Road, Brooks, GA, 30205, USA

UPDATES TO ABOVE BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS : 244 Roswell Street, Suite 1000, Marietta, GA, 30060, USA
REGISTERED AGENT NAME : McCarthy, Esq., Brendan J.
REGISTERED OFFICE ADDRESS : 244 Roswell Street, Suite 1000, Marietta, GA, 30060, USA
REGISTERED OFFICE COUNTY : Cobb

OFFICER	TITLE	ADDRESS
Harriett Lorraine Bryant	CEO	668 Rising Star Road, Brooks, GA, 30205, USA
Harriett Lorraine Bryant	Secretary	668 Rising Star Road, Brooks, GA, 30205, USA
Harriett Lorraine Bryant	CFO	668 Rising Star Road, Brooks, GA, 30205, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE : Brendan Joseph McCarthy
AUTHORIZER TITLE : Registered Agent



CERTIFICATE OF COMPLETION

This certifies that

JOEL COLBERT

has successfully completed the course

Learn2Serve On-Premises Alcohol Seller-Server



Course Duration
3.0



Completion Date
12/11/2020



Certificate #
000018254536

A handwritten signature in black ink, appearing to read 'Scott McFadden'.

Official Signature

6801 N Capital of Texas Hwy, Bldg 1, Suite 250 | Austin, TX 78731 | 877.881.2235 | www.360training.com



CERTIFICATE OF COMPLETION

This certifies that

JOEL COLBERT

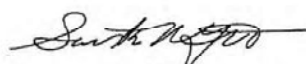
has successfully completed the course

Learn2Serve On-Premises Alcohol Seller-Server

 Course Duration
3.0

 Completion Date
12/11/2020

 Certificate #
000018254536


Official Signature

6801 N Capital of Texas Hwy, Bldg I, Suite 250 | Austin, TX 78731 | 877.881.2235 | www.360training.com

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 6:10 p.m. Request for an alcohol license change of ownership for KS Fairburn LLC.
dba Cedar Grove Valero for an alcohol license for the retail sales of wine and malt
beverages at 8700 Cedar Grove Rd, Fairburn, GA 30213

DATE: March 28, 2023

SUBJECT: 6:10 p.m. Request for an alcohol license change of ownership for KS Fairburn LLC.
dba Cedar Grove Valero for an alcohol license for the retail sales of wine and malt
beverages at 8700 Cedar Grove Rd, Fairburn, GA 30213

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
City Council Packet for Cedar Grove Valero 1_Redacted	Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager



REVIEW AND APPROVAL ROUTING SHEET

This routing sheet has been developed to ensure that all appropriate Senior Management Team members have thoroughly reviewed, approved, and signed off on all official documents in their respective service areas prior to the City Manager's receipt for final approval and signature, as needed. Items should be routed in the following order: 1.) Originating Division and other applicable Divisions; 2.) Finance Director; 3.) Assistant City Manager; and 4.) City Manager.

Parties Consulted:

Initials

Date

☐ **City Attorney/General Counsel**

Legal issues have been addressed

☐ **Assistant City Manager**

Complies with operational processes and guidelines.

☐ **Finance Director**

Funds are available and complies with fiscal guidelines.

Karen Slaton Dixon

Jan 18, 2023

☐ **Information Technology Director**

When Information Technology issues are involved

☐ **Program & Performance Manager**

Complies with Division/programmatic processes

☐ **Communications Director**

Complies with Division/programmatic processes

☐ **Parks & Recreation Director**

Complies with Division/programmatic processes

☐ **Destination South Fulton Director**

Complies with Division/programmatic processes

☐ **DCDRA Director**

Complies with Division/programmatic processes

Derek Hull

Derek Hull (Jan 25, 2023 15:02 EST)

Jan 25, 2023

☐ **Human Resources Director**

Complies with HR policies and procedures; positions are budgeted

☐ **Public Safety**

Complies with Division/programmatic processes. Specify Fire or Police

Keith Meadows

Keith Meadows (Jan 17, 2023 17:07 EST)

Chad C. Jones

Chad C. Jones (Jan 17, 2023 17:42 EST)

Jan 17, 2023

Jan 17, 2023

☐ **Public Works Director**

Complies with Division/programmatic processes

☐ **Other (Clerk's Office, Municipal Court, etc.)**

Complies with Division/programmatic processes. Specify Area

Brian Morris

Jan 17, 2023

☐ **Other (Clerk's Office, Municipal Court, etc.)**

Complies with Division/programmatic processes. Specify Area

City Manager's Decision: Approved ☐ Disapproved ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

City Manager's Comments:

City Manager's Signature

Date

5440 Fulton Industrial Blvd., SW • South Fulton, GA 30336 • Office: 470.809.7700

City of South Fulton Agenda Item Summary



City Council Meeting Date 2/14/2023		
Requesting Department Police Department		Council District(s) Affected District 4
Requested Action Approval to get on City Council Agenda for February 14, 2023 to have a public hearing and for council to vote on the request for an alcohol license for KS Fairburn, LLC . dba Cedar Grove Valero for an alcohol license for the retail sales of wine and malt beverages at 8700 Cedar Grove Rd, Fairburn, GA 30213.		
Requirements for Council Action (City specific Council policy, statute or code requirement) Pursuant to Title 16, Section-16-2020(d), Staff recommends City Council to Grant Approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The applicant for KS Fairburn, LLC. dba Cedar Grove Valero has applied for an alcohol license for the the retail sales of beer and wine at 8700 Cedar Grove Rd, Fairburn, GA 30213. This request is due to a change of ownership at this location. All applicable fees and inspections have been paid and passed. This business is currently operating on a temporary alcohol license.		
Funding Source (if applicable)		
Financial Impact (if applicable) Initial Renenue \$1,735 with an estimated annual revenue of \$800.		
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒		
Department Director Approval Keith Meadows (Jan 17, 2023 17:07 EST) Chad C. Jones (Jan 17, 2023 17:42 EST) Derek Hull (Jan 25, 2023 15:02 EST) Brian Morris		Finance Director Approval Karen Slaton-Dixon
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: City of South Fulton Mayor & Council

FROM: Keith Meadows, Chief of Police 
KM

DATE: January 13, 2023

SUBJECT: Request by KS Fairburn, LLC dba Cedar Grove Valero of an alcohol License for the retail sales of beer and wine and at 8700 Cedar Grove Rd, Fairburn, GA 30213

The applicant for KS Fairburn LLC. dba Cedar Grove Valero seeks an alcohol license for the retail sales of beer and wine at 8700 Cedar Grove Valero, Fairburn, Ga 30213. This application is for a change of ownership. All applicable fees related to obtaining an alcohol license have been paid. The owner is currently operating on a temporary license.

The application and/or location has been reviewed/inspected and approved by the City of South Fulton Police, Fire Department, Code Enforcement, Zoning Department, Business Licensing, and the Fulton County Board of Education.

CHIEF OF POLICE RECOMMENDATION: APPROVAL

APPLICATION INFORMATION

Applicant Information	KS Fairburn LLC. 8700 Cedar Grove Rd Fairburn, GA 30213
City Council District(s):	4
Parcel ID Number	22542009725017
Square Footage	
Existing zoning	AG- 1
Current/Past Use of the Property	Gas Station-Convenience Store/ Same
History	This is applicants first request. Change of ownership

Cc: Corey Adams, City Clerk



INTER-OFFICE MEMORANDUM

DATE: January 17, 2023
TO: Chief K. Meadows
FROM: Jacquelyn J. Bell
SUBJECT: Staff Recommendation -KS Fairburn LLC, dba Cedar Grove Valero

The applicant for KS Fairburn LLC, dba Cedar Grove Valero seeks an alcohol license for the retail sales of beer and wine at **8700 Cedar Grove Rd, Fairburn, GA 30213**. All applicable fees have been paid related to the alcohol license.

Inspections Type	Completed	Pending	Results
Police Criminal Background	Yes		Passed
Police Call History	Yes		Passed
Code Enforcement	Yes		Passed
Fire Inspection	Yes		Passed
Zoning Dept.	Yes		Passed
Business License	Yes		Passed
F.C. School Board	Yes		Passed
F.C. Health Dept.	N/A		N/A

Application Information

Applicant: KS Fairburn LLC. / Phiroz Dawoodani
Business Address 8700 Cedar Grove Rd, Fairburn, Ga 30213
District(s): 4
Parcel ID Number: **22542009715017**
Existing Zoning: AG-1

Current/Past Use of the Property: Current use is Gas Station/ with Convenience Store.

History: This request serves as the applicants first request. The property is a gas station. The applicant also has a current business license with the City of South Fulton and has requested a license resulting from a change of ownership. The location is operating with a temporary license.

Staff Recommendation: X **There is no legal reason why this license should not be granted.**

 The applicant does not meet the legal requirements.

Staff Name and Signature:

Jacquelyn J. Bell

Police Chief Recommendation:



Approval

Denial

Signature:

Keith Meadows
Keith Meadows (Jan 17, 2023 17:07 EST)



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia · 30336-470-809-7300

Keith Meadows
Chief of Police

December 20, 2022

City of South Fulton Code Enforcement Department
ATTN: Brian Morris
brian.morris@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Code Enforcement Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises:
_____ Beer _____ Wine _____ Distilled Spirits
- [X] Retail
X Beer _____ Wine _____ Distilled Spirits

Business Information:
KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213
[REDACTED]

For Code Enforcement Use Only

Date of Inspection: 1/11/23

- [X] Location above MEETS ALL City of South Fulton Code Enforcement Requirements
- [] Location does NOT meet City of South Fulton Code Enforcement Requirements
If not, briefly explain reason: _____

Paul Muhammad
Print Name of Code Enforcement Inspector

[Signature]
Code Enforcement Inspector Signature

Brian Morris
Print Name of Department Head

[Signature]
Department Head Signature

Return form via email to: Police License and Permits @ police.license@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd - Atlanta, Georgia 30336-470-809-7300

Keith Meadows
Chief of Police

December 20, 2022

City of South Fulton Planning & Zoning Section
ATTN: Patwanda Parks
patwanda.parks@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Zoning Compliance Inspection. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises
____ Beer ____ Wine ____ Distilled Spirits
- [X] Retail
__X__ Beer __X__ Wine ____ Distilled Spirits

Business Information:

KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213
[REDACTED]

For Planning & Zoning Use Only

Date of Compliance Inspection: 7/05/2023 Parcel ID Number: 22 542 0097 15017

Location is Zoned for: AG-1

Current/Past Use of the Property: AG-1

[☒] Location above **MEETS** ALL zoning and alcohol license zoning requirements of the City of South Fulton.

[] Location above does **NOT** zoning and alcohol license zoning requirements of the City of South Fulton.
If not, briefly explain reason below:

Patwanda Parks
Print Name of Zoning Planner

[Signature]
Zoning Planner Signature

Print Name of Department Head

Department Head Signature

Return form via email to: Police Licenses @ pollicenses@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

December 20, 2022

City of South Fulton Business License
ATTN: LaShayne Taylor
Lashayne.taylor@cityofsouthfultonga.gov
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must possess a current City of South Fulton Business License. Please complete this form and return to the email listed at the bottom of the form below.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises
____ Beer ____ Wine ____ Distilled Spirits
- [X] Retail
__X__ Beer __X__ Wine ____ Distilled Spirits

Business Information:

KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213

For Business License Use Only

☒ Location above **HAS** a current and valid occupational tax certificate and meets all of the business and occupational tax ordinance of the City of South Fulton. **A copy of the occupational tax certificate is attached.**

[] Location above does **NOT have an occupational tax certificate with the City of South Fulton.**
If additional explanation is required, briefly explain below:

LaShayne Taylor
Print Name of Business Tax Specialist

Karen Slaton-Dixon
Print Name of Department Head

[Signature]
Business Tax Specialist Signature

Karen Slaton-Dixon
Department Head Signature

Return form via email to: Police License and Permits @ pdlicenses@cityofsouthfultonga.gov

2:30



Done Business License...



CITY OF SOUTH FULTON - OCCUPATIONAL TAX CERTIFICATE			
COSF Business License 5440 Fulton Industrial Blvd Atlanta, GA 30331			
License Id:	2022.11.1475	Issued Date:	11/23/2022
Effective Date:	01/01/2023	Expiration Date:	12/31/2023
License Type:	Gasoline Stations with Convenience Stores		
			
Business Name:	KS Fairburn LLC		
Business Location:	8805 Cedar Grove Road, South Fulton, GA 30213		
Phiroz Dawoodani 8805 Cedar Grove Rd Fairburn, Georgia, 30213			
2023			
NON-TRANSFERABLE		TO BE PLACED IN A CONSPICUOUS PLACE	





South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

December 20, 2022

City of South Fulton Fire Department
ATTN: Office of the Fire Marshal
Donna.dingler@cityofsouthfultonga.gov
City of South Fulton Fire Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must pass a Fire Inspection. Please complete the form below and return this form to the email listed below.

This business is applying for the following alcohol license(s):

- ☐ Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits
- ☒ Retail
__X__ Beer __X__ Wine _____ Distilled Spirits

Business Information:

KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213
[REDACTED]

For Fire Use Only

Date of Inspection: 12/28/2022

- ☒ Location above **MEETS ALL** City of South Fulton Fire Ordinance and Fire Codes
- ☐ Location does **NOT** meet City of South Fulton Fire Ordinance and Fire Codes
If not, briefly explain reason: _____

Gregory Chambers
Print Name of Fire Inspector

[Signature]
Fire Inspector Signature

Donna K. Dingler, Fire Marshal
Print Name of Department Head

[Signature]
Department Head Signature

Return form via email to: Police Licenses and Permits @ pollicenses@cityofsouthfultonga.gov



SOUTH FULTON FIRE RESCUE DEPARTMENT INSPECTION REPORT

Permit# _____	Location# _____
Approved: Yes ☒ No ☐	Reinspection _____
Date: <u>12/28/22</u> FIRE ZONE: <u>Sta. 8</u>	

Business Name Cedargrove Valero Phone No. (770) 969 2037 Email _____
Address 8700 Cedargrove Rd Suite _____ City South Fulton Zip 30213
Owner's Name Phiroz Dawoodani Address Same
Phone No. [REDACTED] City/State/Zip South Fulton GA 30213
Emergency Contact Name _____ Phone No. [REDACTED]

INSPECTION TYPES: Annual Business, Day Care, Personal Care home, School, Assembly,
Construction 50%, 80% 100%, High hazard Storage Facility,
Hood systems, Alarm Acceptance, Sprinkler Acceptance, Other Liquor License

PLAN REVIEW: Alarm, Sprinkler, Commercial hood, 510 Communications, Gates/Locks, Other _____

PERMITS: Burn pit, Bonfire, Tent, Fireworks, Food Trucks, Events, Other _____

Code Violations and Recommendations:

No fire code violations @ this time

Eq 2000

We would like to thank you for your cooperation during this inspection. The inspection was made based upon the current Codes which set forth minimum requirements for fire safety and are adopted by South Fulton and the State of Georgia. Please note that if no violations were noted during this inspection, it met the minimum Codes requirements.

If, however, violations were noted you are required to make the necessary corrections immediately. A re-inspection of corrections will be conducted after a thirty-day period to confirm compliance.

Inspecting Officer: Capt. G. Chambers Phone: [REDACTED] non-emergency only

FOR FIRE OR OTHER EMERGENCY - CALL 911

Copy distribution: White-Community Risk Reduction; Blue-Inspector; Yellow-Business



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336

Phone: (470) 809-7300

Keith Meadows

Chief of Police

01/11/2023

To: ABL File
South Fulton Police Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Background Investigation. Please complete the form below and place in file folder.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits
- [X] Retail / Wholesale
__X__ Beer __X__ Wine _____ Distilled Spirits

Business Information:

KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213
[REDACTED]

For Law Enforcement Use Only

Date Background Investigation Completed: 1/12/23

- [X] The Applicant listed above has met the requirements of the background investigation.
[] The Applicant listed above does **NOT** meet the requirements of the background investigation.

If not, briefly explain reason: _____

Jacquelyn J. Bell
Print Name of Investigator

[Signature]
Investigator Signature

Place Form in Police ABL File



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

December 20, 2022

Fulton County School Board
ATTN: Dondrell Haines
hainesd@fultonschools.org
Transportation Supervisor/Operations
Fulton County Schools System
55 Heath St. Fairburn, GA. 30213

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must verify compliance of distance from the nearest school and school bus stop. Please complete the form below and return this form to the email address listed below.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits
- [X] Retail
_____X_____ Beer _____X_____ Wine _____ Distilled Spirits

Business Information:

KS Fairburn LLC dba Cedar Grove Valero
Phiroz Dawoodani 770-969-2037
8700 Cedar Grove Rd
Fairburn, Ga 30213
[REDACTED]

For School Board Use Only

Date Completed: January 3, 2023

- [✓] Location above is 300 yards from nearest school ground
[✓] Location above is 200 yards from the nearest school bus stop as designated by Fulton County Board of Education.
If not, briefly explain reason: _____

Qadeera M. Murphy
Print Name of Person Verifying Distance

Qadeera M. Murphy
Signature

Return form via email to: pdlicenses@cityofsouthfultonga.gov

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by all owner/licensee/agent and corporate officers or major stakeholders of the business/organization with 20% or more of interest in the business and the manager of any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) PHIROZ DAWOODANI

Home Address: [REDACTED]

Business Address: 8700 CEDAR GROVE ROAD FAIRBURN GA 30213

Place of Birth [REDACTED] Date of Birth: [REDACTED] Age: 62
(City, State, Country) (Day, Month, Year)

Race: [REDACTED] Height: [REDACTED] Weight: [REDACTED] Eye Color: BLACK U.S. Citizen [REDACTED] By Birth [REDACTED]

Hair Color: [REDACTED] Social Security Number [REDACTED] Driver License Number: [REDACTED] State Issued by: [REDACTED]

Have you been convicted of any federal, foreign, and/or state laws, and/or city ordinances? if so, explain below:

List names and addresses of employers for the past three (3) years: [REDACTED]

Single [REDACTED] Married ☒ Widowed [REDACTED] Divorced [REDACTED] Separated [REDACTED]
(If married, divorced or widowed, complete the below requested information on spouse).

ROZMIN UKANI [REDACTED]
Full name of spouse / (Maiden Name) DOB

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

PHIROZ DAWOODANI [Signature] 12-13-2022
Applicant's Printed Name Applicant's Signature Date of Application

I hereby certify that PHIROZ DAWOODANI signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 13th day of December, 2022.

Notary Public Signature: Alex Barnard (AFFIX SEAL)

Notary Printed Name: Alex Barnard



Date Revised: 1/03/2022

RESIDENCE DETERMINATION FORM**Certificate of Residence****For Retail Package Distilled Spirits Applicants Only**

State of Georgia, FAYETTE County
I, ANN S. JACKSON, JUDGE
FAYETTE COUNTY PROBATE COURT Judge of the probate Court, for Fayette
County, Georgia, hereby certify that PHIROZ DAWOODANI is now and has been a Bona Fide Resident
of the state of Georgia for one year, and in the county of FAYETTE for one year immediately
preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith.
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this 9th day of
December, 20 22.

Ann S. Jackson
Judge of the Probate Court

ANN S. JACKSON, JUDGE
FAYETTE COUNTY PROBATE COURT

County, Georgia

Certificate of Residence**For All Other Alcoholic Beverage License Applicants**

State of Georgia, FAYETTE County
I, ANN S. JACKSON, JUDGE
FAYETTE COUNTY PROBATE COURT Judge of the probate Court, for Fayette
County, Georgia, hereby certify that PHIROZ DAWOODANI is now and has been a Bona Fide Resident of
the state of Georgia in the county of FAYETTE based upon the affidavit of applicant and the
evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said
Probate Court this 9th day of December, 20 22.

Ann S. Jackson
Judge of the Probate Court

ANN S. JACKSON, JUDGE
FAYETTE COUNTY PROBATE COURT

County, Georgia

Date Revised: 1/03/2022

2022 DEC -9 PM 1:53

ANN S. JACKSON, JUDGE

FW

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Save Affidavit
Affidavit Verifying Status for City Public Benefit
Pursuant to O.C.G.A. § 50-36-1(e)(2)

By executing this affidavit under oath, as an applicant for a(n) alcohol license
[type of public benefit], as referenced in O.C.G.A. § 50-36-1, from City of South Fulton [name of
government entity], the undersigned applicant verifies one of the following with respect to my application for a
public benefit:

- 1) ☐ I am a United States citizen.
- 2) ☒ I am a legal permanent resident of the United States.
- 3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and
Nationality Act with an alien number issued by the Department of Homeland
Security or other federal immigration agency.

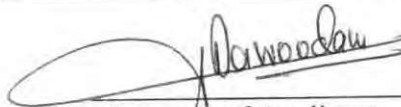
My alien number issued by the Department of Homeland Security or other
federal immigration agency is _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has
provided at least one secure and verifiable document, as required by O.C.G.A.
§ 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly
and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit
shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by
such criminal statute.

Executed in FAYETTEVILLE (city) GA (state)



Signature of Applicant

PHARO DAWOODANI
Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE
ME ON THE

12th DAY OF December, 2022

Alex Barnard

NOTARY PUBLIC

My Commission Expires: 9-8-2026

Date Revised: 1/03/2022



E-Verify Affidavit**Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)**

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1.

Please check only one:

- (A) _____ On January 1st of the below signed year, the individual, firm, or corporation employed more than ten (10) employees.
- (B) ☒ On January 1st of the below signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

*** If the employer selected Section 1(A), please fill out Section 2 below.

Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Name of Private Employer

Federal Work Authorization User Identification Number

Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on this day 12th of December, 2022 in Fayetteville (city), GA (state).

[Signature]
Signature of Authorized Officer or Agent

PHIROZ DAWOODAH
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 12th DAY OF December, 2022.

[Signature]
NOTARY PUBLIC

My Commission Expires: 9-8-2026



CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



REGISTERED AGENT DESIGNEE FORM

Registered agent means that individual, who is a resident of one of the 13 metropolitan counties (Cherokee, Clayton, Cobb, Coweta, Dekalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding, and Rockdale) of Georgia and at least 21 years of age, who is designated by a Licensee/owner to receive any process, notice, or demand required or permitted by law or under this title to be served upon a licensee or owner.

The registered agent, who is designated by a licensee, must submit to a fingerprint criminal background check and complete the personal statement form. The registered agent must obtain the certificate of residency enclosed.

Name: PHIROZ DAWOODANI
(Full Printed Name No Initials)

Sex: [REDACTED] Race: [REDACTED] Date of Birth: [REDACTED]

Home Address: [REDACTED]

City: FAYETTEVILLE State: GA Zip: 30215

Phone# [REDACTED]

Business Address: 8700 CEDAR GROVE

City: FAIRBURN State: GA Zip: 30213

Phone [REDACTED]

I hereby certify that I agree to serve as the "registered agent" on behalf of

a business located at

, City of South Fulton, Georgia.

As registered agent, I agree to accept any process, notice or demand required or permitted by law or under the Alcoholic Beverage Code of the City of South Fulton, Georgia, to be served upon the licensee or owner. I understand that such service upon me will serve as legal notice upon the licensee or owner and that it is my responsibility to forward such service to the owner or licensee.

[Signature]
SIGNATURE OF APPLICANT

12/12/22
DATE

PHIROZ DAWOODANI
PRINTED NAME OF APPLICANT

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 12th DAY OF December 20 22

[Signature]

NOTARY PUBLIC SIGNATURE

Alex Barnard

NOTARY PUBLIC PRINTED NAME



Date Revised: 1/03/2022

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

All applications must be typed or printed in black/blue ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized, and filed with the South Fulton Police Department. All required supporting documents must be attached.

Type of License Applying For: (Check All That Apply)

☒ New License ☐ Change of Ownership ☐ New Location ☐ Other. Please Specify: _____

Please select the beverages to be sold: (Check All That Apply)

☒ BEER ☒ WINE ☐ DISTILLED SPRITS/LIQUOR

Please select ALL the categories that best describe the business for which this application is being submitted.

☐ Retail Package Store ☐ Convenience Store ☐ Growler

☐ Supermarket ☐ Gas / Drug / Dry Goods Store

Other. Please Specify Gas Station with Convenience Store

1. Is applicant: [] Sole Proprietorship [] Partnership [x] Corporation [] LLC

2. Legal Name of Business: KS Fairburn, LLC

Operating/Trade Name of Business Cedar Grove Valero

Has location had an alcohol license within the last 12 months? [] Yes [x] No

3. Business Address: 8700 Cedar Grove Rd, Fairburn, GA 30213-2382 Council District: Fulton
(Street Address, City, State Zip)

4. Billing Address: Same as Above

5. Proposed Location Zoned: City of South Fulton

6. A. Distance from closest private residence in any direction:

Within 0.2 Miles

B. Distance from closest college campus or school ground:

1.9 Miles (Arlington Christian School)

C. Distance from closest branch of any South Fulton Public library:

6.1 Miles (Fairburn Habgood Palmer Library)

D. Distance from closest church or place of worship:

0.5 Miles (Cedar Grove Church Of Christ)

E. Distance from closest regular school bus stop as designated by

Fulton County Board of Education for pick-up or drop-off of

school children in transport to the public schools of City of South Fulton.

1.5 Miles

Date Revised: 01/03/2022

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CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

SECTION 2:

1. Full name of Applicant (Company/Corporation) KS Fairburn, LLC
2. Full name of Licensee: Phiroz R. Dawoodani
 Licensee Social Security Number: [REDACTED]
 Date of Birth and Place of Birth: [REDACTED]
 Citizen of the USA? ☐ Yes ☒ No Alien Number: [REDACTED]
 Resident of Georgia? ☒ Yes ☐ No Years 10 County Fayette
 Home Address: [REDACTED]
Fayetteville, GA 30215
 City State Zip Code
 Telephone Number: Home: [REDACTED] Business: ()
 Email Address: [REDACTED]
 Hours said Licensee will actively be on the premise: 25 Hours in a week
 List duties of Licensee: Managing Store & Employees of the Store

3. Full Name of Spouse, Including Maiden Name: Rozmin Dawoodani / Maiden Ukani
 Date of Birth and Place of Birth: [REDACTED]
 Hours Spouse on Premises: Not going to work in store
4. Licensee's Business Interest(s), occupation(s), and employment for the past ten (10) years

COMPANY	ADDRESS (CITY & STATE)	POSITION	DATES
SRA Brothers, LLC	563 S. Talbotton St, Greenville, GA 30222	Owner	11/01/2019 to Present

5. Does Licensee or any Partner(s), Corporation Officer, Principal Shareholder(s), Trustee(s), or Spouse have, within the preceding ten (10) years, any conviction for the violation of any federal, state, or Local laws, Ordinances or Regulations, or does said person have current proceeding for violation of any Federal, State or Local laws, ordinances, or regulations? ☐ Yes ☒ No
6. For the purpose of this question, the term – conviction shall include an adjudication of guilt, a plea of guilty, a plea of nolo contendere, the forfeiture of a bond or adjudication by pre-trial intervention.

PERSON CHARGED	DATE	OFFENSE	LOCATION	DISPOSITION

Date Revised: 01/03/2022

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CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

7. Does Licensee or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license in the state of Georgia (including a work/server/pour permit)? ☒ Yes ☐ No
8. Has Licensee or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or work/server/pour permit) and been denied, suspended, or revoked? ☒ No ☐ Yes
If yes check which type ☐ denied ☐ suspended ☐ revoked
If yes, please check appropriate status above and explain _____
9. Full Name of Manager: Phiroz R. Dawoodani
Social Security Number of Manager: [REDACTED]
Date of Birth and Place of Birth: [REDACTED]
Home Address: [REDACTED]
Telephone Number: Home: [REDACTED] Business: 6770-969-2037
E-mail Address: [REDACTED]
10. Hours said manager will be on the premise: 25 Hours Plus in a week
11. What is the manager's business experience? Managerial & Owner of same kind of Business
12. Has the manager worked in this or a similar capacity? ☒ Yes ☐ No
If yes, explain: Working experience in same industry. CONVENIENCE STORE / GROC STORE.

FINANCIAL BACKGROUND INFORMATION

13. Applicant's full name (Company/Corporation) KS Fairburn, LLC
If a Corporation, Date of Incorporation: 03/01/2022 Taxpayer Id# [REDACTED]
14. If a Corporation, indicate the following for all Officers, members of the Board of Directors, Trustees, and principal stockholders. If a Partnership, include all partners. (Complete all information requested for each person).

NAME	ADDRESS	DOB	SSN	POSITION	% INTEREST
Phiroz	[REDACTED]	[REDACTED]	[REDACTED]	Owner	100%
	[REDACTED]				

If operating as a partnership, submit a copy of all partnership agreements. If corporation, attach a copy of all Articles of Incorporation, By-laws, and amendments thereto.

Date Revised: 01/03/2022

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CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

15. State the amount and source of funds that have or will be invested by each individual who has an interest in the business. If a Corporation or Partnership, list each individual separately.

NAME	AMOUNT INVESTED	SOURCE OF FUNDS	DATES
Phiroz R. Dawoodani		Personal Savings	Oct/2022

16. Bank accounts and assets in the name of licensee/agent and/or maintained by the licensee/agent, whether individual, partnership or corporation.

TYPE	BANK	CITY & STATE	LAST 6 OF ACCOUNT#	AMOUNT
Business Checking	Truist	Fairburn, GA	016610	

17. Has Licensee/Agent, Spouse or any person having an interest in the business received, directly or indirectly, any financial aid or assistance, to include land, fixtures, equipment, etc., from any manufacturer or wholesaler of alcoholic beverages? ☐ Yes ☒ No If yes, please specify.

NAME	ADDRESS	AMOUNT/ITEM	DATE

18. List any other individual(s) or firm(s) owning any interest in or receiving any funds from the operation of the business or on the premises. This includes cigarette machines, game machines, billiard tables vendors, etc.

NA

19. List any financial interest or ownership which Licensee/Agent or any member of the partnership or corporation or stockholder presently has in any other alcoholic beverage license in the state of Georgia.

NAME	NAME AND ADDRESS OF PREMISES	POSITION	% OF INTEREST
SRA Brothers, LLC	563 S. Talbotton St. Greenville, GA 30222	Owner	100%

20. List all assets which will be used or converted for use as an investment in the business and/or all sources of funding used to capitalize and/or operate the Business. Leased premises

Date Revised: 01/03/2022

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CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

LICENSED PREMISES

21. Do you own the property where the business is located? ☐ Yes ☒ No

If yes:

Date of Purchase: _____ Purchase Price: _____

Name of Seller: _____

22. If property is rented/leased provide owner's name and address:
George H Green Oil, Inc 41 Dodd St Fairburn, GA 30213

Amount of rent/lease:

Monthly Annually Other (specify)

(Submit copy of signed lease agreement, deed, sublease, etc.)

23. Has a license at this location ever been denied, suspended, or revoked? ☒ No ☐ Yes
☐ denied, ☐ suspended or ☐ revoked

If yes, check the appropriate status above and explain: _____

24. Is business located in a hotel or motel? ☐ Yes ☒ No

If yes, name of Hotel or Motel _____

25. If the business is to be operated as a department inside of premises where another business is operating, give details of the existing business. NA

26. What will be your business/operating hours? 6 am - 10 pm, Weekend: 7 am - 10 pm

27. Where will your trash receptacle be located? Left side of Building

28. What arrangements have you made for trash removal? Republic Services for Trash Removal

29. How often will you clean your property? Every Day according to the need

30. What is your plan for sanitation (clean water and sewage disposal) on the premises? Using City Water & Sewer System

31. What is your plan for unlawful conduct on the premises? Putting poster on the location

32. What is your plan for fire prevention on the premises? We have a fire Extinguishers

33. What type of security do you plan to have? Ultimate security Alarm System

Date Revised: 01/03/2022

8 of 11

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

34. Do you offer your employees training with respect to items covered by the alcohol code? ☒ Yes ☐ No

If yes, what type of training and how do you plan to prevent the selling to underage consumers of alcohol and tobacco products on your premises? Before selling Alcohol we check government Issued ID

PERSONAL TRAINING / CHECKING I/D

35. What type of buffering do you have, or will you provide to alleviate the effects of noise, lighting, odors, traffic, or other nuisances on surrounding properties? NA

use windbreaks for odor control and use a planted buffer for noise control.

36. What plans do you have to prevent un-permitted vending on your property?

We don't have any vending. If needed we will take measure according to need.

37. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. Two entry & Two Exits

RETAIL PACKAGE LIQUOR LICENSE (selling liquor, beer, & wine)

If you are applying for a retail package liquor license, please complete questions 45-47.
If not, write N/A and please skip ahead to question 48.

38. Do you propose to operate this store solely as a package liquor store? ☐ Yes ☒ No

39. Does the Licensee/Agent, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other retail liquor stores? ☐ Yes ☒ No

NAME	NAME & LOCATION OF BUSINESS	POSITION	% INTEREST

40. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?

☐ Yes ☒ No

If yes, give details: _____

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

RETAIL BEER AND/OR WINE LICENSE (selling beer & wine only)

If you are applying for a retail beer and/or wine license, please complete questions 48-50.
If not, please skip ahead to next page.

41. Are you (the applicant) or any member of your family, the owner, lessor, or sub-lessor of any real estate which is occupied by a retail package (liquor) store? ☐ Yes ☒ No

If yes, list locations, information as to any lease or rental agreement, amount of rent received, and to whom.

LOCATION	LEASE/RENTAL AGREEMENT INFORMATION	AMOUNT OF RENT	LESSOR

42. Are you or any member of your family the Executor, Administrator, Beneficiary or Heir of any estate having any interest in retail package (liquor) store? ☐ Yes ☒ No

If yes, list location(s), amount of interest and your relationship with the estate:

LOCATION(S)	% INTEREST	YOUR RELATIONSHIP TO ESTATE

43. Are you or any member of your family the beneficiary or trustee of any trust fund having any interest in a retail package (liquor) store? ☐ Yes ☒ No

If yes, give your position, the name of the trust and the amount of income that you receive.

POSITION	NAME OF TRUST	INCOME RECEIVED

Date Revised: 01/03/2022

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CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



CERTIFICATION

I have received a copy of the City of South Fulton Alcoholic Beverage Ordinance and I have read it and agree to adhere to all applicable City of South Fulton Ordinances, Georgia state laws and regulations governing the operation of establishments that serve and/or sell alcoholic beverages? ☒ Yes ☐ No

I understand it is the responsibility of the applicant/licensee/agent to ensure that all licenses to sell alcoholic beverages are renewed no later than December 15th of each year or I will have to apply for a new alcohol license. ☒ Yes ☐ No

I understand that a state alcohol license must also be obtained before any alcoholic beverage can be served or sold in the City of South Fulton, (this includes Alcoholic Beverage Manufacturers). I further understand that the state license is obtained **after** the city license is obtained and I am responsible for contacting the Georgia Department of Revenue to obtain a state alcohol license. ☒ Yes ☐ No

I understand that I am required to pay alcohol excise taxes in accordance with City of South Fulton Ordinance, Title 16 Alcoholic Beverages, and failure to pay excises taxes imposed by this ordinance will be grounds for suspension or revocation of my alcohol license. ☒ Yes ☐ No

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Phiroz Dawoodani

SIGNATURE OF APPLICANT

11/28/22

DATE

PHIROZ DAWOODANI
PRINTED NAME OF APPLICANT

~For Notary~

I hereby certify that Phiroz Dawoodani signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 29 DAY OF November 20 22

Sunny Crawley
NOTARY PUBLIC SIGNATURE

Sunny Crawley
NOTARY PUBLIC PRINTED NAME



Date Revised: 01/03/2022

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South Fulton Police Department
License & Permit Unit
5539 Old National Highway
College Park, GA 30349
FINANCIAL AFFIDAVIT
(Please type or print)



This form must be completed by individuals with ownership and/or investment interest in the business, whether direct or indirect. This form may be required of others at the discretion of the Police Department as provided under COSF Title 16. **EACH QUESTION MUST BE FULLY ANSWERED.** If additional space is required, attach an additional sheet of paper.

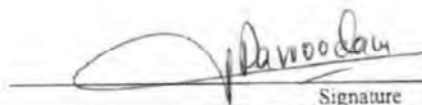
1	LAST NAME DAWOODAH	FIRST PHIROZ	MI	SOCIAL SECURITY NO.	
2	HOME ADDRESS (Actual Physical Location of Residence; Do Not Use P.O. Box) [REDACTED]				
	CITY FAIRVIEW	STATE GA	ZIP + 4 30215	DAY CONTACT NUMBER [REDACTED]	
3	LEGAL BUSINESS NAME KS FAIRBURN LLC		TRADE / DBA NAME CEDAR GROVE		
	TOTAL AMOUNT OF MONEY YOU HAVE INVESTED		% OF OWNERSHIP INTEREST		
FINANCIAL INVESTMENT (You may be requested to provide a detailed accounting for all monies invested and attach appropriate documentation from each source.)					
TYPE		SOURCE(S)	AMOUNT	DOCUMENTATION	
LOAN	PERSONAL			YES	NO
☐	☒	SAVINGS / BUSINESS	[REDACTED]	☒	☐
☐	☐	PROCEEDS		☐	☐
☐	☐			☐	☐
☐	☐			☐	☐
☐	☐			☐	☐
☐	☐			☐	☐

SIGNATURE SECTION

BEFORE SIGNING THIS STATEMENT, CHECK ALL ANSWERS AND EXPLANATIONS TO SEE THAT YOU HAVE ANSWERED ALL QUESTIONS FULLY, COMPLETELY AND CORRECTLY. THIS STATEMENT IS TO BE EXECUTED UNDER OATH AND SUBJECT TO THE PENALTIES OF FALSE SWEARING, AND IT INCLUDES ALL ATTACHED SHEETS HERewith. STAMPED SIGNATURE IS NOT ACCEPTABLE.

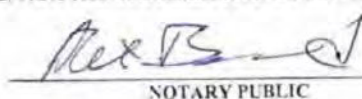
1. PHIROZ DAWOODAH DO SOLEMNLY SWEAR, SUBJECT TO THE

PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME IN THE FOREGOING AFFIDAVIT ARE TRUE AND CORRECT.

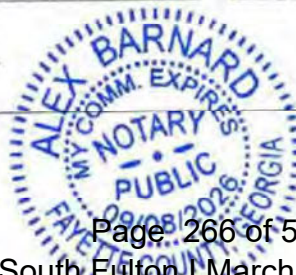

Signature

I HEREBY CERTIFY THAT PHIROZ DAWOODAH SIGNED HIS/HER NAME TO THE FORGOING AFFIDAVIT AFTER STATING TO ME UNDER OATH ADMINISTERED BY ME, THAT ALL STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 13th DAY OF December 2022


NOTARY PUBLIC

AFFIX SEAL





Criminal History Record Information Consent/Inquiry Form
ALCOHOL LICENSE



I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	PHIROZ DAWOODAH		
Any other name used (i.e. maiden name)		Place of Birth [REDACTED]	
Home Address	[REDACTED]		
Name of Business	K3FAIRBURN LLC		
Address of Business	8700 CEDAR GROVE ROAD FAIRBURN GA 30213		
Gender [REDACTED]	Height [REDACTED]	Date of Birth [REDACTED]	Social Security Number [REDACTED]
Race [REDACTED]	Weight [REDACTED]	Hair Color BLACK	Eye Color BLACK

☐ I, PHIROZ DAWOODAH, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☐ I, _____, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm that I have read and understand these guidelines.

[Signature]
Signature

12-13-2022
Date

Date of Inquiry: 12-21-22 Time of Inquiry: 9:15:01

Operator's Initials: TR

Purpose Code Used: (check all that apply)

☒	E- Employment
☐	J- Civilian Criminal Justice Employment (State & III Info Received)
☐	W- Working with Children
☐	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

☒	No Criminal Record Available
☒	Criminal Record (Attached/Released)
☐	No NCIC/GCIC Warrant
☐	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____
Wanting Agency Telephone Number: _____

Inv. T. Reynolds
Print Agency Designee Name and Title

1-13-23
Date

[Signature]
Agency Designee Signature



APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the [GBI website \(http://gbi.georgia.gov/obtaining-criminal-history-record-information\)](http://gbi.georgia.gov/obtaining-criminal-history-record-information).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the [GBI website \(http://gbi.georgia.gov/obtaining-criminal-history-record-information\)](http://gbi.georgia.gov/obtaining-criminal-history-record-information).

Print Name: PHIROZ DAWOODAH

Date: 12-13-22

Signature: 



PRIVACY ACT STATEMENT

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Print Name: PHIROZ DAWOODAH

Date: 09-13-2022

Signature: 

TITLE 28 CFR 16.30 THROUGH 16.34

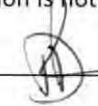
§ 16.30 Purpose and Scope

This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

Initial: 

§ 16.31 — Definition of identification record

An FBI identification record, often referred to as a "rap sheet," is a listing of certain information taken from fingerprint submissions retained by the FBI in connection with arrests and, in some instances, includes information taken from fingerprints submitted in connection with federal employment, naturalization, or military service. The identification record includes the name of the agency or institution that submitted the fingerprints to the FBI. If the fingerprints concern a criminal offense, the identification record includes the date of arrest or the date the individual was received by the agency submitting the fingerprints, the arrest charge, and the disposition of the arrest if known to the FBI. All arrest data included in an identification record are obtained from fingerprint submissions, disposition reports, and other reports submitted by agencies having criminal justice responsibilities. Therefore, the FBI Criminal Justice Information Services Division is not the source of the arrest data reflected on an identification record.

Initial: 

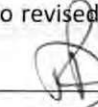
§ 16.32 — Procedure to obtain an identification record

The subject of an identification record may obtain a copy thereof by submitting a written request via the U.S. mails directly to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-in inked fingerprint impressions placed upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

Initial: 

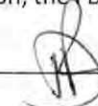
§ 16.33 — Fee for production of identification record

Each written request for production of an identification record must be accompanied by a fee of \$18 in the form of a certified check or money order, payable to the Treasury of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 9701 and is based upon the clerical time beyond the first quarter hour to be spent in searching for, identifying, and reproducing each identification record requested as specified in § 16.10. Any request for waiver of the fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Subject to applicable laws, regulations, and directions of the Attorney General of the United States, the Director of the FBI may from time to time determine and establish a revised fee amount to be assessed under this authority. Notice relating to revised fee amounts shall be published in the *Federal Register*.

Initial: 

§ 16.34 — Procedure to obtain change, correction or updating of identification records

If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned 2018-05 Attachment C information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

Initial: 

COMMUNICATIONS

Event List with Report Numbers

Report #	Call Time	Nature	Location	Prime Unit	Disp.	Close Time
2018000068	05/24/2018 11:12:42	BREAT6C	8700 CEDAR GROVE	E17	HEMS	05/24/2018 11:18:20
2018013781	05/24/2018 11:14:00	BREAT6C	8700 CEDAR GROVE	E17	13	05/24/2018 11:39:09
2018203127	05/27/2018 03:08:49	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF343	CASE	05/27/2018 05:42:25
	05/27/2018 03:26:28		8700 CEDAR GROVE		DUP	05/27/2018 03:27:04
	05/27/2018 21:29:58	90B BUSINESS CHECK	8700 CEDAR GROVE	SF343	3	05/27/2018 21:32:32
2018203443	06/02/2018 07:08:30	22 VANDALISM OR	8700 CEDAR GROVE	SF237	CASE	06/02/2018 08:27:37
	06/02/2018 07:31:57		8700 CEDAR GROVE		DUP	06/02/2018 07:32:11
	07/05/2018 14:30:58	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF205	3	07/05/2018 15:01:24
	07/07/2018 14:33:25	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF239	1	07/07/2018 15:07:28
	07/20/2018 12:43:09	90B BUSINESS CHECK	8700 CEDAR GROVE	SF243	3	07/20/2018 12:59:06
	08/25/2018 23:03:52	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF305	3	08/26/2018 00:03:57
	08/26/2018 01:24:46	54 SUSPICIOUS	8700 CEDAR GROVE	SF325	3	08/26/2018 04:04:46
	08/27/2018 16:20:49	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF239	16	08/27/2018 16:59:05
	09/10/2018 04:21:51	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF329	3	09/10/2018 06:11:15
	10/13/2018 03:26:04	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF325	12	10/13/2018 04:07:47
2018009472	10/13/2018 13:48:21	FALLS17A123	8700 CEDAR GROVE	7804	83	10/13/2018 14:53:43
2018020625	10/13/2018 13:49:43	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E17	16	10/13/2018 13:52:23
	10/13/2018 13:51:51	FALLS17A123	8700 CEDAR GROVE		CFIR	10/13/2018 13:58:44
2018210135	10/18/2018 16:12:29	41 AUTOMOBILE	8700 CEDAR GROVE	SF239	CASE	10/18/2018 16:49:16
	10/18/2018 16:12:49		8700 CEDAR GROVE		DUP	10/18/2018 16:13:17
	11/06/2018 15:30:48	24 DEMENTED PERSON	8700 CEDAR GROVE		DUP	11/06/2018 15:59:26
	11/27/2018 15:35:47		8700 CEDAR GROVE		ADV	11/27/2018 15:36:52
2018013596	12/13/2018 09:28:11	ALLER2C	8700 CEDAR GROVE	7808	83	12/13/2018 11:01:59
2018023558	12/13/2018 09:29:01	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E17	13	12/13/2018 09:51:24
	12/13/2018 09:30:08	ALLER2C	8700 CEDAR GROVE		CFIR	12/13/2018 09:44:13
	12/17/2018 13:57:42	90B BUSINESS CHECK	8700 CEDAR GROVE	SF41	3	12/17/2018 14:36:35
	01/05/2019 23:39:47	90B BUSINESS CHECK	8700 CEDAR GROVE	SF315	CBO	01/05/2019 23:56:49
	01/11/2019 14:59:19	54 SUSPICIOUS	8700 CEDAR GROVE	SF42	3	01/11/2019 18:10:56

Report Generated: 01/09/2023 13:48:44 | User ID: FCES1265

Report #	Call Time	Nature	Location	Prime Unit	Disp.	Close Time
2019007603 2019005190	01/16/2019 23:25:13	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF325	12	01/17/2019 00:44:03
	01/29/2019 10:56:05	39 INFORMATION FOR	8700 CEDAR GROVE	SF43	3	01/29/2019 11:07:46
	02/14/2019 23:07:47	90B BUSINESS CHECK	8700 CEDAR GROVE	SF339	3	02/14/2019 23:14:20
	04/12/2019 00:40:35	90B BUSINESS CHECK	8700 CEDAR GROVE	SF339	3	04/12/2019 00:51:48
	04/19/2019 04:37:31	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF173	12	04/19/2019 05:24:57
	04/19/2019 09:57:39	PSYCH25B	8700 CEDAR GROVE	7807	83	04/19/2019 11:30:54
	04/19/2019 09:58:18	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E17	13	04/19/2019 10:38:13
	04/19/2019 09:59:54	PSYCH25B	8700 CEDAR GROVE	SF211	3	04/19/2019 11:18:20
	04/21/2019 01:58:24	90B BUSINESS CHECK	8700 CEDAR GROVE	SF339	3	04/21/2019 02:04:48
	05/13/2019 13:12:56	79 STEALING AUTO OR	8700 CEDAR GROVE	SF239	CASE	05/13/2019 13:48:05
2019006190	05/13/2019 13:20:40		8700 CEDAR GROVE		DUP	05/13/2019 13:21:06
	07/16/2019 15:06:56	1 ABANDONED	8700 CEDAR GROVE	SF227	3	07/16/2019 16:06:26
	08/06/2019 13:11:04	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF225	3	08/06/2019 14:35:29
	10/15/2019 15:13:27	45 INVESTIGATE	8700 CEDAR GROVE	SF239	3	10/15/2019 15:54:08
	11/22/2019 09:44:33	90B BUSINESS CHECK	8700 CEDAR GROVE	SF217	3	11/22/2019 10:12:38
	11/29/2019 23:17:57	44 INVESTIGATE HOLD-	8700 CEDAR GROVE	SF339	CASE	11/29/2019 23:47:56
	12/02/2019 14:57:47	39 INFORMATION FOR	8700 CEDAR GROVE		CBCK	12/02/2019 17:08:18
	12/02/2019 17:05:44		8700 CEDAR GROVE		DUP	12/02/2019 17:06:11
	12/03/2019 13:52:17	39 INFORMATION FOR	8700 CEDAR GROVE	SF300	3	12/03/2019 14:34:54
	12/04/2019 21:34:22	41 AUTOMOBILE	8700 CEDAR GROVE		ADV	12/04/2019 23:14:21
2019016368	12/09/2019 12:22:37	90B BUSINESS CHECK	8700 CEDAR GROVE	SF239	3	12/09/2019 12:25:00
	12/10/2019 23:04:30	44 INVESTIGATE HOLD-	8700 CEDAR GROVE	SF337	CASE	12/11/2019 00:32:08
	12/14/2019 15:13:47	39 INFORMATION FOR	8700 CEDAR GROVE	SF53	3	12/14/2019 15:44:13
	12/15/2019 19:49:18	90B BUSINESS CHECK	8700 CEDAR GROVE	SF337	3	12/15/2019 20:15:05
	12/27/2019 19:58:34	90B BUSINESS CHECK	8700 CEDAR GROVE	SF337	3	12/27/2019 20:00:23
	12/30/2019 02:58:19	90B BUSINESS CHECK	8700 CEDAR GROVE	SF337	3	12/30/2019 03:23:33
	01/31/2020 12:21:29	90R RESIDENTIAL CHECK	8700 CEDAR GROVE	SF243	3	01/31/2020 12:57:49
	02/07/2020 12:46:51	90B BUSINESS CHECK	8700 CEDAR GROVE	SF237	3	02/07/2020 12:55:24
	02/18/2020 19:00:57	41 AUTOMOBILE	8700 CEDAR GROVE	SF172	CASE	02/18/2020 20:22:53
	02/29/2020 22:28:56	FALLS17A123	8700 CEDAR GROVE	7811	CASE	03/01/2020 01:01:19
2020002703 2020004133 2020002983	02/29/2020 22:30:15	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E17	CASE	02/29/2020 23:45:07
	02/29/2020 22:32:14	FALLS17A123	8700 CEDAR GROVE		HEMS	02/29/2020 22:33:34

Report #	Call Time	Nature	Location	Prime Unit	Disp.	Close Time
2020006234	03/26/2020 11:41:21	90B BUSINESS CHECK	8700 CEDAR GROVE	SF176	3	03/26/2020 11:43:55
	03/29/2020 21:05:42	ALLER2DE	8700 CEDAR GROVE	7814	16	03/29/2020 21:20:50
	03/29/2020 21:07:47	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E8	16	03/29/2020 21:20:53
	03/29/2020 21:08:26	ALLER2DE	8700 CEDAR GROVE		CEMS	03/29/2020 21:08:34
	04/13/2020 02:18:41	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF203	3	04/13/2020 04:15:16
	04/16/2020 12:41:14	90B BUSINESS CHECK	8700 CEDAR GROVE	SF172	3	04/16/2020 12:52:43
	04/27/2020 08:12:12	90B BUSINESS CHECK	8700 CEDAR GROVE	SF172	3	04/27/2020 08:34:46
	04/29/2020 01:34:23	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	04/29/2020 01:43:09
	04/29/2020 08:28:19	90B BUSINESS CHECK	8700 CEDAR GROVE	SF172	3	04/29/2020 08:43:41
	05/27/2020 04:46:55	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF219	12	05/27/2020 05:15:53
	05/27/2020 05:19:41	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	05/27/2020 05:27:13
	05/30/2020 10:30:47	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF121	3	05/30/2020 11:07:45
	05/30/2020 10:35:37		8700 CEDAR GROVE		DUP	05/30/2020 10:36:55
	06/05/2020 00:42:11	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	06/05/2020 00:55:40
	06/13/2020 05:23:40	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	06/13/2020 05:35:17
	06/18/2020 22:41:18	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	06/18/2020 22:43:33
	06/23/2020 00:30:15	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	06/23/2020 00:42:25
	06/26/2020 10:24:37	90B BUSINESS CHECK	8700 CEDAR GROVE	SF278	3	06/26/2020 10:29:25
	06/27/2020 04:48:13	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	06/27/2020 05:03:25
	07/03/2020 02:08:02	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	07/03/2020 02:24:11
	07/06/2020 21:35:16	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	07/06/2020 21:40:49
	07/29/2020 21:38:29	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	07/29/2020 21:49:53
	08/04/2020 21:37:20	90B BUSINESS CHECK	8700 CEDAR GROVE	SF219	3	08/04/2020 21:50:50
	08/26/2020 18:19:55	FALLS17D	8700 CEDAR GROVE		HEMS	08/26/2020 18:20:17
	09/01/2020 04:42:29	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF226	12	09/01/2020 05:12:16
	10/25/2020 11:29:37	90B BUSINESS CHECK	8700 CEDAR GROVE	SF101	3	10/25/2020 11:47:27
	10/29/2020 04:34:36	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF214	3	10/29/2020 06:09:28
	02/03/2021 20:52:56	90B BUSINESS CHECK	8700-BLK CEDAR	SF225	3	02/03/2021 21:01:22
	03/24/2021 11:29:04	37 ILLEGAL PARKING	8700 CEDAR GROVE	SF101	3	03/24/2021 12:57:29
	03/25/2021 06:26:27	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF227	3	03/25/2021 07:12:16
	03/25/2021 06:34:53	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	CH21	3	03/25/2021 07:04:03
	04/25/2021 08:45:02	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF125	12	04/25/2021 09:42:33

Report #	Call Time	Nature	Location	Prime Unit	Disp.	Close Time
2021005734	04/30/2021 13:53:26	90B BUSINESS CHECK	8700 CEDAR GROVE	SF102	3	04/30/2021 14:00:48
	05/04/2021 19:10:04	39 INFORMATION FOR	8700 CEDAR GROVE	SF225	CASE	05/04/2021 20:29:59
2021009626	05/04/2021 19:39:49		8700 CEDAR GROVE		DUP	05/04/2021 19:40:31
	05/06/2021 19:49:51	90B BUSINESS CHECK	8700 CEDAR GROVE	SF223	CLAW	05/06/2021 20:05:22
	07/13/2021 14:20:23	90B BUSINESS CHECK	8700 CEDAR GROVE	SF66	CASE	07/13/2021 14:27:00
	08/21/2021 02:54:02	90B BUSINESS CHECK	8700 CEDAR GROVE	SF225	3	08/21/2021 03:26:09
	09/16/2021 21:19:44	90 SPECIAL DETAIL	8700 CEDAR GROVE	SF300	3	09/16/2021 21:40:09
	10/12/2021 06:30:15	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF125	12	10/12/2021 07:01:47
	10/30/2021 07:39:18	39 INFORMATION FOR	8700 CEDAR GROVE	SF101	3	10/30/2021 09:08:45
	11/29/2021 11:44:07	72 RECKLESS	8700 CEDAR GROVE	SF124	3	11/29/2021 12:30:41
	11/30/2021 20:47:02	45 INVESTIGATE	8700 CEDAR GROVE	SF236	3	11/30/2021 22:06:26
	12/23/2021 06:02:10	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF229	12	12/23/2021 06:26:18
2022016214	06/02/2022 17:46:46	64 PANHANDLING	8700 CEDAR GROVE	SF223	3	06/02/2022 18:43:50
	06/21/2022 21:11:19	29 FIGHT OR DOMESTIC	8700 CEDAR GROVE	SF202	3	06/21/2022 22:15:33
	07/14/2022 07:51:49		8700 CEDAR GROVE		DUP	07/14/2022 07:53:09
	07/25/2022 23:20:15	2 ALARM (RECEIVED BY	8700 CEDAR GROVE	SF225	12	07/25/2022 23:50:08
	08/19/2022 08:10:07	54 SUSPICIOUS	8700 CEDAR GROVE	SF125	3	08/19/2022 08:31:07
	10/15/2022 17:27:40	UNCO31DE	8700 CEDAR GROVE		CFIR	10/15/2022 18:10:33
	10/15/2022 17:28:55	MEDICAL CALL / PROQA	8700 CEDAR GROVE	E8	13	10/15/2022 18:08:48
	10/15/2022 17:29:54	UNCO31DE	8700 CEDAR GROVE		CFIR	10/15/2022 17:30:11
	10/25/2022 22:38:08		8700 CEDAR GROVE		ADV	10/25/2022 22:38:26
	Total Number of Events Listed:			113		

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:
[HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV](https://www.cityofsouthfultonga.gov)
SCROLL DOWN TO CLICK "PAY ONLINE" ICON

KS Fairburn LLC
8700 Cedar Grove Road
Fairburn, GA 30213-2382

INVOICE #

23001280

CUSTOMER ID: [REDACTED] PIN: [REDACTED]

INVOICE DATE: 12/20/22

DUE DATE:

**MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON**

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Alcohol License		
1.0000/1	ABLAPPL	Alcohol Lic - Application fee	300.000000	300.00
		Alcohol License		
1.0000/1	ABLFIREI	Alcohol Fire Inspection Fee	75.000000	75.00
		Alcohol License		
1.0000/1	ABLADV	Alcohol Lic Advertising Fee	505.000000	505.00
		Alcohol License		
1.0000/1	ABLSTRBR	Alcohol Lic Store -Beer	400.000000	400.00
		Alcohol License		
1.0000/1	ABLSTRWN	Alcohol Lic Store Wine	400.000000	400.00
		Alcohol License		
1.0000/1	POLICEAB	Police Alch Background Check	55.000000	55.00
		Alcohol License		
			TOTAL DUE:	\$ 1,735.00
Prn Payment: 12/20/22 CK 1078				-1,735.00
			BALANCE:	\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

KS Fairburn LLC
8700 Cedar Grove Road
Fairburn, GA 30213-2382

INVOICE #: 23001280
DESCRIPTION: Alcohol License
CUSTOMER ID: [REDACTED] PIN: [REDACTED]
DUE DATE:
TOTAL DUE: \$ 0.00





**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA**

2211 United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303

Kevin P. Weimer
Clerk of Court

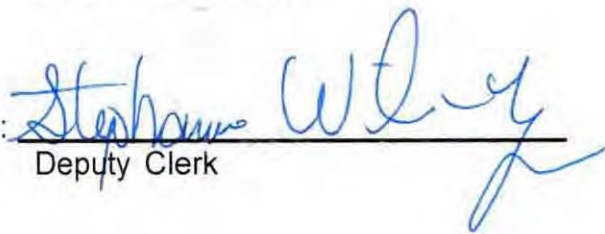
404-215-1600

Name: PHIROZ RAJABALI DAWOODANI

I, Kevin P. Weimer, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by **PHIROZ RAJABALI DAWOODANI** within ten (10) years immediately preceding the date of this certificate.

In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 12th day of December, 2022.

KEVIN P. WEIMER
DISTRICT COURT EXECUTIVE
CLERK OF COURT

By: 
Deputy Clerk

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

KS Fairburn, LLC

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **03/01/2022** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **03/03/2022**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF ORGANIZATION

Electronically Filed
Secretary of State
Filing Date: 3/1/2022 3:34:34 PM

BUSINESS INFORMATION

CONTROL NUMBER	22048187
BUSINESS NAME	KS Fairburn, LLC
BUSINESS TYPE	Domestic Limited Liability Company
EFFECTIVE DATE	03/01/2022

PRINCIPAL OFFICE ADDRESS

ADDRESS	8700 Cedar Grove Rd., Fairburn, GA, 30213, USA
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REGISTERED AGENT

NAME	ADDRESS	COUNTY
Phiroz R. Dawoodani	8700 Cedar Grove Rd., Fairburn, GA, 30213, USA	Fulton

ORGANIZER(S)

NAME	TITLE	ADDRESS
Phiroz R. Dawoodani	ORGANIZER	8700 Cedar Grove Rd., Fairburn, GA, 30213, USA

OPTIONAL PROVISIONS

The management of the company is vested in one or more Managers.

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	Phiroz R. Dawoodani
AUTHORIZER TITLE	Organizer

Training Institute for Responsible Vendors, Inc.

certifies that
Phiroz Dawoodani
has successfully completed the course of
Responsible Alcohol Sales and Service.



In witness thereof this 25th day of December, 2022.

(Expires 12/24/2024)
#2022-7660-001



GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 6:15 p.m. Request Council Approval of A Resolution Authorizing the City To Enter Into A Solid Waste Billing and Collection Agreement with Fulton County, Georgia and the Fulton County Tax Commissioner

DATE: March 28, 2023

SUBJECT: 6:15 p.m. Request Council Approval of A Resolution Authorizing the City To Enter Into A Solid Waste Billing and Collection Agreement with Fulton County, Georgia and the Fulton County Tax Commissioner

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2023 Enter into Solid Waste Billing and Collection Agreement with FC Tax Commn rev 1	Cover Memo	3/24/2023
COSF Memorandum FIS Solid Waste Billing and Collection Agreement Resolution	Cover Memo	3/25/2023

**A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A SOLID WASTE
BILLING AND COLLECTION AGREEMENT WITH FULTON COUNTY, GEORGIA
AND THE FULTON COUNTY TAX COMMISSIONER AND
FOR OTHER LAWFUL PURPOSES**

(Sponsored by Councilmembers ?????)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City, is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City Charter § 1.12 (b)(7) allows for the City to enter into contracts other governments, private persons, firms, and corporations; and

WHEREAS, the City of South Fulton, Fulton County and the Tax Commissioner of Fulton County, on August 2, 2017, had previously entered into a billing and collection agreement for the processing, receipt and collection of ad valorem taxes levied on behalf of the City; and

WHEREAS, the City Charter allows for the collection and/or regulation of the disposal of garbage, rubbish, refuse and other materials and to also provide for the collection of special assessments to cover the costs of any public improvement; and

WHEREAS, on January 24, 2023, the City of South Fulton approved the solid waste contract between the City and WastePro as its sole provider for its residential solid waste collection; and

WHEREAS, according to O.C.G.A § 12-8-39.3, any city that operates a solid waste handling facility and/or provides solid waste collection services or both and levies, collects taxes, fees, and/or assessments to accomplish this purpose is also authorized to enforce by ordinance or resolution the collection of taxes, fees, or assessments due to the city in the same manner as authorized by law for the enforcement of the collection and payment of state taxes, fees, or assessments. Any such ordinance or resolution enacted by a county governing authority may provide that the tax commissioner or tax collector of such county shall be the officer charged with the enforcement of its provisions; and

WHEREAS, it is in the best interests of the Parties, in order to provide the taxpayers and citizens of Fulton County and the City of South Fulton with more efficient

governmental services, that this Agreement be entered into for the billing and collection of the City's solid waste fees; and

WHEREAS, this Solid Waste Billing and Collection Agreement ("BCA") will allow the City, Fulton County, Georgia and Fulton County Tax Commissioner to provide for the efficient processing, receipt and collection of solid waste fees on behalf of the City for its residential solid waste collection services that is in the best interest of the health and general welfare of the City, its residents and general public.

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows:

Section 1. the Interim City Manager and City Attorney are authorized and empowered on behalf of the City to do all things necessary to finalize and effectuate the solid waste billing and collection agreement between the parties, attached hereto as Exhibit A.

Section 2. If necessary or required, the Interim City Manager and City Attorney are authorized to make such other or additional modifications to the solid waste BCA or any other related documents or instruments as necessary to protect the City's interests and to effectuate the terms and conditions of the solid waste BCA.

Section 3. It is hereby declared to be the intention of the City Council that:

(a) All sections, paragraphs, sentences, clauses, and phrases of this Resolution are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, each and every section, paragraph, sentence, clause, or phrase of this Resolution is severable from every other section, paragraph, sentence, clause, or phrase of this Resolution. No section, paragraph, sentence, clause, or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Resolution.

Section 4. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 5. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 6. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: Solid Waste Billing & Collection Agreement Resolution

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires a resolution authorizing the City to enter into a Solid Waste Billing and Collection Agreement with Fulton County, Georgia and the Fulton County Tax Commissioner and for other lawful purposes.

FINANCIAL IMPACT

The resolution as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 6:45 p.m. Request Council Approval of A Resolution to Amend Resolution No. 2022-029 Amending Protocols For Members of the Public Making Comments

DATE: March 28, 2023

SUBJECT: 6:45 p.m. Request Council Approval of A Resolution to Amend Resolution No. 2022-029 Amending Protocols For Members of the Public Making Comments

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Public Comments Amended (Mayor khalid Feb 21)	Cover Memo	3/24/2023

A RESOLUTION TO AMEND RESOLUTION NO. 2023-___ AMENDING PROTOCOLS FOR MEMBERS OF THE PUBLIC MAKING COMMENTS; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Mayor khalid)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City of South Fulton belongs to the people of South Fulton, whom should always be allowed to express themselves at City Council Meetings, which are called for the edification of not only City Council and staff, but the entire community; and

WHEREAS, it is a commonly accepted practice in Georgia cities to provide an opportunity for members of the public to give comment as part of City Council meetings; and

WHEREAS, it is the desire of the Mayor and the Council that citizens be provided the opportunity to make comments at City Council meetings in accordance with established procedures; and

WHEREAS, it is important to provide a fair and open response to questions presented to the Mayor and Council, so that citizens are informed and engaged in our local government.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES that Resolution No. 2018-006 is amended as follows:

Section 1. Public Comment Guidelines: The City of South Fulton believes that any member of the general public should be afforded the opportunity to address the Mayor and City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the Mayor and City Council, and offer public comment on items within the Mayor and City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda.

- a. Members of the general public wishing to make public comments at a City of South Fulton City Council Meeting must be residents or business owners with offices or work sites in the City of South Fulton, or a resident of an adjacent municipality who stands to be impacted by decisions made regarding an item on the agenda, excepting that county, state, and federal elected officials shall be allowed to speak regardless of city of residence.
- b. Comments shall be limited to two (2) minutes per speaker. A bell will signal the end of each speaker's time. In consideration of other persons who are registered

to speak, speakers shall conclude their comments promptly upon the bell sounding. Speakers who do not promptly conclude their comments shall have their microphone disabled.

- c. Public comments shall be limited to only those items appearing on the **Pre-Published** City Council meeting agenda. Comments on issues/topics not appearing on the current City Council meeting agenda shall not be allowed. Anyone who demonstrates these behaviors shall have their microphone disabled and, if necessary, shall be removed from the meeting.
- d. Each speaker must complete and submit a Request to Speak form in its entirety prior to the beginning of the meeting.
- e. The person desiring to speak should rise, address the City Council, and when recognized, state their name, the agenda item that they are addressing, and the City Council district in which they reside.
- f. All remarks shall be addressed to the council as a whole and not to any member.
- g. To ensure the opportunity for all those desiring to speak before the City Council, there is no yielding of time to another speaker.
- h. Speakers may not disrupt a City Council meeting by speaking too long, by being unduly repetitious, or by extending discussion of irrelevancies.
- i. Speakers may not employ profanity, or threats of violence in their comments. Anyone who demonstrates these behaviors shall have their microphone disabled and, if necessary, shall be removed from the meeting. If he or she refuses to cooperate with such a decision, the City of South Fulton Police Department shall escort the speaker out of the meeting and the speaker shall be banned from the next three public meetings.
- j. Speakers shall not be allowed to make to make remarks that have been legally recognized to not be protected speech, (e.g., fighting words, derogatory, offensive, or slanderous) comments while addressing the council. Anyone who demonstrates these behaviors shall have their microphone disabled and, if necessary, shall be removed from the meeting. If he or she refuses to cooperate with such a decision, the City of South Fulton Police Department shall escort the speaker out of the meeting and the speaker shall be banned from the next three public meetings.
- k. Speakers may not use public comments to campaign for political office either for themselves or on behalf of other candidates for the purposes of limiting political influence on City employees and encouraging orderly and efficient meetings.
- l. The City Clerk shall provide a copy of these rules to each person prior to or while they are registering to speak at the City Council meeting, and shall keep a copy

posted in the council chambers at the place where the public addresses the council.

Section 2. Responses to Questions. The City Manager or his or her designee shall observe the comments made to the Council, and if a question is posed by a member of the public who provides his or her email address or phone number, the City Manager or his or her designee shall make every reasonable effort to answer the question within two business days. However, this requirement may be waived for dignitaries, elected officials, and other individuals at the discretion of any Councilmember or the Mayor.

If any speaker is a citizen of the City of South Fulton, the City Manager or his or her designee, shall apprise the councilmember in whose district the speaker resides to inform him or her of issues or concerns raised by a speaker. The City Manager or his or her designee shall also provide the councilmember the answer or resolution, if any, provided to the speaker by City staff.

The Council acknowledges that questions may be posed by members of the public which cannot be answered to the satisfaction of the speaker. However, even if the City Manager or his or her designee cannot answer a speaker's question, they shall contact the speaker and explain the limitations of the request. Reasons for failing to provide an answer may include, but are not limited to: the question falls outside the control, administration, or purview of the City; the answer requires the release of confidential information; the answer destroys attorney-client privilege or confidentiality; the question addresses a personnel matter; the question is one that cannot be answered with facts; the question requires the disclosure of personal identifying information; the question requires disclosure of discussions in executive session; the question requires the disclosure of information obtained in an incomplete investigation; the question requires disclosure of any information that would otherwise be exempt from disclosure pursuant to O.C.G.A. § 50-18-72(a); the question, in the discretion of the City Manager or his or her designee cannot otherwise be answered.

Section 3. Posting of Responses to Questions. The City Council seeks to provide transparency in government. However, the Council also acknowledges that the responses to some questions posed by citizens may reveal information about the speaker which should not be made publicly available. Therefore, when responding to a speaker's question, the City Manager or his or her designee shall determine whether, in his or her view, the response to the question contains information that would benefit the public generally without revealing any information about the speaker that should not be made publicly available. If a determination is made in the affirmative, the City Manager or his or her designee shall make every reasonable effort to include that information in the "How Do I" section of the City's website.

Section 4. Severability. To the extent, any portion of this Resolution is declared invalid, unenforceable or non-binding, that shall not affect the remaining portions of this Resolution.

Section 5. Repeal of Conflicting Provisions. All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.

Section 6. Effective Date. This Resolution shall take effect immediately.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 6:50 p.m. Second Read and Request Council Approval of An Ordinance To Amend Section 1-3002, Subsection (m) Executive Session, Chapter 3 - Mayor and Council of Title 1 - Administration, Regarding The Designation Of An Official Person Authorized To Take The Required Minutes During Executive Session; To Prohibit The Unauthorized Recordation Of Executive Session

DATE: March 28, 2023

SUBJECT: 6:50 p.m. Second Read and Request Council Approval of An Ordinance To Amend Section 1-3002, Subsection (m) Executive Session, Chapter 3 - Mayor and Council of Title 1 - Administration, Regarding The Designation Of An Official Person Authorized To Take The Required Minutes During Executive Session; To Prohibit The Unauthorized Recordation Of Executive Session

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Ord2023 Amend Sec 1-3002 (m) Recording Executive Session	Cover Memo	3/24/2023
COSF Memorandum FIS Amend Sec1-3002 (m) Recording Executive Session	Cover Memo	3/25/2023

AN ORDINANCE TO AMEND SECTION 1-3002, SUBSECTION (m) EXECUTIVE SESSION, CHAPTER 3 - MAYOR AND COUNCIL OF TITLE 1 – ADMINISTRATION, REGARDING THE DESIGNATION OF AN OFFICIAL PERSON AUTHORIZED TO TAKE THE REQUIRED MINUTES DURING EXECUTIVE SESSION; TO PROHIBIT THE UNAUTHORIZED RECORDATION OF EXECUTIVE SESSION; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmembers Willis, Pritchett)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort, and well-being of the inhabitants of the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. That subsection (m) of Section 1-3002 (Executive Session) of Chapter 3 (Mayor and Council) of Title 1 (Administration) of the City of South Fulton Code of Ordinances is amended by adding the following subparagraphs under this subsection:

Sec. 1-3002. - Presiding officer and rules for debate (m) Executive sessions.

- (1)** Executive sessions of the council may be held for the purpose of conducting business excepted by O.C.G.A. § 50-14-1 et seq., the Georgia Open Meetings Act. Where a meeting is devoted in part to matters within the authorized exceptions to the Georgia Open Meetings Act, any portion of the meeting not subject to any such exception shall be open to the public. No executive session shall be held except pursuant to a majority affirmative vote of the council taken in a public meeting. The minutes of the public meeting shall reflect the names of the councilmembers

present, those voting for the executive session, and the reasons for the session. Only necessary staff shall be present at the executive session

(2) For the purpose of complying with O.C.G.A. § 50-14-1 et seq., of the Georgia Open Meetings Act, the City Clerk or his/her designee is the authorized and designated person to record the required minutes under the Georgia Open Meetings Act and at his/her discretion may use written and/or electronic means, if necessary, to fulfill his/her obligations under the Act, and is also the designated person to prepare and have notarized the required affidavit of Executive Session.

(3) No other person, including employees, appointed and/or elected officials whether attending in person or participating remotely may record Executive Session, except the City Clerk or his/her designee, whether said recordation is in writing or through electronic means (i.e., audio or video).

(4) Any person, including elected officials, that violates the prohibition against recordation of Executive Session may be subject to expulsion from the meeting, action to enjoin the use of any such recordation, referral to Ethics Board and any other available remedy under the City Charter, City Ordinances, Ethics Code, and state law.

Section 2. Amendments are shown with ~~strike through~~ to denote text to be deleted and **bold underline** to denote text to be added. Where new sections or paragraphs are added that change the numbering of existing sections or paragraphs, all references throughout the Ordinance will be updated accordingly.

Section 3. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. No section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 4. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 5. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 6. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: January 17, 2023

SUBJECT: Amend Sec 1-3002 (m) Recording Executive Session

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires an ordinance to amend section 1-3002, subsection (m) executive session, chapter 3-Mayor and Council of Title 1 – Administration, regarding the designation of an official person authorized to take the required minutes during executive session; to prohibit the unauthorized recordation of executive session.

FINANCIAL IMPACT

The ordinance as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 6:55 p.m. Second Read and Request Council Approval of An Ordinance To Amend Title 3, Building Regulations, Chapter 7, Economic Development Incentives, Of The City Of South Fulton Code Of Ordinances, Related To Family Entertainment Facilities

DATE: March 28, 2023

SUBJECT: 6:55 p.m. Second Read and Request Council Approval of An Ordinance To Amend Title 3, Building Regulations, Chapter 7, Economic Development Incentives, Of The City Of South Fulton Code Of Ordinances, Related To Family Entertainment Facilities

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Ordinance - Cinemas, Bowling Alleys and other Family Entertainment Facilities	Cover Memo	3/24/2023
COSF Memorandum FIS Cinemas, Bowling Alleys and other Family Entertainment Facilities	Cover Memo	3/25/2023

AN ORDINANCE TO AMEND TITLE 3, BUILDING REGULATIONS, CHAPTER 7, ECONOMIC DEVELOPMENT INCENTIVES, OF THE CITY OF SOUTH FULTON CODE OF ORDINANCES, RELATED TO FAMILY ENTERTAINMENT FACILITIES; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Rowell)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. That Chapter 7 (Economic Development Incentives) of Title 3 (Building Regulations) of the City of South Fulton Code of Ordinances be amended to add a new section 16-2003.2 to read as follows:

“Sec. 3-7011. - Cinemas, Bowling Centers and Other Family Entertainment Facilities Incentive Program.”

(a) *Applicability.* Cinemas, bowling centers or other family entertainment facilities established within the city limits of South Fulton after the implementation of this section, through redevelopment or new construction, are eligible to be identified as a Targeted Business. All eligibility is subject to review and approval by city council.

(b) *Incentives.* City council, at its discretion, and on a case-by-case basis, may enter into an agreement to offer any applicable business any and all incentives allowable under Code Section 3-7005.

(c) *Administration of incentives.* All incentives shall be administered in accordance with this Chapter and any other applicable Georgia laws.

Section 2. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 5. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: February 6, 2023

SUBJECT: Cinemas, Bowling Alleys and other Family Entertainment Facilities

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires an ordinance to amend Title 3, Building Regulations, Chapter 7, Economic Development incentives, of the City of South Fulton Code of Ordinances, related to family entertainment facilities.

FINANCIAL IMPACT

The ordinance as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:00 p.m. First Read of An Ordinance To Amend Title 7, Parks and Recreation of the Code of Ordinances, City of South Fulton, GA to Add Chapter 9 Youth Commission

DATE: March 28, 2023

SUBJECT: 7:00 p.m. First Read of An Ordinance To Amend Title 7, Parks and Recreation of the Code of Ordinances, City of South Fulton, GA to Add Chapter 9 Youth Commission

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Youth Commission Ordinance_Final2	Cover Memo	3/24/2023
COSF Memorandum FIS Youth Commission Ordinance_	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2023-_____

AN ORDINANCE TO AMEND TITLE 7, PARKS AND RECREATION OF THE CODE OF ORDINANCES, CITY OF SOUTH FULTON, GA TO ADD CHAPTER 9 YOUTH COMMISSION AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by the Mayor and City Council)

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, it is important for local youth to gain the experience of working with city government while obtaining a sense of civic responsibility; and

WHEREAS, the City desires to amend its code of ordinances through this Ordinance to provide the opportunity to develop and demonstrate leadership skills through a Youth Commission; and

WHEREAS, the City Council finds that this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The Code of Ordinances, City of South Fulton, Georgia, Title 11, Parks and Recreation, is hereby amended to add the following:

TITLE 11 – PARKS AND RECREATION

Chapter 9 – Youth Commission

11-9001. CREATION

The South Fulton Youth Commission (hereafter referred to as the "Commission") is hereby established.

11-9002. PURPOSE; DUTIES AND POWERS

A. Purpose. The purpose of the Commission is to foster civic duty, volunteerism and the importance of public service to the youth of South Fulton, through education, partnerships and collaborative efforts.

B. Duties and powers. The Commission shall have the following duties and powers:

- (1) Promote the value of young people in our community.
- (2) Advise the Mayor and City Council on matters relating to youth of South Fulton.
- (3) Facilitate the coordination of youth organizations, programs, and facilities currently serving the youth in South Fulton (e.g., schools/clubs, churches, organizations, councils/committees, etc.) by maintaining a monthly calendar of local events and programs geared toward South Fulton youth.
- (4) Cultivate relationships with community organizations and businesses that can provide the youth of South Fulton with positive developmental opportunities such as mentorships, internships, and community service projects.
- (5) Promote programs and activities through and for community organizations, local schools and City government that encourage parents and families to engage in the lives of their youth.
- (6) Provide youth an opportunity to advocate for youth needs in the community
by directly engaging them in the governance process, and at least one member attends one City Council meeting per month.
- (7) The members will, from time to time, review proposed legislation and report to Council any suggestions.
- (8) Members will present updates to the Mayor and Council as often as necessary, but not less than those requirements stated in this chapter.

11-9003. ORGANIZATION AND MEMBERS

A. The Commission shall consist of the up to 8 members as follows:

- (1) Members between the ages of 13 and 17 ("youth member"). The youth member must be in the age range specified above at the time of appointment. The youth member will retain his or her commission until the term has expired, barring extraneous circumstances, regardless of age at the end of the term. To serve as one of the youth members, the youth must submit three endorsement letters with signatures from adults who are not a relative, but may be a teacher, school staff person, elected official, coach, employer, or a member of a community organization;
- (2) Members over the age of 18 (who serve as mentors) ("mentor member"). To serve as one of the mentor members, the adult members' application will be vetted through the City Police Department, including a background check.
- (3) One active member of the South Fulton City Council, who shall serve in an ex officio capacity.

B. The Mayor and City Council shall appoint all members of the Commission.

The Mayor and City Council should strive for diverse representation of the young people that reside in the various communities of the City.

C. Inaugural appointments shall be made as follows:

- (1) One-year terms for two youth members and two mentor members for the inaugural year appointment.

(2) Two-year terms for the other two youth members and the other two mentor members.

Thereafter, all members are appointed for two years.

11-9004. OFFICERS; PROCEEDINGS; QUORUM

A. The Commission shall elect a Chairperson from one of its appointed youth members with the mentorship of the South Fulton City Council member and create and fill subcommittees as it determines are in the best interests of fulfilling the duties of the Commission.

B. The Chairperson shall be elected for a one-year term and is eligible for reelection.

C. The Commission shall hold meetings as necessary, but not less than four times a year.

D. The Commission shall keep a public record of its meetings, resolutions and recommendations.

E. The Commission shall establish applicable by-laws and rules to conduct its business. A simple majority shall constitute a quorum, which does not include the City Council appointee.

Section 2. The City shall provide financial support to the Commission yearly as follows:

A minimum of Ten Thousand Dollars (\$10,000.00) during the first year

A minimum of Twenty Thousand Dollars (\$20,000.00) every year thereafter.

Section 3. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 4. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 5. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 6. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 13, 2023

SUBJECT: Youth Commission Ordinance

CONCLUSION

Direct funds in the amount of \$10,000 are being requested however, direct funds have not been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires an ordinance to amend Title 7, Parks and Recreation of the code of ordinances, City of South Fulton, GA to add Chapter 9 Youth Commission.

FINANCIAL IMPACT

The ordinance as written currently would require funding in the amount of \$10,000 which hasn't been included in the FY23 budget. It would be my recommendation that the funds be pulled from Contingency and placed in the designated department's FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:05 p.m. Request Council Approval of An Emergency Ordinance Declaring A State Of
Emergency In The City Of South Fulton; Providing For City Meetings To Be Held
Virtually; Providing For An Effective Date

DATE: March 28, 2023

SUBJECT: 7:05 p.m. Request Council Approval of An Emergency Ordinance Declaring A State Of
Emergency In The City Of South Fulton; Providing For City Meetings To Be Held
Virtually; Providing For An Effective Date

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Ord2022_State_of_Emergency_Ordinance__Virtual_Meetings_vdh_edits_ (1)	Cover Memo	3/24/2023

AN ORDINANCE DECLARING A STATE OF EMERGENCY IN THE CITY OF SOUTH FULTON; PROVIDING FOR CITY MEETINGS TO BE HELD VIRTUALLY; PROVIDING FOR AN EFFECTIVE DATE AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Catherine Rowell - District 1)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the World Health Organization has declared the COVID-19 Virus, commonly referred to as the Coronavirus, as a world health emergency and global pandemic; and

WHEREAS, the Coronavirus has various mutations and/or variants that continue to effect vaccinated and unvaccinated individuals across the nation, including Georgia and its surrounding counties and cities; and

WHEREAS, the Centers of Disease Control ("CDC") and the Georgia Department of Public Health ("DPH") collects, analyzes and tracks Covid-19 data in various categories, e.g., confirmed cases, hospitalizations, deaths by race and ethnicity,

WHEREAS, it is known that the COVID-19 Virus and its variants can have a disproportionate impact on certain races and ages than other race or age groups; and

WHEREAS, the global pandemic caused by the spread of COVID-19 persists with the new variants (e.g., Omicron) of the virus currently infecting Georgians; and

WHEREAS, according to the Georgia Department of Public Health, a large portion of Georgians are not fully vaccinated; and

WHEREAS, it is essential for the City to continue to act in order to minimize the spread of COVID-19 and its variants so as to prevent or minimize sickness, injury, or death, to people and damage to property resulting from this continued public health crisis;

WHEREAS, the City is authorized to declare an emergency and take measures to protect the life, health, property, or public peace of its citizens pursuant to Section 3.18 of its Charter; and

WHEREAS, O.C.G.A. §38-3-28 provides the City with the authority to make, amend, and rescind such orders, rules, and regulations as necessary for emergency

management purposes to preserve the health, safety, and welfare of the residents of the City; and

WHEREAS, the Open Meetings Act, O.C.G.A. § 51-14-1 *et seq*, allows public agencies, such as the City, to conduct their meetings, via, teleconference in the event of an emergency; and

WHEREAS, the COVID-19 as a previously recognized pandemic or epidemic still constitutes an emergency within the meaning of the Open Meetings Act; and

WHEREAS, The state of Georgia Governor's executive order declaring a Public Health State of Emergency which provided for City Meetings to be conducted virtually has expired; and

WHEREAS, the City had previously adopted an emergency ordinance that only remains in effect for only 30 days; and

WHEREAS, the City Council desires to adopt this emergency ordinance to continue to provide for City Meetings to remain virtual to aid in the prevention and the potential spread of the COVID-19 and its variants (e.g., Omicron) at City meetings, which are staffed and attended by its elected officials, employees, and citizens; and

WHEREAS, this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. Declaration of Emergency. The City Council hereby declares that a public health state of emergency remains in the City of South Fulton due to a pandemic or epidemic.

Section 2. City Meetings. All meetings of any Board, Commission, Authority, or the City Council shall continue to be held by virtual means, to include the use of the Zoom platform with concurrent live streaming of the proceedings on YouTube. Public comments will be received through Zoom in addition to written comments submitted to the City as provided on the City's website. In all other respects, the meetings will be conducted as though they were in person and held at City Hall.

Section 3. Effective Date. This Ordinance shall take effect upon passage by the City Council and shall expire by its own terms 30 days after its adoption, unless extended by further action of the City Council.

Section 4. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence,

clause, or phrase of this Ordinance. No section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 5. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 6. The City Attorney, City Clerk are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:10 p.m. Request Approval of A Resolution Requiring Individual Room and Unit Inspections Be Performed Before Dispersment of Rental or Mortgage Assistance to Applicants

DATE: March 28, 2023

SUBJECT: 7:10 p.m. Request Approval of A Resolution Requiring Individual Room and Unit Inspections Be Performed Before Dispersment of Rental or Mortgage Assistance to Applicants

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Inspections Required For Rental Assistance (Feb 2023)	Cover Memo	3/24/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

**A RESOLUTION REQUIRING INDIVIDUAL ROOM & UNIT INSPECTIONS
BE PERFORMED BEFORE DISPERSEMENT OF RENTAL OR MORTGAGE
ASSISTANCE TO APPLICANTS; AND FOR OTHER LAWFUL PURPOSES.**

(Sponsored by Mayor khalid)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to the City Charter, Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient or helpful for the health, welfare, safety, comfort and well-being of inhabitants of the City; and

WHEREAS, the City Council has determined it necessary for the health, safety and welfare of the citizens of the City, and the financial well-being of all citizens, to ensure that all housing units in the City are compliant with City Codes and meets appropriate standards of habitability and safety; and

WHEREAS, the City Council seeks to ensure that no taxpayer dollars are used to subsidize any housing unit not in compliance with City Code

**THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY
RESOLVES:**

Section 1. Definitions.

The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Building Official. The Building Inspector for the City of South Fulton as defined in Sec. 3-2005 – Building official of this code.

Certified Building Inspector. A person inspecting for compliance with the various adopted codes who is a licensed design professional (architect or engineer) or holds one of the following certifications from the International Code Council (ICC): property maintenance and housing inspector, housing rehabilitation inspector, mold remediation, building inspector, building plan examiner or commercial combination inspector.

Code Compliance Certificate. A certificated, executed by certified building inspector and stating compliance with those minimum standards described in the inspection report.

Inspection Report. The report attached to the code compliance certificate describing the minimum requirements for inspection of each multifamily rental unit in the premises

Lease. Any written agreement which sets forth any and all conditions concerning the use and occupancy of multifamily rental dwellings or multifamily rental units.

Multifamily Rental Unit. Any one (1) area, room, structure, flat, apartment or facility of any house, townhome or multifamily dwelling that is being leased or rented — on paper or by verbal agreement — to any number of tenants for any amount of time anywhere in the City of South Fulton.

Occupant. All tenants, lessees and persons residing within a multifamily rental unit.

Owner. Any person, agent, firm, corporation or other entity having a legal interest in the premises.

Owner-occupied. Any part of a structure used as living quarters by the owner of said structure where other parts of the structure are used as multifamily rental units. Example: Two-family dwelling where the owner occupies one (1) flat, or rooming house where owner occupied one (1) unit.

Premise. Any lot of piece of land that includes a multifamily rental units.

Section 2.

Inspection Required to Receive Rental Assistance. Before monetary rental or mortgage assistance, tax credits or any other financial assistance, grants or loans are dispersed to any owner or occupant to any housing unit in the City, applicants for such assistance shall schedule with the City Building Official an inspection of the home or rental unit at the address for which said applicant is applying, which shall include testing for mold.

Inspections. Upon inspection of such dwellings or units, should a certified building inspector determine that further work is necessary to comply with the minimum standards set forth in the City's Building and Code Enforcement regulations, no monies or assistance will be issued to said applicant. A corrective maintenance plan shall be submitted to the building official outlining the time and scope of work necessary to bring the unites into compliance. If such a plan is accepted by the building official as reasonable and justified, and extension for occupancy may be granted for up to one (1) year for completion of repairs and compliance with this division. No monetary rental or mortgage assistance, tax credits or any other financial assistance, grants or loans are dispersed until the unit or residence is inspected again and found by a certified building inspector to be in compliance No extension shall be granted if life safety issue are involved and any such unites shall not be leased until brought into compliance.

Timeline for Inspections. Once determine that an inspection will be conducted, the building official shall give written notice to the certified building inspector issuing the code compliance certificate, the owner and/or the property management company of the date of the inspection such inspection shall take place, which shall be no sooner than three (3) business days from the date of notice and no more than ten (10) business days from the date of notice and shall be conducted between 8:00 a.m. and 5:00 p.m. Monday through Saturday, other than recognized City holidays. The owner or a member of the property management company shall not be prevented from attending the inspection. The written notice shall state that the owner and/or property management company shall have the right to refuse the inspection, but that refusal shall result in the loss of any current or future monetary rental or mortgage assistance, tax credits or any other financial assistance, grants or loans dispersed or managed by the City. In the event the owner and/or property management company refuses the inspection, the building official or designee shall have the right to seek issuance of an inspection warrant from a judge of the municipal court.

Written record of inspection. Each owner and certified building inspector shall keep a written record of all inspections and corrective maintenance plans for each unit including the date of the inspection, items inspected and all violations, if any observed. Such records shall be presented to the City within ten (10) business days after such request is made in writing to the inspector.

Section 4. Severability. To the extent, any portion of this Resolution is declared invalid, unenforceable or non-binding, that shall not affect the remaining portions of this Resolution.

Section 5. Repeal of Conflicting Provisions. All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.

Section 6. Effective Date. This Resolution shall take effect immediately.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:20 p.m. Request Council Approval of A Resolution by the City of South Fulton City Council to Provide for Enhanced Public Safety and Trust Within the City by Requiring the Police Department to Modify its Hiring Standards to Exclude Any Applicant That Has A Sustained Excessive Uses of Force in His/Her Employment Background

DATE: March 28, 2023

SUBJECT: 7:20 p.m. Request Council Approval of A Resolution by the City of South Fulton City Council to Provide for Enhanced Public Safety and Trust Within the City by Requiring the Police Department to Modify its Hiring Standards to Exclude Any Applicant That Has A Sustained Excessive Uses of Force in His/Her Employment Background

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2023 Resolution to Disqualify Police Applicants with Sustained Excessive Use of Force Violations	Cover Memo	3/24/2023
COSF Memorandum FIS Disqualify Police Applicants with Sustained Excessive Use of Force Resolution	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION BY THE CITY OF SOUTH FULTON CITY COUNCIL TO PROVIDE FOR ENHANCED PUBLIC SAFETY AND TRUST WITHIN THE CITY BY REQUIRING THE POLICE DEPARTMENT TO MODIFY ITS HIRING STANDARDS TO EXCLUDE ANY APPLICANT THAT HAS A SUSTAINED EXCESSIVE USES OF FORCE IN HIS/HER EMPLOYMENT BACKGROUND; AND FOR OTHER PURPOSES.

(Sponsored by Councilmember Willis)

WHEREAS, The City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, on or about December 18, 2014, former President Barack Obama issued an Executive Order appointing an 11-member task force ("21st Century Policing Task Force") on 21st Century Policing; and

WHEREAS, the 21st Century Policing Task Force was comprised of leaders from law enforcement, police unions, academia, civil rights groups, and community members; and

WHEREAS, the 21st Century Policing Task Force was directed to offer recommendations on policing practices which may promote effective crime reduction while building public trust; and

WHEREAS, 21st Century Policing Task Force offered six pillars ("21st Century Policing Pillars") for local government agencies to utilize to help ease tensions between law enforcement and the communities they serve and protect; and

WHEREAS, the City Council, on September 22, 2020, passed Resolution 2020-035 incorporating the 21st Century Policing guidelines and pillars as provided for therein; and

WHEREAS, the City Council finds that this Resolution is in furtherance and consistent with guiding principles and pillars of the 21st Century Policing Task Force recommendations and will also continue to enhance the safety of City residents and the City's police officers who risk their lives to protect the City; and

WHEREAS, this Resolution is in the best interests of the health, safety and general welfare of the City and its employees, residents, and visitors.

THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. The City Police Chief shall ensure that the City's General Police Orders include hiring policies which will automatically disqualify any applicant who, was previously terminated, resigned, or resigned in lieu of termination from any other public safety agency for any of the following reasons:

1. Violation(s) of an agency "Use of Force" policy.
2. Failure to render aid to anyone in need of medical treatment.
3. Failure to intervene when witnessing excessive force.

Section 2. The policy decreed in Section 1 of this Resolution shall not include any time limitation as to how far in the past the termination, resignation, or resignation in lieu of termination occurred.

Section 3. The City Police Chief shall ensure that the City's General Police Orders include the mandate that any officer termination or resignation due to a sustained violation of the South Fulton Police Department use of force policy will be reported to the Peace Officer Standards and Training Council.

Section 4. The policy required by this Resolution shall go into effect thirty days following its approval by the Mayor, or the date it otherwise becomes law in accordance with Section 3.21 of the City Charter.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: Disqualify Police Applicants with Sustained Excessive Use of Force Resolution

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires a resolution by the City of South Fulton City Council to provide for enhanced public safety and trust within the city by requiring the Police Department to modify its hiring standards to exclude any applicant that has a sustained excessive uses of force in his/her employment background.

FINANCIAL IMPACT

The resolution as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:25 p.m. First Read of An Ordinance to Amend Title 13, Fire Protection and Prevention, Chapter 5, Emergency Management Services, of the City of South Fulton Code of Ordinances, For the Purpose of Amending the City's Regulations Related to Emergency Management Services

DATE: March 28, 2023

SUBJECT: 7:25 p.m. First Read of An Ordinance to Amend Title 13, Fire Protection and Prevention, Chapter 5, Emergency Management Services, of the City of South Fulton Code of Ordinances, For the Purpose of Amending the City's Regulations Related to Emergency Management Services

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Ordinance - Emergency Management Services_2023 (1)	Cover Memo	3/24/2023
COSF Memorandum FIS Emergency Management Services 2023 Ordinance	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2023-_____

AN ORDINANCE TO AMEND TITLE 13, FIRE PROTECTION AND PREVENTION, CHAPTER 5, EMERGENCY MANAGEMENT SERVICES, OF THE CITY OF SOUTH FULTON CODE OF ORDINANCES, FOR THE PURPOSE OF AMENDING THE CITY'S REGULATIONS RELATED TO EMERGENCY MANAGEMENT SERVICES; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this Ordinance is in the best interest of the public health, safety, and welfare.

WHEREAS, O.C.G.A. §§ 38-3-27 through 38-3-28 and 38-3-54 through 38-3-56 authorizes the City of South Fulton to provide emergency management within the City of South Fulton; and

WHEREAS, the city governing authority believes that an ordinance should be adopted to protect for the health and safety of persons and property during an crisis, emergency, incident or disaster resulting from manmade or natural causes; and

WHEREAS, the Georgia Emergency Management Agency is the state agency assigned responsibility for the coordination of all organizations for emergency management activities within this state; and

WHEREAS, the Atlanta-Fulton County Emergency Management Agency is an established emergency management agency; and

WHEREAS, to insure an effective and coordinated response to disasters the City of South Fulton wishes to coordinate emergency management activities and response with the Georgia Emergency Management Agency and the Atlanta-Fulton County Emergency Management Agency.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS
as follows:

Section 1. That Section 13-5001 (Manager of emergency management services) of Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a new subsection (c) to read as follows:

“Sec. 13-5001. Manager of emergency management services.

- (c) The Manager of Emergency Management Services shall be an employee of the municipal fire and rescue department and report directly to the deputy chief of support services. In the event of a vacancy in the Manager of Emergency Management Services position, or in his or her absence, the fire chief shall serve as the emergency management services official.

Section 2. That Section 13-5002 of Chapter 5 (Emergency Defined) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be removed and replaced, in its entirety, to read as follows:

“Sec. 13-5002. Definitions.

All-Hazards is defined as the approach for prevention, mitigation, preparedness, response, continuity, and recovery that addresses a full range of threats and hazards, including natural, human-caused, and technology-caused.

Business Continuity or Continuity of Operations is defined as the ongoing process to ensure that the necessary steps are taken to identify the impacts of potential losses and maintain viable continuity and recovery strategies and plans.

Business Impact Analysis (BIA) is the management level analysis that identifies, quantifies, and qualifies the impacts resulting from interruptions or disruptions of an entity’s resources. The analysis can identify time-critical functions, recovery priorities, dependencies, and interdependencies so that recovery time objective can be established and approved.

Continuity is a term that includes business continuity/continuity of operations (COOP), operational continuity, succession planning, continuity of government (COG), which support the resilience of the entity.

Crisis is an issue, event, or series of events with potential for strategic implications that severely impacts or has the potential to severely impact an entity’s operations, brand, image, reputation, market share, ability to do business or relationships with key stakeholders. A crisis might or might not be initiated or triggered by an incident and requires sustained input at a strategic level to minimize its impact on the entity.

Crisis Management is the ability of an entity to manage incidents that have the potential to cause significant security, financial, strategic, or reputational impacts.

Damage Assessment is the determination of the effects of the incident on humans; on physical, operational, economic characteristics; and on the environment.

Disaster/Emergency Management is the ongoing process to prevent, mitigate, prepare for, respond to, maintain continuity during, and to recover from, an incident that threatens life, property, operations, information, or the environment.

Entity is the governmental agency or jurisdiction, private or public company, partnership, nonprofit organization, or other organization that has crisis/disaster/emergency management and business continuity/continuity of operations responsibilities.

Incident is an event that has the potential to cause interruption, disruption, loss, emergency, disaster, or catastrophe, and can escalate into a crisis.

Incident Management Systems is the combination of facilities, equipment, personnel, procedures, and communications operating within a common organizational structure and designed to aid in the management of resources during incidents.

Mitigation is defined as activities taken to reduce the impacts from hazards.

Preparedness is the ongoing activities, tasks, and systems to develop, implement, and maintain the program.

Prevention are those activities taken to avoid or stop an incident from occurring.

Recovery is defined as those activities and programs designed to return conditions to a level that is acceptable to the entity.

Resiliency is the ability to prepare for and adapt to changing conditions and withstand and recover rapidly from disruptions.

Resource Management is a system for identifying available resources to enable timely access to resources needed to prevent, mitigate, prepare for, respond to, maintain continuity during, or recover from an incident.

Response is the immediate and ongoing activities, tasks, programs, and systems to manage the effects of an incident that threatens life, property, operations, an entity, or the environment.

Risk assessment is the process of identifying threats and hazards to life, property, operations, the environment, and entities, and the analysis of probabilities, vulnerabilities, and impacts.”

Section 3. That Section 13-5003 of Chapter 5 (Emergency response action plan) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be removed and replaced, in its entirety, to read as follows:

“Sec.13-5003. Emergency Management Program.

The entity shall maintain local emergency operations and all-hazard plans to prevent, mitigate the consequences of, prepare for, respond to, maintain continuity during, and recover from incidents. The entity leadership shall support the development, implementation, and maintenance of the program, provide the necessary resources to support the program, and ensure the program is reviewed and evaluated, at least annually, for program effectiveness.”

Section 4. That Section 13-5004 of Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be removed and replaced, in its entirety, to read as follows:

“Sec. 13-5004. Emergency management and response powers.

(a) Declaration of local emergency.

- (1) *Grant of authority.* In the event of an actual or threatened occurrence of a disaster or emergency, which may result in the large-scale loss of life, injury, property damage or destruction or in the major disruption of routine community affairs, business or governmental operations in the City and which is of sufficient severity and magnitude to warrant extraordinary assistance by federal, state and local departments and agencies to

supplement the efforts of available public and private resources, the Mayor may declare a local emergency for the City of South Fulton. The form of the declaration shall be similar to that provided in subsection (b) of this Code section.

- (2) *Request for state assistance.* Consistent with a declaration of local emergency, the Mayor may request the Governor to provide assistance, provided that the disaster or emergency is beyond the capacity of the city to meet adequately and state assistance is necessary to supplement local efforts to save lives and protect property, public health and safety, or to avert or lessen the threat of a disaster.
- (3) *Continuance.* The declaration of local emergency shall continue until the Mayor finds that emergency conditions no longer exist, at which time, the Mayor shall execute and file with the City Clerk a document marking the end of the state of emergency. No state of local emergency shall continue for longer than 30 days, unless renewed by the Mayor. The City governing authority may, by resolution and in accordance with the city charter, end a state of local emergency at any time.
- (4) *Effect of declaration of local emergency.*
 - a. *Activation of emergency operations plan.* A declaration of emergency by the Governor or a declaration of local emergency by the Mayor shall automatically activate the local emergency operations plan and shall be authority for the deployment of personnel and use of any forces to which the plan applies and for use or distribution of any supplies, equipment, materials, and facilities assembled, stockpiled or arranged to be made available pursuant to the Georgia Emergency Management Act or any other laws applicable to emergencies or disasters.
 1. The Manager of Emergency Management Services or his/her designees shall have the legal authority to exercise the powers and discharge the duties conferred by law, including the implementation of the applicable local emergency operations plan, coordination of the emergency responses of public and private agencies and organizations, coordination of recovery efforts with county, state and federal officials, and inspection of emergency or disaster sites.
 2. In responding to the emergency and conducting necessary and appropriate survey of the damages caused by the emergency, the Manager of Emergency Management Services or his/her designee is authorized to enter at a reasonable time upon any property, public or private, for the purpose of evaluating sites involved with emergency management functions to protect the health, safety, and welfare of the public.

3. The Manager of Emergency Management Services is authorized to execute a right of entry and/or agreement to use property for these purposes on behalf of the city; however, any such document shall be later presented for ratification by the city governing authority.
 4. No person shall refuse entry or access to any authorized representative or agent of the city who requests entry for purposes of evaluating sites involved with emergency management functions to protect the health, safety, or welfare of the public, and who presents appropriate credentials. Nor shall any person obstruct, hamper or interfere with any such representative while that individual is in the process of carrying out his or her official duties.
- b. *Emergency powers.* Following a declaration of emergency and during the continuance of such state of emergency, the Mayor is authorized to implement local emergency measures to protect life and property or to bring the emergency situation under control. In exercising this authority, the Mayor may cause to become effective any of the sections of this chapter as appropriate. If any of these sections is included in a declaration of local emergency, the same shall be filed in the office of the City Clerk and shall be in effect until the declaration of local emergency has terminated.
 - c. *Authority to waive procedures and fees.* Pursuant to a declaration of emergency, the city governing authority is authorized to cause to be effective any of the subsections of section 13-5004(a)(4) of this chapter as appropriate. The implementation of such subsections shall be filed in the office of the City Clerk.
 - d. *Additional emergency powers.* The Manager of Emergency Management Services shall have and may exercise for such period as the declared emergency exists or continues, the following additional emergency powers:
 1. To direct and compel the evacuation of all or part of the population from any stricken or threatened area, for the preservation of life or other disaster mitigation, response or recovery;
 2. To prescribe routes, modes of transportation and destinations in connection with evacuation;
 3. To make provision for the availability and use of temporary emergency housing, emergency shelters and/or emergency medical shelters.
 4. To transfer the direction, personnel or functions of any city departments and agencies or units thereof for the purpose of performing or facilitating emergency services;

5. To utilize all available resources of the city and subordinate agencies over which the city has budgetary control as reasonably necessary to cope with the emergency or disaster;
6. To utilize public property when necessary to cope with the emergency or disaster or when there is compelling necessity for the protection of lives, health and welfare; and/or the property of citizens;
7. To suspend any law, code provision or regulation prescribing the procedures for conduct of city business, or the orders, rules or regulations of any city agency, if strict compliance with any ordinance, resolution, order, rule or regulation would in any way prevent, hinder or delay necessary action in coping with the emergency or disaster, provided that such suspension shall provide for the minimum deviation from the requirements under the circumstances and further provided that, when practicable, specialists shall be assigned to avoid adverse effects resulting from such suspension;
8. To provide benefits to citizens upon execution of an intergovernmental agreement for grants to meet disaster-related necessary expenses or serious needs of individuals or families adversely affected by an emergency or disaster in cases where the individuals or families are unable to meet the expenses or needs from other means, provided that such grants are authorized only when matching state or federal funds are available for such purposes;
9. To perform and exercise such other functions, powers and duties as may be deemed necessary to promote and secure the safety and protection of the civilian population, including individuals with household pets and service animals prior to, during, and following a major disaster or emergency.

- (b) *Form of declaration.* Upon the declaration of local emergency, an official “Declaration of Local Emergency,” in substantially the same form set forth below, shall be signed and filed in the office of the City Clerk and shall be communicated to the citizens of the affected area using the most effective and efficient means available. The declaration shall state the nature of the emergency or disaster, the conditions that require the declaration and any sections of this chapter which shall be in effect.

“DECLARATION OF LOCAL EMERGENCY

WHEREAS, the City of South Fulton, Georgia has experienced an event of critical significance as a result of *[DESCRIPTION OF EVENT]* on *[DATE]*; and

WHEREAS, in the judgment of the Mayor of the City of South Fulton, there exist emergency circumstances located in *[DESCRIBE GEOGRAPHIC LOCATION]* requiring extraordinary and immediate corrective actions for the protection of the health, safety and welfare of the citizens of the City of South Fulton, including individuals with household pets and service animals; and

WHEREAS, to prevent or minimize injury to people and damage to property resulting from this event;

NOW, THEREFORE, pursuant to the authority vested in me by local and state law;

IT IS HEREBY DECLARED that a local state of emergency exists and shall continue until the conditions requiring this declaration are abated.

WHEREFORE, IT IS ORDERED:

(1) That the applicable local emergency operations plan is hereby activated;

(2) That the following sections of the City of South Fulton Code be implemented: *[If deemed appropriate, choose from the following: Section 13-5006; Section 13-5007; Section 13-5008; and*

(3) That the following measures also be implemented: [If deemed appropriate, select items from Section 13-5004(a)(4)c, d or such other measures as appropriate.]

ENTERED at [TIME] on [DATE].

[Signed]

Mayor, City of South Fulton, Georgia.”

(c) *Contracts with local governments.* In addition to the normal agreements embodied in the applicable local emergency operations plan for mutual emergency assistance, the city may contract with any municipality or county for the administration of a local emergency response program.”

(d) National Incident Management System

(1) The City of South Fulton (“entity”) adopts and complies with the national incident management system (NIMS) developed by the United States Department of Homeland Security on March 1, 2004, and its operational methods are compatible with all external response agencies.

(2) City Emergency Management Support Functions

City County Agency	Department, or State	Emergency Function	Support	Scope
GEMA		ESF#1-Transportation		Evacuation and re-entry Transportation

City of South Fulton Information Technology Department	ESF#2-Communications	Emergency communications restoration Cybersecurity
City of South Fulton Department of Public Works	ESF#3-Public Works	Infrastructure protection and emergency repair, Infrastructure restoration, emergency contracting support for debris and tree removal
City of South Fulton Fire Rescue Department	ESF#4 Firefighting	Firefighting and rescue service Fire Investigations
City of South Fulton Division of Emergency Management	ESF#5 Emergency Management	Multi-agency coordination EMAC EOC
GEMA	ESF#6 Mass Care	Sheltering Operations Mass Feeding
City of South Fulton Department of Finance & Administrative Services-Division of Contracts & Procurement	ESF#7 Logistics, Management and Resource Support	Points of Distribution Commodity Distribution
Fulton County Board of Health	ESF#8 Health and Medical	Medical and Health needs, Special needs shelters, Ambulances, DMAT and DMORT
GEMA	ESF#9 Search and Rescue	Search and Rescue
City of South Fulton Fire Rescue Department	ESF#10 HazMat	HazMat Response Air Quality
City of South Fulton Department of Community Development and Regulatory Affairs (CDRA)	ESF#11 Agricultural & Natural Resources	Animal response & relief Pet evacuation and sheltering Emergency Fuel

		Agricultural Needs (Food)
GEMA	ESF#12 Energy	Oil and gas pipelines Utility Service Drinking Water
City of South Fulton Police Department	ESF#13 Public Safety & Security	Security, Traffic Control, Public safety and law enforcement
Atlanta-Fulton County Emergency Management Agency (AFCEMA)	ESF#14 Long-term Recovery	Disaster Recovery Preliminary Damage Assessments
City of South Fulton Department of Public Affairs & Special Projects	ESF#15 External Affairs	Media and Community Relations Coordinate communication and messaging during emergencies

Section 5. That Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a Section 13-5005, to read as follows:

“Sec. 13-5005. Enforcement and remedies.

- (a) *Law enforcement.* In accordance with O.C.G.A. § 38-3-4, South Fulton Police Department shall be authorized to enforce the orders, rules and regulations contained in this chapter and/or implemented by the Manager of Emergency Management Services or local governing authority during a declared emergency.
- (b) *Penalties.* Failure to comply with any of the requirements or provisions of the regulations contained in this chapter, or with any code section, order, rule or regulation made effective by the Manager of Emergency Management Services or local governing authority upon or after the declaration of an emergency shall constitute a violation of the provisions of this chapter. Any person who violates any provision in this chapter shall, upon conviction thereof, be punishable by a fine not exceeding \$1,000.00, imprisonment for a term not exceeding 180 days, or both such fine and imprisonment, for each violation. Each person assisting in the commission of a violation, shall be guilty of separate offenses. Each day during which a violation or failure to comply continues shall constitute a separate violation.
- (c) *Injunctive relief.* In accordance with O.C.G.A. § 38-3-5, in addition to the remedies prescribed in this section, the Manager of Emergency Management Services is authorized to obtain an injunction to restrain violation of laws, code sections, orders, rules and regulations which are contained in the Georgia

Emergency Management Act and/or this code, and/or which are implemented by the local governing authority during a declared emergency.

- (d) *Enforcement.* Except as otherwise provided in this chapter, this ordinance may be enforced by the South Fulton Police Department.”

Section 6. That Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a Section 13-5006, to read as follows:

“Sec. 13-5006. Authority to waive procedures and fee structures.

- (a) *City business.* Upon declaration of an emergency or disaster by the Governor or Mayor, the affairs and business of the City may be conducted at places other than the regular or usual location, within or outside of the City, when it is not prudent, expedient, or possible to conduct business at the regular location. When such meetings occur outside of the City, all actions taken by the City governing authority shall be as valid and binding as if performed within the City. Such meetings may be called by the Mayor or any four members of the governing body without regard to or compliance with time-consuming procedures and formalities otherwise required by law.
- (b) *Public works contracts.* Upon declaration of an emergency or disaster by the Governor or Mayor, the City may contract for public works without letting such contract out to the lowest, responsible bidder and without advertising and posting notification of such contract for four weeks; provided, however, that the emergency must be of such nature that immediate action is required and that the action is necessary for the protection of the public health, safety and welfare. Any public works contract entered into pursuant to this subsection shall be entered on the minutes of the city as soon as practical and the nature of the emergency described therein in accordance with O.C.G.A. § 36-91-22(e). Any E-Verify affidavit or other state required affidavit shall be obtained from any contractor if otherwise required by law.
- (c) *Purchasing.* Upon declaration of an emergency or disaster by the Governor or Mayor, the purchasing ordinances, regulations or policies may be suspended. City officials shall continue to seek to obtain the best prices during the state of local emergency.
- (d) *Code enforcement.* Upon declaration of a state of emergency or disaster by the Governor or the Mayor, the City governing authority may temporarily suspend the enforcement of the ordinances of the city, or any portion thereof, where the emergency is of such nature that immediate action outside the code is required, such suspension is consistent with the protection of the public health, safety and welfare, and such suspension is not inconsistent with any federal or state statutes or regulations.
- (e) *Fees.* Upon declaration of a state of emergency or disaster by the Governor or the Mayor, the City may temporarily reduce or suspend any permit fees, application fees or other rate structures as necessary to encourage the rebuilding of the areas impacted by the disaster or emergency. The term “fees” include fees or rates charged by the City for building permits, land disturbance permits, zoning

applications, special land use permits, temporary land use permits and other fees relating to the reconstruction, repair and clean-up of areas impacted by the disaster or emergency. The term “fees” does not include fees collected by the City on behalf of the state or federal government or fees charged by the City pursuant to a state or federal statute or regulation.

- (f) *Temporary dwellings.* Upon the declaration of a state of emergency or disaster by the Governor or Mayor, the City or its designees may issue temporary mobile home, trailer, recreational vehicle or other temporary dwelling structures or parks in any zoning district, even though not otherwise permitted by development code, while the primary dwelling is being repaired. The temporary permit shall not exceed six months in duration. Upon expiration of the temporary permit and/or extension, the temporary dwelling must be removed.”

Section 7. That Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a Section 13-5007, to read as follows:

“Sec. 13-5007. Registration of building and repair services.

- (a) In accordance with O.C.G.A. § 38-3-56, before building, constructing, repairing, renovating, or making improvements to any real property, including dwellings, homes, buildings, structures or fixtures within an area in the City designated in a declared emergency or disaster, any person, firm, partnership, corporation or other entity must register with the City Clerk and secure a building permit that is posted at the work site. Each day any such entity does business in the City without complying with this ordinance constitutes a separate offense.
- (b) The cost of registration fees in a declared emergency or disaster is fixed at \$50.00 per annum. Registration is nontransferable. The cost of the emergency building permit shall be equal to the cost for a building permit under existing regulations. The permit shall only be authorized for repairs.
- (c) When registering, any person, partnership, corporation or other entity making application must, under oath, complete an application, providing the following information:
 - (1) Name of applicant;
 - (2) Permanent address and phone number of applicant;
 - (3) Applicant’s Social Security number or federal Employer Identification number;
 - (4) If applicant is a corporation, the state and date of incorporation;
 - (5) Tag registration information for each vehicle to be used in the business;
 - (6) List of cities and/or counties where the applicant has conducted business within the past 12 months;
 - (7) Georgia sales tax number or authorization;
 - (8) Georgia business license number, if required.
 - (9) Copy of license from Secretary of State, if required.

- (10) A signed and sworn affidavit verifying the applicant's legal presence in the United States as required by O.C.G.A. § 50-36-1.
- (11) At least one secure and verifiable document as defined in O.C.G.A. § 50-36-2.
- (d) *Effective date.* This section shall become effective only upon the signing of a declaration of emergency, stating this section is in effect. Unless otherwise specified in the declaration of emergency or otherwise extended by the city governing authority, the provisions of this Code section shall remain in effect during the state of emergency and for a subsequent recover period of three months."

Section 8. That Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a Section 13-5008, to read as follows:

"Sec. 13-5008. Closed or restricted areas and curfews during emergency.

- (a) To preserve, protect or sustain the life, health, welfare or safety of persons, or their property, within a designated area under a declaration of emergency, it shall be unlawful for any person to travel, loiter, wander or stroll in or upon the public streets, highways, roads, lanes, parks or other public grounds, public places, public buildings, places of amusement, eating places, vacant lots or any other place during a declared emergency between hours specified by the Mayor until the curfew is lifted.
- (b) To promote order, protect lives, minimize the potential for looting and other crimes, and facilitate recovery operations during an emergency, the Mayor shall have discretion to impose reentry restrictions on certain areas. The Mayor shall exercise such discretion in accordance with the applicable local emergency operations plan, which shall be followed during emergencies.
- (c) The provisions of this section shall not apply to persons acting in the following capacities:
 - (1) Authorized and essential law enforcement personnel;
 - (2) Authorized and essential health care providers;
 - (3) Authorized and essential personnel of the City;
 - (4) Authorized National Guard or federal military personnel;
 - (5) Authorized and essential firefighters;
 - (6) Authorized and essential emergency response personnel;
 - (7) Authorized and essential personnel or volunteers working with or through an emergency management agency (EMA);
 - (8) Authorized and essential utility repair crews;
 - (9) Citizens seeking to restore order to their homes or businesses while on their own property or place of business;

- (10) Other authorized and essential persons as designated on a list compiled by Manager of Emergency Management Services.
- (d) *Enforceability.* This section shall be enforced by officers of the law enforcement personnel approved to provide aid and assistance during the emergency. Nothing contained in this section shall prohibit a law enforcement officer from bringing other charges under state law.
- (e) *Effective date.* This section shall become effective only upon the signing of a declaration of emergency, stating this section is in effect.”

Section 9. That Chapter 5 (Emergency Management Services) of Title 13 (Fire Protection and Prevention) of the City of South Fulton Code of Ordinances be amended to add a Section 13-5008, to read as follows:

“Sec. 13-5009. Civil liabilities.

- (a) The city shall not be liable for any claim based upon the exercise or performance, or the failure to exercise or perform, a discretionary function or duty on the part of the city or any employee of the city excepting willful misconduct, gross negligence or bad faith of any such employee, in carrying out emergency services.
- (b) The immunities from liability, exemptions from laws, ordinances and rules, all pensions, relief, disability workers' compensation and other benefits which apply to the activity of officers, agents or employees of the city when performing their respective functions within the territorial limits of the city shall apply to them to the same degree and extent while engaged in the performance of any of their functions and duties extra territorially under the provisions of this chapter, excepting willful misconduct, gross negligence, or bad faith.
- (c) Volunteers duly enrolled or registered with the city in a local emergency, a state of emergency, or a war emergency, or unregistered persons placed into service during a state of war emergency, in carrying out, complying with, or attempting to comply with any order or regulation issued pursuant to the provisions of this chapter or performing any of their authorized functions or duties or training for the performance of their authorized functions or duties, shall have the same degree of responsibility for their actions and enjoy the same immunities as officers and employees of the city performing similar work.”

Section 10. Where new sections or paragraphs are added that change the numbering of existing sections or paragraphs, all references throughout the Ordinance will be updated accordingly.

Section 11. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 12. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 13. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 14. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Karen Slaton-Dixon, Finance Director *KSD*
DATE: March 13, 2023
SUBJECT: Emergency Management Services 2023 Ordinance

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires an ordinance to amend Title 13, Fire Protection and Prevention, Chapter 5, Emergency Management Services, of the City of South Fulton code of ordinances for the purpose of amending the city's regulations related to emergency management services.

FINANCIAL IMPACT

The ordinance as written currently would not have a financial impact on the FY23 budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:30 p.m. Request Approval of A Resolution Adopting A Victim Assistance Policy to Provide Services and Assistance to Victims and Property Impacted by Disastrous Events

DATE: March 28, 2023

SUBJECT: 7:30 p.m. Request Approval of A Resolution Adopting A Victim Assistance Policy to Provide Services and Assistance to Victims and Property Impacted by Disastrous Events

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2023 Victim Assist policy final_ 3.2.23	Cover Memo	3/24/2023
Victim Assistance MOU Final	Cover Memo	3/24/2023
Victim Assistance Form	Cover Memo	3/24/2023

**A RESOLUTION ADOPTING A VICTIM ASSISTANCE POLICY TO PROVIDE
SERVICES AND ASSISTANCE TO VICTIMS AND PROPERTY IMPACTED BY
DISASTROUS EVENTS, AND FOR OTHER LAWFUL PURPOSES**

(Sponsored by _____)

WHEREAS, the City, pursuant to Section 3.10 (b) of its Charter, has the authority to adopt and provide for resolutions, rules and regulations, not inconsistent with the Charter and with the Constitution and laws of the State of Georgia; and

WHEREAS, the City of South Fulton Fire Rescue Department (SFFRD) responds to over 20,000 calls a year which adversely impact the lives of our citizens that include fires, tress on roofs, flooding, storm damage and hazardous material releases; and

WHEREAS the City wishes to adopt a victim assistance policy to manage all incidents in an efficient, effective and safe manner utilizing the National Incident Management System; and

WHEREAS the victim assistance program is recognized by multiple fire departments across the country, as well as surrounding cities and counties in the metro area, as a best practice for providing citizens with resources after an incident; and

WHEREAS, adopting a victim assistance policy will enhance security, safety, stability, and sustainability of a victim(s) and their property and discourage unauthorized contractors or companies from intruding on incidents without approval from the South Fulton Fire Rescue Department; and

WHEREAS the services under the program to be provided to the citizens will be at no cost to them or the City; and

WHEREAS this Resolution is in the best interest of the City and residents.

**THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY
RESOLVES** as follows:

Section 1. The City of South Fulton, Georgia hereby adopts a victim assistance policy as set forth in the Exhibit attached hereto and incorporated herein by reference.

Section 2. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City

Clerk.

Section 3. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 4. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

MEMORANDUM OF UNDERSTANDING

(Victims Assistance Program External Vendors)

THIS AGREEMENT, by and between the City of South Fulton, Georgia on behalf of the South Fulton Rescue Department (“SFFRD”) and

the _____ (“VENDOR”) is entered into this _____ day of _____, 20__.

WHEREAS, in an effort to maintain high quality and dependable emergency services delivery to the residents of South Fulton, the following minimum criteria are recommended for adding new companies to the victim assistance program rotation:

Recommended Criteria Requirements

- employees shall respond in official company uniforms; and
- employees shall respond with a clearly readable company ID with photo and a state-issued driver’s license or photo ID to the on-scene.
- all vehicles shall be marked with the company name and/or logo; and
- the “VENDOR” must provide documentation that each employee has undergone and pass an annual criminal background check. No employee with a felony conviction shall provide victim assistance emergency services to residents of the City of South Fulton; and
- all management and response level employees shall be NIMS 100, 200, and 700 certified; and
- Company shall provide the South Fulton Rescue Department designated contact person a detailed “After Action Report” of services provided after a request for services provided upon completion; and
- the “VENDOR” will be re-evaluated on an annual basis, during the month of January of each year; and
- , the “VENDOR” shall meet the same qualifying standards during the annual re-evaluation; and
- , the “VENDOR” shall provide an “After Action Report to the Deputy Chief of Support Services of all calls for services and resources provided within four hours after the event; and

- , the “VENDOR” shall immediately report all discrepancies and/or issues from an incident to the Deputy Chief of Support Services; and
- A minimum of one responder shall arrive on-scene within 60 minutes of initial contact unless a longer ETA is provided and approved at the time of initial contact.
- the “VENDOR” will perform all services at no cost to the City of South Fulton or South Fulton Rescue Department thereof; and
- the “VENDOR” agrees to bill an “insured” victim/property owner’s insurance company for services rendered at standard industry rates; and
- the “VENDOR” agrees there shall be no out-of-pocket expenses to an “uninsured” resident or property owner; and
- the “VENDOR” shall be Accredited with an A+ Rating and provide documentation of their company’s current standing with the Local Better Business Bureau; and
- the “VENDORS” that respond without a request for service or chase emergency calls within the City of South Fulton will be placed on probation and may be at the sole discursion of the city being removed from the program; and
- the “VENDOR” shall be required to have an emergency contact number available on file 24 hours a day, 365 days a year with the City of South Fulton: and
- the “VENDOR” shall provide the victim or property owner a postage-paid pre-addressed survey card approved by the City of South Fulton to be complete and returned to the South Fulton Rescue Department’s address provided; and
- in the event that there is no insurance coverage in effect on the property, the company agrees not to bill any “uninsured” property owner.

Recommended Licensing Requirements

Insurance(s):

- General Liability
 - a. \$2,000,000 Products/Completed Operations - Aggregate
 - b. \$2,000,000 General Aggregate
 - c. \$1,000,000 Any One Occurrence
 - d. \$1,000,000 Any One Person or Organization
(Voluntary Property Damage coverage with a \$5,000 per occurrence limit and a \$25,000 Annual Aggregate Limit)
 - e. Employee Dishonesty \$100,000 maximum per occurrence.

- Automobile Liability (Comprehensive Coverage)
 - a. \$500,000 Each Accident \$1,000,000
- Workers Compensation
 - a. Statutory
- Employers Liability
 - a. \$500,000 for Each Accident
 - b. \$500,000 for Each Employee for Injury by Disease
 - c. \$500,000 Aggregate for Injury by Disease
- Umbrella Liability
 - a. \$3,000,000 Annual Aggregate
- Installation Floater (property coverage)
- \$20,000 Per Loss

TERM OF AGREEMENT/TERMINATION

The initial term of this Agreement is for one year, commencing on the date of the last signature below.

SFFRD will renew all existing agreements and/or review new applications every January hereafter and will either renew or terminate the agreement.

The parties agree that either party may terminate this Agreement at any time during the term of this Agreement upon thirty (30) days' written notice to the other party.

AMENDMENTS

This Agreement may be modified at any time during the term by mutual written consent of both parties, as approved by the parties' governing authorities.

IN WITNESS WHEREOF, the city and _____ have executed this

Agreement through their duly authorized officers on the day and year first above written.

CITY OF SOUTH FULTON, GEORGIA

Approved as to Form:

Fire Chief, South Fulton Rescue Department

Representative of Vendor

SOUTH FULTON RESCUE DEPARTMENT
Victims Assistance Program
After Action Report

Date of Incident: _____ Incident location: _____

Call received from: _____

Time reported to Incident Commander: _____

Incident Commander/Unit: _____

Property Owner/Residence Name: _____

Telephone numbers: _____
(Cell) _____ (cell) _____

Property Insured: Yes _____ No _____

Property status: Occupied _____ Vacant _____ Unknown _____

Name of Victims Assistance Representative: _____

Disposition of occupant: _____

Services provided to victim(s): _____

Services to structure: _____

Additional Information/comments: _____

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:35 p.m. Request Council Approval of An Intergovernmental Agreement For The Provision of Election Services for the November 7,2023 Election Between Fulton County, Georgia and the City of South Fulton, Georgia. Total cost of \$575,000 (\$388,065 for the General Election and \$183,402 for runoff, if needed.)

DATE: March 28, 2023

SUBJECT: 7:35 p.m. Request Council Approval of An Intergovernmental Agreement For The Provision of Election Services for the November 7,2023 Election Between Fulton County, Georgia and the City of South Fulton, Georgia. Total cost of \$575,000 (\$388,065 for the General Election and \$183,402 for runoff, if needed.)

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
IGA - CITY OF SOUTH FULTON MUNICIPAL 2023	Cover Memo	3/24/2023
SOU112023 updated	Cover Memo	3/24/2023

**INTERGOVERNMENTAL AGREEMENT FOR THE
PROVISION OF ELECTION SERVICES BETWEEN
FULTON COUNTY, GEORGIA and
CITY OF SOUTH FULTON, GEORGIA**

THIS INTERGOVERNMENTAL AGREEMENT is entered into this _____ day of _____, 2023, between Fulton County, Georgia (“County”), a political subdivision of the State of Georgia, and the City of South Fulton, Georgia (“City”), a municipal corporation lying wholly or partially within the County (each a “Party” and collectively the “Parties”).

WHEREAS, the Parties to this Agreement are both governmental units; and

WHEREAS, the County and the City desire to maintain a mutually beneficial, efficient, and cooperative relationship that will promote the interests of the citizens of both jurisdictions; and

WHEREAS, the City desires to contract with the County to conduct the City’s 2023 general election and potential runoff elections for the citizens of the City pursuant to the applicable laws of the State of Georgia; and

WHEREAS, the City and the County are authorized by Art. IX, Sec. III, Par. I of the Constitution of the State of Georgia to contract for any period not exceeding fifty (50) years for the provision of facilities or services which they are authorized by law to provide, including an agreement for the conduct of the City elections; and

WHEREAS, O.C.G.A. § 21-2-45(c) authorizes the governing authority of any municipality to contract with the County within which that municipality wholly or partially lies to conduct any or all elections; and

WHEREAS, pursuant to O.C.G.A. § 21-2-45(c), a municipality, via adoption of an ordinance, may authorize a county to conduct such election(s), and the City has adopted such an ordinance; and

WHEREAS, pursuant to O.C.G.A. § 21-2-45(c), a municipality may request that the county perform all duties as superintendent of elections as specified in Title 21 of Georgia Law.

NOW THEREFORE, in consideration of the following mutual obligations, the County and City agree as follows:

ARTICLE 1 - CONDUCT OF ELECTIONS

1.1 This Agreement will govern the conduct of any and all elections which the City requests the County to conduct, including any and all runoffs which may be necessary. It is the intent of the Parties that any elections which the County has agreed to perform based on the City’s request

("City Elections") shall be conducted in compliance with all applicable federal, state, and local legal requirements.

1.2 For each election that the City would like the County to perform, the City, at its sole option, shall submit to County a request for the County to conduct the City's municipal election, in the form attached hereto as Exhibit A. Requests must be made and received at the address specified in the Notice Section below no later than March 31, 2023 to allow the County sufficient advance time and notice to adequately prepare to conduct the City Election. If a request is not made and received within the prescribed time, the County shall not conduct the City's election even if the City has so requested the County conduct an election.

1.3 In the event the City requires a special election as defined by O.C.G.A. § 21-2-2(33), the City and the County shall confer as allowed by law and determine the cost the City will pay for the County's election services, and a mutually convenient date to conduct any such election.

ARTICLE 2 - TERM OF AGREEMENT

This Agreement shall commence on the date that it is executed by the Chairman or on behalf of the governing authority of Fulton County, Georgia and will terminate on December 31, 2023, unless otherwise terminated as set forth herein.

ARTICLE 3 - DUTIES AND RESPONSIBILITIES

Pursuant to this Agreement, and contingent upon the City's timely request and agreement by the County to conduct a City election, each Party shall provide the following enumerated services for the election to be held November 7, 2023, and any associated runoff elections which may occur:

3.1 The County, through the Department of Registration and Elections ("DRE") or their designee(s), shall be responsible for:

- a) Designating early and advance voting sites and hours;
- b) Placing the City's candidate(s) on the electronic and printed ballots for City Elections after qualifying;
- c) Placing the City's referendum question(s) on the ballot for a City Election after timely written notice from the City is received by the County (which such notice shall include all necessary details and information);
- d) Hiring, training, supervising, and paying poll officers and absentee ballot clerks;
- e) Preparing and submitting to the City Clerk, as required by O.C.G.A. § 21-2-224(e), a list of electors;

- f) Performing duties of elections Superintendent and absentee ballot clerk for the November 7, 2023 City Election;
- g) Performing logic and accuracy testing as required by Sections 183-1-12-.08 of the Official Compilation of Rules and Regulations of the State of Georgia;
- h) Providing staff, equipment and supplies for conducting the November 7, 2023 City general election at City polling places on City Election days and for conducting recounts as may be required;
- i) Certifying City Election returns as required by O.C.G.A. § 21-2-493, and submitting certified City Election returns to the Georgia Secretary of State and City Clerk or as otherwise directed; and
- j) Upon a change in City precincts or voter districts, notifying City residents of any change in voting districts and/or municipal precincts.

3.2 The City shall be responsible for:

- a) Recommending, with the understanding that the County shall make the final determination of, early voting sites and hours of operation to the County in conformance with current election laws and regulations;
- b) Adopting Election ordinances pursuant to O.C.G.A. § 21-2-45(c);
- c) Preparing qualifying materials for potential candidates and performing qualifying of candidates, including any write-in candidates, for City Elections as required by state law, specifically O.C.G.A. § 21-2-130 *et seq.*;
- d) Fixing and publishing the qualifying fee as required by O.C.G.A. § 21-2-131;
- e) Collecting and retaining the qualifying fee as required by O.C.G.A. § 21-2-131, as it may be amended;
- f) Performing filing officer duties as required by the Georgia Government Transparency and Campaign Finance Commission for any and all state reports filed by the candidates or committees in conjunction with City Elections to ensure compliance with Title 21, Chapter 5 of the Official Code of Georgia;
- g) Verifying the City's voter list and street maintenance files by June 21, 2023.
- h) Providing the County with an electronic copy of referendums that must be placed on a ballot;

- i) Reviewing ballot proofs and notifying County of corrections or approval within twenty-four (24) hours of receiving proofs for candidate listings; and
- j) Otherwise cooperating with the County in the performance of this Agreement and providing the County such documentation and information as it may reasonably request to facilitate the performance of its duties under this Agreement.

ARTICLE 4 - COMPENSATION AND CONSIDERATION

4.1 To conduct the general elections and associated run-off elections for all fifteen (15) municipalities within the County's geographical territory, the County estimates that the total cost to the County will be \$5,720,000.00 to conduct general municipal elections and \$2,451,900.00 to conduct any associated runoff elections.

4.2 In consideration for the County's election services, the City shall pay an estimated pro-rata share of the total election cost based on the City's number of registered voters. Payments must be received by the County at least four (4) months prior to the date of the City's scheduled general election and two (2) weeks prior to any associated run-off election.

4.3 The City's estimated pro-rata share of the total election cost presently is **\$388,065.88**. This amount is subject to recalculation if the County does not provide all cities within the County's jurisdictional limits with election assistance in 2023. The County will notify the City of any change in the City's estimated pro-rata share no later than September 1, 2023.

4.4 If the estimated pro-rata share payment results in the City making payments in excess of the actual cost of performing the City's requested election services, such excess payments shall be refunded to the City.

4.5 If the actual cost to the County to conduct the City's general election or associated runoff elections exceeds the estimated pro-rata share advance payment made by the City, the City shall pay such excess amount to the County within thirty (30) days of the County's request for payment of the excess amount. Failure on the part of the City to remit payment timely is a material breach of this Agreement.

4.6 Notwithstanding anything else in this Agreement to the contrary, in compliance with O.C.G.A. § 21-2-45(c), the City understands and agrees that it shall be responsible for paying all costs incurred by the County in performing election services which the City has requested from the County.

ARTICLE 5 - LEGAL RESPONSIBILITIES

5.1 The City shall be solely responsible for any liability resulting from any claims or litigation arising from or pertaining to any City Election, except claims or litigation regarding the acts of agents or employees of the County, the County Board of Registration and Elections, and the County Election Superintendent in connection with any City Election held pursuant to this Agreement. The City agrees to reimburse the County for all costs, including, but not limited to,

court costs and attorney fees for the County Attorney or outside counsel, incurred by the County as a result of any such claim or litigation. The City shall make payment of such reimbursements to the County within thirty (30) days of receipt of any invoice for reimbursement from the County.

5.2 In the event that a City Election is contested, the City shall be solely responsible for any liability resulting from any claims or litigation arising from or pertaining to any contested City Election, except claims or litigation regarding the acts of agents or employees of the County, the County Board of Registrations and Elections, and the County Election Superintendent in connection with any City Election held pursuant to this Agreement. The City agrees to reimburse the County for all costs incurred in responding to the election challenge, including, but not limited to, attorney's fees for the County Attorney or outside counsel and all expenses associated with the election challenge and any appeals thereafter. The City shall make payment of such reimbursements to the County within thirty (30) days of receipt of any invoice for reimbursement from the County. If a second election is required, such election will constitute a City Election under this Agreement and shall be conducted in accordance with the terms of this Agreement.

5.3 To the extent allowed by law, the City agrees to defend and hold harmless the County with respect to any claim, demand, action, damages, judgment, cost and/or expenses (including, without limitation, reasonable attorney's fees and legal expenses) to which the County may be subjected as a consequence of or as a result of any error, omission, tort, intentional tort, willful misconduct, or any other negligence on the part of the City and/or its employees.

5.4 To the extent allowed by law, the County agrees to defend and hold harmless the City with respect to any claim, demand, action, damages, judgment, cost and/or expenses (including, without limitation, reasonable attorney's fees and legal expenses) to which the City may be subjected as a consequence of or as a result of willful misconduct on the part of the County and/or its employees.

5.5 It is the intent of the Parties for them, along with their officials, officers, employees and agents to be covered under the auspices of any applicable immunity granted by law, including sovereign immunity and official or qualified immunities.

5.6 Should it be necessary to comply with legal requirements that any of the County's personnel shall be sworn in as a temporary officer or employee of the City, such formality shall be observed without limitation.

ARTICLE 6 - EMPLOYMENT STATUS

6.1 All County personnel assigned under this Agreement are and will continue to be employees of the County for all purposes, including, but not limited to: duties and responsibilities, employee benefits, grievance, payroll, pension, promotion, annual or sick leave, standards of performance, training, workers compensation and disciplinary functions.

6.2 All County personnel assigned under this Agreement are and will continue to be part of the DRE and under the supervision of the Fulton County Director of the DRE.

6.3 All City personnel assigned under this Agreement are and will continue to be employees of the City.

ARTICLE 7 - RECORDKEEPING AND REPORTING

7.1 The DRE is the central repository for all DRE records and makes available public records as defined and required by the Georgia Open Records Act, O.C.G.A. § 50-18-70, *et seq.*, O.C.G.A. § 21-2-51 and O.C.G.A. § 21-2-72, now and as they may be amended hereafter. During the term of this Agreement, the County will continue to comply with the applicable provisions of the Georgia Open Records Act and the Georgia Election Code.

7.2 Except as limited by any provision of state or federal law, the City may request, review and access data and County records at a mutually agreed upon time to ensure compliance with this Agreement.

ARTICLE 8 - E-VERIFY AND TITLE VI

Each Party agrees that it will comply with all E-Verify and Title VI requirements and execute any documents reasonably required related to such compliance. Further, each Party agrees that any contracts let for work completed pursuant to this Agreement shall contain all required E-Verify and Title VI requirements under applicable law.

ARTICLE 9 - AUTHORIZATION

Each of the individuals executing this Agreement on behalf of his or her respective Party agrees and represents to the other Party that he or she is authorized to do so and further agrees and represents that this Agreement has been duly passed upon by the required governmental agency or council in accordance with all applicable laws and spread upon the minutes thereof. The Parties hereto agree that this Agreement is an intergovernmental contract and is entered into pursuant to Article IX, Section III, Paragraph I of the Constitution of the State of Georgia 1983.

ARTICLE 10 - TERMINATION AND REMEDIES

Either Party may unilaterally terminate this Agreement, in whole or in part, for any reason whatsoever or no reason at all, by notice in writing to the other Party delivered at least thirty (30) days prior to the effective date of the termination. Upon termination, the City shall be responsible for any and all costs the County has incurred, for preparation and/or performance of the City Election, up to receipt of notice to terminate this Agreement. Without terminating this Agreement, the County may suspend, delay, or interrupt all or any part of its responsibilities under this Agreement for the period of time that the County determines appropriate for its convenience.

ARTICLE 11 - NOTICES

All required notices shall be given by certified first class U.S. Mail, return receipt requested, or statutory overnight delivery. The Parties further agree to provide to each other non-

binding duplicate electronic mail notice. Future changes in address shall be effective upon written notice being given by the City to the County Elections Superintendent or by the County to the City Clerk. Notices shall be addressed to the Parties at the following addresses:

If to the County: Fulton County Board of Registration and Elections
Attn: Director
130 Peachtree St SW, Suite 2186
Atlanta, Georgia 30303

With a copy to: Fulton County Office of the County Attorney
Attn: County Attorney
141 Pryor Street SW, Suite 4038
Atlanta, Georgia 30303

If to the City: City Clerk

With a copy to: City Attorney

ARTICLE 12 - NON-ASSIGNABILITY

Neither Party shall assign any of the obligations or benefits of this Agreement.

ARTICLE 13 - ENTIRE AGREEMENT

The Parties acknowledge, one to the other, that the terms of this Agreement constitute the entire understanding and Agreement of the Parties regarding the subject matter of the Agreement. This Agreement constitutes the entire understanding and agreement between the Parties concerning the subject matter of this Agreement and supersedes all prior oral or written agreements or understandings. No representation oral or written not incorporated in this Agreement shall be binding upon the City or the County. All Parties must sign any subsequent changes in the Agreement.

ARTICLE 14 - SEVERABILITY, VENUE AND ENFORCEABILITY

If a court of competent jurisdiction renders any provision of this Agreement (or portion of a provision) to be invalid or otherwise unenforceable, that provision or portion of the provision will be severed, and the remainder of this Agreement will continue in full force and effect as if the invalid provision or portion of the provision were not part of this Agreement. No action taken pursuant to this Agreement should be deemed to constitute a waiver of compliance with any representation, warranty, covenant or agreement contained in this Agreement and will not operate or be construed as a waiver of any subsequent breach, whether of a similar or dissimilar nature. This Agreement is governed by the laws of the state of Georgia without regard to conflicts of law principles thereof. Should any Party institute suit concerning this Agreement, venue shall be in the Superior Court of Fulton County, Georgia. Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one Party by reason of the rule of construction that a document is to be construed more strictly against the Party who itself or through its agent prepared the same, it being agreed that the agents of all Parties have participated in the preparation hereof.

ARTICLE 15 - BINDING EFFECT

This Agreement is intended for the benefit of the Parties hereto and is not for the benefit of, nor may any provision hereof be enforced by, any other person.

ARTICLE 16 - COUNTERPARTS

This Agreement may be executed in several counterparts, each of which shall be an original, and all of which shall constitute but one and the same instrument. Electronic signatures shall have the same weight and effect of wet signatures.

IN WITNESS WHEREOF, the City and County have executed this Agreement through their duly authorized officers on the day and year first above written.

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DATE:

Attest: _____
Tonya R. Grier, Clerk to Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney

APPROVED AS TO SUBSTANCE:

Nadine Williams, Director
Fulton County Department of Registration
and Elections

[Signatures Continued on Following Page]

CITY OF SOUTH FULTON, GEORGIA

_____ (SEAL)

Mayor

APPROVED AS TO FORM:

APPROVED AS TO SUBSTANCE:

City Attorney

City Clerk

EXHIBIT A

As per the Agreement executed on _____, the City of South Fulton, hereby requests that Fulton County conduct its General and potential Runoff Elections beginning on November 7, 2023 within the boundary of Fulton County.

The last day to register to vote in this election is October 10, 2023.

The list of early voting locations will be forthcoming.

This _____ day of _____, 2023.

City Clerk (SEAL)

Fulton County, Georgia agrees to conduct the City of South Fulton's General and potential Runoff Elections beginning on November 7, 2023, within the boundary of Fulton County.

This _____ day of _____, 2023.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners (SEAL)

[https://fc0365.sharepoint.com/sites/CountyAttorney/CAContracts/Elections/2023 Elections Municipal IGA/02.24.23 2023 IGA - ELECTIONS TEMPLATE for Cities.docx](https://fc0365.sharepoint.com/sites/CountyAttorney/CAContracts/Elections/2023%20Elections%20Municipal%20IGA/02.24.23%202023%20IGA%20-%20ELECTIONS%20TEMPLATE%20for%20Cities.docx)



**City of South Fulton
City Clerk's Office
5440 Fulton Industrial Blvd.
SW
Atlanta, GA 30336
(470) 809-7711
Attn: Mr. Corey Adams**

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City of South Fulton | March 28, 2023

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:40 Request approval to enter into agreement with Osprey Management to provide external facility renovation for Burdett Recreation Center Phase 2 Exterior renovation (Does not include Site improvements) Agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization.

DATE: March 28, 2023

SUBJECT: 7:40 Request approval to enter into agreement with Osprey Management to provide external facility renovation for Burdett Recreation Center Phase 2 Exterior renovation (Does not include Site improvements) Agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Burdette Recreation Center Exterior Upgrades	Cover Memo	3/24/2023

City of South Fulton Agenda Item Summary



City Council Meeting Date		Council District(s) Affected
Requesting Department		
Requested Action		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
Funding Source (if applicable)		
Financial Impact (if applicable)		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Department Director Approval 		Finance Director Approval
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval

Work Order Signature Document**EZIQC Contract No.: GA-ST08-040820-OML**☒**New Work Order****Modify an Existing Work Order**

Work Order Number: 114128.00

Work Order Date: 03/17/2023

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Owner Name: City of South Fulton

Contractor Name: Osprey Management LLC

Contact: Martha Anderson

Contact: Chase Fuselier III

Phone: 470-809-7300

Phone: 337.319.4666

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No GA-ST08-040820-OML.

Brief Work Order Description:

Paint/Repair Exterior Siding, Handrails and Fences at Rec Center

Time of Performance*See Schedule Section of the Detailed Scope of Work***Liquidated Damages**

Will apply:



Will not apply:

**Work Order Firm Fixed Price: \$49,187.41**

Owner Purchase Order Number:

Approvals_____
Owner_____
Date_____
Contractor_____
Date

Detailed Scope of Work

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

Date Printed: March 17, 2023

Work Order Number: 114128.00

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Brief Scope: Paint/Repair Exterior Siding, Handrails and Fences at Rec Center

☐**Preliminary**☐**Revised**☒**Final**

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see proposal and scope of work for Project #114128 - CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date:	March 17, 2023
IQC Master Contract #:	GA-ST08-040820-OML
Work Order Number:	114128.00
Owner PO #:	
Work Order Title:	CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center
Contractor:	Osprey Management LLC
Proposal Name:	CSF - combined
Proposal Value:	\$49,187.41

No Category Input	\$49,187.41
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Proposal Total	\$49,187.41
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This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Contractor's Price Proposal - Detail

Date: March 17, 2023

IQC Master Contract #: GA-ST08-040820-OML

Work Order Number: 114128.00

Owner PO #:

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Contractor: Osprey Management LLC

Proposal Name: CSF - combined

Proposal Value: \$49,187.41

Sect.	Item	Modifier	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
No Category Input					
1	01 22 20 00 0006		HR	CarpenterFor tasks not included in the Construction Task Catalog® and as directed by owner only.	\$2,346.36
			Installation	Quantity 40.00 x Unit Price 54.76 x Factor 1.0712 = Total 2,346.36 remove and replace rotten siding	
2	01 22 23 00 0029		WK	60' Engine Powered, Articulating (Up/Over) Boom Man Lift With Platform	\$2,890.95
			Installation	Quantity 2.00 x Unit Price 1,349.40 x Factor 1.0712 = Total 2,890.95 to remove and replace up to 20 pieces of siding to match and to wash and paint the entire building	
3	01 71 13 00 0003		EA	Equipment Delivery, Pickup, Mobilization And Demobilization Using A Tractor Trailer With Up To 53' BedIncludes loading, tie-down of equipment, delivery of equipment, off loading on site, rigging, dismantling, loading for return and transporting away. For equipment such as bulldozers, motor scrapers, hydraulic excavators, gradalls, road graders, loader-backhoes, heavy duty construction loaders, tractors, pavers, rollers, bridge finishers, straight mast construction forklifts, telescoping boom rough terrain construction forklifts, telescoping and articulating boom man lifts with >40' boom lengths, etc.	\$1,390.57
			Installation	Quantity 1.00 x Unit Price 1,298.14 x Factor 1.0712 = Total 1,390.57 boom lift delivery and pickup	
4	01 74 19 00 0016		EA	40 CY Dumpster (6 Ton) "Construction Debris"Includes delivery of dumpster, rental cost, pick-up cost, hauling, and disposal fee. Non-hazardous material.	\$1,349.71
			Installation	Quantity 2.00 x Unit Price 630.00 x Factor 1.0712 = Total 1,349.71 Dumpsters	
5	07 46 29 00 0002		SF	5/8" T-111, Fine Grade Siding, Paint Ready Applied To Blackboard / Stud	\$2,084.13
X			Installation	Quantity 640.00 x Unit Price 2.64 x Factor 1.0712 = Total 1,809.90 Demolition 640.00 x Unit Price 0.40 x Factor 1.0712 = Total 274.23 20 pieces of 4x8 wood siding	
6	07 46 29 00 0002	0156	MOD	For Pressure Treated, Add	\$123.40
			Installation	Quantity 640.00 x Unit Price 0.18 x Factor 1.0712 = Total 123.40	
7	09 01 90 52 0018		SF	Chemical Clean, Brush And Wash, Metal Surfaces, Surface Preparation	\$421.71
			Installation	Quantity 703.00 x Unit Price 0.56 x Factor 1.0712 = Total 421.71 670 LF of hand rail two pipes per hand rail total legnth of pipe to be chemical cleaned 1340LF. 3.14x1340LFx.167"Diamiter pipe = 703SQ FT. of pipe to be cleaned.	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114128.00

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Proposal Name: CSF - combined

Proposal Value: \$49,187.41

Sect.				Item		Modifier		UOM		Description		Line Total	
Labor	Equip.	Material	(Excluded if marked with an X)										
No Category Input													
8	09	01	90	52	0020		SF	Up To 5,000 PSI Pressure Wash, Metal Surfaces, Surface Preparation					\$637.36
							Installation	Quantity	Unit Price	Factor	=	Total	
								2,380.00	x	0.25	x	1.0712 = 637.36	
							Pressure wash both sides of the fences, hand rails. hand rails are 1340SQ FT. fences are 50 FT L x 5FT T = 250SQ FT for the chain link and 158L FT L x 5FT Tall = 790SQ FT for the fence at the back of the playground Total SQ FT = 2380SQ FT for rails and fences						
9	09	01	90	52	0021		SF	Power Tool Cleaning, Metal Surfaces, Surface Preparation					\$452.53
							Installation	Quantity	Unit Price	Factor	=	Total	
								595.00	x	0.71	x	1.0712 = 452.53	
							25% to be cleaned with power tools						
10	09	01	90	52	0041		SF	Up To 5,000 PSI, Pressure Wash Wood Surfaces, Surface Preparation					\$4,421.38
							Installation	Quantity	Unit Price	Factor	=	Total	
								15,875.00	x	0.26	x	1.0712 = 4,421.38	
							prep the exterior siding on the recreation center for paint 663LF around the perimeter at 25 FT high = 15875 SQ FT.						
11	09	01	90	52	0041	0338	MOD	For >15,000 To 30,000, Deduct					-\$680.21
							Installation	Quantity	Unit Price	Factor	=	Total	
								15,875.00	x	-0.04	x	1.0712 = -680.21	
12	09	91	13	00	0101		SF	1 Coat Paint, Brush/Roller Work, Paint Exterior Smooth Wood Siding					\$3,054.21
							Installation	Quantity	Unit Price	Factor	=	Total	
								3,960.00	x	0.72	x	1.0712 = 3,054.21	
							88LF x 3 sides x area from 10' and above = 1320SQFT x 3 = 3960SQFT						
13	09	91	13	00	0101	0204	MOD	For >2,500 To 5,000, Deduct					-\$169.68
							Installation	Quantity	Unit Price	Factor	=	Total	
								3,960.00	x	-0.04	x	1.0712 = -169.68	
14	09	91	13	00	0102		SF	2 Coats Paint, Brush/Roller Work, Paint Exterior Smooth Wood Siding					\$5,769.05
							Installation	Quantity	Unit Price	Factor	=	Total	
								3,960.00	x	1.36	x	1.0712 = 5,769.05	
							88LF x 3 sides x area from 10' and above = 1320SQFT x 3 = 3960SQFT						
15	09	91	13	00	0102	0204	MOD	For >2,500 To 5,000, Deduct					-\$296.94
							Installation	Quantity	Unit Price	Factor	=	Total	
								3,960.00	x	-0.07	x	1.0712 = -296.94	
16	09	91	13	00	0110		SF	1 Coat Primer, Brush/Roller Work, Paint Exterior Rough Wood Siding (Shingles, Shakes Or Rough Sawn)					\$7,173.08
							Installation	Quantity	Unit Price	Factor	=	Total	
								6,630.00	x	1.01	x	1.0712 = 7,173.08	
							Lower area on the recreation center with the rough siding 663 perimeter at 10FT H = 6630SQ FT.						
17	09	91	13	00	0110	0205	MOD	For >5,000 To 10,000, Deduct					-\$710.21
							Installation	Quantity	Unit Price	Factor	=	Total	
								6,630.00	x	-0.10	x	1.0712 = -710.21	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114128.00

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Proposal Name: CSF - combined

Proposal Value: \$49,187.41

Sect.	Item	Modifier	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
No Category Input					
18	09 91 13 00 0112		SF	2 Coats Paint, Brush/Roller Work, Paint Exterior Rough Wood Siding (Shingles, Shakes Or Rough Sawn)	\$14,417.17
			Installation	Quantity 6,630.00 x Unit Price 2.03 x Factor 1.0712 = Total 14,417.17	
				Lower area on the recreation center with the rough siding 663 perimeter at 10FT H = 6630SQ FT.	
19	09 91 13 00 0112 0205		MOD	For >5,000 To 10,000, Deduct	-\$1,420.41
			Installation	Quantity 6,630.00 x Unit Price -0.20 x Factor 1.0712 = Total -1,420.41	
20	09 91 13 00 0224		LF	1 Coat Primer, Brush/Roller Work, Paint Exterior Metal Door Frame And Trim	\$32.78
			Installation	Quantity 36.00 x Unit Price 0.85 x Factor 1.0712 = Total 32.78	
				6' + 3' + 6' + 3' = 18LF x2 doors = 36LF Door on the back side of the building and the door on the left side by the HVAC units.	
21	09 91 13 00 0224 0208			For Painting Either Interior Or Exterior Only, Deduct	-\$8.87
			Installation	Quantity 36.00 x Unit Price -0.23 x Factor 1.0712 = Total -8.87	
22	09 91 13 00 0226		LF	2 Coats Paint, Brush/Roller Work, Paint Exterior Metal Door Frame And Trim	\$70.19
			Installation	Quantity 36.00 x Unit Price 1.82 x Factor 1.0712 = Total 70.19	
				6' + 3' + 6' + 3' = 18LF x2 doors = 36LF Door on the back side of the building and the door on the left side by the HVAC units.	
23	09 91 13 00 0226 0208			For Painting Either Interior Or Exterior Only, Deduct	-\$18.90
			Installation	Quantity 36.00 x Unit Price -0.49 x Factor 1.0712 = Total -18.90	
24	09 91 13 00 0288		LF	1 Coat Primer, Brush/Roller Work, Paint Exterior Wood Window Frame And Trim	\$320.03
			Installation	Quantity 308.00 x Unit Price 0.97 x Factor 1.0712 = Total 320.03	
				all the upper level windows on the building L of one side is 77LF on upper area of the gym x 3FT H.154LF (upper and lower trim of the window) per side x 2 = 308LF	
25	09 91 13 00 0290		LF	2 Coats Paint, Brush/Roller Work, Paint Exterior Wood Window Frame And Trim	\$517.99
			Installation	Quantity 308.00 x Unit Price 1.57 x Factor 1.0712 = Total 517.99	
26	09 91 13 00 0306		SF	1 Coat Primer, Brush/Roller Work, Paint Soffit	\$659.94
			Installation	Quantity 906.00 x Unit Price 0.68 x Factor 1.0712 = Total 659.94	
				soffit at the entry way	
27	09 91 13 00 0308		SF	2 Coats Paint, Brush/Roller Work, Paint Soffit	\$1,135.49
			Installation	Quantity 906.00 x Unit Price 1.17 x Factor 1.0712 = Total 1,135.49	
				soffit at the entry way	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114128.00

Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Proposal Name: CSF - combined

Proposal Value: \$49,187.41

Sect.		Item		Modifier		UOM		Description		Line Total	
Labor	Equip.	Material	(Excluded if marked with an X)								
No Category Input											
28	09	91	13	00	0345		SF	1 Coat Paint, Brush/Roller, Paint Existing Chain Link Fence			\$166.04
							Installation	Quantity	Unit Price	Factor	Total
								250.00	x 0.62	= 1.0712	166.04
							COSF exterior chain link fence on the front side of the play ground 50LF x 5' H = 250SQFT				
29	09	91	13	00	0345	0242	MOD	For >100 To 250, Add			\$45.53
							Installation	Quantity	Unit Price	Factor	Total
								250.00	x 0.17	= 1.0712	45.53
30	09	91	13	00	0346		SF	2 Coats Paint, Brush/Roller, Paint Existing Chain Link Fence			\$310.65
							Installation	Quantity	Unit Price	Factor	Total
								250.00	x 1.16	= 1.0712	310.65
							COSF exterior chain link fence on the front side of the play ground				
31	09	91	13	00	0346	0242	MOD	For >100 To 250, Add			\$85.70
							Installation	Quantity	Unit Price	Factor	Total
								250.00	x 0.32	= 1.0712	85.70
32	09	91	13	00	0349		SF	1 Coat Primer, Brush/Roller, Paint Wrought Iron Fence			\$465.97
							Installation	Quantity	Unit Price	Factor	Total
								750.00	x 0.58	= 1.0712	465.97
							COSF fence at the back side of the playground				
33	09	91	13	00	0350		SF	1 Coat, Brush/Roller, Paint Wrought Iron Fence			\$433.84
							Installation	Quantity	Unit Price	Factor	Total
								750.00	x 0.54	= 1.0712	433.84
							COSF fence at the back side of the playground				
34	09	91	13	00	0351		SF	Each Additional Coat, Brush/Roller, Paint Wrought Iron Fence			\$321.36
							Installation	Quantity	Unit Price	Factor	Total
								750.00	x 0.40	= 1.0712	321.36
35	09	91	13	00	0360		SF	1 Coat Primer, Brush/Roller Work, Paint Ventilation Louver, SF Of Opening Area			\$45.68
							Installation	Quantity	Unit Price	Factor	Total
								41.00	x 1.04	= 1.0712	45.68
							three louvers on the entire building COSF exterior 16sq ft. on the louver at the front of the building 2.25sq ft. x 2 louvers above the first floor on the left side of the building 16sq ft. for the large vent louver by the HVAC unit on the back left side of the building				
36	09	91	13	00	0362		SF	2 Coats Alkyd, Brush/Roller Work, Paint Ventilation Louver, SF Of Opening Area			\$96.18
							Installation	Quantity	Unit Price	Factor	Total
								41.00	x 2.19	= 1.0712	96.18
							three louvers on the entire building COSF exterior 16sq ft. on the louver at the front of the building 2.25sq ft. x 2 louvers above the first floor on the left side of the building 16sq ft. for the large vent louver by the HVAC unit on the back left side of the building				

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114128.00
Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Proposal Name: CSF - combined
Proposal Value: \$49,187.41

Sect.	Item	Modifier	UOM	Description	Line Total				
Labor	Equip.	Material	(Excluded if marked with an X)						
No Category Input									
37	09	91	13	00 0461					
		SF	1 Coat Primer, Brush Work, Paint Exterior Exposed Metal Trim			\$77.38			
		Installation	Quantity	Unit Price	Factor	Total			
			84.00	x	0.86	x	1.0712	=	77.38
		metal trim near the standing seam roof. COSF 6" trim for roof edge 84 LF per side X 2 sides = 168LF x .5 = 84SQ FT							
38	09	91	13	00 0463					
		SF	2 Coats Paint, Brush Work, Paint Exterior Exposed Metal Trim			\$152.07			
		Installation	Quantity	Unit Price	Factor	Total			
			84.00	x	1.69	x	1.0712	=	152.07
		metal trim near the standing seam roof. COSF							
39	09	91	13	00 0468					
		LF	2 Coats Paint, Brush Work, Paint Exterior Gutter And Downspout			\$1,024.20			
		Installation	Quantity	Unit Price	Factor	Total			
			583.00	x	1.64	x	1.0712	=	1,024.20
		for all existing gutters and down spouts that are to remain on the recreation center							
		71LF x 3 areas of gutter on the conference building (213LF)							
		122LF + 98LF of gutter on the gym (220LF)							
		15 total downspouts around the building at 10LF per downspout = 150 LF Total 213LF + 220LF + 150LF= 583LF							
Subtotal for No Category Input					\$49,187.41				
Proposal Total					\$49,187.41				

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Client - City of South Fulton

Detailed Scope of Work

Print Date: March 17, 2023
Work Order Number: 114128.00
Work Order Title: CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center
Contractor: GA-ST08-040820-OML - Osprey Management LLC
Brief Scope: Paint/Repair Exterior Siding, Handrails and Fences at Rec Center

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Detailed Scope:

Please see proposal and scope of work for Project #114128 - CSF - Paint-Repair Exterior Siding, Handrails and Fences at Rec Center

Owner

Date

Contractor

Date



Scope of Work

February 27, 2023

Burdette Park Gym City of South Fulton
Exterior Paint and Siding Renovation
Osprey Project Number: GA0210-124
EZIQC#: 114128.00

General

1. Summary Scope: Exterior repairs.
2. **Project Address: 2945 Burdette RD, College Park, GA 30349.**
3. Osprey's proposal package is based on the following documents and this Scope of Work
 - a. Drawings: N/A
 - b. Specifications: N/A
 - c. Additional Documents:
4. Submittals:
 - a. N/A

GENERAL NOTE: Contractor shall field verify all dimensions given below.

07-46-23 Wood Siding / Trim

- 07.1 Demo up to 20 pieces of rotten siding / trim.
- 07.1 Supply and install wood siding / trim that has been removed to match existing structure before painting begins.

09-90-0 Coatings

- 09.1. Prep all applicable surfaces prior to painting. Fill nail holes, scrape frames, remove flaking paint. Prepare exposed surfaces according to manufacturer's recommendations.
- 09.2. Properly protect all equipment, light fixtures, cameras, windows, and finished concrete from overspray or spilled paint.
- 09.3. Pressure wash exterior of the building before paint.
 - Siding around recreation center
 - Handrails around the park
 - Fence on the back side of the playground.
 - Gutters and downspouts
- 09.4. Properly protect all equipment, Plants, and exterior walkways before painting.
- 09.5. Supply and install new paint on the exterior of the recreation center with (1) coat primer and (2) coats of paint.

- Siding around recreation center 667' perimeter of the building.
 - Handrails around the park 636' of handrails.
 - Fence on the back side of the playground 158' of fence.
 - Gutters and downspouts.
- 09.6. Wall heights up to 25'.

13-34-19 Gutters and down spouts

13. Clean all gutters prior to installation of new gutter guards.
14. Repair damaged gutters to install new gutter guards.
15. Supply and install new gutter guards around the entire building.

Safety:

1. All work shall be performed in accordance with OSHA and EM 385-1-1 Safety Standards.

DETAILS THAT APPLY TO ALL WORK AREAS:

1. Contractor shall utilize the latest specifications and perform all work to the latest building codes; however, we do not include specialized standards for security design issues or systems.
2. Always maintain clean work areas. Remove and dispose of all demolished materials and construction debris. Site must be cleaned every day at the completion of work. Contractor shall take extra precautions to pick up all debris, from the ground and all surrounding area, and finishing with magnetic pickup to ensure safety and cleanliness.
3. All measurements and quantities supplied in this scope of work are approximate in nature and are supplied as a convenience for the contractor. The contractor is responsible for field verification of all measurements and quantities.
4. Contractor shall verify all new and existing conditions and dimensions at job site prior to the start of construction and during construction.
5. The Contractor shall perform all work, make all deliveries and have access to work areas during normal business hours, upon written permission of the Owner, may make deliveries and have access to work areas at any hour of any day, but shall bear without any contribution from the Owner, any extra expense and responsibility for doing so, including, without limitation, its own overtime expense.
6. Contractor shall coordinate inspections as required.
7. Contractor shall provide a detailed schedule to submit with this proposal package.
8. Contractor shall coordinate all access to the property prior to beginning work.
9. Contractor shall obtain approvals in advance for all lay down and storage areas.
10. All salvageable materials remain the property of City of South Fulton unless otherwise agreed.
11. Contractor shall coordinate inspections as required.
12. Contractor is responsible for protection of all existing surfaces including those not in the scope of work from construction dust, debris or damage during construction through final acceptance.
13. Final clean up and disposal: remove debris, rubbish, and waste material from the property. Upon completion of work, all construction areas shall be left clean and free from debris.
14. Closeout:
 - a. Clean entire work area.
 - b. Meet all close-out submittal requirements as identified in the contract documents.
 - c. Promptly remove from site all tools, equipment and excess materials.
15. This proposal assumes the inclusion of partial progress payments throughout the course of construction.

EXCLUSIONS & CLARIFICATIONS:

1. Davis-Bacon Wage Rates and/or any applicable wage rates.
2. Surveys or engineering.

3. This proposal does not include the testing or abatement of any hazardous material. The material that is being removed has not been identified as Presumed Asbestos-Containing Material
4. Excludes performing an adhesion test prior to painting existing surfaces.
5. Excludes pressure washing all concrete walkways around the gymnasium.

PROJECT SCHEDULE:

1. **Work to be performed during normal business hours (Monday – Friday 7:00 a.m. to 3:30 p.m.).**
2. Project construction will be scheduled upon receipt of the Purchase Order.
3. The Contractor will coordinate a specific schedule for on-site activities with the Owner's representative.

PERMITTING:

At the time of issuance of a Purchase Order for this Work, permits are not included or required in the Scope of Work.

City of South Fulton RESPONSIBILITIES:

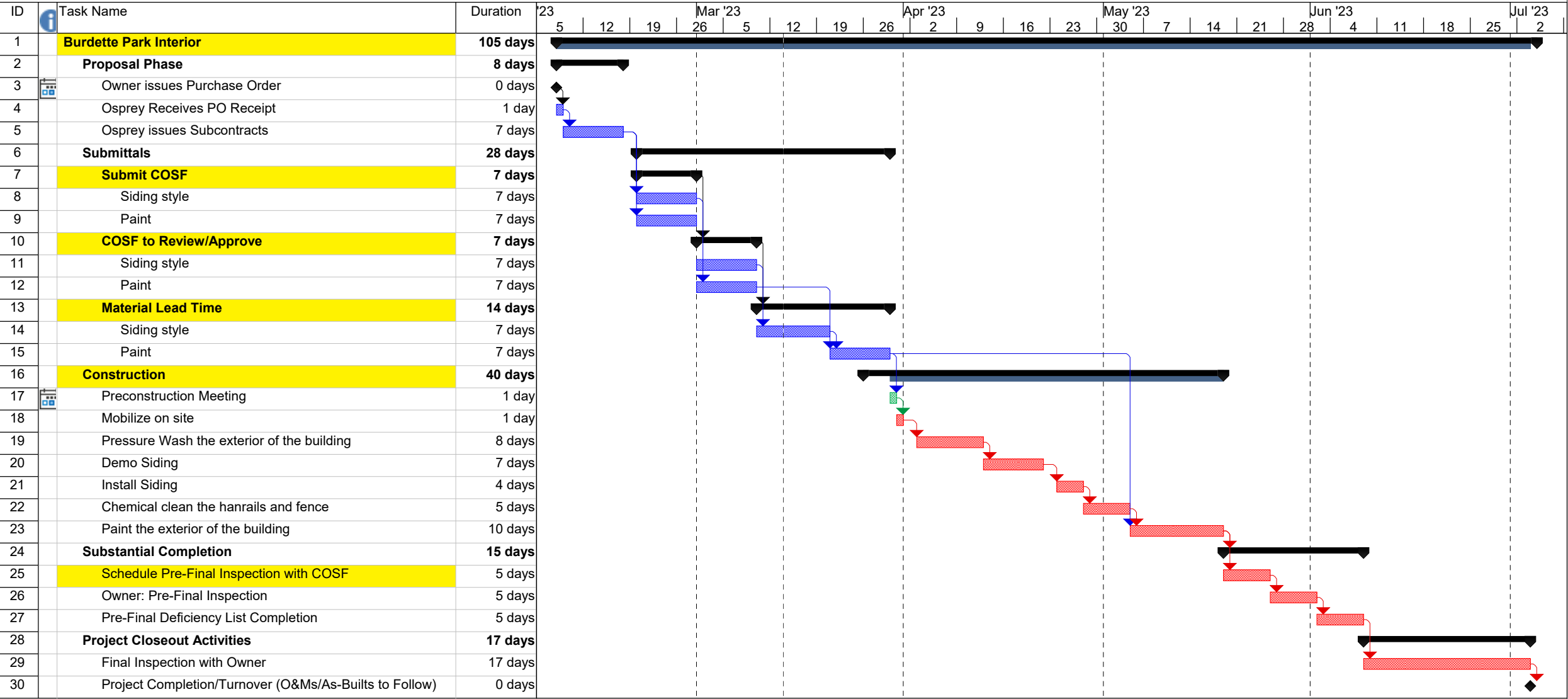
1. City of South Fulton shall provide access to the worksite during specified working hours.
2. Provide staging area for equipment, vehicles and materials delivered to the site.
3. Supply prompt approval/comments on any submittals or RFI's submitted by the Contractor.
4. **Notify, coordinate, relocate and re-route all vehicles and pedestrians to accommodate progression of the work per the construction schedule.**

CONTRACT DOCUMENT ORDER OF PRECEDENCE:

Contract documents shall govern in the order first listed below:

1. This Detailed Scope of Work
 - a. Other documents referenced immediately above.

City Of South Fulton Burdette Park





Project: GA0210-124
Date: March 14, 2023

Task		Rolled Up Progress		Inactive Milestone		Finish-only	
Critical Task		Split		Inactive Summary		Critical	
Milestone		External Tasks		Manual Task		Critical Split	
Summary		Project Summary		Duration-only		Progress	
Rolled Up Task		Group By Summary		Manual Summary Rollup		Manual Progress	
Rolled Up Critical Task		Inactive Task		Manual Summary			
Rolled Up Milestone		Inactive Task		Start-only			

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request approval to enter into agreement with Osprey Management to provide interior facility renovation of VIP pavilions, restrooms and green rooms at Wolf Creek Amphitheater, based on attached scope of work . The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount not to exceed \$500,000 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre.

DATE: March 28, 2023

SUBJECT: Request approval to enter into agreement with Osprey Management to provide interior facility renovation of VIP pavilions, restrooms and green rooms at Wolf Creek Amphitheater, based on attached scope of work . The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount not to exceed \$500,000 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
114796.00 CSF Wolf Creek Amphitheater Sky Box Repairs 03 28 23	Cover Memo	3/28/2023

Work Order Signature Document**EZIQC Contract No.: GA-ST08-040820-OML**☒**New Work Order****Modify an Existing Work Order**

Work Order Number: 114796.00

Work Order Date: 03/28/2023

Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Owner Name: City of South Fulton

Contractor Name: Osprey Management LLC

Contact: Martha Anderson

Contact: Chase Fuselier III

Phone: 470-809-7300

Phone: 337.319.4666

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No GA-ST08-040820-OML.

Brief Work Order Description:

Sky box repair from pipe burst

Time of Performance*See Schedule Section of the Detailed Scope of Work***Liquidated Damages**Will apply: ☐Will not apply: ☒**Work Order Firm Fixed Price: \$115,528.33**

Owner Purchase Order Number:

Approvals_____
Owner_____
Date_____
Contractor_____
Date

Detailed Scope of Work

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

Date Printed: March 28, 2023

Work Order Number: 114796.00

Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Brief Scope: Sky box repair from pipe burst

☐**Preliminary**☐**Revised**☒**Final**

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see SOW and WOP for 114796.00 CSF Wolf Creek Amphitheater- Sky Box Repairs.

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date: March 28, 2023

IQC Master Contract #: GA-ST08-040820-OML

Work Order Number: 114796.00

Owner PO #:

Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Contractor: Osprey Management LLC

Proposal Name: CSF Wolf Creek Combined 3/24/23

Proposal Value: \$115,528.33

01 - General Requirements	\$7,005.08
08 - Openings	\$11,095.37
09 - Finishes	\$10,999.68
10 - Specialties	\$36,244.27
22 - Plumbing	\$5,463.12
23 - Heating, Ventilating, And Air-Conditioning (HVAC)	\$36,930.66
26 - Electrical	\$7,790.16
Proposal Total	\$115,528.33

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Contractor's Price Proposal - Detail

Date: March 28, 2023
IQC Master Contract #: GA-ST08-040820-OML
Work Order Number: 114796.00
Owner PO #:
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs
Contractor: Osprey Management LLC
Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
01 - General Requirements					
1	01 22 16 00 0002		EA	Reimbursable FeesReimbursable Fees will be paid to the contractor for eligible costs as directed by Owner. Insert the appropriate quantity to adjust the base cost to the actual Reimbursable Fee. If there are multiple Reimbursable Fees, list each one separately and add a comment in the "note" block to identify the Reimbursable Fee (e.g. sidewalk closure, road cut, various permits, extended warranty, expedited shipping costs, etc.). A copy of each receipt shall be submitted with the Price Proposal.	\$3,091.62
			Installation	Quantity 2,810.56 x Unit Price 1.00 x Factor 1.1000 = Total 3,091.62	
			P and P bond		
2	01 22 20 00 0006		HR	CarpenterFor tasks not included in the Construction Task Catalog® and as directed by owner only.	\$586.59
			Installation	Quantity 10.00 x Unit Price 54.76 x Factor 1.0712 = Total 586.59	
			Removal and replacement of a plywood cabinet base bottom from water damage.		
3	01 22 20 00 0006 0001		MOD	For Foreperson, Add	\$14.68
			Installation	Quantity 5.00 x Unit Price 2.74 x Factor 1.0712 = Total 14.68	
4	01 22 23 00 0059		WK	25' Electric, Scissor Platform Lift	\$940.84
			Installation	Quantity 2.00 x Unit Price 439.15 x Factor 1.0712 = Total 940.83	
			For HVAC Installation		
5	01 71 13 00 0002		EA	Equipment Delivery, Pickup, Mobilization And Demobilization Using A Rollback Flatbed TruckIncludes loading, tie-down of equipment, delivery of equipment, off loading on site, rigging, dismantling, loading for return and transporting away. For equipment such as trenchers, skid-steer loaders (bobcats), industrial warehouse forklifts, sweepers, scissor platform lifts, telescoping and articulating boom man lifts with up to 40' boom lengths, etc.	\$346.78
			Installation	Quantity 1.00 x Unit Price 323.73 x Factor 1.0712 = Total 346.78	
			HVAC scissor lift		
6	01 74 19 00 0016		EA	40 CY Dumpster (6 Ton) "Construction Debris"Includes delivery of dumpster, rental cost, pick-up cost, hauling, and disposal fee. Non-hazardous material.	\$2,024.57
			Installation	Quantity 3.00 x Unit Price 630.00 x Factor 1.0712 = Total 2,024.57	
			Dumpster for debris removal		
Subtotal for 01 - General Requirements					\$7,005.08

08 - Openings

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

	Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)			
08 - Openings						
7	08	14	73	00 0044	EA 6' Wide, Two 3'-0" x 7' x 1-3/4" Thick, Hollow Core (HC), Birch Faced Wood Pocket Door	\$7,686.29
					Quantity Unit Price Factor = Total	
				Installation	3.00 x 2,351.17 x 1.0712 = 7,555.72	
				Demolition	3.00 x 40.63 x 1.0712 = 130.57	
				pocket doors		
8	08	14	73	00 0059	EA 6-9/16" Or 6-3/4" Birch Jamb Replacement For Pocket Doors	\$757.99
					Quantity Unit Price Factor = Total	
				Installation	3.00 x 235.87 x 1.0712 = 757.99	
				pocket doors		
9	08	14	73	00 0063	EA 3'-0" x 6'-8" Door Track And Hardware Replacement For Pocket Door	\$2,651.09
					Quantity Unit Price Factor = Total	
				Installation	6.00 x 412.48 x 1.0712 = 2,651.09	
				6 total doors		
Subtotal for 08 - Openings						\$11,095.37
09 - Finishes						
10	09	29	10	00 0012	SF 5/8" Type C Fire Rated Gypsum Board	\$81.24
					Quantity Unit Price Factor = Total	
				Installation	48.00 x 1.25 x 1.0712 = 64.27	
				Demolition	48.00 x 0.33 x 1.0712 = 16.97	
				three areas to demo and install 4'Hx4'W = 16SQ FT per section x 3 = 48SQ FT		
11	09	29	10	00 0012 0053	MOD For Up To 128, Add	\$20.57
					Quantity Unit Price Factor = Total	
				Installation	48.00 x 0.40 x 1.0712 = 20.57	
12	09	29	10	00 0038	SF Up To 10' High, Walls, Tape, Spackle And Finish Gypsum Board	\$953.23
					Quantity Unit Price Factor = Total	
				Installation	1,977.50 x 0.45 x 1.0712 = 953.23	
				sskim the entire skybox to bring the finish level back to LVL 4 57' + 57' + 12' + 12' * 9'5"H = 1299.5SQFT 24' + 24' + 12' + 12' * 9'5"H = 678SqFT		
13	09	29	10	00 0051	LF Corner Bead, Galvanized Steel For Gypsum Board	\$34.96
					Quantity Unit Price Factor = Total	
				Installation	12.00 x 2.16 x 1.0712 = 27.77	
				Demolition	12.00 x 0.56 x 1.0712 = 7.20	
				repairing places near pocket door jams		
14	09	30	13	00 0012	LF 6" High x 24" Long, Unpolished Ceramic Cove Base (Daltile Portfolio)	\$501.70
					Quantity Unit Price Factor = Total	
				Installation	29.00 x 14.92 x 1.0712 = 463.49	
				Demolition	29.00 x 1.23 x 1.0712 = 38.21	
				Demo and install tile base only at the pocket door bases. 4'10" per side 4'10" x 2 = 9'8" x 3 sets = 29' LF of tile base. 2 sides per pocket door 3 sets of pocket doors x		

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
09 - Finishes					
15	09 31 13 00 0002		SF	Thin Set - Latex Portland Cement Mortar	\$23.76
				Quantity Unit Price Factor = Total	
				Installation 14.50 x 1.06 x 1.0712 = 16.46	
				Demolition 14.50 x 0.47 x 1.0712 = 7.30	
				thinset for tile cove base around all pocket doors to match	
16	09 31 13 00 0002 0058		MOD	For Up To 50, Add	\$12.43
				Quantity Unit Price Factor = Total	
				Installation 14.50 x 0.80 x 1.0712 = 12.43	
17	09 39 00 00 0036		LF	1/2" Height, Aluminum Transition Trim For Tile (Schluter® RENO-U)	\$315.00
				Quantity Unit Price Factor = Total	
				Installation 58.00 x 5.07 x 1.0712 = 315.00	
				transitions from floor to wall tile transition trim will be installed on both sides of the base. One for the bottom and one for the top.	
				29LF x 2 = 58LF of transition trim	
18	09 51 13 00 0003		SF	2' x 2' x 3/4" Thick, Fiberglass Acoustical Ceiling Panel (Armstrong Optima® 3150)	\$512.46
				Quantity Unit Price Factor = Total	
				Installation 80.00 x 5.76 x 1.0712 = 493.61	
				Demolition 80.00 x 0.22 x 1.0712 = 18.85	
				New ceiling tile: 8 tiles in skybox 2 and 12 in skybox 1 = tiles are 2'x2' = 4SQFT per tile x 20 tiles = 80SQFT	
19	09 91 13 00 0038		SF	1 Coat Filler, Brush/Roller Work, Paint Exterior Concrete Block Walls	\$875.96
				Quantity Unit Price Factor = Total	
				Installation 1,386.00 x 0.59 x 1.0712 = 875.96	
				concession stands 14' W x 20'L x 20'L = 54'L x 12'10" H = 693SQFT of wall x 2 stands = 1386SQFT	
20	09 91 13 00 0040		SF	2 Coats Paint, Brush/Roller Work, Paint Exterior Concrete Block Walls	\$1,959.78
				Quantity Unit Price Factor = Total	
				Installation 1,386.00 x 1.32 x 1.0712 = 1,959.78	
				concession stands 14' W x 20'L x 20'L = 54'L x 12'10" H = 693SQFT of wall x 2 stands = 1386SQFT	
21	09 91 23 00 0062		SF	1 Coat Primer, Brush/Roller Work, Paint Interior Plaster/Drywall Walls	\$1,122.70
				Quantity Unit Price Factor = Total	
				Installation 1,977.50 x 0.53 x 1.0712 = 1,122.70	
				paint the entire skybox to bring the finish level back to LVL 4	
				57' + 57' + 12' + 12' * 9'5"H = 1299.5SQFT	
				24' + 24' + 12' + 12' * 9'5"H = 678SqFT	
22	09 91 23 00 0062 0283		MOD	For >2,500 To 5,000, Deduct	-\$63.55
				Quantity Unit Price Factor = Total	
				Installation 1,977.50 x -0.03 x 1.0712 = -63.55	
23	09 91 23 00 0064		SF	2 Coats Paint, Brush/Roller Work, Paint Interior Plaster/Drywall Walls	\$2,245.40
				Quantity Unit Price Factor = Total	
				Installation 1,977.50 x 1.06 x 1.0712 = 2,245.40	
				paint the entire skybox to bring the finish level back to LVL 4	
				57' + 57' + 12' + 12' * 9'5"H = 1299.5SQFT	
				24' + 24' + 12' + 12' * 9'5"H = 678SqFT	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
09 - Finishes					
24	09 93 23 13 0008		EA	Stain Wood Door, 1 Coat Stain With Brush And Wipe Off Wood Door (Per Face)	\$997.50
				Quantity Unit Price Factor = Total	
			Installation	24.00 x 38.80 x 1.0712 = 997.50	
				Stain Pocket pocket doors	
25	09 93 23 13 0008 0399		MOD	For >10 To 20, Add	\$144.48
				Quantity Unit Price Factor = Total	
			Installation	24.00 x 5.62 x 1.0712 = 144.48	
26	09 93 23 53 0012		EA	Varnish Or Polyurethane Wood Door, 3 Coats Shellac, With Light Sanding Between Coats (Per Face)	\$1,105.48
				Quantity Unit Price Factor = Total	
			Installation	12.00 x 86.00 x 1.0712 = 1,105.48	
				Varnish new pocket doors.	
27	09 93 23 53 0012 0399		MOD	For >10 To 20, Add	\$156.57
				Quantity Unit Price Factor = Total	
			Installation	12.00 x 12.18 x 1.0712 = 156.57	
Subtotal for 09 - Finishes					\$10,999.68
10 - Specialties					
28	10 73 13 23 0002		SF	Canvas Awning, Waterproof Fabric Tubular Metal Framing	\$34,970.14
				Quantity Unit Price Factor = Total	
			Installation	672.00 x 44.45 x 1.0712 = 31,997.17	
			Demolition	672.00 x 4.13 x 1.0712 = 2,972.97	
				All awnings are 21'L x 8'W = 168SQ FT per Awning x 4 = 672SQFT	
29	10 73 13 23 0002 0171		MOD	For 18 Oz. Vinyl Laminated Polyester Cover, Add	\$1,274.13
				Quantity Unit Price Factor = Total	
			Installation	672.00 x 1.77 x 1.0712 = 1,274.13	
Subtotal for 10 - Specialties					\$36,244.27
22 - Plumbing					
30	22 07 19 00 0560		LF	1/2" I.D. (5/8" Outside Diameter Pipe), 1/2" Wall Flexible Elastomeric Unicellular Insulation	\$2,635.15
				Quantity Unit Price Factor = Total	
			Installation	300.00 x 6.00 x 1.0712 = 1,928.16	
			Demolition	300.00 x 2.20 x 1.0712 = 706.99	
				Insulation for line sets	
31	22 07 19 00 0562		LF	1" I.D. (1-1/8" Outside Diameter Pipe), 1/2" Wall Flexible Elastomeric Unicellular Insulation	\$2,827.97
				Quantity Unit Price Factor = Total	
			Installation	300.00 x 6.54 x 1.0712 = 2,101.69	
			Demolition	300.00 x 2.26 x 1.0712 = 726.27	
				Insulation for line sets	
Subtotal for 22 - Plumbing					\$5,463.12

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
23 - Heating, Ventilating, And Air-Conditioning (HVAC)					
32	23 05 29 00 0009		EA	2" Steel Clevis Hanger (Cooper B-Line B3100)	\$306.32
				Quantity Unit Price Factor = Total	
				Installation 12.00 x 17.14 x 1.0712 = 220.32	
				Demolition 12.00 x 6.69 x 1.0712 = 86.00	
				Hangers for both skybox units 4 per unit x 3 units = 12	
33	23 05 29 00 0009 0458		MOD	For Work In Restricted Working Space, Add	\$52.06
				Quantity Unit Price Factor = Total	
				Installation 12.00 x 4.05 x 1.0712 = 52.06	
				above drop ceiling	
34	23 21 29 00 0002		EA	1/150 HP, 205 GPH (Max) Automatic Shallow Pan Condensate Pump (Little Giant 1-ABS)	\$726.34
				Quantity Unit Price Factor = Total	
				Installation 3.00 x 206.23 x 1.0712 = 662.74	
				Demolition 3.00 x 19.79 x 1.0712 = 63.60	
				condensation pan pumps One for each unit	
35	23 23 16 00 0006		LF	3/8" Outside Diameter Soft Refrigeration Copper Tubing	\$1,818.90
				Quantity Unit Price Factor = Total	
				Installation 300.00 x 3.95 x 1.0712 = 1,269.37	
				Demolition 300.00 x 1.71 x 1.0712 = 549.53	
				Line sets for HVAC	
36	23 23 16 00 0010		LF	7/8" Outside Diameter Soft Refrigeration Copper Tubing	\$3,236.10
				Quantity Unit Price Factor = Total	
				Installation 300.00 x 7.86 x 1.0712 = 2,525.89	
				Demolition 300.00 x 2.21 x 1.0712 = 710.21	
				Line sets for HVAC	
37	23 81 26 13 0021		EA	24,400 BTU, 14.5 SEER, Ceiling Suspended Ductless Split System Air ConditionersIncludes indoor unit, outdoor unit, wireless thermostat and refrigerant charge.	\$16,596.06
				Quantity Unit Price Factor = Total	
				Installation 3.00 x 4,868.70 x 1.0712 = 15,646.05	
				Demolition 3.00 x 295.62 x 1.0712 = 950.00	
				2 TON Systems for sky boxes	
38	23 81 26 13 0063		LF	5/8" ID Condensate Drain Line	\$379.20
				Quantity Unit Price Factor = Total	
				Installation 150.00 x 2.36 x 1.0712 = 379.20	
				50LF per unit x 3 =150LF	
39	23 81 49 00 0004		EA	2.5 Ton, 14 SEER, Outdoor Heat Pump UnitPrecharged with refrigerant capable of charging the system with a 20' length of piping.	\$11,416.57
				Quantity Unit Price Factor = Total	
				Installation 3.00 x 3,297.59 x 1.0712 = 10,597.14	
				Demolition 3.00 x 254.99 x 1.0712 = 819.44	
				New exterior unit for the skyboxes	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs

Proposal Name: CSF Wolf Creek Combined 3/24/23
Proposal Value: \$115,528.33

Sect.	Item	Modifier.	UOM	Description	Line Total	
Labor	Equip.	Material	(Excluded if marked with an X)			
23 - Heating, Ventilating, And Air-Conditioning (HVAC)						
40	23 81 49 00 0004	0016	For Low Ambient Protection, 0 Degree F, Add			\$1,900.78
			Installation	Quantity 3.00 x Unit Price 591.48 x Factor 1.0712 =	Total 1,900.78	
41	23 81 49 00 0004	0020	For Winterstart Control, Add			\$498.33
			Installation	Quantity 3.00 x Unit Price 155.07 x Factor 1.0712 =	Total 498.33	
Subtotal for 23 - Heating, Ventilating, And Air-Conditioning (HVAC)					\$36,930.66	
26 - Electrical						
42	26 05 23 00 0016	MLF	#18/6 Conductor, Low Volt Thermostat Cable			\$108.84
			Installation	Quantity 0.15 x Unit Price 677.38 x Factor 1.0712 =	Total 108.84	
			Thermostat wiring			
43	26 05 33 13 1465	LF	1/2" Schedule 40 Polyvinyl Chloride (PVC) Conduit With Coupled End			\$420.98
			Installation	Quantity 150.00 x Unit Price 2.62 x Factor 1.0712 =	Total 420.98	
			For thermostat cable			
44	26 56 19 00 0255	EA	4' Long, 5,200 Lumens, 40 Watt, Vapor Tight Dimmable LED Fixture (Sylvania VAPOR1B/040UNVD840/48EC/GR/D)			\$7,260.34
			Installation	Quantity 16.00 x Unit Price 403.94 x Factor 1.0712 =	Total 6,923.21	
			Demolition	Quantity 16.00 x Unit Price 19.67 x Factor 1.0712 =	Total 337.13	
			Exterior lights for the concession stand			
Subtotal for 26 - Electrical					\$7,790.16	
Proposal Total					\$115,528.33	

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Client - City of South Fulton

Detailed Scope of Work

Print Date: March 28, 2023
Work Order Number: 114796.00
Work Order Title: CSF Wolf Creek Amphitheater- Sky Box Repairs
Contractor: GA-ST08-040820-OML - Osprey Management LLC
Brief Scope: Sky box repair from pipe burst

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Detailed Scope:

Please see SOW and WOP for 114796.00 CSF Wolf Creek Amphitheater- Sky Box Repairs.

Owner

Date

Contractor

Date



Scope of Work

March 15, 2023

City of South Fulton Wolf Creek amphitheater.

Skybox Interior and Concession Refresh

Osprey Project Number: GA0210-132

EZIQC #: 114796.00

General

1. Summary Scope: Interior refresh of two sky-boxes and two concession stands.
2. **Project Address: 3025 Merk RD, Atlanta, GA 30349**
3. Osprey's proposal package is based on the following documents and this Scope of Work
 - a. Drawings:
 - b. Specifications: N/A
 - c. Additional Documents:
4. Submittals:
 - a. N/A

06-10-00 Carpentry

- 06.1 Demo all rotten wood under the kitchen sink.
- 06.2 Supply and install a new plywood base for the damaged area under the sink.
 - a. Seal the plywood after install or use a pressure treated board.

09-10-00 Acoustical Ceilings & Drywall

- 09.1. Demo drywall in water damaged areas each section removed and replaced should be this size 4'H x 4'W. (Three areas total)
- 09.2. Replace damaged ceiling tiles. 2x2 tiles. 9.5' H ceilings.
 - Skybox 1 and Skybox 2 No grid to be removed.
- 09.3. Supply and install 8 ceiling tiles in Skybox (2) And 12 ceiling tiles in Skybox (1).

09-60-00 Tile Floor and Walls

- 09.06. Existing tile flooring and wall tile to remain.
- 09.06. Supply and install new base around the sky-box in locations that detached from the walls from water damage.
 - Match existing.

09-90-00 Painting

- 09.8 Prep all applicable surfaces prior to painting. Fill all nail holes, scrape frames, remove flaking paint. Prepare exposed surfaces according to manufacturer's recommendations.
- 09.9 Properly protect all equipment, light fixtures, sprinkler heads, heaters, flooring, and furniture from overspray or spilled paint.
- 09.10 Supply and install Paint on walls for skybox 1 room. 2 coats paint 1 coat primer. Skybox 1 (57'L x 12'W area 9.5' H ceilings)
- 09.11 Supply and install Paint on walls for skybox 2 rooms. 2 coats paint 1 coat primer. Skybox 2 (24'L x 12'W area 9.5' Ceilings).
- 09.12 Supply and install Paint on walls in concession stand areas. That are 14'Wx20'L 12'10" high ceilings. Both concession areas are CMU block.

08-14-73 Pocket Doors

- 3.1 Demo all existing pocket doors and dispose of the materials.
- 3.2 Supply and install new pocket doors for both skyboxes.
 - a. Included all new hardware and miscellaneous materials that will be needed to install the doors.
 - i. Pull handles, stops, guide tracks.
 - b. A total of 6 sets of pocket doors will need to be removed.
 - c. 6 sets will need to installed in their place.

10-73-16 Retractable Awnings

- 10.1 Demo and dispose of 4 retractable awnings from the exterior of the skyboxes.
- 10.2 Supply and install four protective retractable awnings.
 - a. Each is 21'W two per skybox.

23-50-00 Mechanical

- 23.1 Demo existing Ceiling mounted AC units. LG 2x2 units that mount in the ceiling grid.
- 23.1 Supply and install 3 new units in like kind.
 - Both Skyboxes receive new units.

26-00-01 Electrical.

- 26.1. Demo all lighting in concession stands.
- 26.2. Supply and install LED lighting in the concession stands.
 - 8 lights per stand two total stands.
 - Surface mount to Trusses
 - 4'L x 8" W LED exterior weatherproof Lithonia Lights

Safety:

1. All work shall be performed in accordance with OSHA and EM 385-1-1 Safety Standards.

DETAILS THAT APPLY TO ALL WORK AREAS:

1. Contractor shall utilize the latest issue of the NJPA Specifications and perform all work to the latest building codes.
2. Always maintain clean work areas. Remove and dispose of all demolished materials and construction debris. Site must be cleaned every day at the completion of work. Contractor shall take extra precautions to pick up all debris, from the ground and all surrounding area, and finishing with magnetic pickup to ensure safety and cleanliness.
3. All measurements and quantities supplied in this scope of work are approximate in nature and are supplied as a convenience for the contractor. The contractor is responsible for field verification of all measurements and quantities.
4. Contractor shall verify all new and existing conditions and dimensions at job site prior to the start of construction and during construction.
5. The Contractor shall perform all work, make all deliveries, and have access to work areas during normal business hours, upon written permission of the Owner, may make deliveries and have access to work areas at any hour of any day, but shall bear without any contribution from the Owner, any extra expense and responsibility for doing so, including, without limitation, its own overtime expense.
6. Contractor shall coordinate inspections as required.
7. Contractor shall provide a detailed schedule to submit with this proposal package.
8. Contractor shall coordinate all parking with the COSF prior to beginning work.
9. Contractor shall obtain approvals in advance for all lay down and storage areas.
10. All salvageable materials remain the property of the COSF unless otherwise agreed.
11. Contractor shall coordinate inspections as required.
12. Contractor is responsible for protection of all existing surfaces including those not in the scope of work from construction dust, debris, or damage during construction through final acceptance.
13. Final clean up and disposal: remove debris, rubbish, and waste material from the property. Upon completion of work, all construction areas shall be left clean and free from debris.
14. Prior to the commencement of work, the contractor will provide a list of all employees to the GRH. All Contractor employees, vendors, and subcontractors (i.e. anyone entering the property associated in any manner with the Contractor and/or this project) are required to have valid unexpired photo identification.
15. Closeout:
 - a. Clean entire work area.
 - b. Meet all close-out submittal requirements as identified in the contract documents.
 - c. Promptly remove from site all tools, equipment, and excess materials.
16. This proposal assumes the inclusion of partial progress payments throughout the course of construction.

EXCLUSIONS:

1. Davis-Bacon Wage Rates and/or any applicable wage rates.
2. Surveys or engineering.
3. This proposal does not include the testing or abatement of any hazardous material. The material that is being removed has not been identified as Presumed Asbestos-Containing Material
4. Mold abatement cannot be guaranteed after construction since we were unable to run complete mold or water testing before installation.
5. A moisture test is advised before and after construction to be assured that issues will not arise in the future.
6. COSF is responsible for the removing and reinstallation of the existing furniture.

PROJECT SCHEDULE:

1. **Work to be performed during normal business hours (Monday – Friday 8:00 a.m. to 5:00 p.m.).**
2. Project construction will be scheduled upon receipt of the Purchase Order.
3. The Contractor will coordinate a specific schedule for on-site activities with the Owner's representative.

PERMITTING:

At the time of issuance of a Purchase Order for this Work, permits **are not** included or required in the Scope of Work.

COSF RESPONSIBILITIES:

1. COSF shall provide access to the worksite during specified working hours.
2. Provide staging area for equipment, vehicles and materials delivered to the site.
3. Provide location for dumpster adjacent to project site.
4. Supply prompt approval/comments on any submittals or RFI's submitted by the Contractor to GRH.
5. **Notify, coordinate, relocate and re-route all vehicles and pedestrians to accommodate progression of the work per the construction schedule.**

CONTRACT DOCUMENT ORDER OF PRECEDENCE:

Contract documents shall govern in the order first listed below:

1. This Detailed Scope of Work
 - a. Other documents referenced immediately above.
2. EZIQC master contract documents

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request approval to enter into agreement with Osprey Management to provide Wolf Creek Amphitheatre Site Improvement-Parking Lot seal, coat and striping. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount of \$183,955.73 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre.

DATE: March 28, 2023

SUBJECT: Request approval to enter into agreement with Osprey Management to provide Wolf Creek Amphitheatre Site Improvement-Parking Lot seal, coat and striping. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization. The contract is in the amount of \$183,955.73 and budgeted in the FY 23 capital Improvement Budget for Wolf Creek Amphitheatre.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Project #114130 - CSF - Wolf Creek Overlay Seal Cracks and Stripe (003)	Cover Memo	3/24/2023

Work Order Signature Document**EZIQC Contract No.: GA-ST08-040820-OML**☒**New Work Order****Modify an Existing Work Order**

Work Order Number: 114130.00

Work Order Date: 03/16/2023

Work Order Title: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot

Owner Name: City of South Fulton

Contractor Name: Osprey Management LLC

Contact: Martha Anderson

Contact: Chase Fuselier III

Phone: 470-809-7300

Phone: 337.319.4666

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No GA-ST08-040820-OML.

Brief Work Order Description:

Overlay, Seal Cracks and Stripe Parking Lot

Time of Performance*See Schedule Section of the Detailed Scope of Work***Liquidated Damages**Will apply: ☐Will not apply: ☒**Work Order Firm Fixed Price: \$183,955.73**

Owner Purchase Order Number:

Approvals_____
Owner_____
Date_____
Contractor_____
Date

Detailed Scope of Work

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

Date Printed: March 16, 2023

Work Order Number: 114130.00

Work Order Title: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot

Brief Scope: Overlay, Seal Cracks and Stripe Parking Lot

☐**Preliminary**☐**Revised**☒**Final**

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see proposal and scope of work for Project #114130 - CSF - Wolf Creek Overlay, Seal Cracks and Stripe

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date:	March 16, 2023
IQC Master Contract #:	GA-ST08-040820-OML
Work Order Number:	114130.00
Owner PO #:	
Work Order Title:	CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot
Contractor:	Osprey Management LLC
Proposal Name:	CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot
Proposal Value:	\$183,955.73

No Category Input	\$183,955.73
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Proposal Total	\$183,955.73
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This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Contractor's Price Proposal - Detail

Date: March 16, 2023
IQC Master Contract #: GA-ST08-040820-OML
Work Order Number: 114130.00
Owner PO #:
Work Order Title: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot
Contractor: Osprey Management LLC
Proposal Name: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot
Proposal Value: \$183,955.73

Sect.		Item		Modifier		UOM		Description		Line Total	
Labor	Equip.	Material		(Excluded if marked with an X)							
No Category Input											
1	01	22	16	00	0002		EA	Reimbursable FeesReimbursable Fees will be paid to the contractor for eligible costs as directed by Owner. Insert the appropriate quantity to adjust the base cost to the actual Reimbursable Fee. If there are multiple Reimbursable Fees, list each one separately and add a comment in the "note" block to identify the Reimbursable Fee (e.g. sidewalk closure, road cut, various permits, extended warranty, expedited shipping costs, etc.). A copy of each receipt shall be submitted with the Price Proposal.			\$4,597.03
							Installation	Quantity	Unit Price	Factor	Total
								4,179.11	x	1.00	4,597.03
							P&P Bond				
2	01	22	23	00	0277		MO	Self-Propelled Street Sweeper With Hopper And Full-Time OperatorTruck with main and gutter brooms, elevator, debris hopper and water tank.			\$23,195.33
							Installation	Quantity	Unit Price	Factor	Total
								1.00	x	1.0712	23,195.33
							Sweeping prior to crack sealing and striping.				
3	01	22	23	00	0277	0066	MOD	For Equipment Without Operator, Deduct			-\$2,271.54
							Installation	Quantity	Unit Price	Factor	Total
								0.25	x	1.0712	-2,271.54
4	01	22	23	00	1377		WK	6-1/2 Ton Capacity, 16' To 22' Bed, 4 x 2 Flat Bed Truck With Full-Time Truck Driver			\$8,195.39
							Installation	Quantity	Unit Price	Factor	Total
								2.00	x	1.0712	8,195.39
							For hot-applied equipment sprayer for crack filling.				
5	01	22	23	00	1438		WK	3,000 Gallon Asphalt Prime Coat Distribution Truck With Full-Time Truck Driver			\$19,474.64
							Installation	Quantity	Unit Price	Factor	Total
								3.00	x	1.0712	19,474.64
							For hot-applied equipment for sealcoating.				
6	32	01	17	61	0007		LF	>10,000 LF Fill Cracks Up To 1/2" x 1/2" With Hot Asphalt Crack FillerIncludes air cleaning of cracks. Excludes backer rod where required and routing of crack.			\$14,298.85
							Installation	Quantity	Unit Price	Factor	Total
								21,188.00	x	1.0712	14,298.85
							Filling asphalt cracks with sealant but excluding spider-web cracks.				
7	32	01	17	61	0007	0377	MOD	For Backer Rod, Add			\$329.77
							Installation	Quantity	Unit Price	Factor	Total
								655.00	x	1.0712	329.77
8	32	12	36	13	0009		SY	>20,000 To 50,000 SY, Fine Screenings - PMCRS-2h, Asphalt Emulsion Seal Coat (Chip Seal)			\$91,417.49
							Installation	Quantity	Unit Price	Factor	Total
								29,428.00	x	1.0712	91,417.49
							For sealcoating: 29,428 SY				

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114130.00

Work Order Title: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot

Proposal Name: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot

Proposal Value: \$183,955.73

Sect.	Item	Modifier	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
No Category Input					
9	32	17	23	13 0066	
				LF	Single 4" Wide Solid Line, Painted Pavement Striping For Parking Areas
					\$12,851.08
				Quantity	Unit Price
				Installation	Factor
				14,114.00	x
				0.85	x
				1.0712	=
					Total
					12,851.08
				Total LF of striping:	
				Parking spaces - 657 ea x 18 LF + Last line of row of spaces - 26 rows x 18 LF + Common line between rows	
				- 1820 LF; total = 11,826+468+1820 = 14,114 LF.	
10	32	17	23	33 0070	
				EA	Preformed Lane-Reduction Arrow, 90 Mil Thick, Thermoplastic Reflective Pavement Marking Tape
					Approximate overall dimensions: 5-1/2' width x 18' height.
					\$5,463.38
				Quantity	Unit Price
				Installation	Factor
				8.00	x
				637.53	x
				1.0712	=
					Total
					5,463.38
				For HC painted symbols	
11	33	05	63	00 0424	
				EA	24" x 36", 15,000 LB Design Load, Heavy Duty, Split, Polymer Concrete Handhole Enclosure Cover
					\$6,404.32
				Quantity	Unit Price
				Installation	Factor
				8.00	x
				747.33	x
				1.0712	=
					Total
					6,404.32
				Underground box access covers.	
Subtotal for No Category Input					\$183,955.73

Proposal Total **\$183,955.73**

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Client - City of South Fulton

Detailed Scope of Work

Print Date: March 16, 2023
Work Order Number: 114130.00
Work Order Title: CSF - Wolf Creek Overlay, Seal Cracks and Stripe Parking Lot
Contractor: GA-ST08-040820-OML - Osprey Management LLC
Brief Scope: Overlay, Seal Cracks and Stripe Parking Lot

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Detailed Scope:

Please see proposal and scope of work for Project #114130 - CSF - Wolf Creek Overlay, Seal Cracks and Stripe

Owner

Date

Contractor

Date



Scope of Work

March 7, 2023

City of South Fulton Wolf Creek amphitheater.

Parking Lot Asphalt Seal Coat & Stripping

Osprey Project Number: GA0210-118

EZIQC #: 114130.00

General

1. Summary Scope: Sealcoat existing asphalt throughout the campus and refresh striping

Project Address:, 3025 Merk RD, Atlanta, GA 30349

2. Osprey's proposal package is based on the following documents and this Scope of Work
 - a. Drawings:
 - b. Specifications: N/A
 - c. Additional Documents:
3. Submittals:
 - a. N/A

32-12-16 Asphalt Sealcoat & Stripping

- 32.1. Supply and install new seal coat to existing asphalt throughout campus per SK-1
 - Fill cracks with hot crack sealer in cracks 3/8" to 1" prior to sealcoating
 - Apply two coats of seal coating
 - ***Seal coating will not resolve any existing bird baths / ponding or drainage issues***
- 32.2. Supply and Install parking lot striping throughout the campus.
 - Includes all handicap stalls, cross hatches, cross walks, parking stalls and dividing lines.
- 32.3. Supply and install blue ADA painting throughout the campus (**only where existing paint is**)
- 32.4. Demo and remove broken inlayed access panels throughout parking lots.
- 32.5. Supply and install new inlayed access panel boxes throughout the parking lots.

Safety:

1. All work shall be performed in accordance with OSHA and EM 385-1-1 Safety Standards.

DETAILS THAT APPLY TO ALL WORK AREAS:

1. Contractor shall utilize the latest issue of the NJPA Specifications and perform all work to the latest building codes.
2. Always maintain clean work areas. Remove and dispose of all demolished materials and construction debris. Site must be cleaned every day at the completion of work. Contractor shall take extra precautions to pick up all debris, from the ground and all surrounding area, and finishing with magnetic pickup to ensure safety and cleanliness.
3. All measurements and quantities supplied in this scope of work are approximate in nature and are supplied as a convenience for the contractor. The contractor is responsible for field verification of all measurements and quantities.
4. Contractor shall verify all new and existing conditions and dimensions at job site prior to the start of construction and during construction.
5. The Contractor shall perform all work, make all deliveries, and have access to work areas during normal business hours, upon written permission of the Owner, may make deliveries and have access to work areas at any hour of any day, but shall bear without any contribution from the Owner, any extra expense and responsibility for doing so, including, without limitation, its own overtime expense.
6. Contractor shall coordinate inspections as required.
7. Contractor shall provide a detailed schedule to submit with this proposal package.
8. Contractor shall coordinate all parking with the COSF prior to beginning work.
9. Contractor shall obtain approvals in advance for all lay down and storage areas.
10. All salvageable materials remain the property of the COSF unless otherwise agreed.
11. Contractor shall coordinate inspections as required.
12. Contractor is responsible for protection of all existing surfaces including those not in the scope of work from construction dust, debris, or damage during construction through final acceptance.
13. Final clean up and disposal: remove debris, rubbish, and waste material from the property. Upon completion of work, all construction areas shall be left clean and free from debris.
14. Prior to the commencement of work, the contractor will provide a list of all employees to the GRH. All Contractor employees, vendors, and subcontractors (i.e. anyone entering the property associated in any manner with the Contractor and/or this project) are required to have valid unexpired photo identification.
15. Closeout:
 - a. Clean entire work area.
 - b. Meet all close-out submittal requirements as identified in the contract documents.
 - c. Promptly remove from site all tools, equipment, and excess materials.
16. This proposal assumes the inclusion of partial progress payments throughout the course of construction.

EXCLUSIONS:

1. Davis-Bacon Wage Rates and/or any applicable wage rates.
2. Surveys or engineering.
3. This proposal does not include the testing or abatement of any hazardous material. The material that is being removed has not been identified as Presumed Asbestos-Containing Material
4. Seal coating will not resolve any existing bird baths / ponding or drainage issues
5. Crack seal is excluded in areas where the asphalt has alligatored.
6. All work to be completed in eight mobilizations. Additional mobilizations will be an additional cost.

PROJECT SCHEDULE:

1. **Work to be performed during normal business hours (Monday – Friday 8:00 a.m. to 5:00 p.m.).**
2. Project construction will be scheduled upon receipt of the Purchase Order.
3. The Contractor will coordinate a specific schedule for on-site activities with the Owner's representative.

PERMITTING:

At the time of issuance of a Purchase Order for this Work, permits **are not** included or required in the Scope of Work.

COSF RESPONSIBILITIES:

1. COSF shall provide access to the worksite during specified working hours.
2. Provide staging area for equipment, vehicles and materials delivered to the site.
3. Provide location for dumpster adjacent to project site
4. Supply prompt approval/comments on any submittals or RFI's submitted by the Contractor to GRH.
5. **Notify, coordinate, relocate and re-route all vehicles and pedestrians to accommodate progression of the work per the construction schedule.**

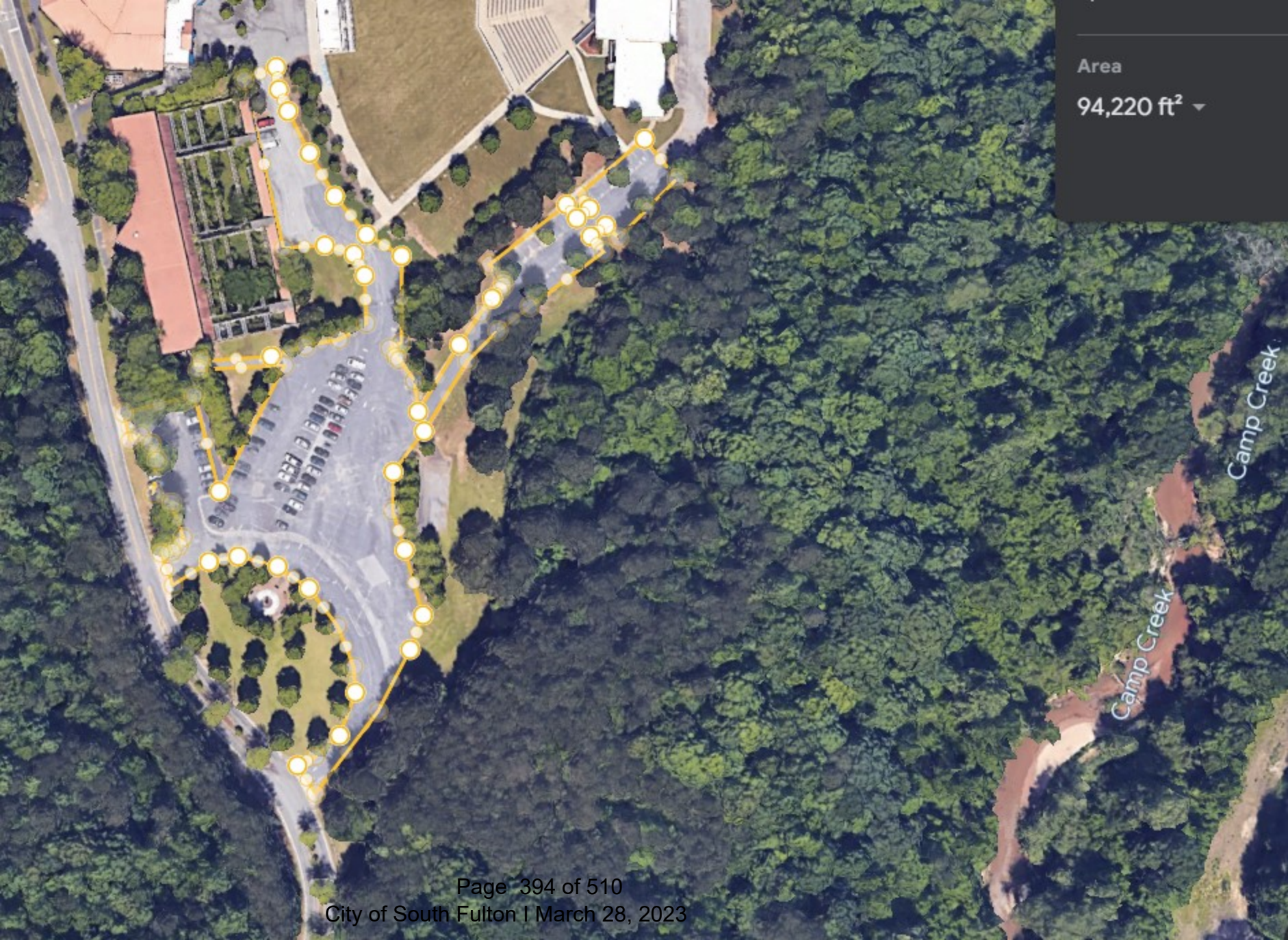
CONTRACT DOCUMENT ORDER OF PRECEDENCE:

Contract documents shall govern in the order first listed below:

1. This Detailed Scope of Work
 - a. Other documents referenced immediately above.
2. EZIQC master contract documents

Area

94,220 ft² ▼



Perimeter ?

2,811 ft ▾

Area

170,628 ft² ▾

WOLF CREEK
AMPHITHEATER

COSF Wolf Creek Amphitheatre Parking Lot Sealcoating

ID	Task Name	Duration	Start	Finish	Apr '23				May '23				Jun '23				Jul '23						
					26	2	9	16	23	30	7	14	21	28	4	11	18	25	2	9	16	23	
1	COSF Wolf Creek Parking Lot Sealcoating	63 days	Mon 4/17/23	Wed 7/12/23																			
2	Proposal Phase	8 days	Mon 4/17/23	Wed 4/26/23																			
3	Owner issues Purchase Order	0 days	Mon 4/17/23	Mon 4/17/23																			
4	Osprey Receives PO Receipt	1 day	Mon 4/17/23	Mon 4/17/23																			
5	Osprey issues Subcontracts	7 days	Tue 4/18/23	Wed 4/26/23																			
6	Submittals	7 days	Mon 4/17/23	Tue 4/25/23																			
7	Submit to COSF	7 days	Thu 4/27/23	Fri 5/5/23																			
8	Access Panel Cover	7 days	Thu 4/27/23	Fri 5/5/23																			
11	Material Lead Time	24 days	Thu 4/27/23	Tue 5/30/23																			
12	Bituminous Liquid	10 days	Thu 4/27/23	Wed 5/10/23																			
13	Access Panel Covers	10 days	Wed 5/17/23	Tue 5/30/23																			
9	COSF to Review/Approve	7 days	Mon 5/8/23	Tue 5/16/23																			
10	Access Panel Cover	7 days	Mon 5/8/23	Tue 5/16/23																			
14	Construction	29 days	Thu 5/11/23	Tue 6/20/23																			
15	Preconstruction Meeting	1 day	Thu 5/11/23	Thu 5/11/23																			
16	Mobilize on site	1 day	Fri 5/12/23	Fri 5/12/23																			
17	Sweep 1st Section of Parking Lot	1 day	Mon 5/15/23	Mon 5/15/23																			
18	Start Crack Filling - 1st Section	3 days	Tue 5/16/23	Thu 5/18/23																			
19	Complete Crack Filling - All Sections	12 days	Fri 5/19/23	Mon 6/5/23																			
20	Start Sealcoating - 1st Section	2 days	Fri 5/19/23	Mon 5/22/23																			
21	Complete Sealcoating - All Sections	13 days	Tue 5/23/23	Thu 6/8/23																			
22	Striping	5 days	Fri 6/9/23	Thu 6/15/23																			
23	Site Clean-up, Seed and Straw	3 days	Fri 6/16/23	Tue 6/20/23																			
24	Substantial Completion	11 days	Wed 6/21/23	Wed 7/5/23																			
25	Schedule Pre-Final Inspection with COSF	5 days	Wed 6/21/23	Tue 6/27/23																			
26	Owner: Pre-Final Inspection	1 day	Wed 6/28/23	Wed 6/28/23																			
27	Pre-Final Deficiency List Completion	5 days	Thu 6/29/23	Wed 7/5/23																			
28	Project Closeout Activities	5 days	Thu 7/6/23	Wed 7/12/23																			
29	Final Inspection with Owner	5 days	Thu 7/6/23	Wed 7/12/23																			
30	Project Completion/Turnover (O&Ms/As-Built to Follow)	0 days	Wed 7/12/23	Wed 7/12/23																			



Project: GA0210.118
Date:3-14-23

Task		Rolled Up Progress		Inactive Milestone		Finish-only	
Critical Task		Split		Inactive Summary		Critical	
Milestone		External Tasks		Manual Task		Critical Split	
Summary		Project Summary		Duration-only		Progress	
Rolled Up Task		Group By Summary		Manual Summary Rollup			
Rolled Up Critical Task		Inactive Task		Manual Summary			
Rolled Up Milestone		Inactive Task		Start-only			

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request approval to enter into agreement with Osprey Management to provide site improvements for Burdett Recreation Center Phase 3 as stated in the detailed proposal. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization, in the amount of \$266,286.22 with a 10% contingency a total of \$292,914.84 and is budgeted in the FY 23 Facility Capital Improvements.

DATE: March 28, 2023

SUBJECT: Request approval to enter into agreement with Osprey Management to provide site improvements for Burdett Recreation Center Phase 3 as stated in the detailed proposal. The agreement is a "piggyback" of Cooperative Agreement GA-ST08-040820-OML issued by Sourcewell a statewide cooperative organization, in the amount of \$266,286.22 with a 10% contingency a total of \$292,914.84 and is budgeted in the FY 23 Facility Capital Improvements.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Project #114129 - CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center	Cover Memo	3/24/2023

Work Order Signature Document**EZIQC Contract No.: GA-ST08-040820-OML**☒**New Work Order****Modify an Existing Work Order**

Work Order Number: 114129.00

Work Order Date: 03/20/2023

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Owner Name: City of South Fulton

Contractor Name: Osprey Management LLC

Contact: Martha Anderson

Contact: Chase Fuselier III

Phone: 470-809-7300

Phone: 337.319.4666

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No GA-ST08-040820-OML.

Brief Work Order Description:

Parking Lot Overlay and Striping at Burdett Park Rec Center

Time of Performance*See Schedule Section of the Detailed Scope of Work***Liquidated Damages**Will apply: ☐Will not apply: ☒**Work Order Firm Fixed Price: \$266,286.22**

Owner Purchase Order Number:

Approvals_____
Owner_____
Date_____
Contractor_____
Date

Detailed Scope of Work

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

Date Printed: March 20, 2023

Work Order Number: 114129.00

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Brief Scope: Parking Lot Overlay and Striping at Burdett Park Rec Center

☐**Preliminary**☐**Revised**☒**Final**

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see proposal and scope of work for Project #114129 - CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date:	March 20, 2023
IQC Master Contract #:	GA-ST08-040820-OML
Work Order Number:	114129.00
Owner PO #:	
Work Order Title:	CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center
Contractor:	Osprey Management LLC
Proposal Name:	CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center
Proposal Value:	\$266,286.22

No Category Input	\$266,286.22
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Proposal Total	\$266,286.22
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This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Contractor's Price Proposal - Detail

Date: March 20, 2023

IQC Master Contract #: GA-ST08-040820-OML

Work Order Number: 114129.00

Owner PO #:

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Contractor: Osprey Management LLC

Proposal Name: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Value: \$266,286.22

Sect.		Item		Modifier		UOM		Description		Line Total	
Labor	Equip.	Material	(Excluded if marked with an X)								
No Category Input											
1	01	22	16	00	0002		EA	Reimbursable FeesReimbursable Fees will be paid to the contractor for eligible costs as directed by Owner. Insert the appropriate quantity to adjust the base cost to the actual Reimbursable Fee. If there are multiple Reimbursable Fees, list each one separately and add a comment in the "note" block to identify the Reimbursable Fee (e.g. sidewalk closure, road cut, various permits, extended warranty, expedited shipping costs, etc.). A copy of each receipt shall be submitted with the Price Proposal.			\$6,408.30
							Installation	Quantity	Unit Price	Factor	Total
								5,825.73	x	1.00	6,408.30

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114129.00

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Name: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Value: \$266,286.22

Sect.	Item	Modifier	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
No Category Input					
9	01	22	23	00 0287	
				WK	2,400 LB Capacity, 72" Wide, Skid-Steer Loader With Full-Time Operator
					\$6,761.65
				Installation	
				Quantity	Unit Price
				2.00	3,156.11
				x	x
					Factor =
					1.0712
					Total
					6,761.65
					Removing and loading milled asphalt into dump trucks for haul-off. and moving wheel stops and painting machine at site and filling paving gaps at concrete curb & gutter.
10	01	22	23	00 1404	
				WK	13 CY Rear Dump Truck With Full-Time Truck Driver
					\$11,364.60
				Installation	
				Quantity	Unit Price
				2.00	5,304.61
				x	x
					Factor =
					1.0712
					Total
					11,364.60
					For hauling and disposal of milled asphalt.
11	01	22	23	00 1431	
				WK	2,000 Gallon Water Truck With Full-Time Driver
					\$8,942.23
				Installation	
				Quantity	Unit Price
				2.00	4,173.93
				x	x
					Factor =
					1.0712
					Total
					8,942.23
					Water truck to stabilize subbase.
12	01	22	23	00 1438	
				WK	3,000 Gallon Asphalt Prime Coat Distribution Truck With Full-Time Truck Driver
					\$12,983.09
				Installation	
				Quantity	Unit Price
				2.00	6,060.07
				x	x
					Factor =
					1.0712
					Total
					12,983.09
					Distribution truck for asphalt materials
13	01	71	13	00 0002	
				EA	Equipment Delivery, Pickup, Mobilization And Demobilization Using A Rollback Flatbed TruckIncludes loading, tie-down of equipment, delivery of equipment, off loading on site, rigging, dismantling, loading for return and transporting away. For equipment such as trenchers, skid-steer loaders (bobcats), industrial warehouse forklifts, sweepers, scissor platform lifts, telescoping and articulating boom man lifts with up to 40' boom lengths, etc.
					\$346.78
				Installation	
				Quantity	Unit Price
				1.00	323.73
				x	x
					Factor =
					1.0712
					Total
					346.78
					For skid steer
14	01	71	13	00 0003	
				EA	Equipment Delivery, Pickup, Mobilization And Demobilization Using A Tractor Trailer With Up To 53' BedIncludes loading, tie-down of equipment, delivery of equipment, off loading on site, rigging, dismantling, loading for return and transporting away. For equipment such as bulldozers, motor scrapers, hydraulic excavators, gradalls, road graders, loader-backhoes, heavy duty construction loaders, tractors, pavers, rollers, bridge finishers, straight mast construction forklifts, telescoping boom rough terrain construction forklifts, telescoping and articulating boom man lifts with >40' boom lengths, etc.
					\$5,562.27
				Installation	
				Quantity	Unit Price
				4.00	1,298.14
				x	x
					Factor =
					1.0712
					Total
					5,562.27
					For pad foot compactor, smooth drum roller, asphalt paving machine and street sweeper
15	01	74	19	00 0016	
				EA	40 CY Dumpster (6 Ton) "Construction Debris"Includes delivery of dumpster, rental cost, pick-up cost, hauling, and disposal fee. Non-hazardous material.
					\$674.86
				Installation	
				Quantity	Unit Price
				1.00	630.00
				x	x
					Factor =
					1.0712
					Total
					674.86
					Dumpster for demolished materials

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114129.00

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Name: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Value: \$266,286.22

Sect.		Item		Modifier		UOM		Description		Line Total	
Labor	Equip.	Material		(Excluded if marked with an X)							
No Category Input											
16	02	41	19	13	0015		EA	Saw Cut Minimum ChargeFor projects where the total saw cutting charge is less than the minimum charge, use this task exclusively. This task should not be used in conjunction with any other tasks in this section.			\$703.24
							Installation	Quantity	Unit Price	Factor	Total
								1.00	656.50	1.0712	703.24
								x	x	=	
											</

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114129.00

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Name: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Value: \$266,286.22

Sect. Item Modifier UOM Description										Line Total		
Labor	Equip.	Material		(Excluded if marked with an X)								
No Category Input												
26	32	12	16	13	0005	0452	MOD	For >5,000 To 10,000, Deduct		-2,357.50		
							Installation	Quantity	Unit Price	Factor	Total	
								4,585.00	x	-0.48	=	-2,357.50
27	32	12	16	13	0014		SY	1" Thick Bituminous Hot Mix Surface CourseIncludes placement, rolling, finishing and sweeping.		\$26,521.84		
							Installation	Quantity	Unit Price	Factor	Total	
								4,585.00	x	5.40	=	26,521.84
							Surface course.					
28	32	12	36	13	0024		SY	>1,000 To 5,000 SY, Medium Screenings - PMCRS-2h, Asphalt Emulsion Seal Coat (Chip Seal)		\$19,989.61		
							Installation	Quantity	Unit Price	Factor	Total	
								4,585.00	x	4.07	=	19,989.61
							Seal coat					
29	32	17	13	19	0002		EA	6" x 6" x 6' Precast Concrete Wheel Stop With Dowels		\$286.14		
							Installation	Quantity	Unit Price	Factor	Total	
								6.00	x	36.22	=	232.79
							Demolition	Quantity	Unit Price	Factor	Total	
								6.00	x	8.30	=	53.35
							Concrete wheelstops.					
30	32	17	23	13	0066		LF	Single 4" Wide Solid Line, Painted Pavement Striping For Parking Areas		\$1,857.46		
							Installation	Quantity	Unit Price	Factor	Total	
								2,040.00	x	0.85	=	1,857.46
							Painted white parking lines.					
31	32	17	23	13	0070		SF	Solid Area, Painted Pavement Marking For Parking AreasUse task for lines >12" wide, stop bars, transverse lines, diagonal lines, crossing lanes, etc.		\$1,442.26		
							Installation	Quantity	Unit Price	Factor	Total	
								360.00	x	3.74	=	1,442.26
							Painted striped areas.					
32	32	17	23	13	0088		LF	Painted Curb		\$3,496.61		
							Installation	Quantity	Unit Price	Factor	Total	
								1,718.00	x	1.90	=	3,496.61
							Painted red curbs.					
33	32	17	23	33	0075		EA	40" x 40" Handicap Symbol For Van Parking Stalls, 90 Mil Thick, Thermoplastic Pavement Marking Tape For Parking AreasWhite symbol on blue background . Excludes striping.		\$1,269.76		
							Installation	Quantity	Unit Price	Factor	Total	
								6.00	x	197.56	=	1,269.76
							Painted Handicapped symbols.					
Subtotal for No Category Input										\$266,286.22		

Subtotal for No Category Input

\$266,286.22

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114129.00
Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Proposal Total	\$266,286.22
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This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Client - City of South Fulton

Detailed Scope of Work

Print Date: March 20, 2023

Work Order Number: 114129.00

Work Order Title: CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Contractor: GA-ST08-040820-OML - Osprey Management LLC

Brief Scope: Parking Lot Overlay and Striping at Burdett Park Rec Center

To: Chase Fuselier III
Osprey Management LLC
337.319.4666

From: Martha Anderson
City of South Fulton
470-809-7300

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Detailed Scope:

Please see proposal and scope of work for Project #114129 - CSF - Parking Lot Overlay and Striping at Burdett Park Rec Center

Owner

Date

Contractor

Date



Scope of Work

February 15, 2023

Burdette Park Gym City of South Fulton
Parking Lot
Osprey Project Number: GA0210-123
EZIQC#: 114129.00

General

1. Summary Scope: Parking lot refresh.
2. **Project Address: 2945 Burdette RD, College Park, GA 30349.**
3. Osprey's proposal package is based on the following documents and this Scope of Work
 - a. Drawings: N/A
 - b. Specifications: N/A
 - c. Additional Documents:
4. Submittals:
 - a. N/A

GENERAL NOTE: Contractor shall field verify all dimensions given below.

31-12-16Asphalt

- 09.1. The Asphalt parking lot will be milled 3" to prep the parking lot for installation of the base and topcoat.
- 09.2. Supply and install a tack coat (thin layer of asphalt emulsion) should be applied to the entire surface of the existing asphalt to ensure proper adhesion of the new asphalt layer.
- 09.3. Supply and install a 2" base binder layer. After compaction has been verified.
 - The new asphalt layer should be applied to a minimum depth of 2 inches using a paver machine to ensure proper thickness and compaction. The asphalt should be rolled with a heavy roller to ensure proper compaction and to eliminate any air pockets.
 - edges of the new asphalt should be sloped to match the existing elevation of the surrounding pavement, and the surface should be graded to ensure proper drainage.
- 09.4. Supply and install a 1" top layer.
 - asphalt topping will be installed on top of the binder course. This layer will be rolled and compacted to create a smooth, level surface.
- 09.5. Supply and install parking lot striping throughout the campus.
 - A new layer of pavement markings striping should be applied including parking lot stalls, arrows, crosswalks, handicap spaces and any other necessary markings or dividing lines.
- 09.6. Supply and install red curb painting in designated locations around the campus.
 - 100' **SEE SK1-2**

- Include pressure washing existing curb prior to painting.
- Paint concrete parking stops at the ADA parking spots in front of the playground.

Safety:

1. All work shall be performed in accordance with OSHA and EM 385-1-1 Safety Standards.

DETAILS THAT APPLY TO ALL WORK AREAS:

1. Contractor shall utilize the latest specifications and perform all work to the latest building codes; however, we do not include specialized standards for security design issues or systems.
2. Maintain clean work areas at all times. Remove and dispose of all demolished materials and construction debris. Site must be cleaned every day at the completion of work. Contractor shall take extra precautions to pick up all debris, from the ground and all surrounding area, and finishing with magnetic pickup to ensure safety and cleanliness.
3. All measurements and quantities supplied in this scope of work are approximate in nature and are supplied as a convenience for the contractor. The contractor is responsible for field verification of all measurements and quantities.
4. Contractor shall verify all new and existing conditions and dimensions at job site prior to the start of construction and during construction.
5. The Contractor shall perform all work, make all deliveries and have access to work areas during normal business hours, upon written permission of the Owner, may make deliveries and have access to work areas at any hour of any day, but shall bear without any contribution from the Owner, any extra expense and responsibility for doing so, including, without limitation, its own overtime expense.
6. Contractor shall coordinate inspections as required.
7. Contractor shall provide a detailed schedule to submit with this proposal package.
8. Contractor shall coordinate all access to the property prior to beginning work.
9. Contractor shall obtain approvals in advance for all lay down and storage areas.
10. All salvageable materials remain the property of City of South Fulton unless otherwise agreed.
11. Contractor shall coordinate inspections as required.
12. Contractor is responsible for protection of all existing surfaces including those not in the scope of work from construction dust, debris or damage during construction through final acceptance.
13. Final clean up and disposal: remove debris, rubbish, and waste material from the property. Upon completion of work, all construction areas shall be left clean and free from debris.
14. Closeout:
 - a. Clean entire work area.
 - b. Meet all close-out submittal requirements as identified in the contract documents.
 - c. Promptly remove from site all tools, equipment and excess materials.
15. This proposal assumes the inclusion of partial progress payments throughout the course of construction.

EXCLUSIONS & CLARIFICATIONS:

1. Davis-Bacon Wage Rates and/or any applicable wage rates.
2. Surveys or engineering.

3. This proposal does not include the testing or abatement of any hazardous material. The material that is being removed has not been identified as Presumed Asbestos-Containing Material
4. This proposal excludes curbs and gutter replacement.
5. This proposal assumes that all subgrade is adequate for installation of the parking lot.

PROJECT SCHEDULE:

1. **Work to be performed during normal business hours (Monday – Friday 7:00 a.m. to 3:30 p.m.).**
2. Project construction will be scheduled upon receipt of the Purchase Order.
3. The Contractor will coordinate a specific schedule for on-site activities with the Owner's representative.

PERMITTING:

At the time of issuance of a Purchase Order for this Work, permits are not included or required in the Scope of Work.

City of South Fulton RESPONSIBILITIES:

1. City of South Fulton shall provide access to the worksite during specified working hours.
2. Provide staging area for equipment, vehicles and materials delivered to the site.
3. Supply prompt approval/comments on any submittals or RFI's submitted by the Contractor.
4. **Notify, coordinate, relocate and re-route all vehicles and pedestrians to accommodate progression of the work per the construction schedule.**

CONTRACT DOCUMENT ORDER OF PRECEDENCE:

Contract documents shall govern in the order first listed below:

1. This Detailed Scope of Work
 - a. Other documents referenced immediately above.

Burdette Recreation Center Parking
GA0210-123
2945 Burdette RD,
College Park, GA 30349

SK1 3/2/23

Repaint all markings
stripping

Repaint all yellow car
stops

re stripe all markings

Resurface the entire
parking lot

Paint all curb and
gutters that already
have existing colors.
This is red.

repaint

Burdette Recreation Center Parking
GA0210-123
2945 Burdette RD,
College Park, GA 30349

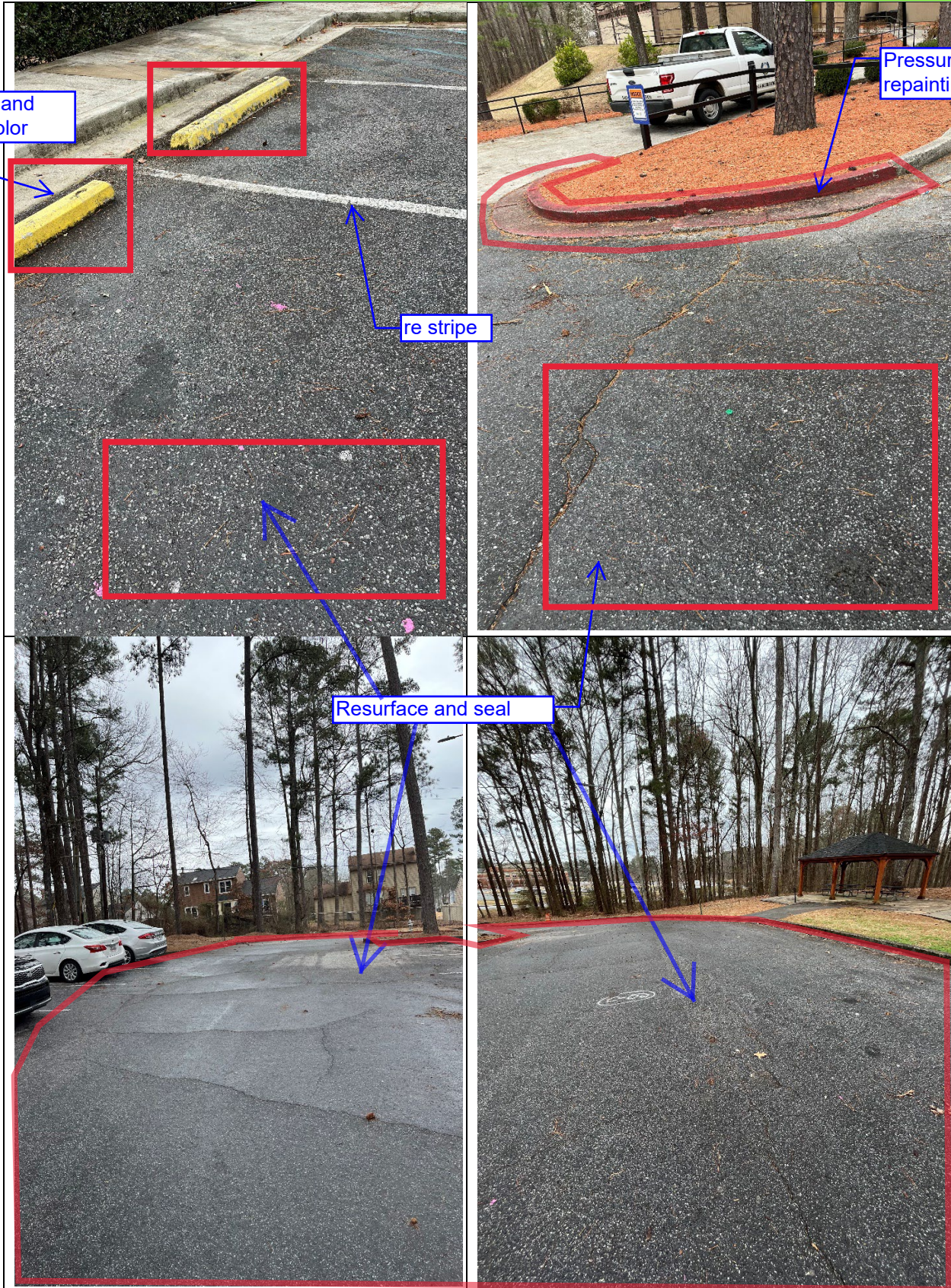
SK2 3/2/23

Pressure wash and
repaint same color

Pressure wash before
repainting

re stripe

Resurface and seal



COSF Burdette Parking Lot

ID	Task Name	Duration	Start	Finish	Apr '23					May '23				Jun '23					Jul '23				
					26	2	9	16	23	30	7	14	21	28	4	11	18	25	2	9	16	23	
1	COSF Burdette Parking Lot	47 days	Mon 4/17/23	Tue 6/20/23																			
2	Proposal Phase	8 days	Mon 4/17/23	Wed 4/26/23																			
3	Owner issues Purchase Order	0 days	Mon 4/17/23	Mon 4/17/23																			
4	Osprey Receives PO Receipt	1 day	Mon 4/17/23	Mon 4/17/23																			
5	Osprey issues Subcontracts	7 days	Tue 4/18/23	Wed 4/26/23																			
6	Submittals	7 days	Mon 4/17/23	Tue 4/25/23																			
7	Submit to COSF	7 days	Thu 4/27/23	Fri 5/5/23																			
8	Asphalt Mix	7 days	Thu 4/27/23	Fri 5/5/23																			
9	COSF to Review/Approve	7 days	Mon 5/8/23	Tue 5/16/23																			
10	Asphalt Mix	7 days	Mon 5/8/23	Tue 5/16/23																			
11	Construction	23 days	Thu 4/27/23	Mon 5/29/23																			
12	Preconstruction Meeting	1 day	Thu 4/27/23	Thu 4/27/23																			
13	Mobilize on site	2 days	Fri 4/28/23	Mon 5/1/23																			
14	Milling of existing asphalt parking lot	5 days	Tue 5/2/23	Mon 5/8/23																			
15	Asphalt Binder Course	5 days	Tue 5/9/23	Mon 5/15/23																			
16	Asphalt Surface Course	3 days	Tue 5/16/23	Thu 5/18/23																			
17	Pressure Wash Curbs	2 days	Tue 5/16/23	Wed 5/17/23																			
18	Paint Red Curbs and Parking Lot Striping	5 days	Thu 5/18/23	Wed 5/24/23																			
19	Site Clean-up, Seed and Straw	3 days	Thu 5/25/23	Mon 5/29/23																			
20	Substantial Completion	11 days	Tue 5/30/23	Tue 6/13/23																			
21	Schedule Pre-Final Inspection with COSF	5 days	Tue 5/30/23	Mon 6/5/23																			
22	Owner: Pre-Final Inspection	1 day	Tue 6/6/23	Tue 6/6/23																			
23	Pre-Final Deficiency List Completion	5 days	Wed 6/7/23	Tue 6/13/23																			
24	Project Closeout Activities	5 days	Wed 6/14/23	Tue 6/20/23																			
25	Final Inspection with Owner	5 days	Wed 6/14/23	Tue 6/20/23																			
26	Project Completion/Turnover (O&Ms/As-Built to Follow)	0 days	Tue 6/20/23	Tue 6/20/23																			



Project: GA0210.123
Date:3-14-23

Task		Rolled Up Progress		Inactive Milestone		Finish-only	
Critical Task		Split		Inactive Summary		Critical	
Milestone		External Tasks		Manual Task		Critical Split	
Summary		Project Summary		Duration-only		Progress	
Rolled Up Task		Group By Summary		Manual Summary Rollup			
Rolled Up Critical Task		Inactive Task		Manual Summary			
Rolled Up Milestone		Inactive Task		Start-only			

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:50 p.m. Request approval to enter into agreement with Paryani Real Estate LLC to provide interior facility renovation for Sandtown Recreation Center Phase 1 (Does not include gymnasium). The agreement is a "piggyback" of Statewide Contract# 99999-SPD-S20200901-00020 issued by the Georgia Department of Administrative Services in the amount of \$126,560.38 with a 10% contingency to total of \$132,889.

DATE: March 28, 2023

SUBJECT: 7:50 p.m. Request approval to enter into agreement with Paryani Real Estate LLC to provide interior facility renovation for Sandtown Recreation Center Phase 1 (Does not include gymnasium). The agreement is a "piggyback" of Statewide Contract# 99999-SPD-S20200901-00020 issued by the Georgia Department of Administrative Services in the amount of \$126,560.38 with a 10% contingency to total of \$132,889.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Agenda Item Sandtown Gymnasium_ Interior Renovation	Cover Memo	3/24/2023

City of South Fulton Agenda Item Summary



City Council Meeting Date		Council District(s) Affected
Requesting Department		
Requested Action		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
Funding Source (if applicable)		
Financial Impact (if applicable)		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Department Director Approval 		Finance Director Approval
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval

Work Order Signature Document**EZIQC Contract No.: GA-A07-040820-PAR**☒**New Work Order****Modify an Existing Work Order**

Work Order Number: 114981.00

Work Order Date: 03/15/2023

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Owner Name: City of South Fulton

Contractor Name: Paryani Real Estate LLC

Contact: Martha Anderson

Contact: Jessica Jackson

Phone: 470-809-7300

Phone: 404-940-2253

Work to be Performed

Work to be performed as per the Final Detailed Scope of Work Attached and as per the terms and conditions of EZIQC Contract No GA-A07-040820-PAR.

Brief Work Order Description:

Renovate Gym Building Phase I

Time of Performance*See Schedule Section of the Detailed Scope of Work***Liquidated Damages**

Will apply:



Will not apply:

**Work Order Firm Fixed Price: \$126,560.38**

Owner Purchase Order Number:

Approvals_____
Owner_____
Date_____
Contractor_____
Date

Detailed Scope of Work

To: Jessica Jackson
Paryani Construction
2300 Windy Ridge Parkway, Suite R-76
Atlanta, GA 30339
404-940-2253

From: Martha Anderson
City of South Fulton

470-809-7300

Date Printed: March 15, 2023

Work Order Number: 114981.00

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Brief Scope: Renovate Gym Building Phase I

☐

Preliminary

☐

Revised

☒

Final

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Please see proposal and scope of work for Project #114981 - CSF - Sandtown - Renovate Interior Rec Center Phase I

Contractor

Date

Owner

Date

Contractor's Price Proposal - Summary

Date: March 15, 2023

IQC Master Contract #: GA-A07-040820-PAR

Work Order Number: 114981.00

Owner PO #:

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Contractor: Paryani Real Estate LLC

Proposal Name: CSF - Sandtown Gym - Renovate Interior Rec Center Phase I

Proposal Value: \$126,560.38

01 - General Requirements	\$11,191.62
03 - Concrete	\$3,819.11
05 - Metals	\$486.46
09 - Finishes	\$96,680.99
26 - Electrical	\$14,382.20
Proposal Total	\$126,560.38

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Contractor's Price Proposal - Detail

Date: March 15, 2023

IQC Master Contract #: GA-A07-040820-PAR

Work Order Number: 114981.00

Owner PO #:

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Contractor: Paryani Real Estate LLC

Proposal Name: CSF - Sandtown Gym - Renovate Interior Rec Center Phase I

Proposal Value: \$126,560.38

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		

01 - General Requirements

1	01 22 16 00 0002	EA	Reimbursable FeesReimbursable Fees will be paid to the contractor for eligible costs as directed by Owner. Insert the appropriate quantity to adjust the base cost to the actual Reimbursable Fee. If there are multiple Reimbursable Fees, list each one separately and add a comment in the "note" block to identify the Reimbursable Fee (e.g. sidewalk closure, road cut, various permits, extended warranty, expedited shipping costs, etc.). A copy of each receipt shall be submitted with the Price Proposal.					\$3,445.20
		Installation	Quantity		Unit Price		Factor	Total
			3,132.00	x	1.00	x	1.1000	= 3,445.20
		This line item is for necessary bonds						
2	01 22 23 00 0571	WK	11 CY Motor Scraper-Hauler With Full-Time Operator					\$6,963.20
		Installation	Quantity		Unit Price		Factor	Total
			1.00	x	5,601.03	x	1.2432	= 6,963.20
		Additional machinery needed to remove large amount of VCT						
3	01 74 19 00 0016	EA	40 CY Dumpster (6 Ton) "Construction Debris"Includes delivery of dumpster, rental cost, pick-up cost, hauling, and disposal fee. Non-hazardous material.					\$783.22
		Installation	Quantity		Unit Price		Factor	Total
			1.00	x	630.00	x	1.2432	= 783.22

Subtotal for 01 - General Requirements **\$11,191.62**

03 - Concrete

4	03 01 30 71 0005	SF	1" Interior Floor Self-leveling, Colored Cementitious Topping					\$3,819.11
			Quantity		Unit Price		Factor	Total
		Installation	300.00	x	10.24	x	1.2432 =	3,819.11
		2 areas in multipurpose room and 1 area in main lobby						

Subtotal for 03 - Concrete **\$3,819.11**

05 - Metals

5	05 73 23 00 0016	LF	Refinish Metal Handrail					\$486.46
			Quantity		Unit Price		Factor	Total
		Installation	70.00	x	5.59	x	1.2432	= 486.46

Subtotal for 05 - Metals **\$486.46**

09 - Finishes

6	09 01 60 91 0008	CSF	Wax And Polish Tile And VCT Flooring					\$529.68
		Installation	Quantity		Unit Price		Factor	Total
			18.00	x	23.67	x	1.2432	= 529.68

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114981.00

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Proposal Name: CSF - Sandtown Gym - Renovate Interior Rec Center Phase I

Proposal Value: \$126,560.38

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		
09 - Finishes					
7	09 01 60 91 0008	0447	MOD	For Stripping Existing Wax From Floor, Add	\$527.89
			Installation	Quantity 18.00 x Unit Price 23.59 x Factor 1.2432 = Total 527.89	
8	09 01 90 52 0008		SF	Up To 5,000 PSI Pressure Wash, Concrete And Masonry Surfaces, Surface Preparation	\$2,952.50
			Installation	Quantity 8,796.00 x Unit Price 0.27 x Factor 1.2432 = Total 2,952.50	
				Pressure wash concrete sidewalks and curbs that surround building	
9	09 01 90 52 0013		SF	Hand Wash Drywall Surfaces With Mild Detergent Or Degreaser (No Sanding, Repairing Or Scraping), Surface Preparation	\$3,729.60
			Installation	Quantity 12,000.00 x Unit Price 0.25 x Factor 1.2432 = Total 3,729.60	
				Prep CMU walls for paint by cleaning areas in stairwell, lower dressout room, lower restrooms. Also includes cleaning lower restroom ceilings	
10	09 65 13 13 0007		LF	4" High, 1/8" Thick, Type TP Thermoplastic Rubber Wall Base, All Colors	\$8,143.46
			Installation	Quantity 1,780.00 x Unit Price 2.98 x Factor 1.2432 = Total 6,594.43	
			Demolition	1,780.00 x 0.70 x 1.2432 = 1,549.03	
				VCT areas: main lobby, multipurpose room, kitchen, landing, large basement room, basement womens and mens restrooms (excluding tile areas), dressout rooms, office, ticket office	
				Excludes: gym, shower rooms, game room and closets	
11	09 65 13 33 0005		SF	Removal Of Glue From Concrete FloorFor removal of glue from VCT or carpet placement. Not to be used in conjunction with demolition tasks associated with floor tile installation.	\$5,586.94
			Installation	Quantity 6,420.00 x Unit Price 0.70 x Factor 1.2432 = Total 5,586.94	
12	09 65 19 19 0006		SF	1/8" Thick, Class 2 Through Pattern, Vinyl Composition Tile (VCT) (Armstrong® Excelon Companion Square®)	\$33,202.39
			Installation	Quantity 6,420.00 x Unit Price 3.32 x Factor 1.2432 = Total 26,498.06	
			Demolition	6,420.00 x 0.84 x 1.2432 = 6,704.33	
				VCT areas: main lobby, multipurpose room, kitchen, landing, large basement room, womens and mens restrooms (excluding tile areas), dressout rooms, office, ticket office	
				Excludes: gym, shower rooms, game room and closets	
13	09 67 23 00 0005		SF	3/16" Chemical Resistant (10,000 To 12,000 PSI) Epoxy Flooring Trowel Applied Mortar CompoundIncludes primer, one 3/16" slurry coat and top seal coats (color).	\$4,275.61
			Installation	Quantity 240.00 x Unit Price 14.33 x Factor 1.2432 = Total 4,275.61	
				Epoxy flooring in 2 shower rooms downstairs	
14	09 67 23 00 0005	0160	MOD	For Up To 500, Add	\$963.73
			Installation	Quantity 240.00 x Unit Price 3.23 x Factor 1.2432 = Total 963.73	
15	09 91 13 00 0370		LF	2 Coats Alkyd Enamel, Brush/Roller Work, 1 Rail, Paint Hand Rail And Bracket	\$176.66
			Installation	Quantity 70.00 x Unit Price 2.03 x Factor 1.2432 = Total 176.66	

Contractor's Price Proposal - Detail Continues..

Work Order Number: 114981.00

Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I

Proposal Name: CSF - Sandtown Gym - Renovate Interior Rec Center Phase I

Proposal Value: \$126,560.38

Sect.	Item	Modifier.	UOM	Description	Line Total
Labor	Equip.	Material	(Excluded if marked with an X)		

09 - Finishes

16	09 91 23 00 0035	SF	2 Coats Epoxy Paint, Brush/Roller Work, Paint Interior Concrete Block Walls			\$28,308.89
			Quantity	Unit Price	Factor	Total
		Installation	14,883.00 x	1.53 x	1.2432 =	28,308.89
		Paint areas: main lobby, multipurpose room, kitchen, game room, stairwell, landing, large basement room, womens and mens restrooms, dressout rooms and shower rooms				
		Excludes: gym, office, ticket office and small closets				
17	09 91 23 00 0241	LF	2 Coats Paint, Brush/Roller Work, Paint Interior Metal Door Frame And Trim			\$1,470.71
			Quantity	Unit Price	Factor	Total
		Installation	650.00 x	1.82 x	1.2432 =	1,470.71
		Includes doors and window trim throughout building (excluding gym)				
18	09 91 23 00 0251	EA	2 Coats Paint, Sprayed, One Face, Paint Interior Metal Door			\$3,056.28
			Quantity	Unit Price	Factor	Total
		Installation	35.00 x	70.24 x	1.2432 =	3,056.28
19	09 91 23 00 0296	LF	2 Coats Paint, Brush/Roller Work, Paint Interior Metal Window Frame And TrimBrush/roller work.			\$3,756.65
			Quantity	Unit Price	Factor	Total
		Installation	1,136.00 x	2.66 x	1.2432 =	3,756.65

Subtotal for 09 - Finishes

\$96,680.99

26 - Electrical

20	26 51 16 00 0267	EA	2 T5HO Lamps, 2 Lamp Wide Cross Section, 4' Length, Pendant Mounted, Fluorescent Downlight Fixture (Finelite Series 10)			\$14,382.20
			Quantity	Unit Price	Factor	Total
		Installation	21.00 x	523.46 x	1.2432 =	13,666.07
		Demolition	21.00 x	27.43 x	1.2432 =	716.12
		Line item is to swap fixture for fixture. No additional electrical work/wiring/diagnostics is included				

Subtotal for 26 - Electrical

\$14,382.20

Proposal Total

\$126,560.38

This total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding.

The Percentage of NPP on this Proposal: %

Client - City of South Fulton

Detailed Scope of Work

Print Date: March 15, 2023
Work Order Number: 114981.00
Work Order Title: CSF - Sandtown - Renovate Interior Rec Center Phase I
Contractor: GA-A07-040820-PAR - Paryani Real Estate LLC
Brief Scope: Renovate Gym Building Phase I

To: Jessica Jackson
Paryani Construction
2300 Windy Ridge Parkway, Suite R-76
Atlanta, GA 30339
404-940-2253

From: Martha Anderson
City of South Fulton

470-809-7300

The following items detail the scope of work as discussed at the site. All requirements necessary to accomplish the items set forth below shall be considered part of this scope of work.

Detailed Scope:

Please see proposal and scope of work for Project #114981 - CSF - Sandtown - Renovate Interior Rec Center Phase I

Owner

Date

Contractor

Date

SCOPE OF WORK
Sandtown Rec Center – Phase I
5320 Campbellton Road SW, Atlanta, GA 30331
March 11, 2023

Summary Scope

Paint interior walls and flooring

Detailed Scope of Work

The Contractor shall furnish the materials, equipment, labor, and supervision to provide and perform the work as described in this scope of work.

Demo

- Demo 21 light fixtures in basement restrooms and landing
- Demo approximately 1780 lf rubber base
- Demo approximately 6420 sf VCT

Scope Details

- Remove and reset furniture in game room
 - Strip existing wax and recoat with fresh wax in game room
- Replace approximately 6420 sf of VCT in the following areas: main lobby, multipurpose room, kitchen, landing, office 1, ticket office, large basement room, basement womens and mens restroom entrances and dressout areas (tile areas and shower room excluded), large basement room and basement landing
 - Gym shower rooms, game room, stairwell and closets are excluded
 - Excludes any thresholds or transitions.
- Replace approximately 1780 lf 4" rubber base in the following areas: main lobby, multipurpose room, kitchen, landing, office 1, ticket office, large basement room, basement womens and mens restroom entrances and dressout areas (tile areas and shower room excluded), large basement room and basement landing
 - Gym shower rooms, game room, stairwell and closets are excluded
- Epoxy flooring in 2 basement shower rooms (base is excluded)
- 1" interior floor self-level in 3 areas (2 in multi-purpose and 1 in main lobby)
- Paint approximately 14883 sf interior CMU walls in the following areas: main lobby, multipurpose room, kitchen, game room, stairwell, landing, large basement room,
 - Womens and mens restroom entrances walls and ceilings, shower rooms walls and ceilings, dress out areas walls and ceilings, tile area ceilings (basement only)
 - Excludes: gym, office 1, ticket office, upstairs tile restrooms, and small closets
- Paint approximately 1786 lf interior trim including window trim
- Paint 35 interior doors (1 side)
- Replace 21 fixtures in basement stairwell landing and women and mens restrooms with LED fixtures
 - Any wiring, re-switching or electrical diagnostics are excluded.
- Paint approximately 100 sf of millwork face to match new color scheme.
 - Excludes any modifiers to existing furniture – only refinish/paint of what's existing
- Pressure wash concrete sidewalks and curbs surrounding building

Unit Price

Estimated unit price includes demolition and installation:

\$19.83 per sf

Details that Apply to All Work Areas:

Submittals are to be provided to the Owner as part of the submittal process prior to installation by the contractor.

Maintain clean work areas at all times. Remove and dispose of all demolished materials and construction debris. Site must be cleaned every day at the completion of work. Contractor shall take extra precautions to pick up all debris, nails and fasteners from the ground and all surrounding area and finishing with magnetic pickup to ensure safety and cleanliness.

All measurements and quantities supplied in this scope of work are approximate in nature and are supplied as a convenience for the contractor. The contractor is responsible for field verification of all measurements and quantities.

Contractor shall verify all new and existing conditions and dimensions at job site prior to the proposed process start of construction, and during construction.

Contractor shall coordinate installation with ownership to close down entrances as needed

Parking will be made available for the Contractor by the Owner and the Contractor shall coordinate all parking with the Owner prior to beginning work.

Contractor shall obtain approvals in advance for all lay down and storage areas.

All salvageable materials remain the property of the Owner.

Contractor shall coordinate inspections as required.

Final clean up and disposal: Remove debris, rubbish, and waste material from the property of the Owner on a daily basis. Upon completion of work, all construction areas shall be left clean and free from debris. Clean all dust, dirt, stains, hand marks, paint spots, droppings, and other blemishes.

Contractor shall not be required to pay Davis Bacon Wage Rates.

Exclusions:

- Mechanical, electrical or plumbing
- Removing signage before painting (we will cut around what is on the walls)
- Gym and exterior work
- Replacing ceiling tiles
- Thresholds or transition strips
- Caulking
- Repairs to slab or elevated floor
- Any modification on building's interior outside of paint, flooring and base

- **Submittals:**

1. Contractor shall submit to Owner submittals for approval

Permitting:

At the time of issuance of a Purchase Order for this Work, it is understood that permits are not required for this Work. If this changes, the Contractor will be responsible for obtaining such applicable permits and the Owner will be responsible for compensating the Contractor for permit fees and any design necessary to obtain such permits or related approvals as described in the EZIQC master contract documents (i.e. permit fees are dollar for dollar reimbursable and professional design and engineering fees are paid for at hourly rates published in the Construction Task Catalog).

Project Schedule

1. All work shall be completed during normal working hours (7am to 5pm) as directed by Owner.
2. Project construction will be scheduled upon receipt of the PO.
3. The work shall be completed within 120 calendar days from date of the Purchase Order issuance. The Contractor will coordinate a specific schedule for on-site activities with the Owner's representative.

Owner Responsibilities

1. Coordinate any State Fire Marshal approvals as necessary.
2. Provide access to the worksite during normal working hours.

Contract Document Order of Precedence:

Contract documents shall govern in the order first listed below:

1. This Detailed Scope of Work
2. EZIQC master contract document

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 7:55 p.m. Request for the authority to enter into a Statewide Contract Agreement with Integrated Security-Motorola Solutions, Inc. to spend an amount not to exceed \$150,000 for the parts and installation of physical security systems at city locations to include Phase I: South Fulton Tennis Center, Public Works Boat Rock location, Police Red Oak location, and funding for the pilot at Economic Development.

DATE: March 28, 2023

SUBJECT: 7:55 p.m. Request for the authority to enter into a Statewide Contract Agreement with Integrated Security-Motorola Solutions, Inc. to spend an amount not to exceed \$150,000 for the parts and installation of physical security systems at city locations to include Phase I: South Fulton Tennis Center, Public Works Boat Rock location, Police Red Oak location, and funding for the pilot at Economic Development.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Packet Decision Memo - Physical Security Parts and Installation	AVA Cover Memo	3/24/2023

GOVERNMENT OF THE CITY OF SOUTH FULTON
Office of the City Manager



REVIEW AND APPROVAL ROUTING SHEET

This routing sheet has been developed to ensure that all appropriate Senior Management Team members have thoroughly reviewed, approved, and signed off on all official documents in their respective service areas prior to the City Manager's receipt for final approval and signature, as needed. Items should be routed in the following order: 1.) Originating Division and other applicable Divisions; 2.) Chief Financial Officer; 3.) Chief Operating Officer; and 4.) City Manager.

Parties Consulted:	Initials	Date
☐ COSF City Attorney/General Counsel <i>Legal issues have been addressed</i>	_____	_____
☐ COSF Chief Financial Officer <i>Funds are available and complies with fiscal guidelines</i>	_____	_____
☐ Assistant City Manager/Chief Operating Officer <i>Complies with operational processes and guidelines.</i>	_____	_____
☐ Information Technology Director <i>When Information Technology issues are involved</i>	_____	_____
☐ Program & Performance Manager <i>Complies with Division/programmatic processes</i>	_____	_____
☐ Communications Director <i>Complies with Division/programmatic processes</i>	_____	_____
☐ Parks & Recreation Director <i>Complies with Division/programmatic processes</i>	_____	_____
☐ Destination South Fulton <i>Complies with Division/programmatic processes</i>	_____	_____
☐ DCDRA Director <i>Complies with Division/programmatic processes</i>	_____	_____
☐ Human Resources Director <i>Complies with HR policies and procedures: positions are budgeted</i>	_____	_____
☐ Public Safety <i>Complies with Division/programmatic processes. Specify Fire or Police</i>	_____	_____
☐ Public Works Director <i>Complies with Division/programmatic processes</i>	_____	_____
☐ Purchasing Manager <i>Complies with Division/programmatic processes. Specify Area</i>	_____	_____
☐ Other (Clerk's Office, Municipal Court, etc.) <i>Complies with Division/programmatic processes. Specify Area</i>	_____	_____

City Manager's Decision: Approved ☐ Disapproved ☐

In this section, the City Manager will sign to indicate approval of the recommended option or will provide comments to indicate pursuit of an alternate course of action.

City Manager's Comments:

City Manager's Signature

Date

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

khalid kamau
MAYOR



DON TOMS
ASSISTANT CITY MANAGER

DECISION MEMO

TO: Don Toms
Assistant City Manager

FROM: Namarr Strickland, Sr.
Information Technology Director

DATE: **March 17, 2023**

SUBJECT: Physical Security System Installation

Background:

Pursuant to Resolution 2022-034 "A Resolution Requesting the City Manager to Devise and Implement an Action Plan for the Installation of Cameras on or near city parks, and for other Purposes" this request is for the approval to expend funds to install physical security systems at city locations.

Locations include, South Fulton Tennis Center, Public Works Boat Rock location, Police Red Oak location, and funding for the pilot at Economic Development, etc. After this is complete, we will continue to move forward with the next set of locations.

Decision Needed:

Description of decision needed, and date needed by:

- This request is for the authority to spend a not to exceed amount of \$150,000 for the parts and installation.

Decision: **Approved** **Disapproved**

Comments:

Signature

Date



Statewide Contract Information Sheet

Statewide Contract Number	99999-SPD0000172	NIGP Codes	20414, 68002, 68087, 84070, 84067, 84084, 92584, 99050, 99080
Name of Contract	Integrated Security		
Effective Date	05/01/2021	Expiration Date	04/30/2023
Contract Table of Contents			
Suppliers Awarded	14	Contract Information:	Mandatory Contract
Contract Information for Supplier			Page Number
<u>Motorola Solutions, Inc.</u>			2
Additional Contract Information			
<u>Contract Renewals/ Extensions/ Changes</u>			3
<u>Ordering Instructions</u>			4
<u>DOAS Contact Information</u>			5



Contract Information	
Statewide Contract Number	99999-SPD0000172-011
PeopleSoft Supplier Number	0000008244
Supplier Name & Address	
Motorola Solutions, Inc. 500 W Monroe St Chicago, IL 60661	
Contract Administrator	
Jason Kahane Office- (770)530-9415 Jason.Kahane@motorolasolutions.com	
Contact Details	
Ordering Information	Jason Kahan 770-530-9415 Jason.Kahane@motorolasolutions.com
Remitting Information	Orders to: Jason.Kahane@motorolasolutions.com Payments: Motorola Solutions, Inc. 13104 Collections Center Drive Chicago, IL 60693
Payment Terms	Net 30 Days
Bid Offer includes	State and Local Government



Acceptable payment method	Supplier will accept Purchase Orders and the Purchasing Card under this contract as permitted by current policies governing the Purchasing Card program.
----------------------------------	--

Changes/Renewals/Extensions

The initial contract term is May 1, 2021 through April 30, 2023. This contract has five (5) one (1) year optional renewals.

Contract Management

QUESTIONS: If you have any questions, please contact the Contract Manager:

Jeanette Rakestraw jeanette.rakestraw@doas.ga.gov 404-657-4322

For Team Georgia Marketplace™ question(s), please contact the help desk:

Procurement Help Desk

Telephone: (404) 657-6000

Email: procurementhelp@doas.ga.gov



Ordering Instructions

DOCUMENTS THAT ARE REQUIRED AT THE POINT OF REQUISITION FOR STATEMENT OF WORK

1. Over 1MM

Step 1: GTA Pre Approval Form; this must be completed and include all required GTA signatures prior to submitting the form as an attachment to the requisition. (GTA Approval is required on all GTA request forms submitted/uploaded during the requisitioning phase.)

Step 2: Issue the P.O. to selected supplier, based on awarded category.

2. Supplier Reporting Requirements **(All Statements of Work)**.

Suppliers must report all Statements of Work received over on a quarterly basis.

Reporting should be by agency, spend amount, by requester.

3. Those under 1MM does not require the GTA approval form.

Please Note: The Integrated Security Contract # 99999-SPD0000172 includes video surveillance, access control systems, mass notification, and active shooter detection services such as installation and engineering. This SWC was designed to provide a "turnkey" solutions, if needed.



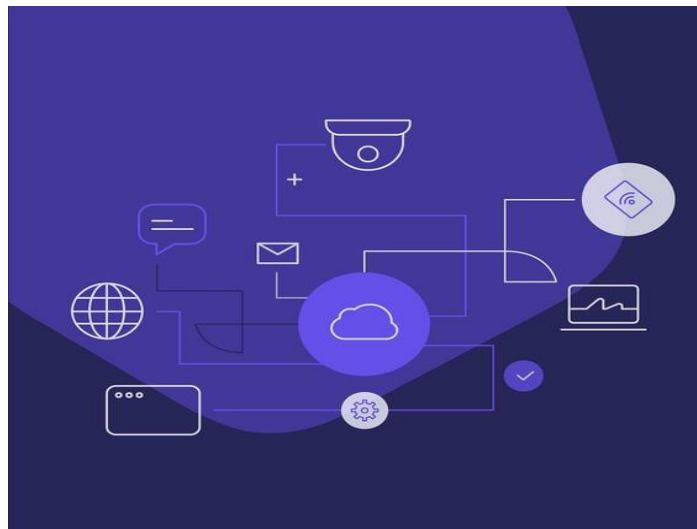
Award by Category

Supplier	Category A Video Surveillance Systems	Category B Access Control Systems	Category C Mass Notification Systems	Category D Active Shooter Detection Systems	GA Small Business	GA Business
A3	X	X	X	X		X
Adapt to Solve	X	X			X	
Alscan	X	X	X	X	X	
ComTech	X	X	X	X	X	
Coopercraft		X			X	
DG Convergent	X	X	X	X		X
GC&E	X	X		X		X
ISO Tech				X	X	
LMI		X				X
M.C. Dean		X				
Motorola	X	X	X			X
Netplanner	X	X		X		X
Network Cabling		X			X	
Southern Computer Warehouse	X				X	

DOAS Contact Information

***See Team Georgia Marketplace. (Click open Summary) for current Contract Management Contact information.**

City of South Fulton Public Works Camera and Card Access Project



Why Ava Cameras



Built-in AI video and audio analytics

Easy to install, use and maintain

Cloud-native deployment and built-in storage

10-year warranty

The Openpath Difference

Mobile access reimagined. Strengthen security posturing, reduce cost, and improve building experiences with Openpath.

- **Fastest, most reliable mobile access.** Sub-second unlocks with patented Triple Unlock technology, even through Internet and service outages.
- **Remote system management.** Manage your entire database from any web browser, on any device, wherever you are.
- **Integrated video and access.** Powerful visual verification with mobile monitoring, remote unlock, and two-way audio.
- **Easy to install.** Standard wiring eliminates the need for servers or a dedicated IP network for a frictionless install.
- **Smart security for every door.** Complete access control with video, voice activation, turnstile and elevator solutions, plus Schlage® wireless lock integrations.



The complete access control solution

Our access control system is created with scalable technologies designed to secure everything from a single door, office, or global enterprise with multiple buildings.

Modern hardware

Easy-to-install readers and controllers with live video, two-way intercom, and touchless capabilities in a sleek design.

Cloud-based software

Instant systemwide communication and updates all managed remotely via the cloud.

Encrypted credentials

Our readers support MFA and touchless access with smartphones, cards, fobs and Apple watch.

On-premise solutions

On-site access control systems compatible with Mercury hardware and browser-based software.





QUOTATION

Date: 2/09/2023
 Quote #: **Q-1115184**
 Prepared By: Shelley Abe
 Quote Name: South Fulton Ava & Open Path
 Company Name: **City of South Fulton – Public Works**

Bearcom
 P.O. Box 670354
 Dallas, TX 75267-0354

Bill To
 City of South Fulton
 Attn: Namarr Strickland
 5440 Fulton Industrial Blvd
 South Fulton, GA 30336

Ship To
 City of South Fulton
 Attn: Namarr Strickland
 5440 Fulton Industrial Blvd
 South Fulton, GA 30336

This proposal is submitted for consideration to replace ten cameras with Ava cameras, add five additional Ava cameras for added security, and the addition of 2 card access control readers at South Fulton's Public Works facility.

Hardware				
Quantity	DESCRIPTION	UNIT PRICE (US\$)	EXT. PRICE (US\$)	TOTAL (US\$)
10	Ava Bullet Wide White - 5MP - 30 days	929.99	9,299.93	9,299.93
4	Dome-W-5MP-30	749.25	2,997.00	2,997.00
1	Mounting arm white	49.50	49.50	49.50
1	Pendant mounting cap white	33.00	33.00	33.00
1	Ava Compact Dome White - 5MP - 30 days	396.75	396.75	396.75
1	Drop Ceiling Mount	9.75	9.75	9.75
1	Smart Hubs (4ENT-SYS-1224V)	1304.00	1,304.00	1,304.00
2	Readers (OP-R2X-STND)	220.00	440.00	440.00
Software				
Quantity	DESCRIPTION	UNIT PRICE (US\$)	EXT. PRICE (US\$)	TOTAL (US\$)
15	Ava Aware License 1 year	134.25	2,013.75	2,013.75
2	Card Reader Software Licenses (SW-BSC-P1)	192.00	384.00	384.00
Totals				
	Hardware Totals		14,529.93	14,529.93
	Software Totals		2,397.75	2,397.75
	Shipping (3% of Hardware Total)		435.90	435.90
	Total		\$17,363.57	\$17,363.57



QUOTATION

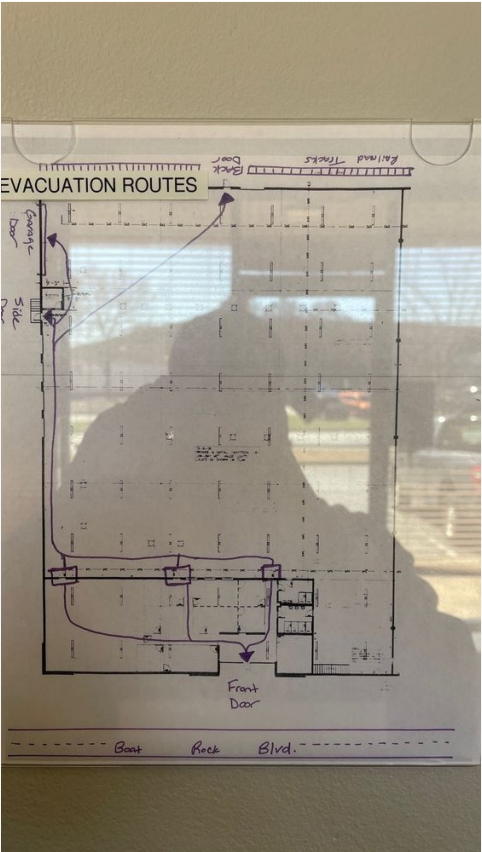
Installation quote includes:

- Removal of 10 existing camera
- Installation of 15 cameras
- Installation of 2 access control doors
- Clean up existing cabling if possible.

CCTV System		
Quantity	DESCRIPTION	Part Number
6	Power over Ethernet Surge Protector	DK-MRJPOE
1	Rack Mount PoE Surge Protector, 12-Channel	DTK-RM12POE
2	Cat6 Cabling	B6-CAB
1	Scissor Lift Rental	Scissor Lift
1	CCTV - Misc, conduit, j-boxes, fittings	MISC
1	CCTV - Shipping & Handling	S&H
1	CCTV - Taxes	TAX
90	CCTV - Labor	B6-LAB
4	CCTV - Programming	B6-PRO
1	CCTV - Project Management	B6-PM
Access Control System		
Quantity	DESCRIPTION	Part Number
1	Slim-Line, Outdoor Rated Surface Mounted Electric Strike	HE-94630LBSM
1	Universal Electric Strike Kit	HE-500010402
2	1" Door Contact	GI-19912W
2	Request to Exit Device	DS160
2	Access Cable	B6-CAB
1	ACCESS - Misc, Conduit, j-boxes, fittings	MISC
1	ACCESS - Shipping & Handling	S&H
1	ACCESS - Taxes	TAX
28	ACCESS - Labor	B6-LAB
4	ACCESS - Programming	B6-PRO
1	ACCESS - Project Management	B6-PM
Total installation price for project as stated above: \$22,699.85 *Additional Cost per day if a boom lift is needed for exterior cameras. \$1,542.86		

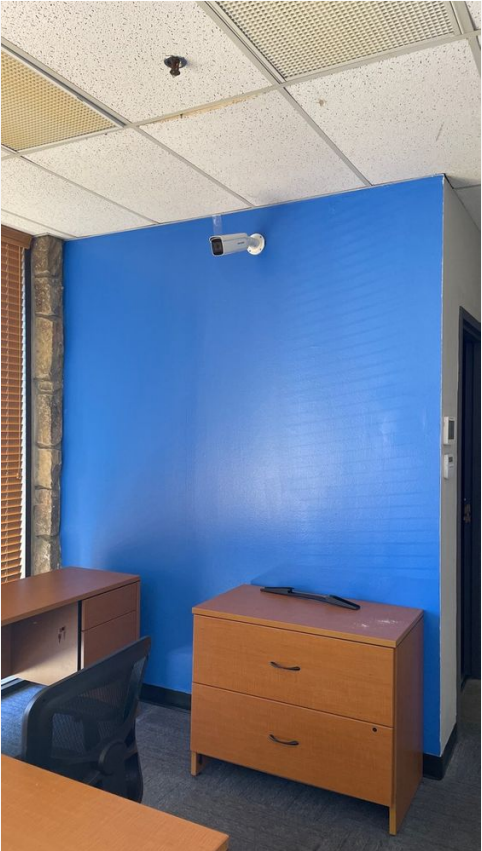
Ava Camera, Open Path Card Access Hardware, Software and Installation Project Total..... \$ 40,063.42*
 (Additional Cost per day incurred if a boom lift is needed for exterior cameras. \$1,542.86)

1



Project: South Fulton Parks
Date: 2/6/2023, 12:54pm
Creator: Tommy White

2



Boat Rock
Main entrance
Replace Camera with Dome

Project: South Fulton Parks
Date: 2/6/2023, 12:54pm
Creator: Tommy White

3



Boat Rock
Replace Camera

Project: South Fulton Parks
Date: 2/6/2023, 12:55pm
Creator: Tommy White

4



Boat Rock
Replace Camera

Project: South Fulton Parks
Date: 2/6/2023, 12:56pm
Creator: Tommy White

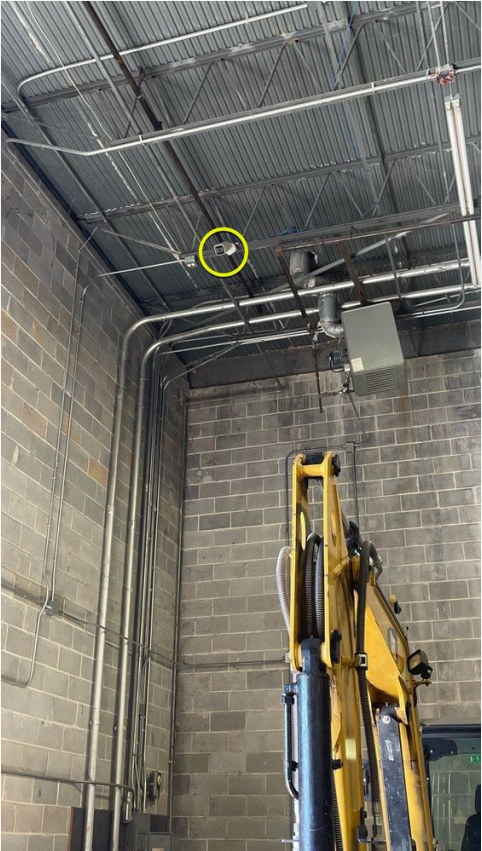
5



Boat Rock
Replace Camera

Project: South Fulton Parks
Date: 2/6/2023, 12:56pm
Creator: Tommy White

6



Boat rock
Replace Camera

Project: South Fulton Parks
Date: 2/6/2023, 12:57pm
Creator: Tommy White

7



Boat Rock
Replace Camera

Project: South Fulton Parks
Date: 2/6/2023, 12:57pm
Creator: Tommy White

8



Boat Rock
IDF Room

Project: South Fulton Parks
Date: 2/6/2023, 1:03pm
Creator: Tommy White

9



Boat Rock
Sleeves from office to warehouse at stairs

Project: South Fulton Parks
Date: 2/6/2023, 1:08pm
Creator: Tommy White

10



Boat Rock
Riser from IDF to warehouse

Project: South Fulton Parks
Date: 2/6/2023, 1:09pm
Creator: Tommy White

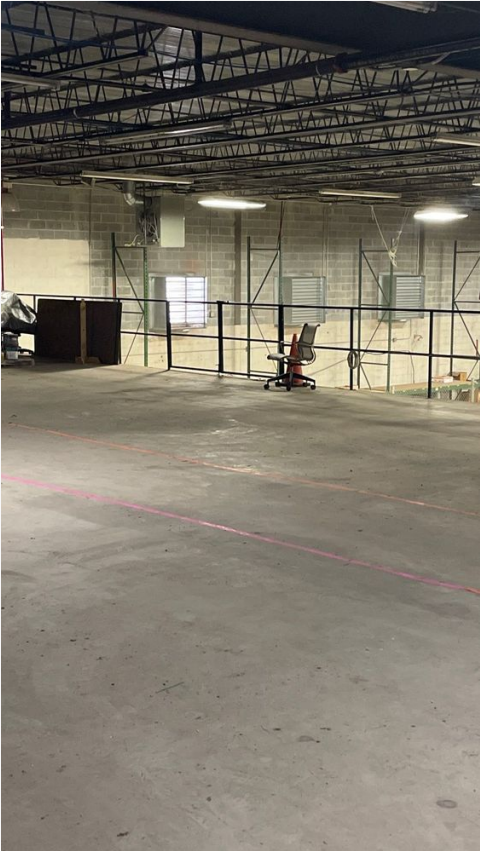
11



Boat Rock
Add camera in cage

Project: South Fulton Parks
Date: 2/6/2023, 1:12pm
Creator: Tommy White

12



Boat Rock
Add dome to cover forklift access and mezzanine.

Project: South Fulton Parks
Date: 2/6/2023, 1:12pm
Creator: Tommy White

13



Boat Rock
Add camera to cover door, rollups, pits

Project: South Fulton Parks
Date: 2/6/2023, 1:21pm
Creator: Tommy White

14



Boat Rock
Customer to replace door?
Add access control, surface mount strike or maglock.

Frame is poured concrete. Must run conduit

Project: South Fulton Parks
Date: 2/6/2023, 1:41pm
Creator: Tommy White

15



Boat Rock
Replace Existing Camera
Add camera to cover gate

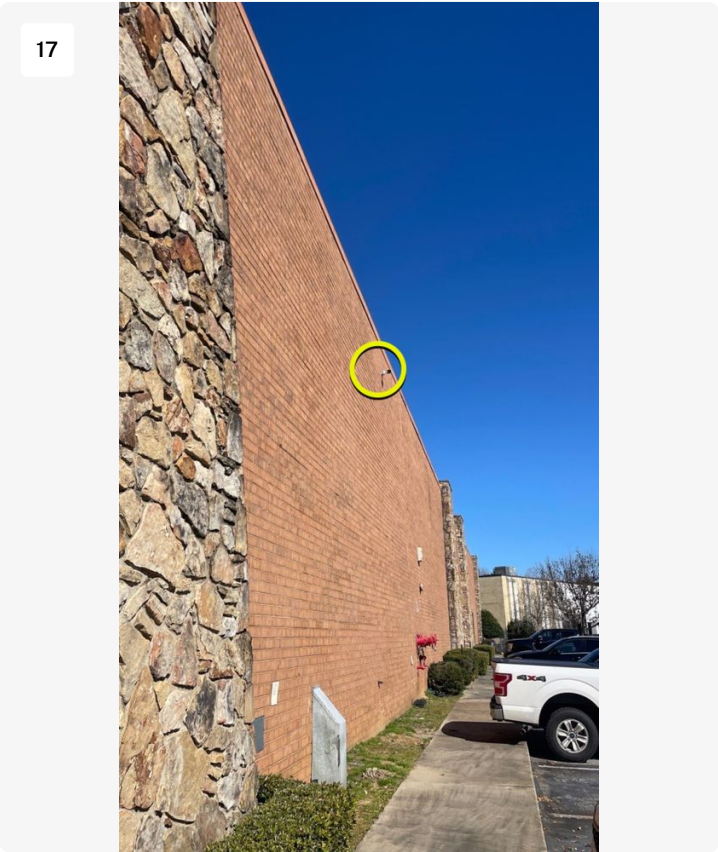
Project: South Fulton Parks
Date: 2/6/2023, 1:45pm
Creator: Tommy White

16



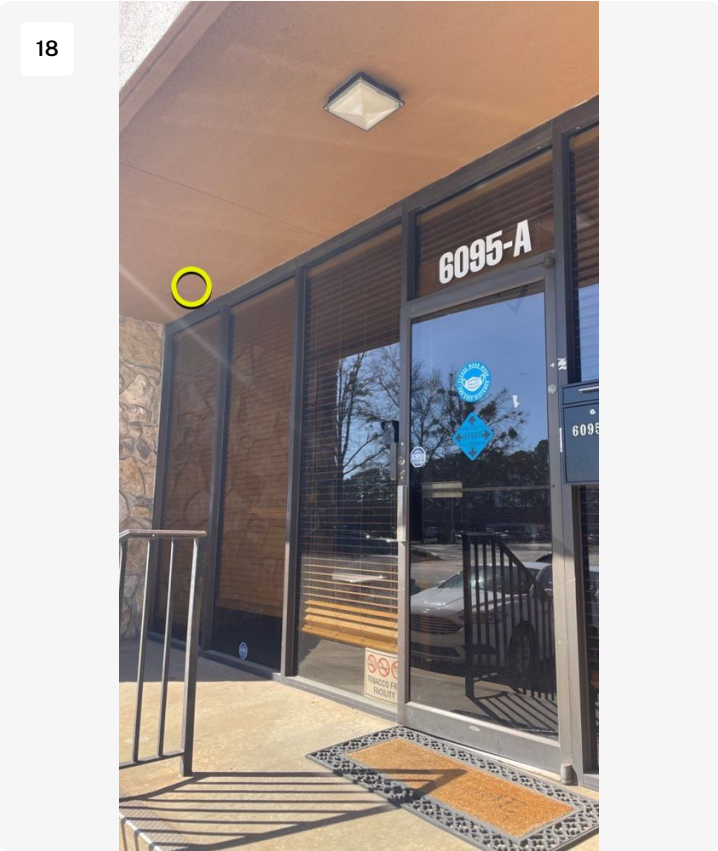
Boat Rock
Install bullet

Project: South Fulton Parks
Date: 2/6/2023, 1:46pm
Creator: Tommy White



Boat Rock
Replace with Bullet

Project: South Fulton Parks
Date: 2/6/2023, 1:46pm
Creator: Tommy White



Boat Rock
Access control
Mullion reader?

Add dome

Project: South Fulton Parks
Date: 2/6/2023, 1:47pm
Creator: Tommy White

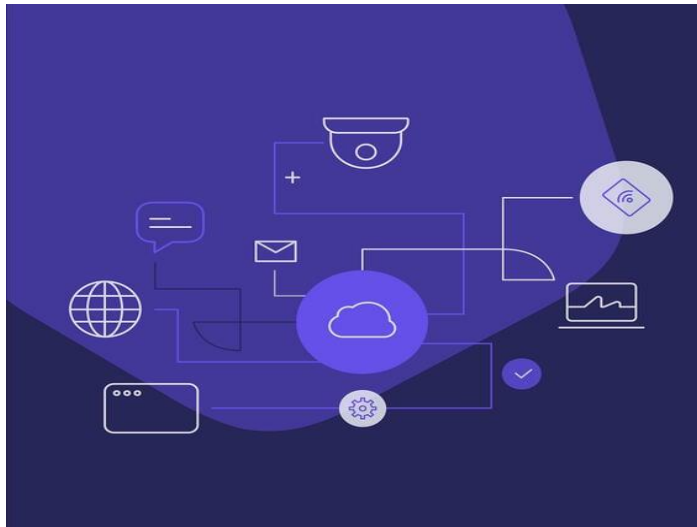
19

Boat Rock
Relocate and replace with bullet. Camera to cover rear
railway roll up and ramp roll up.



Project: South Fulton Parks
Date: 2/6/2023, 1:59pm
Creator: Tommy White

City of South Fulton Economic Development Camera and Card Access Project





QUOTATION

Date:2/10/2023
 Prepared By: Shelley Abe
 Quote Name: South Fulton Economic Dev.
 Company Name: City of South Fulton

Bearcom
 P.O. Box 670354
 Dallas, TX 75267-0354

The proposal being submitted for your consideration is to provide visibility and increase security for the City of South Fulton Economic Development Office at 6385 Old National Highway, Suite 210. To do so, we would suggest the Ava cameras and Openpath card access system listed below.

Hardware			
Quantity	Description	Unit Price (US \$)	Total (US \$)
1	Ava Quad Black – 20MP- 30 Days Retention	2,324.25	2,324.25
1	Quad Corner Bracket	749.25	749.25
1	Ava Compact Dome White - 5MP - 30 days	396.75	396.75
1	Corner Bracket White	104.25	104.25
1	Quad Wall Mount Bracket	65.25	65.25
1	Openpath Smart Hub	1,304.00	1,304.00
1	Openpath Card Access Readers	220.00	220.00
Software			
Quantity	Description	Unit Price (US \$)	Total (US \$)
4	Ava Aware License – 3 Year	374.25	1,497.00
1	Ava Openpath Access Control Integration License	0.00	0.00
1	Openpath licenses -	192.00	192.00
Totals			
	Hardware and Software		6,852.75
	Installation and install parts		3,700.00
	Shipping		120.00
	Total		10,672.75

Why Ava Cameras



Built-in AI video and audio analytics

Easy to install, use and maintain

Cloud-native deployment and built-in storage

10-year warranty





The Openpath Difference

Mobile access reimagined. Strengthen security posturing, reduce cost, and improve building experiences with Openpath.

- **Fastest, most reliable mobile access.** Sub-second unlocks with patented Triple Unlock technology, even through Internet and service outages.
- **Remote system management.** Manage your entire database from any web browser, on any device, wherever you are.
- **Integrated video and access.** Powerful visual verification with mobile monitoring, remote unlock, and two-way audio.
- **Easy to install.** Standard wiring eliminates the need for servers or a dedicated IP network for a frictionless install.
- **Smart security for every door.** Complete access control with video, voice activation, turnstile and elevator solutions, plus Schlage® wireless lock integrations.

The complete access control solution

Our access control system is created with scalable technologies designed to secure everything from a single door, office, or global enterprise with multiple buildings.

Modern hardware

Easy-to-install readers and controllers with live video, two-way intercom, and touchless capabilities in a sleek design.

Cloud-based software

Instant systemwide communication and updates all managed remotely via the cloud.

Encrypted credentials

Our readers support MFA and touchless access with smartphones, cards, fobs and Apple watch.

On-premise solutions

On-site access control systems compatible with Mercury hardware and browser-based software.





QUOTATION

Date: 1/16/2023 6:00 AM

Quote #: **Q-967299**

Prepared By: Shelley Abe

Quote Name: South Fulton - Flex

Company Name: City of South Fulton, Inc

Bill To

City of South Fulton
Attn: Namarr Strickland
5440 Fulton Industrial Blvd
South Fulton, GA 30336

Ship To

City of South Fulton
Attn: Namarr Strickland
5440 Fulton Industrial Blvd
South Fulton, GA 30336

Hardware

MODEL NUMBER	DESCRIPTION	QTY	UNIT	TOTAL
FLEX-2MP-7	Ava Aware Cloud camera - Flex. 2MP AI-powered camera, color night vision and microphone, indoor only, up to 10-year warranty with an active Aware license.	10.00	\$ 197.67	\$ 1,976.70

Software

MODEL NUMBER	DESCRIPTION	QTY	UNIT	TOTAL
AWA-CLD-1Y	Subscription to Ava Aware Cloud, per camera. Real-time video-analytics. Including 30 days cloud storage.	10.00	\$ 205.17	\$ 2,051.70

Accessories

MODEL NUMBER	DESCRIPTION	QTY	UNIT	TOTAL
ACC-DRO-CEI	Drop Ceiling Mount	10.00	\$ 11.00	\$ 110.00

Shipping

AVA-SHIP-STND		1.00	\$ 124.15	\$ 124.15
---------------	--	------	-----------	-----------

Total:

\$ 4,262.55



AVA FLEX CAMERA



Fixed lens camera with color night vision



Versatile, lightweight, and fit for discreet indoor installations



Insights from integrated environmental sensors



Simple to install and onboard with QR code scanning



WiFi and PoE for flexible deployment



Built-in AI video and audio analytics and on-device storage



Factory-installed certificates backed by a trusted platform module (TPM)



NDA-compliant: designed and developed in Norway and the UK, manufactured in Taiwan

Image sensor

2MP

Image sensor size format

1/2.7"

Lens

Focal length: 3.3 mm

Aperture: f/1.1

Fixed focus

Night vision

Color night vision

Adaptive white light

Minimum illumination in color mode

<0.1lux

Field of view

110° horizontal

58° vertical

Maximum resolution & Frame rate

1920x1080, 30fps

Dynamic range

Multi-exposure line-based HDR

Video compression

H.265, H.264, Motion JPEG

Audio

Microphone

Audio classification

Temperature

Typical Accuracy $\pm 2.5^{\circ}\text{C}$ ($\pm 4.5^{\circ}\text{F}$)

Relative Humidity

Typical Accuracy $\pm 5\%$

Security

Trusted Platform Module (TPM 2.0)

Factory installed certificates

No default passwords

Mandatory access authentication

HTTPS/TLS encryption

Network protocols

IPv4, HTTPS, TLS, DNS, mDNS, DNS-SD,

NTP, RTSP, RTP, RTCP, ICMP, DHCP, ARP

Streaming: RTP/UDP, RTP/RTSP/HTTPS/TCP

Power source

PoE 802.3af or USB-C 1.5A

Power consumption

Typical: 3.5W

Max: 6W

Storage

MicroSD, SDXC High Speed

Connection

802.3u 10/100 Ethernet

USB-C for preview and setup

Wireless connection

Wi-Fi 5 (IEEE 802.11a/b/g/n/ac)

Bluetooth 5.0

Installation aid

Suitable for ceiling and wall mount

Screws and wall plugs included

$\frac{1}{4}$ "-20 UNC Standardized camera mount thread

Compatible with Ava Drop Ceiling Mount

Adjustment range

Pan, Tilt, Roll

Temperature

Operating: 0°C to $+40^{\circ}\text{C}$

Storage: -40°C to $+60^{\circ}\text{C}$

Physical characteristics

Dimensions: With Ball joint mount:

80 x 80 x 96 mm, 202 g

Camera: 80 x 80 x 38 mm, 142 g

EMC

EN 55032, 2014/53/EU, BS EN 55032, SI 2017/1206,

AS/NZS CISPR 32,

FCC Part 15B, ICES-003 Issue 6

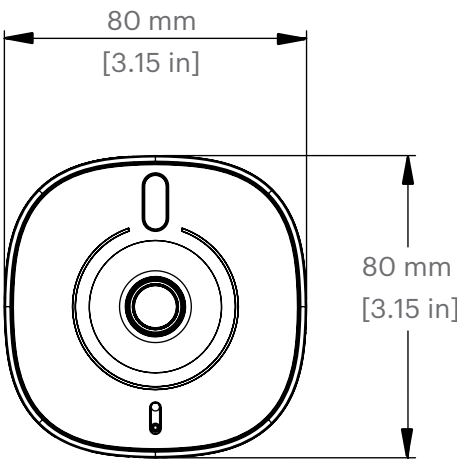
Safety

EN 62368, UL 62368, LVD

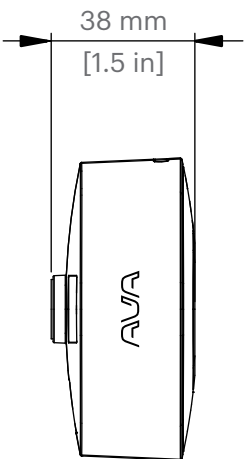
Technical drawings

Camera Housing

Front view

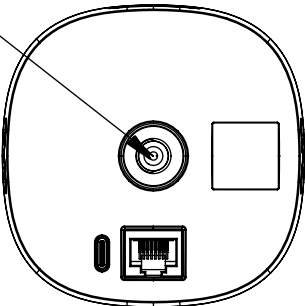


Side view



Rear view

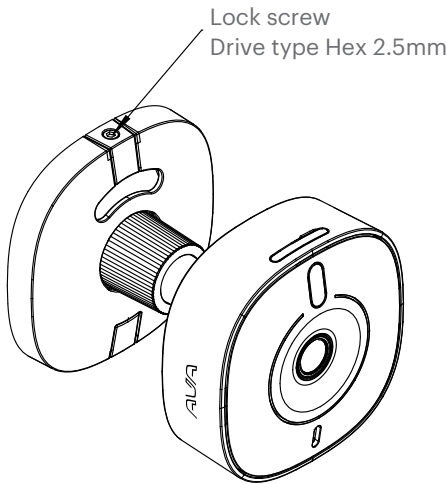
Threaded insert
1/4 in -20 UNC ∇ 5 mm [0.23 in]



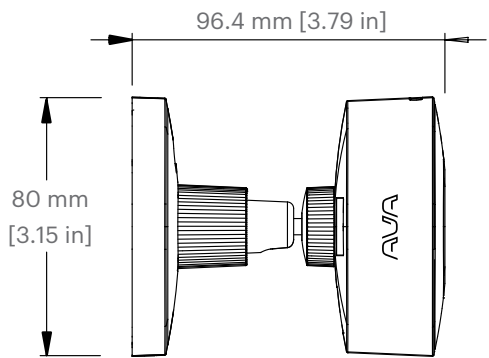
Technical drawings

Ball Joint Mount

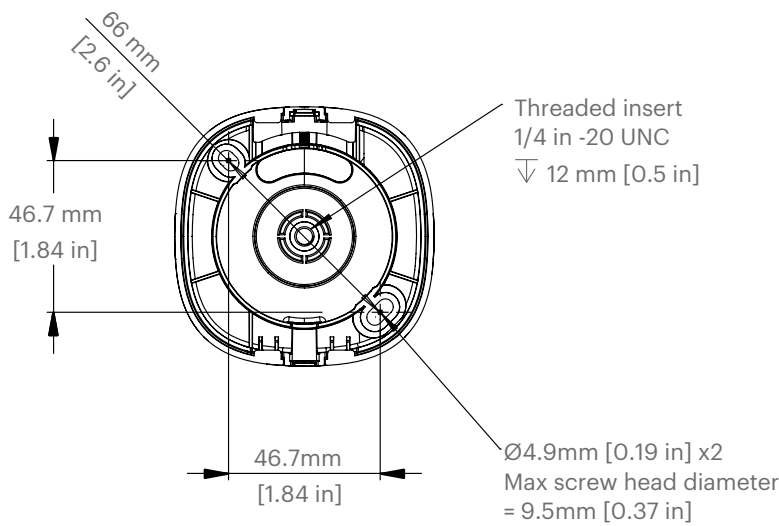
Front 3/4 view



Side view



Rear view



Ordering information

Ava Flex

Product ID	Retention	Color
FLEX-2MP-7	7 days*	White

*30 days cloud storage

Accessories

Product ID	Product name	Color
ACC-DRO-CEI	Drop Ceiling mount	N/A

Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

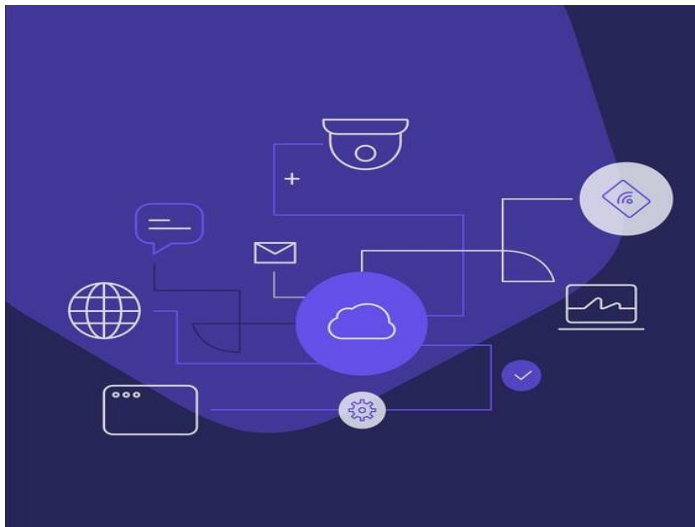
Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)

City of South Fulton Tennis Center Tennis Grounds and Building



Why Ava Cameras



Built-in AI video and audio analytics

Easy to install, use and maintain

Cloud-native deployment and built-in storage

10-year warranty





QUOTATION

Date: 2/10/2023 Quote

#: Q-1113166

Prepared By: Shelley Abe

Quote Name: South Fulton Tennis Center Cameras

Company Name: City of South Fulton

Bearcom

P.O. Box 670354

Dallas, TX 75267-0354

Bill To

City of South Fulton

Attn: Namarr Strickland

5440 Fulton Industrial Blvd

South Fulton, GA 30336

Ship To:

City of South Fulton

Attn: Namarr Strickland

5440 Fulton Industrial Blvd

South Fulton, GA 30336

The proposal being submitted for your consideration is to gain visibility and increase security for the South Fulton Tennis Courts, the Garden, Dog Park, and the Tennis Center Facility -both upstairs and downstairs. To do so, we would suggest installing seven Ava Quad Cameras, and three Ava Compact Dome Cameras as seen on the image included in this proposal.

For the project's connectivity, Siklu will provide industry leading point to point wireless communications between cameras and onsite recorders. Siklu's Millimeter wave (mmWave) products operate in the 60, 70/80GHz frequency bands. These bands operate over very narrow beams between devices with over 24Ghz and provide high speed Gigabit connectivity between devices.

Hardware			
Quantity	Description	Unit Price (US \$)	Total (US \$)
7	Ava Quad Black – 20MP- 30 Days Retention	2,324.25	16,269.75
3	Ava Compact Dome White - 5MP - 30 days	396.75	1,190.25
1	Corner Bracket White	36.00	36.00
6	Quad Pole Bracket	104.25	625.50
7	Quad Wall Mount Bracket	65.25	456.75
Software			
Quantity	Description	Unit Price (US \$)	Total (US \$)
10	Ava Aware License – 1 Year	134.25	1,342.50
Totals			
	Hardware Totals		18,591.75
	Software Totals		1,342.50
	Shipping Totals		557.75
	Total		20,492.00



QUOTATION

AVA Camera and Siklu Point to Point Installation

CCTV System		
Quantity	DESCRIPTION	Part Number
5	12-Volt Fan Ventilated Polycarbonate 18x16x10	BW-FC181610-12V
12	Power over Ethernet Surge Protector	DK-MRJPOE
1	Ground cable, clamps	Pole Grounding
7	Cisco Industrial Ethernet 1000 Series Switches	IE-1000-8P2S-LM
1	CAT6 Direct Burial Cable	WG-51101008
1	CCTV - Miscellaneous	MISC
1	CCTV - Shipping & Handling	S&H
1	CCTV - Taxes	TAX
110	CCTV - Labor	B6-LAB
6	CCTV - Programming	B6-PRO
1	CCTV - Project Management	B6-PM
Point to Point Wireless		
Quantity	DESCRIPTION	Part Number
1	Netcloud for Branch Essentials + Advanced with W2005-5GB Outdoor	BEA6-20055GB-GU
1	90w Ultra POE++ Injector	POE400
2	MultiHaul™ TG Node, 360°, 3800Mbps, 1 RJ-45 10GE & 1 RJ-45 1GE &	MH-N366-CCP-PoE-MW
2	MultiHaul™ TG TU, 90°, 1000Mbps, 2 RJ-45 & 1 SFP+	MH-T265-CCP-PoE-MW
2	SikluCare "Elite" support plan - 3-year plan	SR-ELITE-3Y-MH-N366
2	SikluCare "Elite" support plan - 3-year plan	SR-ELITE-3Y-MH-TG-T-3
2	PoE Injector 60W, E.L. VI, 10Gbps	AX-IN-10G-60W-AC-Po
4	10 GbE Ethernet/PoE Surge Protector (indoor) 802.3ab/bz/an	AX-SRG-10G
2	SFP+ 10Gbps SMF, 1310nm, LC connector	AX-SFP+10G-SM
1	ACCESS - Miscellaneous	MISC
1	ACCESS - Shipping & Handling	S&H
1	ACCESS - Taxes	TAX
20	ACCESS - Labor	B6-LAB
6	ACCESS - Programming	B6-PRO
1	ACCESS - Project Management	B6-PM
Total for Installation, Parts, Labor and Project Management.....		\$62,098.00

Ava Camera Hardware, Software, and Installation Project Total.....\$82,590.00

This aerial photograph shows a golf course layout with green overlays indicating camera coverage areas. The layout includes several green fairways, a central clubhouse area, and surrounding residential and commercial buildings. Labels for camera placement are visible, including 'Camera 1' through 'Camera 10', and various field of view (FOV) specifications such as '10px/f', '17px/f', and '15px/f'. The green overlays are semi-transparent, allowing the underlying terrain and structures to be seen.

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:00 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 47; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary.

DATE: March 28, 2023

SUBJECT: 8:00 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 47; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
New Hope Parcel 47 Resolution	Cover Memo	3/24/2023
COSF Memorandum FIS New Hope Road Sidewalk Condemnation Resolution Parcel 47	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE SIDEWALK PROJECT FOR NEW HOPE ROAD, PROJECT T266, PARCEL 47; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to install sidewalks on New Hope Road from Campbellton Road to Danforth Road, within the City of South Fulton city limits and have adopted and accepted a plan for the transportation project; and

WHEREAS, in order to perform the sidewalk project for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to New Hope Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 0 New Hope Road, South Fulton, Georgia 30331, bearing Parcel ID 14F-0079-0001-003-4 (the "Property") and has determined that just and adequate compensation for the property interests necessary to transportation project, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Two Thousand Nine Hundred Dollars and Zero Cents (\$2,900.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 0 New Hope, South Fulton, Georgia 30331, bearing Parcel ID 14F-0079-0001-003-4.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the transportation project along New Hope Road from Campbellton Road to Danforth Road is necessary for a public purpose.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Two Thousand Nine Hundred Dollars and Zero Cents (\$2,900.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 47
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

All that tract or parcel of land lying and being in Land Lots 62, 63, 78, 79 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 25.03 feet right of and opposite Station 140+07.23 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 84°51'55" E a distance of 64.18 feet to a point 24.97 feet right of and opposite station 140+71.37 on said construction centerline laid out for New Hope Rd; thence northeasterly 247.761 feet along the arc of a curve (said curve having a radius of 875.000 feet and a chord distance of 246.934 feet on a bearing of N 76°45'12" E) to the point 25.05 feet right of and opposite station 143+12.05 on said construction centerline laid out for New Hope Rd; thence S 23°02'11" E a distance of 21.96 feet to a point 47.00 feet right of and opposite station 143+12.65 on said construction centerline laid out for New Hope Rd; thence southwesterly 255.754 feet along the arc of a curve (said curve having a radius of 897.000 feet and a chord distance of 254.888 feet on a bearing of S 76°45'02" W) to the point 47.00 feet right of and opposite station 140+70.30 on said construction centerline laid out for New Hope Rd; thence S 84°55'07" W a distance of 60.80 feet to a point 47.00 feet right of and opposite station 140+09.50 on said construction centerline laid out for New Hope Rd; thence N 11°00'05" W a distance of 22.09 feet back to the point of beginning.

Containing 0.159 acres more or less.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: New Hope Road Sidewalks Condemnation Resolution Parcel 47

CONCLUSION

Direct funds in the amount of \$2,900 are being requested, funds have been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires a resolution to authorize the use of eminent domain to acquire real property interests necessary to complete the sidewalk project for New Hope Road project T266, Parcel 47; to authorize the City of South Fulton, Georgia to condemn said property interests, where necessary.

FINANCIAL IMPACT

The resolution as written currently would require funding in the amount of \$2,900 which has been included in the FY23 Capital Improvement Budget (350-4100-54-1400).

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:05 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 66; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary.

DATE: March 28, 2023

SUBJECT: 8:05 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 66; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary.

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
New Hope Parcel 66 Resolution	Cover Memo	3/24/2023
COSF Memorandum FIS New Hope Road Sidewalk Condemnation Resolution Parcel 66	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE SIDEWALK PROJECT FOR NEW HOPE ROAD, PROJECT T266, PARCEL 66; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to install sidewalks on New Hope Road from Campbellton Road to Danforth Road, within the City of South Fulton city limits and have adopted and accepted a plan for the transportation project; and

WHEREAS, in order to perform the sidewalk project for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to New Hope Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 0 New Hope Road, South Fulton, Georgia 30331, bearing Parcel ID 14F-0062-LL-086-0 (the "Property") and has determined that just and adequate compensation for the property interests necessary to transportation project, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Six Thousand Dollars and Zero Cents (\$6,000.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 0 New Hope, South Fulton, Georgia 30331, bearing Parcel ID 14F-0062-LL-086-0.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the transportation project along New Hope Road from Campbellton Road to Danforth Road is necessary for a public purpose.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Six Thousand Dollars and Zero Cents (\$6,000.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 66
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

REQUIRED RIGHT OF WAY

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.62 feet left of and opposite Station 157+50.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 47°29'59" W a distance of 25.38 feet to a point 50.00 feet left of and opposite station 157+50.00 on said construction centerline laid out for New Hope Rd; thence N 42°30'01" E a distance of 40.00 feet to a point 50.00 feet left of and opposite station 157+90.00 on said construction centerline laid out for New Hope Rd; thence S 47°29'59" E a distance of 25.43 feet to a point 24.57 feet left of and opposite station 157+90.00 on said construction centerline laid out for New Hope Rd; thence S 42°34'23" W a distance of 40.00 feet back to the point of beginning.

Containing 0.023 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 66
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.88 feet left of and opposite Station 155+51.18 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 0°29'02" W a distance of 26.93 feet to a point 43.24 feet left of and opposite station 155+70.88 on said construction centerline laid out for New Hope Rd; thence N 29°25'18" E a distance of 29.89 feet to a point 50.00 feet left of and opposite station 156+00.00 on said construction centerline laid out for New Hope Rd; thence N 48°12'39" E a distance of 100.50 feet to a point 40.00 feet left of and opposite station 157+00.00 on said construction centerline laid out for New Hope Rd; thence N 31°11'25" E a distance of 50.99 feet to a point 50.00 feet left of and opposite station 157+50.00 on said construction centerline laid out for New Hope Rd; thence S 47°29'59" E a distance of 25.38 feet to a point 24.62 feet left of and opposite station 157+50.00 on said construction centerline laid out for New Hope Rd; thence S 42°34'23" W a distance of 198.82 feet back to the point of beginning.

Containing 0.089 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 66
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 2

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.57 feet left of and opposite Station 157+90.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 47°29'59" W a distance of 25.43 feet to a point 50.00 feet left of and opposite station 157+90.00 on said construction centerline laid out for New Hope Rd; thence N 42°30'01" E a distance of 60.00 feet to a point 50.00 feet left of and opposite station 158+50.00 on said construction centerline laid out for New Hope Rd; thence N 39°38'16" E a distance of 31.23 feet to a point 51.56 feet left of and opposite station 158+81.19 on said construction centerline laid out for New Hope Rd; thence S 47°25'37" E a distance of 27.10 feet to a point 24.46 feet left of and opposite station 158+81.15 on said construction centerline laid out for New Hope Rd; thence S 42°34'23" W a distance of 91.15 feet back to the point of beginning.

Containing 0.054 acres more or less.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: New Hope Road Sidewalks Condemnation Resolution Parcel 66

CONCLUSION

Direct funds in the amount of \$6,000 are being requested, funds have been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires a resolution to authorize the use of eminent domain to acquire real property interests necessary to complete the sidewalk project for New Hope Road project T266, Parcel 66; to authorize the City of South Fulton, Georgia to condemn said property interests, where necessary.

FINANCIAL IMPACT

The resolution as written currently would require funding in the amount of \$6,000 which has been included in the FY23 Capital Improvement Budget (350-4100-54-1400).

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:10 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 62; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

DATE: March 28, 2023

SUBJECT: 8:10 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 62; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
New Hope Parcel 62 Resolution	Cover Memo	3/24/2023
COSF Memorandum FIS New Hope Road Sidewalk Condemnation Resolution Parcel 62	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE SIDEWALK PROJECT FOR NEW HOPE ROAD, PROJECT T266, PARCEL 62; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to install sidewalks on New Hope Road from Campbellton Road to Danforth Road, within the City of South Fulton city limits and have adopted and accepted a plan for the transportation project; and

WHEREAS, in order to perform the sidewalk project for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to New Hope Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 1450 New Hope Road, South Fulton, Georgia 30331, bearing Parcel ID 14F-0062-0001-002-5 (the "Property") and has determined that just and adequate compensation for the property interests necessary to transportation project, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Two Thousand Four Hundred Dollars and Zero Cents (\$2,400.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 1450 New Hope, South Fulton, Georgia 30331, bearing Parcel ID 14F-0062-0001-002-5.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the transportation project along New Hope Road from Campbellton Road to Danforth Road is necessary for a public purpose.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Two Thousand Four Hundred Dollars and Zero Cents (\$2,400.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 62
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

REQUIRED RIGHT OF WAY

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.80 feet right of and opposite Station 150+65.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence S 44°32'22" E a distance of 22.20 feet to a point 47.00 feet right of and opposite station 150+65.00 on said construction centerline laid out for New Hope Rd; thence S 45°27'38" W a distance of 20.00 feet to a point 47.00 feet right of and opposite station 150+45.00 on said construction centerline laid out for New Hope Rd; thence N 44°32'22" W a distance of 22.18 feet to a point 24.82 feet right of and opposite station 150+45.00 on said construction centerline laid out for New Hope Rd; thence N 45°24'37" E a distance of 20.00 feet back to the point of beginning.

Containing 0.010 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 62
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.84 feet right of and opposite Station 150+24.62 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 45°24'37" E a distance of 20.38 feet to a point 24.82 feet right of and opposite station 150+45.00 on said construction centerline laid out for New Hope Rd; thence S 44°32'22" E a distance of 22.18 feet to a point 47.00 feet right of and opposite station 150+45.00 on said construction centerline laid out for New Hope Rd; thence S 45°27'38" W a distance of 25.89 feet to a point 47.00 feet right of and opposite station 150+19.11 on said construction centerline laid out for New Hope Rd; thence N 30°35'52" W a distance of 22.84 feet back to the point of beginning.

Containing 0.012 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 62
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 2

All that tract or parcel of land lying and being in Land Lot 13 of the 1 Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.80 feet right of and opposite Station 150+65.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 45°24'37" E a distance of 89.21 feet to a point 25.10 feet right of and opposite station 151+53.91 on said construction centerline laid out for New Hope Rd; thence S 30°35'52" E a distance of 22.63 feet to a point 47.00 feet right of and opposite station 151+48.24 on said construction centerline laid out for New Hope Rd; thence southwesterly 55.939 feet along the arc of a curve (said curve having a radius of 5047.000 feet and a chord distance of 55.939 feet on a bearing of S 45°08'35" W) to the point 47.00 feet right of and opposite station 150+92.82 on said construction centerline laid out for New Hope Rd; thence S 45°27'38" W a distance of 27.82 feet to a point 47.00 feet right of and opposite station 150+65.00 on said construction centerline laid out for New Hope Rd; thence N 44°32'22" W a distance of 22.20 feet back to the point of beginning.

Containing 0.044 acres more or less.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: New Hope Road Sidewalks Condemnation Resolution Parcel 62

CONCLUSION

Direct funds in the amount of \$2,400 are being requested, funds have been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires a resolution to authorize the use of eminent domain to acquire real property interests necessary to complete the sidewalk project for New Hope Road project T266, Parcel 62; to authorize the City of South Fulton, Georgia to condemn said property interests, where necessary.

FINANCIAL IMPACT

The resolution as written currently would require funding in the amount of \$2,400 which has been included in the FY23 Capital Improvement Budget (350-4100-54-1400).

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:15 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 76; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

DATE: March 28, 2023

SUBJECT: 8:15 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 76; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
New Hope Parcel 76 Resolution	Cover Memo	3/24/2023
COSF Memorandum FIS New Hope Road Sidewalk Condemnation Resolution Parcel 76	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE SIDEWALK PROJECT FOR NEW HOPE ROAD, PROJECT T266, PARCEL 76; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to install sidewalks on New Hope Road from Campbellton Road to Danforth Road, within the City of South Fulton city limits and have adopted and accepted a plan for the transportation project; and

WHEREAS, in order to perform the sidewalk project for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to New Hope Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 1330 New Hope Road, South Fulton, Georgia 30331, bearing Parcel ID 14-F0062-LL-074-6 (the "Property") and has determined that just and adequate compensation for the property interests necessary to transportation project, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Seven Thousand One Hundred Dollars and Zero Cents (\$7,100.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 1330 New Hope, South Fulton, Georgia 30331, bearing Parcel ID 14-F0062-LL-074-6.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the transportation project along New Hope Road from Campbellton Road to Danforth Road is necessary for a public purpose.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Seven Thousand One Hundred Dollars and Zero Cents (\$7,100.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 76
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

REQUIRED RIGHT OF WAY

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 25.32 feet right of and opposite Station 163+13.34 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence northeasterly 16.574 feet along the arc of a curve (said curve having a radius of 3975.000 feet and a chord distance of 16.574 feet on a bearing of N 46°21'46" E) to the point 25.27 feet right of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence S 43°23'02" E a distance of 24.73 feet to a point 50.00 feet right of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence S 46°30'38" W a distance of 18.23 feet to a point 50.00 feet right of and opposite station 163+11.58 on said construction centerline laid out for New Hope Rd; thence N 39°32'16" W a distance of 24.75 feet back to the point of beginning.

Containing 0.010 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 76
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

REQUIRED RIGHT OF WAY

TRACT 2

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 25.42 feet right of and opposite Station 164+85.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 48°18'45" E a distance of 24.96 feet to a point 25.35 feet right of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence S 41°31'28" E a distance of 19.65 feet to a point 45.00 feet right of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence S 48°28'32" W a distance of 17.72 feet to a point 45.00 feet right of and opposite station 164+92.28 on said construction centerline laid out for New Hope Rd; thence southwesterly 7.219 feet along the arc of a curve (said curve having a radius of 4955.000 feet and a chord distance of 7.219 feet on a bearing of S 48°26'02" W) to the point 45.00 feet right of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence N 41°36'28" W a distance of 19.58 feet back to the point of beginning.

Containing 0.011 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 76
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 25.27 feet right of and opposite Station 163+30.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence northeasterly 126.975 feet along the arc of a curve (said curve having a radius of 3975.000 feet and a chord distance of 126.970 feet on a bearing of N 47°23'50" E) to the point 25.38 feet right of and opposite station 164+57.62 on said construction centerline laid out for New Hope Rd; thence N 48°18'45" E a distance of 27.24 feet to a point 25.42 feet right of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence S 41°36'28" E a distance of 19.58 feet to a point 45.00 feet right of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence southwesterly 34.685 feet along the arc of a curve (said curve having a radius of 4955.000 feet and a chord distance of 34.685 feet on a bearing of S 48°11'30" W) to the point 45.00 feet right of and opposite station 164+50.00 on said construction centerline laid out for New Hope Rd; thence S 44°53'42" W a distance of 118.96 feet to a point 50.00 feet right of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence N 43°23'02" W a distance of 24.73 feet back to the point of beginning.

Containing 0.077 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 76
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: September 4, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES

TRACT 2

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 25.35 feet right of and opposite Station 165+10.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 48°18'45" E a distance of 71.07 feet to a point 25.15 feet right of and opposite station 165+81.07 on said construction centerline laid out for New Hope Rd; thence S 1°21'56" E a distance of 19.43 feet to a point 40.00 feet right of and opposite station 165+68.53 on said construction centerline laid out for New Hope Rd; thence S 48°28'32" W a distance of 18.53 feet to a point 40.00 feet right of and opposite station 165+50.00 on said construction centerline laid out for New Hope Rd; thence S 41°21'02" W a distance of 40.31 feet to a point 45.00 feet right of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence N 41°31'28" W a distance of 19.65 feet back to the point of beginning.

Containing 0.024 acres more or less.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: March 25, 2023

SUBJECT: New Hope Road Sidewalks Condemnation Resolution Parcel 76

CONCLUSION

Direct funds in the amount of \$7,100 are being requested, funds have been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires a resolution to authorize the use of eminent domain to acquire real property interests necessary to complete the sidewalk project for New Hope Road project T266, Parcel 76; to authorize the City of South Fulton, Georgia to condemn said property interests, where necessary.

FINANCIAL IMPACT

The resolution as written currently would require funding in the amount of \$7,100 which has been included in the FY23 Capital Improvement Budget (350-4100-54-1400).

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:20 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 71; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

DATE: March 28, 2023

SUBJECT: 8:20 p.m. Request Council Approval of A Resolution to Authorize the Use of Eminent Domain to Acquire Real Property Interests Necessary to Complete the Sidewalk Project for New Hope Road, Project T266, Parcel 71; To Authorize the City of South Fulton, Georgia To Condemn Said Property Interests, Where Necessary

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
New Hope Parcel 71 Resolution	Cover Memo	3/24/2023
COSF Memorandum FIS New Hope Road Sidewalk Condemnation Resolution Parcel 71	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2023-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE SIDEWALK PROJECT FOR NEW HOPE ROAD, PROJECT T266, PARCEL 71; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to install sidewalks on New Hope Road from Campbellton Road to Danforth Road, within the City of South Fulton city limits and have adopted and accepted a plan for the transportation project; and

WHEREAS, in order to perform the sidewalk project for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to New Hope Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 0 New Hope Road, South Fulton, Georgia 30331, bearing Parcel ID 14-F0062-LL-087-8 (the "Property") and has determined that just and adequate compensation for the property interests necessary to transportation project, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Six Thousand One Hundred Dollars and Zero Cents (\$6,100.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 0 New Hope, South Fulton, Georgia 30331, bearing Parcel ID 14-F0062-LL-087-8.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the transportation project along New Hope Road from Campbellton Road to Danforth Road is necessary for a public purpose.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Six Thousand One Hundred Dollars and Zero Cents (\$6,100.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

REQUIRED RIGHT OF WAY

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 23.39 feet left of and opposite Station 160+90.60 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 47°25'37" W a distance of 31.61 feet to a point 55.00 feet left of and opposite station 160+89.89 on said construction centerline laid out for New Hope Rd; thence northeasterly 20.330 feet along the arc of a curve (said curve having a radius of 5055.000 feet and a chord distance of 20.330 feet on a bearing of N 43°58'47" E) to the point 55.00 feet left of and opposite station 161+10.00 on said construction centerline laid out for New Hope Rd; thence S 45°54'18" E a distance of 31.64 feet to a point 23.36 feet left of and opposite station 161+10.00 on said construction centerline laid out for New Hope Rd; thence S 44°05'14" W a distance of 19.49 feet back to the point of beginning.

Containing 0.014 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

REQUIRED RIGHT OF WAY

TRACT 2

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 23.72 feet left of and opposite Station 161+70.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 45°13'03" W a distance of 31.28 feet to a point 55.00 feet left of and opposite station 161+70.00 on said construction centerline laid out for New Hope Rd; thence northeasterly 25.275 feet along the arc of a curve (said curve having a radius of 5055.000 feet and a chord distance of 25.275 feet on a bearing of N 44°55'33" E) to the point 55.00 feet left of and opposite station 161+95.00 on said construction centerline laid out for New Hope Rd; thence S 44°55'52" E a distance of 31.04 feet to a point 23.96 feet left of and opposite station 161+95.00 on said construction centerline laid out for New Hope Rd; thence southwesterly 25.120 feet along the arc of a curve (said curve having a radius of 4025.000 feet and a chord distance of 25.120 feet on a bearing of S 44°22'26" W) back to the point of beginning.

Containing 0.018 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

REQUIRED RIGHT OF WAY

TRACT 3

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.66 feet left of and opposite Station 163+05.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 43°40'14" W a distance of 27.34 feet to a point 52.00 feet left of and opposite station 163+05.00 on said construction centerline laid out for New Hope Rd; thence northeasterly 25.260 feet along the arc of a curve (said curve having a radius of 5052.000 feet and a chord distance of 25.260 feet on a bearing of N 46°28'22" E) to the point 52.00 feet left of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence S 43°23'02" E a distance of 27.27 feet to a point 24.73 feet left of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence southwesterly 25.124 feet along the arc of a curve (said curve having a radius of 4025.000 feet and a chord distance of 25.124 feet on a bearing of S 46°18'18" W) back to the point of beginning.

Containing 0.016 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

REQUIRED RIGHT OF WAY

TRACT 4

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 47.00 feet left of and opposite Station 164+85.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 48°27'48" E a distance of 25.07 feet to a point 47.00 feet left of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence S 41°31'28" E a distance of 22.35 feet to a point 24.65 feet left of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence S 48°18'45" W a distance of 25.04 feet to a point 24.58 feet left of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence N 41°36'28" W a distance of 22.42 feet back to the point of beginning.

Containing 0.013 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 1

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.46 feet left of and opposite Station 158+81.15 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 47°25'37" W a distance of 27.10 feet to a point 51.56 feet left of and opposite station 158+81.19 on said construction centerline laid out for New Hope Rd; thence N 39°38'16" E a distance of 35.05 feet to a point 53.31 feet left of and opposite station 159+16.19 on said construction centerline laid out for New Hope Rd; thence S 47°25'37" E a distance of 28.90 feet to a point 24.41 feet left of and opposite station 159+16.15 on said construction centerline laid out for New Hope Rd; thence S 42°34'22" W a distance of 35.00 feet back to the point of beginning.

Containing 0.022 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 2

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 23.96 feet left of and opposite Station 161+95.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 44°55'52" W a distance of 31.04 feet to a point 55.00 feet left of and opposite station 161+95.00 on said construction centerline laid out for New Hope Rd; thence northeasterly 55.605 feet along the arc of a curve (said curve having a radius of 5055.000 feet and a chord distance of 55.605 feet on a bearing of N 45°23'03" E) to the point 55.00 feet left of and opposite station 162+50.00 on said construction centerline laid out for New Hope Rd; thence N 49°06'13" E a distance of 55.67 feet to a point 52.00 feet left of and opposite station 163+05.00 on said construction centerline laid out for New Hope Rd; thence S 43°40'14" E a distance of 27.34 feet to a point 24.66 feet left of and opposite station 163+05.00 on said construction centerline laid out for New Hope Rd; thence southwesterly 110.538 feet along the arc of a curve (said curve having a radius of 4025.000 feet and a chord distance of 110.535 feet on a bearing of S 45°20'22" W) back to the point of beginning.

Containing 0.076 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 3

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.73 feet left of and opposite Station 163+30.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 43°23'02" W a distance of 22.27 feet to a point 47.00 feet left of and opposite station 163+30.00 on said construction centerline laid out for New Hope Rd; thence northeasterly 156.457 feet along the arc of a curve (said curve having a radius of 5047.000 feet and a chord distance of 156.451 feet on a bearing of N 47°30'15" E) to the point 47.00 feet left of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence S 41°36'28" E a distance of 22.42 feet to a point 24.58 feet left of and opposite station 164+85.00 on said construction centerline laid out for New Hope Rd; thence S 48°18'45" W a distance of 27.31 feet to a point 24.62 feet left of and opposite station 164+57.82 on said construction centerline laid out for New Hope Rd; thence southwesterly 128.455 feet along the arc of a curve (said curve having a radius of 4025.000 feet and a chord distance of 128.450 feet on a bearing of S 47°23'53" W) back to the point of beginning.

Containing 0.080 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE

TRACT 4

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 24.65 feet left of and opposite Station 165+10.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 41°31'28" W a distance of 22.35 feet to a point 47.00 feet left of and opposite station 165+10.00 on said construction centerline laid out for New Hope Rd; thence N 58°24'07" E a distance of 40.61 feet to a point 40.00 feet left of and opposite station 165+50.00 on said construction centerline laid out for New Hope Rd; thence N 48°28'32" E a distance of 86.04 feet to a point 40.00 feet left of and opposite station 166+36.04 on said construction centerline laid out for New Hope Rd; thence S 1°21'56" E a distance of 19.66 feet to a point 24.97 feet left of and opposite station 166+23.36 on said construction centerline laid out for New Hope Rd; thence S 48°18'45" W a distance of 113.36 feet back to the point of beginning.

Containing 0.045 acres more or less.

EXHIBIT "A"

P. I. NO.: 0012637
PARCEL NO.: 71
COUNTY: Fulton
DATE OF R/W PLANS: September 8, 2016
REVISION DATE: October 22, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES

All that tract or parcel of land lying and being in Land Lot 62 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 23.36 feet left of and opposite Station 161+10.00 on the construction centerline of New Hope Rd on Georgia Highway Project No. 0012637; running thence N 45°54'18" W a distance of 31.64 feet to a point 55.00 feet left of and opposite station 161+10.00 on said construction centerline laid out for New Hope Rd; thence northeasterly 60.660 feet along the arc of a curve (said curve having a radius of 5055.000 feet and a chord distance of 60.660 feet on a bearing of N 44°26'20" E) to the point 55.00 feet left of and opposite station 161+70.00 on said construction centerline laid out for New Hope Rd; thence S 45°13'03" E a distance of 31.28 feet to a point 23.72 feet left of and opposite station 161+70.00 on said construction centerline laid out for New Hope Rd; thence southwesterly 7.572 feet along the arc of a curve (said curve having a radius of 4025.000 feet and a chord distance of 7.572 feet on a bearing of S 44°08'28" W) to the point 23.64 feet left of and opposite station 161+62.46 on said construction centerline laid out for New Hope Rd; thence S 44°05'14" W a distance of 52.71 feet back to the point of beginning.

Containing 0.044 acres more or less.

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Karen Slaton-Dixon, Finance Director *KSD*
DATE: March 25, 2023
SUBJECT: New Hope Road Sidewalks Condemnation Resolution Parcel 71

CONCLUSION

Direct funds in the amount of \$6,100 are being requested, funds have been allocated in the FY23 budget to cover the requested expense.

BACKGROUND

The city desires a resolution to authorize the use of eminent domain to acquire real property interests necessary to complete the sidewalk project for New Hope Road project T266, Parcel 71; to authorize the City of South Fulton, Georgia to condemn said property interests, where necessary.

FINANCIAL IMPACT

The resolution as written currently would require funding in the amount of \$6,100 which has been included in the FY23 Capital Improvement Budget (350-4100-54-1400).

GOVERNMENT OF THE CITY OF SOUTH FULTON

khalid kamau
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: 8:25 p.m. Second Read and Request Council Approval Of An Ordinance Amending Sections 3.10A Role Delineation Subsection (3) And 4.13, City Clerk, Of The City Of South Fulton Charter

DATE: March 28, 2023

SUBJECT: 8:25 p.m. Second Read and Request Council Approval Of An Ordinance Amending Sections 3.10A Role Delineation Subsection (3) And 4.13, City Clerk, Of The City Of South Fulton Charter

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Legislative Assistants Reporting to Clerk (1)	Cover Memo	3/24/2023
COSF Memorandum FIS Legislative Assistants Reporting to City Clerk Ordinance	Cover Memo	3/25/2023

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2023-_____

AN ORDINANCE AMENDING SECTIONS 3.10A ROLE DELIANATION SUBSECTION (3) AND 4.13, CITY CLERK, OF THE CITY OF SOUTH FULTON CHARTER; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmembers Sebastian, Willis, and Williams)

WHEREAS, the City Council is authorized pursuant to O.C.G.A. § 36-35-3 and other applicable laws to amend the City Charter; and

WHEREAS, the City desires to amend its Charter through this Ordinance to create a new office of internal audit headed by an Internal Auditor as an independent department of the City.

WHEREAS, the City Council finds that this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The City of South Fulton Charter, Section 3.10A Role Delineation Subsection (3), is hereby amended by striking out the last sentence to read as follows:

Except as otherwise provided in this charter, the mayor and councilmembers shall not in any manner dictate the appointment or removal of any city administrative officers or employees whom the city manager or any of his or her subordinates are empowered to appoint. ~~The city manager shall have the authority to provide, at levels he or she deems necessary and appropriate, administrative support staff for the mayor and councilmembers, and any such administrative support staff shall be subject to the authority and direction of the city manager and not the mayor or any councilmember~~

Section 2. The City of South Fulton Charter, Section 4.13, City Clerk, is hereby amended by adding the following sentence:

The city clerk shall have the authority to provide, at levels he or she deems necessary and appropriate, administrative support staff for the mayor and councilmembers, and any such administrative support staff shall be subject to the authority and direction of the city clerk and not the mayor or any councilmember.

Section 3. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 4. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 5. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 6. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



Karen Slaton-Dixon
FINANCE DIRECTOR

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Karen Slaton-Dixon, Finance Director *KSD*

DATE: February 6, 2023

SUBJECT: Legislative Assistants Reporting to City Clerk Ordinance

CONCLUSION

No direct funds are being requested nor have any direct funds been allocated in the FY23 budget to cover any known expenses.

BACKGROUND

The city desires an ordinance to amend section 3.10A Role Delianation subsection (3) and 4.13, City Clerk, of the City of South Fulton Charter.

FINANCIAL IMPACT

The ordinance as written currently would not have a financial impact on the FY23 budget. In future budgets, the City Clerk's budget will need to be increased with the funds that are currently being utilized by the Mayor/Council's annual budget to fund these positions.