

CITY OF SOUTH FULTON, GEORGIA
South Fulton Service Center Auditorium, 5600 Stonewall Tell Road
Tuesday, May 8, 2018, 5:00 PM



The Honorable William "Bill" Edwards, Mayor
The Honorable Mark Baker, District 7, Mayor Pro Tem
The Honorable Catherine F. Rowell, District 1 Councilmember
The Honorable Carmalitha Gumbs, District 2 Councilmember
The Honorable Helen Z. Willis, District 3 Councilmember
The Honorable Naeema Gilyard, District 4 Councilmember
The Honorable Rosie Jackson, District 5 Councilmember
The Honorable khalid kamau, District 6 Councilmember

WORK SESSION AGENDA

- Call to Order
- Discussion Items
 - a. Fiscal Impact Statement (FIS) Process - Odie Donald II, City Manager
 - b. COSF Fellowship Internship Program - Anquilla Henderson, Director of Human Resources
 - c. COSF Comprehensive Plan - Shayla Reed, Interim Director of Community Development Services
 - d. Freeport Exemption - Odie Donald II, City Manager
- Executive Session, if necessary
- Adjournment



CITY OF SOUTH FULTON
COMMISSION AGENDA ITEM
COUNCIL WORK SESSION



SUBJECT: FIS Process

**DATE OF
MEETING:** 5/8/2018

DEPARTMENT: City Clerk

ATTACHMENTS:

Description	Type	Upload Date
PowerPoint	Cover Memo	5/4/2018



FIS PROCESS

Presented By:
Odie Donald II, City Manager



CITY OF SOUTH FULTON
COMMISSION AGENDA ITEM
COUNCIL WORK SESSION



SUBJECT: Fellowship Internship Program

DATE OF MEETING: 5/8/2018

DEPARTMENT: City Clerk

ATTACHMENTS:

Description	Type	Upload Date
PowerPoint	Cover Memo	5/4/2018



SOUTH FULTON FELLOWS INTERNSHIP PROGRAM

Presented By:
Anquilla Henderson, Director of Human Resources



CITY OF SOUTH FULTON
COMMISSION AGENDA ITEM
COUNCIL WORK SESSION



SUBJECT: Comprehensive Plan

DATE OF MEETING: 5/8/2018

DEPARTMENT: City Clerk

ATTACHMENTS:

Description	Type	Upload Date
PowerPoint	Cover Memo	5/4/2018



CITY OF SOUTH FULTON COMPREHENSIVE PLAN

Presented By:

Shayla Reed, Director of Community Development Services



CITY OF SOUTH FULTON
COMMISSION AGENDA ITEM
COUNCIL WORK SESSION



SUBJECT: Freeport Exemption

DATE OF MEETING: 5/8/2018

DEPARTMENT: City Clerk

ATTACHMENTS:

Description	Type	Upload Date
PowerPoint	Cover Memo	5/4/2018



FREEPORT EXEMPTION

Presented By:
Odie Donald II, City Manager