

CITY OF SOUTH FULTON, GEORGIA
South Fulton Service Center Auditorium, 5600 Stonewall Tell Road
Tuesday, May 15, 2018, 9:30 AM



The Honorable William "Bill" Edwards, Mayor
The Honorable Mark Baker, District 7, Mayor Pro Tem
The Honorable Catherine F. Rowell, District 1 Councilmember
The Honorable Carmalitha Gumbs, District 2 Councilmember
The Honorable Helen Z. Willis, District 3 Councilmember
The Honorable Naeema Gilyard, District 4 Councilmember
The Honorable Rosie Jackson, District 5 Councilmember
The Honorable khalid kamau, District 6 Councilmember

SPECIAL MEETING AGENDA

- Discussion Items
 - a. Municipal Court Lunch & Learn
- Adjournment



CITY OF SOUTH FULTON
COMMISSION AGENDA ITEM
COUNCIL SPECIAL MEETING



SUBJECT: Municipal Court Lunch & Learn

**DATE OF
MEETING:** 5/15/2018

DEPARTMENT: City Clerk

ATTACHMENTS:

Description	Type	Upload Date
Notice and Agenda	Cover Memo	5/17/2018



PUBLIC NOTICE

The Mayor and City Council will hold a

SPECIAL CALLED MEETING

***“Lunch & Learn” concerning the Municipal Court
operations, facilities and capabilities***

TUESDAY, MAY 15, 2018

9:30am – 1:30pm

See Agenda/Details Attached

If you have any questions or concerns, please contact the
City of South Fulton, City Hall at

www.cityofsouthfultonga.gov

or call 470-809-7712.

City of South Fulton – Municipal Court

Chief Judge Tiffany Sellers

“Lunch & Learn”

1. DATE/ TIME

- a. The Lunch and Learn will take place on Tuesday, May 15, 2018, beginning at 9:30am.

2. LOCATION

- a. Continental breakfast and First Appearance/ Plea & Arraignment will be held at the Union City Courthouse, 5060 Union Street, Union City, GA 30291.
- b. Lunch and the Municipal Court presentation will be held at Fulton County Community Court, 5500 Fulton Industrial Boulevard, Atlanta, GA 30336.

3. PROGRAM

- a. The Program will proceed as follows:
 - i. Continental Breakfast/ Overview of Program (8:30am- 9:15am)
 - ii. First Appearance and/or Plea & Arraignment (9:30am – 11:30am)
 - iii. Caravan to Fulton County Community Court (11:30am-12:00pm)
 - iv. Lunch and Presentation (12:00pm- 1:30pm)
- b. Copies of any written materials distributed at the Lunch and Learn will be made available following the presentation.