

CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - REGULAR COUNCIL MEETING
Tuesday, October 26, 2021, 4:00 PM



The Honorable William "Bill" Edwards, Mayor
The Honorable Catherine F. Rowell, District 1 Councilmember
The Honorable Carmalitha Gumbs, District 2 Councilmember
The Honorable Helen Z. Willis, District 3 Councilmember
The Honorable Naeema Gilyard, District 4 Councilmember
The Honorable Corey A. Reeves, District 5 Councilmember
The Honorable khalid kamau, District 6 Councilmember
The Honorable Mark Baker, District 7 Councilmember

REGULAR COUNCIL MEETING AGENDA

- I. Meeting Called to Order
- II. Roll Call
- III. Invocation
- IV. Pledge of Allegiance
- V. Adoption of Council Agenda
- VI. Approval of City Council Meeting Minutes
 - 1. Request Council Approval of City Council Regular Meeting Minutes from September 28, 2021 (City Clerk)
 - 2. Request Council Approval of City Council Work Session Minutes from October 12, 2021 (City Clerk)

VII. Public Comments

Speakers will be granted a total of two (2) minutes each and public comments will not exceed thirty (30) minutes. Speakers will not be allowed to yield or donate their time to other speakers. Speakers must identify themselves and their addresses prior to speaking. Speakers may only address the Presiding Officer, shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the foregoing.

VIII. Public Hearing(s)

3. Public Hearing regarding a Request for Alcohol License Revocation: re MRB Inc, dba 50 Yard Line (Police)
4. Public Hearing and request for Council Approval of an Alcohol License for Clifton Station Inc, dba BP for the retail sales of malt beverage and wine at 6890 Campbellton Road, Atlanta, GA 30336 (Police)
5. Public Hearing to consider a text amendment to allow child daycares to operate for 24 hours (Community Development and Regulatory Affairs)
6. Public Hearing to consider a text amendment to increase the public notification distance from a quarter mile radius to a one-mile radius from a subject project (Community Development and Regulatory Affairs)

IX. Rezoning, Variance and Modification Cases

7. **U21-003:** Council to consider a Use permit at 5610 Old National for a hair salon **(DISTRICT 6; DEFERRED from March 9, 2021 Meeting)**
8. **Z21-009:** Council to consider a rezoning at 7445 Old National Highway for the purpose of constructing a mixed use town home and retail development **(DISTRICT 7; Case DEFERRED from August 24, 2021 and September 28, 2021 Meetings)**

X. Consent Agenda Items

9. Mayor/Council Proclamations for Spreading on the Minutes:

Buster Kite Day **(Mayor Edwards)**

Camille Quick Appreciation Day **(Councilmember Gumbs)**

Indigenous People's Activism Day **(Councilmember Baker)**

Inspector General Willie A. Puckett 33rd Day **(Councilmember Gilyard)**

Kendall Rae Johnson Day **(Mayor Edwards)**

Latinx Heritage Month **(Councilmember khalid)**

Retired Educators Day **(Mayor Edwards)**

The University for Parents Day **(Councilmember Gumbs)**

10. Request Council Approval of Board/Committee Appointments:
 1. Mayor Edwards appoints Roland Render to the Public Buildings Naming Committee.
 2. Mayor Pro Tem Willis appoints Barry Slay to the Public Buildings Naming Committee.
 3. Sheila Mants appointed to the South Fulton Convention and Visitors Board for an unexpired term ending September 2023
 4. Ontia Howard appointed to the Red Oak District Main Street Advisory Board
 5. Sylvia D. Carter appointed to the Red Oak District Main Street Advisory Board
 6. Josephine Smart appointed to the Red Oak District Main Street Advisory Board
 7. Sandra Green appointed to the Red Oak District Main Street Advisory Board
 8. Lee Muhammad appointed to the Red Oak District Main Street Advisory Board
 9. Douglas Brown appointed to the Red Oak District Main Street Advisory Board
 10. Ronald Tolbert appointed to the Red Oak District Main Street Advisory Board
 11. Emmanuel Rainey, Jr. appointed to the Old National District Main Street Advisory Board
 12. Sherrie Fisher appointed to the Old National District Main Street Advisory Board
 13. Sherie Phillis appointed to the Old National District Main Street Advisory Board
 14. Phyllis Minter appointed to the Old National District Main Street Advisory Board
 15. Johnathan White appointed to the Old National District Main Street Advisory Board
 16. Charlston Austin appointed to the Old National District Main Street Advisory Board
 17. Linda Hubbert appointed to the Old National District Main Street Advisory Board

11. Request Council approval authorizing the Public Works Department to install a total of 8 speed cushions to address excessive speeding and cut-through traffic on Gordon Street and Lees Mill Road in an amount not to exceed \$5,895 (Public Works)
12. Request Council approval to execute a Professional Service Agreement with Brindley, Pieters and Associates, Inc. to complete survey and pre-design architectural services for the property located at 5790 Old National Highway in an amount not to exceed \$28,936 (Police)
13. Request Council approval authorizing staff to renew the agreement with NAFECO for an additional 1-year team ending September 30, 2022 to supply the City of South Fulton Fire Department uniforms and accessories pursuant to ITB 20-009 in an amount not to exceed \$190,000 (Fire)
14. Request Council approval authorizing staff to renew the agreement with Bound Tree Medical, LLC for an additional 1-year team ending September 30, 2022 to supply the City of South Fulton Fire Department with EMS Treatment and Patient Handling Supplies pursuant to ITB 20-004 in an amount not to exceed \$139,732.52 (Fire)
15. Request Council approval authorizing staff to renew the agreement with Poole's Pharmacy for an additional 1-year team ending September 30, 2022 to supply the City of South Fulton Fire Department with Pharmaceutical Supply and Sales services pursuant to RFQ 20-003 in an amount not to exceed \$55,405 (Fire)
16. Request Council approval to execute the Proposed Project Plan for the American Rescue Funding in the amount of \$11,352,517 and authorize the City Manager to adjust projects and funding allocations based on need and funding availability (City Manager)
17. Request Council approval authorizing staff to enter into a Professional Service Agreement with Integrated Science & Engineering to perform Storm Water GIS Mapping, MS4 Inspection and Dry Weather Screening on behalf of the City in an amount not to exceed \$55,680.00 (Public Works)
18. Request Council approval for the formation of the Red Oak District Main Street Advisory Board and adoption of the Red Oak District Board Bylaws (Destination South Fulton)
19. Request Council approval for the formation of the Old National District Main Street Advisory Board and adoption of the Old National District Board Bylaws (Destination South Fulton)
20. Request Council Approval of A Resolution Providing For Health Insurance Benefits Coverage For City Elected Officials (**Sponsored by Councilmember khalid**)

21. Request Council Approval of A Resolution Authorizing The City Manager To Apply For And Receive The Georgia Public Safety Officials And First Responder Supplement Grant From The State Of Georgia On Behalf Of The Eligible Employees Of The City Of South Fulton, Georgia; And For Other Purposes **(Sponsored by Councilmember Willis and Councilmember Reeves)**
22. Request Council Approval of A Resolution To Provide For Measures To Protect And Preserve Historic Cemeteries In The City For Historical And Genealogical Purposes; And For Other Purposes **(Sponsored by Councilmember Rowell)**
23. Request Council Approval of A Resolution In Opposition Of The Georgia Board Of Education's Resolution Limiting Discussion On Race In Classroom; And For Other Purposes **(Sponsored by Councilmember Baker)**

XI. Previous Agenda Items

24. Request Council Approval of an Ordinance Declaring A State of Emergency in the City of South Fulton; Providing for City Meetings to be Held Virtually; Providing for an Effective Date and for Other Purposes **(Sponsored by Mayor Edwards)**
25. Request Council Approval Of An Resolution Approving the Exercise of Eminent Domain for the Enon Road Sidewalk Project T-268, Parcel 10 (Parcel ID 14F0122 LL0173) **(Councilmember Gumbs) (Item was held from the September 28, 2021 Regular Council Meeting)**
26. Second Reading and Request Council approval of An Ordinance To Amend Appendix C, Zoning, Article 3, Restrictions On Particular Uses, Section 302, Restrictions On Principal Uses, Section 302.12 Day Care Facility Of The Code Of Ordinances, City of South Fulton, Georgia, So As To Remove Certain Restrictions On Hours Of Operation For Day Care Facilities; And For Other Lawful Purposes **(Sponsored by Councilmember khalid)**

XII. Agenda Items

27. Request Council Approval of the Proposed 2022 Legislative Agenda for the City of South Fulton (City Manager)
28. First Reading of An Ordinance To Amend Various Sections Of The City Of South Fulton Zoning Ordinance For The Purpose Of Expanding Notice Requirements Related To Rezoning And Special Use Approvals; And For Other Lawful Purposes **(Sponsored by Councilmember Gilyard)**
29. First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The City Of South Fulton Code Of Ordinances, To Provide For Enforcement Of Air Quality Standards; And For Other Purposes **(Sponsored by Councilwoman Gilyard)**

30. First Reading of An Ordinance To Amend Title 15 – Criminal Offenses, Chapter 2-Offenses Involving Property Rights, Section 15-2006 – Graffiti And Vandalism Of The Code Of Ordinances, City Of South Fulton, GA To provide For Penalties For Defacing And/Or Desecrating Grave Sites And Cemetery Property; And For Other Lawful Purposes (**Sponsored by Councilmember Rowell, Councilmember Reeves and Councilmember Willis**)
31. First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The Code Of Ordinances, City Of South Fulton, Georgia For The Purpose Of Adding A Chapter 6 To Regulate Vegetation; And For Other Lawful Purposes (**Sponsored by Councilmember Khalid, Councilmember Reeves and Councilmember Rowell**)
32. First Reading of An Ordinance Setting Out The Requirements For Blasting Within The City Of South Fulton City Limits; And For Other Lawful Purposes (**Sponsored by Councilmember Rowell and Co-Sponsored by Councilmember Gumbs**)

XIII. Executive Session

When an Executive Session is Required, one will be called for the following issues:

1) Personnel, 2) Litigation or 3) Real Estate

XIV. Adjournment of Meeting

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Regular Meeting Minutes from September 28, 2021

DATE: October 26, 2021

SUBJECT: Request Council Approval of City Council Regular Meeting Minutes from September 28, 2021

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Minutes_RM_2021_9_28_Meeting_DRAFT	Cover Memo	10/22/2021

CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - REGULAR COUNCIL MEETING
Tuesday, September 28, 2021, 4:00 PM



REGULAR MEETING MINUTES

I. Meeting Called to Order

Minutes:

The meeting was called to order by Mayor William Edwards at 4:00 PM.

The meeting is being conducted under special emergency circumstances due to the COVID19 (also known as the Coronavirus) pandemic. City Council members and staff are participating via conference call (Zoom). The meeting is being simulcast in realtime via the City's YouTube channel.

Attendee Name	Title	Status	Arrived
William "Bill" Edwards	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	
Carmalitha Gumbs	District 2 Councilmember	Present	
Helen Z. Willis	District 3 Councilmember	Present	
Naeema Gilyard	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	
khalid kamau	District 6 Councilmember	Present	
Mark Baker	District 7 Councilmember	Present	

Following the roll call by the City Clerk, a quorum was established.

II. Invocation

Minutes:

The invocation was rendered by Pastor Warren Henry, Chaplain.

III. Pledge of Allegiance

Minutes:

The pledge of allegiance was recited in unison.

IV. Adoption of Council Agenda

Motion (Approve as Amended): Councilmember Willis

Second: Councilmember Rowell

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the Council Agenda with a request by Councilmember Reeves to table Item 10 (3) to allow the staff to meet with the developer; a request by the City Manager to remove items 14 and 16 from the Consent Agenda and add them to the Regular Agenda for discussion; and the addition of the following Board appointments:

Mayor Pro Tem Willis appointed Kangelon Dexter to the Street Renaming Committee and Councilmember Gumbs appointed Corro'll Driskell to the Street Renaming Committee.

The motion with amendments was approved 5-0. Councilmember khalid did not vote. Councilmember Gilyard was absent.

V. Approval of City Council Meeting Minutes

Motion (Approve): Councilmember Willis

Second: Councilmember Rowell

[Motion Approved]

Yea: 6 Baker, Gilyard, Gumbs, Reeves, Rowell, Willis

Nay: 1 khalid

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the following City Council Meeting Minutes:

Regular Meeting from August 24, 2021

Work Session Meeting from September 14, 2021

Zoning Public Hearing from September 14, 2021

FY2022 Budget Department Hearings from August 17, 2021 and August 19, 2021

FY2022 Budget Public Hearings from September 8, 2021 and September 15, 2021

The motion was approved 6-1. Councilmember khalid voted in opposition.

1. Request Council Approval of City Council Regular Meeting Minutes from August 24, 2021 (City Clerk)
2. Request Council Approval of City Council Work Session Minutes from September 14, 2021 (City Clerk)
3. Request Council Approval of City Council Zoning Public Hearing Minutes from September 14, 2021 (City Clerk)
4. Request Council Approval of City Council FY2022 Department Budget Hearings from August 17, 2021 and August 19, 2021
5. Request Council Approval of City Council FY 2022 Budget Public Hearings Minutes from September 8, 2021 and September 15, 2021

VI. Public Comments

Minutes:

There were 9 people who submitted public comments as follows:

1. **Glenda Collins, District 5: (Concern expressed regarding traffic near the Riggins RidgeSubdivision, update regarding Stacks Road Bridge)**
 2. **Alan Kelly, District 3: (Concern expressed regarding new construction in Parkview Estates Subdivision and status of the moratorium against single-family residential rental properties)**
 3. **Diane, District 5 (Concern expressed regarding warehouses, update regarding Stacks Road Bridge)**
 4. **Ellen Miller-Mapp, District 5 (Concern expressed regarding heavy industrial development s near Mallory Road and Stacks Road.)**
 5. **Marquetta Price, District 5 (Public Comment follow up, Council Meeting times)**
 6. **Simone Rollock, District 6: (Introduced non-profit, Commissioned By Love and seeks support and partnerships with the City)**
 7. **Marshonntri Shime Austin, District 4: (Request repaving of Derrick Road)**
 8. **Keeia Dye, District 5: (Request speed bumps on Old Bill Cook Road and sought additional information regarding registering alarm system with the police.)**
 9. **Sonya Patterson, District 2: (Case Z20-008-Request an 8ft fence around the proposed development.)**
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Minutes:

Mayor Pro Tem Willis questioned Mayor Edwards regarding the omission of the "Council Comments" on the Council Agenda. Mayor Edwards advised he will discuss his reasoning offline with Mayor Pro Tem Willis. The Mayor did permit Council Comments as follows:

Mayor Pro Tem Willis thanked the community for supporting the Environmental Justice Festival and YEEK Festivals. Citizens can go to SouthFultonD3.com to subscribe to the newsletter and for more information.

Councilmember Baker acknowledges volunteers for the Common Unity Series. The Series has distributed between 20,000-50,000 pounds of food per month. Residents may reach Councilmember Baker on Instagram at CouncilmanBaker. Announced he will be celebrating Indigenous Peoples Day in the City of South Fulton on October 8 at the LA Fitness on Old National Highway.

Councilmember Rowell recognized the women of Delta Sigma Theta Sorority, Inc., East Point-College Park chapter for their partnership and efforts in registering citizens for National Voter Registration Day.

Councilmember Reeves announced residents can "Connect with Councilman Corey Reeves" every Monday night via Zoom from 6:30 PM - 7:30 PM. Contact Corey.Reeves@cityofsouthfultonga.gov for more information.

Councilmember Gumbs thanked the residents and vendors who participated in the Community Yard Sale. Expressed special recognition to Angela James, David Manuel, Jacobs, Fulton County DREAM staff.

VII. Rezoning, Variance and Modification Cases

6. **Z20-008:** Council to consider a rezoning from AG-1 (Agricultural) to CUP (Community Unit Plan) for property located at 7195 Butner, 0 W Stubbs, and 3315 W Stubbs Rd. **(DISTRICT 2) (Case DEFERRED from May 25, 2021, July 27, 2021 and August 24, 2021 Regular Council Meetings)**

Motion (Approve w/ Conditions): Councilmember Gumbs

Second: Councilmember Willis

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve case number Z20-008: Council to consider rezoning from AG-1 (Agricultural) to CUP (Community Unit Plan) for property located at 7195 Butner, 0 W Stubbs, and 3315 W Stubbs Rd. The following conditions were read into the record:

1. The use of the Subject Property shall be used for the development of no more than 132 single-family detached homes in general conformity with the Site Plan attached as Exhibit "A", subject to any modification required by the City of South Fulton's Land Development Department to be in conformity with the City's land development regulations.
2. The minimum square footage shall be as follows:
1-story ranch units: 2,000 sq. ft.
2-story units: 2,700 sq. ft.
3. The community shall have an internal sidewalk system on both sides of the street, which the system connects into the public sidewalk system to be installed

along Butner Road and W. Stubbs.

4. The recreational area shall include a 2,000 sq. ft. swimming pool, a 1,200 sq. ft. clubhouse, and a tot lot;
5. An amenity area shall be developed prior to the recording of the final plat for the community, which amenity area shall include at a minimum a heated clubhouse and pool.
6. A 50ft undisturbed buffer shall be maintained along Butner Road and W. Stubbs
7. No more than 1 exit/entrance shall be located on Butner Road and on W. Stubbs
8. No lot shall be allowed direct access from Butner Road or W. Stubbs Road
9. Each unit shall have at a minimum a 2-car garage, and side entry garages shall be developed on all corner lots, provided that the topography of the land doesn't make the installation of a side entry garage impractical or more costly than the installation of a front-facing garage. If more than two garages are to be built on a corner lot, only 2 of the garages are required to be side entry garages.
10. Exterior facades shall consist of a combination of materials, including, hardiplank, brick, stone, stucco, fiber cementitious shingles, board, and batten, or other masonry material, with a brick water table on all four sides of each home. The use of vinyl and aluminum siding shall be strictly prohibited, except for architectural trim, soffits, or other similar details). The elevations shall be substantially like the elevations attached hereto as Exhibit "B". The builder shall have the right to add additional elevations that is similar in style to the attached elevations.
11. All undisturbed buffers, recreational areas, and other unbuildable spaces that are not apart of a platted lot, shall be owned and maintained by a mandatory homeowner's association, whose proposed documents of incorporation shall be submitted to the Director of the Community Development Department for review and approval prior to the recording of the first final plat and certified with the State of Georgia.
12. A subdivision monument sign shall be located at both entrances to the subdivision and shall be landscaped and maintained by the mandatory homeowner's association.
13. A westbound left turn lane shall be installed on W. Stubbs Road to provide access into the subdivision.
14. An 8ft fence is to be erected around the perimeter to have a clear separation between the neighboring subdivision, Walden Park, and the new development.
15. Decorative speed tables (50 ft row) for the main thoroughfare to insure internal access for school buses
16. Front face façade of homes shall be 100% brick. Remaining sides shall be a combination of brick, stone, stucco, hardi-plank and/or tile (or an equivalent alternative treatment approved by the Director Community Development and Regulatory Affairs), or some combination of

these materials and shall not exceed 40% per vertical wall plane. Vinyl and aluminum siding is prohibited. Foundations shall not be exposed.

The motion was approved unanimously.

7. **Z21-009** Council to consider a rezoning at 7445 Old National Highway for the purpose of constructing a mixed use town home and retail development (**DISTRICT 7**) (Case **DEFERRED from August 24, 2021 Regular Council Meeting**)

Motion (Defer): Councilmember Baker

Second: Councilmember Rowell

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to defer case number Z21-009 until the next Regular Council Meeting to allow additional community input.

The motion to defer was approved unanimously.

VIII. Consent Agenda Items

Motion (Approve as Amended): Councilmember Willis

Second: Councilmember Rowell

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve the Consent Agenda - items 8, 9, 10 (1,2,4,5), 11-13, 15, 17-20.

The motion with amendments was approved unanimously.

8. Mayor/Council Proclamations for Spreading on the Minutes:
- Pastor Anthony Adams Day (**Councilmember Baker**)
 - Corey Critell and PHIT Leaders Day (**Councilmember khalid**)
 - Kym Feltus and Strong Foundation Day(**Councilmember khalid**)
 - Eugene "Big U" Henley Day (**Councilmember Baker**)
 - Larry Hoover Day (**Councilmember Baker**)
 - Edwin "Eddie" James Munford Day(**Councilmember khalid**)
 - Pastor Kenneth T. Johnson Day(**Councilmember Gilyard**)
 - Sergio Giavanni "Gunna" Kitchens Day(**Mayor Edwards**)
 - Minority Business Opportunity Week (**Mayor Edwards**)
 - Dr. Rashad Richey Day (**Councilmember Baker**)
 - Wilma L. Scott Memorial Day(**Councilmember Baker**)
 - Norma B. Mitchell Day(**Mayor Edwards, Councilmembers Baker, Gilyard, khalid and Reeves**)
 - Courtney "Bear" Sills Day (**Councilmember Baker**)
 - Khandi Williams and Chayil Foundation Day (**Councilmember khalid**)
 - World Senior Citizens Day(**Mayor and Full Council**)

Minutes:

Item approved as a part of Consent Agenda.

9. Request Council Approval of Board/Committee Appointments:

- **Councilmember Rowell** appoints Karen Duckett to the Street Naming Committee
- **Councilmember Rowell** appoints Juanita Marbury to the Facility and Bridges Naming Committee

Minutes:

Item (as amended) approved as a part of Consent Agenda.

10. Request Council confirmation of the following recorded development plats as approved by the City Engineer pursuant to Section 4.2.2.E of the Subdivision Regulations, Appendix D:
1. Confirm the recorded plat for Captain-D on Old National Highway (District 5)
 2. Confirm the recorded plat for Grant Subdivide located at 1643 New Hope Road (District 1)
 3. Confirm the recorded plat for South Fulton Commerce Center (District 5)
 4. Confirm the recorded plat for Renaissance at South Park Phase 4A (District 7)
 5. Confirm the recorded plat for Oakhurst Glen Phase 2 (District 4)

Minutes:

Item 10 (1,2,4,5) approved as a part of the Consent Agenda.

11. Request Council approval to accept the 2020 Homeland Security Grant in the amount of \$10,000 to purchase and replace the Drager Chemical Detection Equipment and to execute the agreement with Georgia Emergency Management and Homeland Security Agency with no cost to the City (Fire)

Minutes:

Item approved as a part of Consent Agenda.

12. Request Council Approval to enter into a Memorandum of Understanding with the Policing Equity, Inc. to actively identify bias in policing and provide analysis to eliminate racial disparities in policing practices and strengthen community trust in law enforcement with no cost to the City (Police)

Minutes:

Item approved as a part of Consent Agenda.

13. Request Council approval to execute a Memorandum of Understanding between the City of South Fulton and the Fulton County Sherriff's Office to participate in a Multi-Agency Criminal Enterprise (MACE) Task Force at no cost to the City (Police)

Minutes:

Item approved as a part of Consent Agenda.

14. Request Council approval authorizing the City Manager, City Attorney and City Clerk to execute the Intergovernmental Agreement between the City of South Fulton and the City of South Fulton Development Authority for a period of one (1) year and shall automatically renew for five additional one-year terms unless terminated (City Manager)

Motion (Hold): Councilmember Willis

Second: Councilmember Baker

[Motion Approved]

Yea: 5 Baker, Gumbs, Reeves, Rowell, Willis

Nay: 1 khalid

Abstain: 1 Gilyard

Not Voting: 0

Minutes:

Later in the meeting....

A motion was made to hold the approval authorizing the City Manager, City Attorney and City Clerk to execute the Intergovernmental Agreement between the City of South Fulton and the City of South Fulton Development Authority for a period of one (1) year and shall automatically renew for five additional one-year terms unless terminated.

The motion to hold was approved 5-1-1. Councilmember khalid voted in opposition. Councilmember Gilyard abstained due to her conflict which was her disagreement with the motion.

Mayor Pro Tem Willis requested a written legal opinion from the City Attorney opining whether it is legal for a Councilperson who also serves as the chair of a separate authority to still be allowed to vote on authority items that appear before the City Council?

Several Councilmembers requested that intergovernmental agreements for the Development Authority and the Downtown Development Authority are presented together for consideration.

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15. Request Council approval to utilize the Statewide Agreement between the State of Georgia and American Document Securities, Inc. to procure Document Management Services in an amount not to exceed \$165,000 to be paid from FY2021 budget (City Clerk)

Minutes:

Item approved as a part of Consent Agenda.

16. Request Council approval to authorize the City Manager to execute a contract with Central Square to purchase and implement a new Records Management Solution (RMS) for the South Fulton Police Department in an amount not to exceed \$685,000 from FY2022 budget (Police/IT)

Motion (Approve): Councilmember Willis

Second: Councilmember Reeves

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

Later in the meeting....

A motion was made to authorize the City Manager to execute a contract with Central Square to purchase and implement a new Records Management Solution (RMS) for the South Fulton Police Department in an amount not to exceed \$685,000 from FY2022 budget.

The motion was approved unanimously.

Councilmember Reeves requested that the Purchasing Manager provide a copy of the City's rules regarding spending limits and sole source procurements.

17. Request Council approval authorizing the City Manager to execute an agreement between the City of South Fulton and A. R. Long Company, LLC. For federal lobbying and government relations consulting services for a period of one (1) year in an amount not to exceed \$4,000 per month (City Manager)

Minutes:

Item approved as a part of Consent Agenda.

18. Request Council Approval of A Resolution Recognizing Georgia Cities Week, October 3-9, 2021 And Encouraging All Residents To Support The Celebration And Corresponding Activities, And For Other Purposes (**Mayor Edwards**)

Minutes:

Item approved as a part of Consent Agenda.

19. Request Council Approval of A Resolution Authorizing The City Manager To Make Changes To Future Full-Time Employee Benefits, And For Other Purposes (**Mayor Pro Tem Willis**)

Minutes:

Item approved as a part of Consent Agenda.

20. Request Council Approval of A Resolution Proclaiming The Celebration Of Agritourism For The Month Of October In The City Of South Fulton, Georgia And Highlighting Local Agribusiness Enterprises, And For Other Purposes (**Councilmember Rowell**)

Minutes:

Item approved as a part of Consent Agenda.

IX. Previous Agenda Items

21. Request Council Approval of an Ordinance Declaring A State of Emergency in the City of South Fulton; Providing for City Meetings to be Held Virtually; Providing for an Effective Date and for Other Purposes (**Mayor Edwards**)

Motion (Approve): Councilmember Willis

Second: Councilmember Rowell

[Motion Approved]

Yea: 6 Baker, Gilyard, Gumbs, Reeves, Rowell, Willis

Nay: 1 khalid

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve An Ordinance Declaring A State of Emergency in the City of South Fulton; Providing for City Meetings to be Held Virtually; Providing for an Effective Date

The motion was approved 6-1. Councilmember khalid voted in opposition.

22. Second Reading and Request Council Approval of An Ordinance Establishing A Code of Ethics And For Other Lawful Purposes **(Councilmember Reeves)**

Minutes:

Mayor Pro Tem Willis, in conjunction with Councilmember Reeves, requested that this item be held to allow more discussion and potential revisions to this legislation. Attorney Hyman was asked to coordinate with Mayor Pro Tem Willis and Councilmember Reeves regarding this item.

23. Second Reading and Request Council Approval of An Ordinance to Amend Title 5, Zoning and Planning, Chapter 2, Subdivision Regulations and Appendix C, Zoning, Article 8, Procedures and Permits, Section 807, Certificate of Occupancy of the Code of Ordinances, City of South Fulton, GA to regulate the Leasing or Rental of Newly Developed Single Family Residential Homes **(Councilmember Rowell)**

Motion (Approve): Councilmember Rowell

Second: Councilmember Gilyard

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve An Ordinance to Amend Title 5, Zoning and Planning, Chapter 2, Subdivision Regulations and Appendix C, Zoning, Article 8, Procedures and Permits, Section 807, Certificate of Occupancy of the Code of Ordinances, City of South Fulton, GA to regulate the Leasing or Rental of Newly Developed Single Family Residential Homes.

The motion was approved unanimously.

X. Agenda Items

24. Request Council approval authorizing the Mayor to execute an Acquisition of Rights of Way (ROW) agreement between the City of South Fulton and the Georgia Department of Transportation (GDOT) for Federal-Aid Project CR 1393/New Hope Road from E of Boat Rock Rd to Danforth Road. The project has a total cost of \$754,535 with 80% (\$603,628) being reimbursed to the City by GDOT and a required local match of 20% (\$150,907) (Public Works)

Motion (Approve): Councilmember Rowell

Second: Councilmember Reeves

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to approve and authorize the Mayor to execute an Acquisition of Rights of Way (ROW) agreement between the City of South Fulton and the Georgia Department of Transportation (GDOT) for Federal-Aid Project CR 1393/New Hope Road from E of Boat Rock Rd to Danforth Road. The project has a total cost of \$754,535 with 80% (\$603,628) being reimbursed to the City by GDOT and a required local match of 20% (\$150,907).

The motion was approved unanimously.

25. First Reading of An Ordinance To Amend Appendix C, Zoning, Article 3, Restrictions On Particular Uses, Section 302, Restrictions On Principal Uses, Section 302.12 Day Care Facility Of The Code Of Ordinances, City Of South Fulton, Georgia, So As To Remove Certain Restrictions On Hours Of Operation For Day Care Facilities; And For Other Lawful Purposes
(Councilmember khalid)

Minutes:

First Read

XI. Public Hearing(s)

26. **PUBLIC HEARING** - Request Council Approval of Alcohol License for Stanley's of Georgia, LLC dba Stanley's Cigar Lounge located at 3220 Butner Road, Suite 210, Atlanta, Georgia 30331 (Police)

Motion (Approve): Councilmember Willis

Second: Councilmember Gumbs

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

Public Hearing held.

Monica Coleman, owner and Terry Bailey, attorney were present for Stanley's of Georgia, LLC.

Three comments were received.

Nicole Hall, District 2: Request that license is held pending a permanent solution to parking concerns.

Sheronda Clay, District 2: Request that license is held pending a permanent solution to parking concerns.

Tracey Bonner, District 2: Request that license is denied due to parking concerns.

A motion was made to approve the Alcohol License for Stanley's of Georgia, LLC. dba Stanley's Cigar Lounge located at 3220 Butner Road, Suite 210, Atlanta, GA 30331.

The motion was approved unanimously.

Councilmember khalid raised a point of order that applicants should have to turn their cameras on for the hearing. The applicant complied.

Mayor Edwards requested that the Planning staff provide adequate review of businesses that purchase properties for one purpose and expand and operate the business for another purpose.

Councilmember Gumbs expressed that a meeting will be held to allow the tenant holders, community and shopping center owner to discuss permanent solutions to the parking concerns.

Motion (Approve w/ Conditions): Councilmember Rowell

Second:

[Motion Failed for Lack of Second]

Yea: 0

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A substitute motion was made to extend the temporary Alcohol License for Stanley's of Georgia, LLC. dba Stanley's Cigar Lounge located at 3220 Butner Road, Suite 210, Atlanta, GA 30331 for 45 days to allow the applicant, community and shopping center owner to discuss

permanent solutions to the parking concerns.

The motion failed for the lack of a second. (Councilmember Reeves withdrew his second)

27. PUBLIC HEARING - 2040 City of South Fulton Comprehensive Plan

Minutes:

Public Hearing held.

Four comments were received.

Charles Mitchell: Expressed concern about the Council not reaching out to its constituents. Requested that the Council listen to Councilmember Gilyard and allow her to receive the information that she is seeking for the betterment of the community. Request that the requested overlay modifications being sought by Councilmember Gilyard be adopted.

Dan Laurie: Too many vehicles that are over 30 feet long are using side roads to avoid traffic between major roads as shown on the plan. The roads are clearly marked to show no vehicles over 30 feet long are allowed and city police are not issuing citations even when they are patrolling behind the vehicle. An example is Feldwood Road. As the city continues to grow and larger vehicles enter the city limits, how is the city going to better control keeping these large vehicles off the connecting streets to preserve residential areas.

Khy Burras: The city needs to be innovative with its ideas. Waterfront walking areas with beautiful green spaces. Electronic stations for washing hands or refilling water containers inside and outside of facilities. Electronic advertising boards. Bridges that connect locations together or incorporate them with the Planning Dept. Wuld like to see a city where it resembles the Midtown/Ga. Tech area. If you frequent that area, it is an environment for work, residential and recreational.

Drew de Man: I hope the hearing on the 28th makes some allowance for those of us who did not receive any notification on the subject at all. I have reached out to a few different parties in the city government but nobody ever helped me get connected to the process. I'm sure I'm not alone in this. I request that further public input be allowed on phases 1 and 2. My community has been under siege from the warehouses and logging industries and we deserve to have our voices heard where land-use issues are concerned. We have specific environmental/land use/development concerns that are very important to all of us.

Motion (Approve): Councilmember khalid

Second: Councilmember Willis

[Motion Approved]

Yea: 4 Gilyard, khalid , Reeves, Willis

Nay: 3 Baker, Gumbs, Rowell

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to apply to the Atlanta Regional Commission for an extension of the deadline to submit a Comprehensive Plan without losing the City's qualified local government status.

The motion was approved 4-3. Councilmembers Rowell, Baker and Gumbs voted in opposition.

28. ***PUBLIC HEARING*** - Resolution Approving the Exercise of Eminent Domain for the Butner Road and Camp Creek Parkway Project B500, Parcel 3 (Parcel ID 14-F0073-LL-029-7) (Councilmembers Gumbs and Rowell)

Motion (Approve): Councilmember Rowell

Second: Councilmember Reeves

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

Public Hearing Held. No speakers provided public comment.

A motion was made to approve A Resolution Exercising the use of Eminent Domain for the Butner Road and Camp Creek Parkway Project B500, Parcel 3 (Parcel ID 14-F0073-LL-029-7).

The motion was approved unanimously.

-
29. ***PUBLIC HEARING*** - Resolution Approving the Exercise of Eminent Domain for the Enon Road Sidewalk Project T-268, Parcel 10 (Parcel ID 14F0122 LL0173) (Councilmember Gumbs)

Motion (Hold): Councilmember Gumbs

Second: Councilmember Reeves

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

Public Hearing Held. Two speakers provided public comments.

Glenda Collins, District 5: Expressed concern regarding eminent domain process and written

procedures

Todd Landgraf, District 2: Expressed opposition to the proposed eminent domain of his property for sidewalk purposes due to his concerns of cost, safety, potential financial impact and inconvenience to his personal property.

A motion was made to hold A Resolution Exercising the use of Eminent Domain for the Enon Road Sidewalk Project T-268, Parcel 10 (Parcel ID 14F0122 LL0173).

The motion to hold was approved unanimously.

XII. Executive Session

Motion (Recess): Councilmember Willis

Second: Councilmember Reeves

[Motion Approved]

Yea: 6 Baker, Gilyard, Gumbs, Reeves, Rowell, Willis

Nay: 1 khalid

Abstain: 0

Not Voting: 0

Minutes:

A motion was made at 6:52 PM to recess for an Executive Session to begin at 7:05 PM for Litigation, Personnel and Real Estate.

The motion was approved 6-1. Councilmember khalid voted in opposition.

Motion (Reconvene): Councilmember Gumbs

Second: Councilmember Gilyard

[Motion Approved]

Yea: 4 Gilyard, Gumbs, Reeves, Willis

Nay: 0

Abstain: 0

Not Voting: 3 Baker, khalid , Rowell

Minutes:

A motion was made to reconvene from Executive Session at 9:11 PM.

The motion was approved 4-0. Councilmembers Rowell, khalid and Baker were not present.

Motion (Approve): Councilmember Willis

Second: Councilmember Gumbs

[Motion Approved]

Yea: 4 Gilyard, Gumbs, Reeves, Willis

Nay: 0

Abstain: 0

Not Voting: 3 Baker, khalid , Rowell

Minutes:

A motion was made to approve the special service contract for the Police Chief, Keith Meadows.

The motion was approved 4-0. Councilmembers Rowell, khalid and Baker were not present.

XIII. Adjournment of Meeting

Motion (Adjourn): Councilmember Reeves

Second: Councilmember Willis

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to adjourn the Regular Meeting at 9:13 PM.

The motion was approved unanimously.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of City Council Work Session Minutes from October 12, 2021

DATE: October 26, 2021

SUBJECT: Request Council Approval of City Council Work Session Minutes from October 12, 2021

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Minutes_WS_2021_10_12_Meeting_Draft	Cover Memo	10/22/2021

CITY OF SOUTH FULTON, GEORGIA
VIRTUAL - WORK SESSION
Tuesday, October 12, 2021, 4:00 PM



COUNCIL WORK SESSION MEETING MINUTES

I. Call to Order

Minutes:

The Work Session was called to order by Mayor William Edwards at 4:00 PM.

The meeting is being conducted under special emergency circumstances due to the COVID-19 (also known as the Coronavirus) pandemic. City Council members and staff are participating via conference call (Zoom). The meeting is being simulcast in real-time via the City's YouTube channel.

II. Roll Call

Attendee Name	Title	Status	Arrived
William "Bill" Edwards	Mayor	Present	
Catherine F. Rowell	District 1 Councilmember	Present	4:01 PM
Carmalitha Gumbs	District 2 Councilmember	Present	
Helen Z. Willis	District 3 Councilmember	Present	
Naeema Gilyard	District 4 Councilmember	Present	
Corey A. Reeves	District 5 Councilmember	Present	
khalid kamau	District 6 Councilmember	Present	4:02 PM
Mark Baker	District 7 Councilmember	Present	4:03 PM

Following the roll call by the City Clerk, a quorum was established.

III. Presentations

1. City of South Fulton Wastewater Capacity Study – David Clark, Fulton County Public Works Director

Minutes:

David Clark, Fulton County Public Works Director and Rebecca Lindsay presented the results

of the City of South Fulton Wastewater Capacity Study.

The presentation was followed by a question and discussion period.

Mayor Pro Tem Willis requested that Mr. Clark send the City Council information regarding the process for citizens to petition their neighborhood to connect to the sewer system.

Councilmember Reeves requested that Fulton County consider payment plans for senior adults who may have extensive and expensive sewer projects.

Mayor Edwards requested to speak with Mr. Clark regarding concerns regarding the Ono Road area and the whether the Capacity Study projects sewer capacity in the development nodes for the City.

2. Proposed 2022 Legislative Agenda – Andrew Long, A. R. long Company, LLC

Minutes:

Andrew Long and Anna Edmondson, AR Long Company, presented the proposed 2022 Legislative Agenda.

The presentation was followed by a question and discussion period.

Councilmember khalid requested additional information regarding SB 202 and the provision to allow for the takeover of election boards.

Mayor Pro Tem Willis requested that staff coordinate a meeting between the City Council and the South Fulton Delegation to discuss the Charter Review and 2022 Legislative Agenda. She also requested a meeting between the City Council and the City's Congressional Representatives. She requested that Mr. Long confers with the Fire Cheif regarding the proposed legislation to ticket and restrict truck traffic in illegal areas.

Councilmember Rowell requested that Mr. Long obtain a list of roads that have been or requested to be renamed in the City of South Fulton.

Councilmember Reeves requested that Mr. Long effort to schedule the meeting with the City Delegation prior to the November 3 General Assembly Special Session, if possible.

3. Municipal Court Update – LaDawn Blackett Jones, Interim Court Administrator

Minutes:

LaDawn Blackett Jones, Interim Court Administrator, provided an update on Municipal Court Operations.

The presentation was followed by a question and discussion period.

Mayor Pro Tem Willis requested that the City Attorney review the City Charter to determine who is the appointing authority for the City Solicitor.

IV. Monthly Reports

4. Finance Monthly Report - Rachel Bembry, Interim Finance Director

Minutes:

Report presented by Interim Finance Director, Rachel Bembry.

The presentation was followed by a question and discussion period.

Minutes:

Councilmember khalid made a point of order regarding clarification of a scheduled Community Zoning Information Meeting (CZIM) for October 12, 2021 at 6:00 PM. City Manager Jones advised that the CZIM Meeting has been re-scheduled for October 13, 2021 at 6:00 PM.

5. City Attorney Monthly Report - Vincent Hyman, City Attorney

Minutes:

Attorney Hyman indicated his report involves items which would be more appropriate for Executive Session.

6. City Manager Monthly Report - Tammi Saddler Jones, City Manager

Minutes:

City Manager, Tammi Saddler Jones presented her recommendations for the American Rescue Plan Act (ARPA) funding for the City.

The presentation was followed by a question and discussion period.

Councilmember Rowell requested that the City Manager provide the guidelines and process for use of funds for traffic calming projects at the November Work Session. She also requested that the American Rescue Plan Act funding recommendations are added to the City website.

City Manager Jones indicated she would meet with Councilmember Gilyard to address her questions regarding the ARPA recommendations.

Mayor Pro Tem Willis requested that the City Manager consult with a Development Authority attorney or subject matter expert to revise the legislation creating the Development Authority and Downtown Development Authority to align with best practices for Development Authorities.

V. Executive Session (if needed)

When an Executive Session is Required, one will be called for the following issues: 1) Personnel, 2) Litigation or 3) Real Estate

Minutes:

No Executive Session was conducted.

VI. Adjournment of Meeting

Motion (Adjourn): Councilmember Baker

Second: Councilmember Rowell

[Motion Approved]

Yea: 7 Baker, Gilyard, Gumbs, khalid , Reeves, Rowell, Willis

Nay: 0

Abstain: 0

Not Voting: 0

Minutes:

A motion was made to adjourn the Work Session at 6:31 PM.

The motion was approved unanimously.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Public Hearing regarding a Request for Alcohol License Revocation: re MRB Inc, dba 50 Yard Line (Police)

DATE: October 26, 2021

SUBJECT: Public Hearing regarding a Request for Alcohol License Revocation: re MRB Inc, dba 50 Yard Line (Police)

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Alcohol License Revocation Hearing_50 Yard Line (Police)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Police Department		Council District(s) Affected District 7
Requested Action Request to be added to the city Council agenda for October 26, 2021, for mayor and council to vote on whether to revoke the alcohol license for the 50 Yard Line.		
Requirements for Council Action (City specific Council policy, statute or code requirement) According to City Ordinance Title 16, decide to revoke/impose conditions/suspension or fine.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The South Fulton Police Department is requesting a hearing to revoke the Alcohol License for 50 Yard Line citing numerous violations to the City of South Fulton's Code of Ordinances, Title 16 Alcoholic Beverages. A detailed report is attached citing multiple violations. These incidences have led the Chief of Police to initiate an immediate suspension of the alcohol license at the 50 Yard Line, pending a hearing.		
Funding Source (if applicable) N/A		
Financial Impact (if applicable) N/A		
Financial Impact Statement Received Yes ☐ No ☒		
Legislative Process Complete Yes ☐ No ☒		
Department Director Approval  Keith Meadows (Oct 13, 2021 :24 EDT)		Finance Director Approval
Assistant City Manager Approval  10-18-21	City Attorney Approval Vincent D. Hyman	City Manager Approval  10/18/2021



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

Notice of Hearing

October 13, 2021

MRB INC

DbA 50 Yard Line
Harriet Bryant
7490 Old National Highway, Suite 100
Riverdale, GA 30296

**Re: NOTICE OF HEARING FOR YOUR LIQUOR LICENSE # ABL19006171 FOR
7490 OLD NATIONAL HIGHWAY, SUITE 100**

Dear Ms. Bryant,

You are hereby notified that you may show cause before City Council as to why the temporary suspension of your license to sell alcoholic beverages should not remain in effect, be extended or revoked based upon your noncompliance with Chapter 3, Section 16-3001 (a)(9), and (a)(13) of the City of South Fulton Code of Ordinances Title 16 Alcoholic Beverages. In particular, and without limitation thereto, the City of South Fulton Police Department ("South Fulton Police Department") intends to show that according to the City of South Fulton's Code of Ordinances the applicable standards and sections supported the temporary emergency suspension of your alcohol license.

Hearing Date and Applicable Code Sections

An emergency virtual hearing will be held on Tuesday, October 26, 2021, at 4:00pm. A copy of Chapter 3 Section 16-3001(a)(9) and (a)(13) of the City's Ordinances Title 16 Alcoholic Beverage is available for your review through [COSF Title 16 Alcoholic Beverages](#) or you may contact the City's Clerk and have a PDF copy mailed or electronically mailed to your designated physical or email address. Included within these code sections are the applicable standards that outline the basis for and procedure upon which the suspension, revocation and/or imposition of a fine of your alcohol license to sell alcoholic beverages will be considered.

The South Fulton Police Department intends to show that due cause exists to continue the suspension, impose a fine and/or revoke your alcohol license based upon the following violations which occurred at your establishment.



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

Violations of City Ordinance

Count 1:

On August 09, 2021, the 50 Yard Line failed to adequately supervise and monitor the conduct of employees and protect the safety and well-being of the general public. On the above-mentioned date, South Fulton Police Undercover Narcotics & Gang Unit conducted an undercover drug buy inside the establishment where police confidential informant # 3 bought marijuana. The marijuana and cocaine were observed to be laid out on the pool tables in plain view and was being sold to patrons inside where management and employees could see and did not intervene to stop the activity.

Count 2:

On September 24, 2021, the 50 Yard Line failed to adequately supervise and monitor the conduct of employees and protect the safety and well-being of the general public. On the above-mentioned date Police Undercover Narcotics investigator along with confidential information #3 observed multiple people openly smoking marijuana. The undercover officer also observed marijuana laid out in the open on the pool tables and patrons openly selling the marijuana to other patrons in the establishment. The confidential informant #3 also advised they observed cocaine laid out openly on the pool tables and that they bought crack cocaine and powdered cocaine from a patron in the establishment.

Count 3:

On October 7, 2021, as result of the previous listed illegal narcotics transactions at the establishment, South Fulton Police Narcotics & Gang Unit obtained and executed a search warrant regarding the use of illegal narcotics at the location. The search resulted in the recovery marijuana located on the premise.

Note:

Since 10-8-21 when 50 Yard Line was served with notice of suspension of their alcohol license an employee has come forth indicating a person known to them as a manager of 50 Yard Line instructed employees to allow narcotics sells and gambling inside the establishment on Tuesday through Saturday. The employee stated they observed marijuana, cocaine and methamphetamine pills being sold inside the establishment with owner and management knowledge.



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

Applicable City Ordinance Code Sections

The City's Ordinance Title 16 Chapter 3 Section 16-3001 Suspension or Revocation of License states, in pertinent part, that:

(a)(9) Failure by the licensee to adequately supervise and monitor the conduct of employees, patrons, and others on the licensed premises, including but not limited to adjacent parking lots or areas which may be lawfully used by patrons of the licensed establishment, in order to protect the safety and well-being of the general public and of those utilizing the premises.

(a)(13) The failure to report promptly to the police department any violation of law, breach of peace, disturbance or altercation occurring in or adjacent to the licensee's premises.

Procedures for Hearing

The Public Hearing will occur virtually via Zoom due to the COVID-19 pandemic, where you and/or your legal representative, shall be afforded the opportunity to be heard and present evidence to the City Council. A copy of the documents which may be used against you at the Public Hearing are attached to this notice. Please email any documents which you may present at the hearing to the City Clerk at: corey.adams@cityofsouthfultonga.gov and copy the City Attorney Vincent D. Hyman at: vincent.hyman@cityofsouthfultonga.gov.

The City Clerk will send you an invitation to access the Zoom Public Hearing at least 48 hours prior to the Public Hearing at the following email address the city has for you on file: mrbin58@msn.com. Please email the City Clerk (and copy the City Attorney) as soon as possible in advance of the Public Hearing if your email address has changed.

Should you require additional information, please contact the License and Permits Office at pdlicences@cityofsouthfultonag.gov or 470-809-7372.

Sincerely,


Keith Meadows (Oct 13, 2021 16:24 EDT)

Keith Meadows
Chief of Police

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Public Hearing and request for Council Approval of an Alcohol License for Clifton Station Inc, dba BP for the retail sales of malt beverage and wine at 6890 Campbellton Road, Atlanta, GA 30336

DATE: October 26, 2021

SUBJECT: Public Hearing and request for Council Approval of an Alcohol License for Clifton Station Inc, dba BP for the retail sales of malt beverage and wine at 6890 Campbellton Road, Atlanta, GA 30336

REFERENCE:

CONCLUSION:

BACKGROUND:

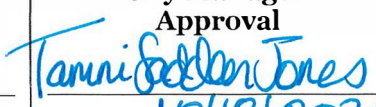
FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Alcohol License Hearing_Clifton Station dba BP (Police)_Redacted	Cover Memo	10/25/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10-26-2021	
Requesting Department Police Department	Council District(s) Affected District 1
Requested Action Approval to get on City Council Agenda Schedule for October 26, 2021 to have a public hearing and for council to vote on the request for an alcohol license for Clifton Station Inc, dba BP for an alcohol license for the retail sales of malt beverages and wine at 6890 Campbellton Road, Atlanta, GA 30336	
Requirements for Council Action (City specific Council policy, statute or code requirement) Pursuant to Title 16, Section 16-2020(d) Staff recommends City Council to Grant Approval.	
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The applicant for Clifton Station Inc, dba BP, has applied for an alcohol license for the retail sale of beer and wine at 6890 Campbellton Road, Atlanta, GA 30336. The business is a newly constructed BP gas station. All applicable fees and inspections have been paid and passed. The business is currently operating on a temporary alcohol license.	
Funding Source (if applicable) N/A	
Financial Impact (if applicable) N/A	
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒	
Department Director Approval  Keith Meadows (Oct 12, 2021 17:45 EDT)  Shayla Reed Finance Director Approval  Rachel A. Barbery 10/13/21	
Assistant City Manager Approval  10-18-21	City Attorney Approval  Tammi Golden Jones 10/18/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

ODIE DONALD II
CITY MANAGER



KEITH MEADOWS
CHIEF OF POLICE

MEMORANDUM

TO: City of South Fulton Mayor & Council

FROM: Chief of Police, Keith Meadows – Police Department 
KM

SUBJECT: Request by Clifton Station, Inc dba BP for an alcohol license for the retail sale of wine and malt beverages at 6890 Campbellton Road, Ste 102 & 103, Atlanta GA 30336

DATE: October 12, 2021

The applicant for Clifton Station, Inc dba BP for an alcohol license for the retail sale of wine and malt beverages at 6890 Campbellton Road, Ste 102 & 103, Atlanta GA 30336. All applicable fees have been paid related to the alcohol licenses.

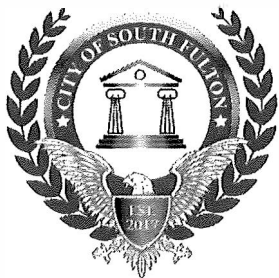
Application and/or location has been reviewed/inspected and approved by Code Enforcement, Fire Department, Zoning, Health Department, and Fulton County Board of Education. .

POLICE CHIEF RECOMMENDATION: APPROVAL

APPLICATION INFORMATION

Applicant Information:	Clifton Station, Inc Amin Panjwani 6890 Campbellton Rd, Ste 102 & 103 Atlanta, GA 30336
City Council District(s):	1
Parcel ID Number:	09C 140000530131
Square Footage:	
Existing Zoning:	C-1 (limited Commercial-District)
Current/Past Use of the Property:	New Construction/Vacant
History	This request serves as the applicants first request. The property was vacant prior to this applicant.

cc: Corey Adams, City Clerk



City of South Fulton

Alcohol Beverage License Application and Information Packet



Revised 10/15/20

South Fulton Police Department

License and Permit Unit

5539 Old National Highway

College Park, GA 30349

470-809-7372

pdlicenses@cityofsouthfultonga.gov

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

APPLICATION INSTRUCTION SHEET

Incomplete or partial applications will not be accepted.

Please answer all questions on application legibly and appropriately in black/blue ink or typed. If a question does not apply to you, write "N/A" in the space provided.

The personal history statement must be completed by the owner/licensee/agent and corporate officers or major stakeholders of the business/organization with 20% or more of interest in business. Each person completing the personal history statement will pay the non-refundable fingerprint fee is \$55.00 per individual. Upon submission of a completed application you will be scheduled to get your fingerprints completed. Please do NOT show up to get fingerprints without an appointment.

If you are a corporation or LLC, copies of your certificate of incorporation/corporate charter/by laws, properly signed by the Secretary of State and the registered agent(s) for the corporation.

Application must be accompanied by a Federal Clearance Letter verifying the applicant/agent/licensee has no federal indictments or pending charges. The Federal Clearance Letter may be obtained from the Federal District Court (see the Clerk of Court) Richard B. Russell Building, 75 Ted Turner Drive, Atlanta, GA 30303. There is a cost of \$31.00 for the Clearance Letter - per name.

Application must be accompanied by a Certificate of Residency verifying Applicant/Agent/Licensee is a resident of the thirteen Metropolitan counties (Cherokee, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Henry, Paulding and Rockdale). Applicants may take the enclosed certificate of residency form to the Probate Court of the county in which they reside to have the form signed by clerk of court.

Application must be accompanied by Proof of Citizenship by secure and verifiable document as outlined in O.C.G.A. § 50-36-2 (i.e. in the form of government issued photo ID) and applicant must complete the enclosed Citizenship Affidavit for Public Benefits and E-Verify Affidavit.

Application must be accompanied by Survey of location prepared by a Registered Survey noting the distances per City Ordinance Sec. 16-4001. The survey must be of the proposed premises depicting the distance requirements as specified on the alcoholic beverage application (question #5). The survey must also state how the property was measured (from what point of the premises to what point of the measured location and the direction of measurement).

Application must be accompanied by a copy of your City of South Fulton current occupational tax certificate. Applicants may submit a copy a temporary occupational tax certificate however, a permanent occupational tax certificate must be received before your alcohol license application will be submitted for council for approval.

Application must be accompanied by a copy of a signed deed, lease, sublease, rental agreement, etc., authorizing applicant's use of location.

All applicants must disclose financial investments pertaining to the business operation. Financials include bank statements for the six months prior to filing application.

As part of the application process, the police department will arrange for the following inspections to be approved by the following entities: Fire, Health, School Board, Zoning and Code Enforcement. Applications will not be submitted to council for approval until all required inspections are completed.

Application must be accompanied by a drawing of the alcohol license premises including the customer service area (if restaurant, club, bar, etc.), to include measurements of total square footage of service area. Note: additional fees may apply for additional bar areas based upon layout of location.

As part of the application process, the police department will arrange for the advertisement of the public hearing regarding your application. The applicant is responsible for the advertisement fee of \$505. (see fee page for cost)

The City's Alcoholic Beverage Ordinance Sec.16-2017, requires alcohol awareness training to be completed by Applicant, Agent, Licensee and all employees who dispenses, sells, serves, takes orders or mixes beverages. See Ordinance for further or website at <https://www.cityofsouthfultonga.gov/2882/Alcohol-Awareness-Training>

If there are any questions concerning the completion of the application, please call the South Fulton Police License and Permit Unit for assistance at 470-809-7372 or pdlicenses@cityofsouthfultonga.gov.

Upon completing your application, you may submit it for review along with all required documents to the license and permit unit at pdlicenses@cityofsouthfultonga.gov. Once the application has been reviewed and all necessary documents are approved, an investigator will contact the applicant to schedule an appointment for the formal filing of the original application and supporting documents.



ALCOHOL LICENSE FEE SCHEDULE

The following alcohol license fees are hereby established and shall be payable by check, money order, or debit/credit card, as applicable, at the time of filing the application:

Administrative Fees:

Alcohol License Application Fee	300.00
All other Application Fees	\$150.00
Background / Fingerprint Fee	\$55.00
Advertising Fee.....	\$505.00
Fire Inspection Fee	\$75.00

LICENSE FEES:

Retail Consumption on Premises

Liquor.....	\$3200.00
Beer	\$650.00
Wine.....	\$650.00
Add' Bar/Lounges.....	\$1000.00
BYOB Wine.....	\$125.00
Wine & Malt Tasting (No Distilled Spirits).....	\$50.00

Note: Premises offering sale by the drink require an additional fee (16-2003) for the operation of each lounge, separate restaurant (with separate bar), or other place for consumption on the premises located within the same building covered by the initial license and under the same ownership. In addition to the initial license fee, an annual fee of \$1000.00 will be charged for each additional bar.

Special Permit Fees

Non-Profit Special Event, Beer, Wine & Distilled Spirits/Liquor	\$50.00
For-Profit Special Event Beer & Wine.....	\$125.00
For-Profit Special Event Distilled Spirits / Liquor	\$125.00
Annual Off Premises Catering License	\$200.00
Off Premises Per Event Catering Permit	\$50.00

Retail Package

Distilled Spirits /Liquor	\$3000.00
Beer	\$400.00
Wine.....	\$400.00

Temporary Alcohol License Fee

Distilled Spirits /Liquor (Sale/Consumption on Premises)	\$500.00
Beer and wine (Sale/Consumption on Premises).....	\$250.00
Beer and Wine (Retail Package)	\$250.00

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Wholesale:

Distilled Spirits / Liquor \$3500.00

Beer \$500.00

Wine \$500.00

Location Outside of City \$100.00

Manufacturer (Distillery):

Distilled Spirits/ Liquor \$4000.00

Beer \$500.00

Wine \$500.00

Microbrewery \$2000.00

Growler \$2000.00

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

PERSONAL STATEMENT

INSTRUCTIONS: This personal statement must be executed, under oath, by every person having any **ownership** or **profit-sharing interest in** or **managing** any place of business applying for a license from the City of South Fulton to sell or deal in alcoholic beverages. Each question must be fully answered. If the space provided is not enough, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Applicant Name in FULL (Please Print) AMIN PANJWANI

Home Address: 615 CROYDON LANE ALPHARETTA GA 30022

Business Address: 6890 CAMPBELLTON RD. SW STE 102-103 ATLANTA GA 30336

Place of Birth KARACHI PAKISTAN Date of Birth [REDACTED] Age: 49 years
(City, State, Country) (Day, Month, Year)

Race: ASIAN Height: 5'08" Weight: 125lb Eye Color: BROWN U.S. Citizen ☒ By Birth NO NATURALIZED

Hair Color: BLACK Social Security Number [REDACTED] License Number: [REDACTED] State Issued by: GA

Have you been convicted of any law? Federal: NO Foreign Country: NO State Law: NO and/or

City Ordinance: NO if so, explain: _____

List names and addresses of employers for the past three (3) years: EDGEWOOD FOOD MART INC - 400 EDGEWOOD AVENUE ATLANTA GA 30312 PEACHTREE CONVENIENCE INC - 6900 PEACHTREE IND. BLVD. ATLANTA GA 30360 UPTOWN STATION INC - 1521 PEACHTREE ST. NE ATLANTA GA 30309

Single ☒ Married _____ Widowed _____ Divorced _____ Separated _____
(If married, divorced or widowed, complete the below requested information on spouse).

N/A
Full name of spouse / (Maiden Name) _____ DOB _____

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

AMIN PANJWANI [Signature] 04/05/2021
Applicant's Printed Name Applicant's Signature Date of Application

I hereby certify that AMIN PANJWANI signed her/his name to the foregoing application stating to me that he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 05th day of April, 2021.

Notary Public Signature: [Signature] (AFFIX SEAL)

Notary Printed Name: Keaven L Dottery

Keaven L Dottery
NOTARY PUBLIC
Fulton County, GEORGIA
My Comm. Expires 09/24/2024

Date Revised: 10/15/2020

5

RESIDENCE DETERMINATION FORM

Certificate of Residence For Retail Package Distilled Spirits Applicants Only

State of Georgia, _____ County
I, _____ Judge of the probate Court, for _____
County, Georgia, hereby certify that _____ is now and has been a Bona Fide Resident
of the state of Georgia for one year, and in the county of _____ for one year immediately
preceding the date of this affidavit, based upon the affidavit of applicant, and the evidence submitted therewith.
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Probate Court this _____ day of _____, 20 _____.

Judge of the Probate Court

County, Georgia

Certificate of Residence For All Other Alcoholic Beverage License Applicants

State of Georgia, Fulton County
I, Kenya M. Johnson Judge of the probate Court, for Fulton
Amin Panjwani
County, Georgia, hereby certify that _____ is now and has been a Bona Fide Resident of
the state of Georgia in the county of Fulton based upon the affidavit of applicant and the
evidence submitted therewith. In Witness Whereof, I have hereunto set my hand and affixed the seal of said
Probate Court this 2nd day of April, 20 21.

Kenya M. Johnson (w)
Judge of the Probate Court

Fulton
County, Georgia

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

Save Affidavit
Affidavit Verifying Status for City Public Benefit
Pursuant to O.C.G.A. § 50-36-1(e)(2)

By executing this affidavit under oath, as an applicant for a(n) alcohol license
[type of public benefit], as referenced in O.C.G.A. § 50-36-1, from City of South Fulton [name of
government entity], the undersigned applicant verifies one of the following with respect to my application for a
public benefit:

- 1) ☒ I am a United States citizen.
- 2) ☐ I am a legal permanent resident of the United States.
- 3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and
Nationality Act with an alien number issued by the Department of Homeland
Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other
federal immigration agency is _____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has
provided at least one secure and verifiable document, as required by O.C.G.A.
§ 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

DRIVER'S LICENSE

In making the above representation under oath, I understand that any person who knowingly
and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit
shall be guilty of a violation of O.C.G.A. § 16 -10-20, and face criminal penalties as allowed by
such criminal statute.

Executed in Atlanta (city) GA (state)

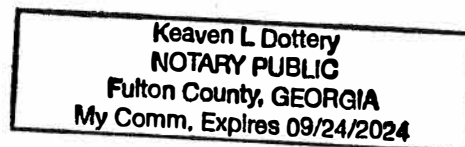

Signature of Applicant

AMIN PANJWANI
Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE
ME ON THE

16th DAY OF March, 2021


NOTARY PUBLIC
My Commission Expires:



CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

E-Verify Affidavit

Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1.

Please check only one:

- (A) _____ On January 1st of the below signed year, the individual, firm, or corporation employed more than ten (10) employees.
- (B) ☒ On January 1st of the below signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

*** If the employer selected Section 1(A), please fill out Section 2 below.

Section 2.

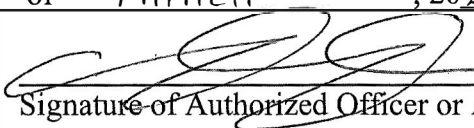
The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Name of Private Employer

Federal Work Authorization User Identification Number

Date of Authorization

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on this day
16th of MARCH, 2021 in ATLANTA (city), GA (state).



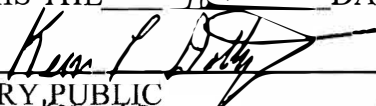
Signature of Authorized Officer or Agent

AMIN PANJWANI

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE 16th DAY OF March, 20 21



NOTARY PUBLIC

My Commission Expires: 09/24/2024

Keaven L Dottery
NOTARY PUBLIC
Fulton County, GEORGIA
My Comm. Expires 09/24/2024

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



REGISTERED AGENT DESIGNEE FORM

Licensed establishments that are corporations and limited liability companies may have a "Registered Agent" upon whom any process, notice, or demand required or permitted by law or under the City of South Fulton Alcoholic Beverage Code to be served upon the licensee or owner. The registered agent, who is designated by a licensee, must submit to a fingerprint criminal background check and complete the personal statement form. The registered agent must be a resident of Fulton County, Georgia. The registered agent must obtain the certificate of residency enclosed.

Name: AMIN PANJWANI
(Full Printed Name No Initials)

Sex: MALE Race: ASIAN Date of Birth: [REDACTED]

Home Address: [REDACTED]

City: ALPHARETTA State: GA Zip: 30022

Phone# [REDACTED]

Business Address: 6890 CAMPBELLTON RD. STE 102-103

City: ATLANTA State: GA Zip: 30022

Phone# [REDACTED]

I hereby certify that I agree to serve as the "registered agent" on behalf of

CLIFTON STATION INC.

a business located at

6890 CAMPBELLTON RD SW STE 102-103 ATLANTA GA 30336 City of South Fulton, Georgia.

As registered agent, I agree to accept any process, notice or demand required or permitted by law or under the Alcoholic Beverage Code of the City of South Fulton, Georgia, to be served upon the licensee or owner. I understand that such service upon me will serve as legal notice upon the licensee or owner and that it is my responsibility to forward such service to the owner or licensee.

[Signature]
SIGNATURE OF APPLICANT

03/16/2021
DATE

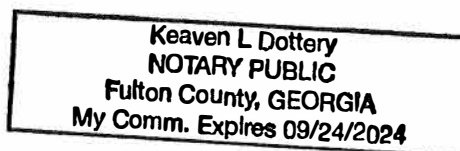
AMIN PANJWANI
PRINTED NAME OF APPLICANT

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 16th DAY OF March 20 21

[Signature]
NOTARY PUBLIC SIGNATURE
Keaven L Dottery

NOTARY PUBLIC PRINTED NAME



SECTION 1: Licensee/Agent AMIN PANTJAWANE For the year 2021 Date 4/27/21

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

SECTION 2:

1. Full name of applicant (Company/Corporation) CLIFTON STATION INC.
2. Full name of Licensee/Agent: AMIN PANJWANI
- Licensee/Agent Social Security Number: [REDACTED]
- Date of Birth and Place of Birth: [REDACTED] KARACHI PAKISTAN
- Citizen of the USA? ☒ Yes ☐ No Alien Number: [REDACTED]
- Resident of Georgia? ☒ Yes ☐ No Years 20 years County FULTON
- Home Address: [REDACTED]
- City ALPHARETTA State GA Zip Code 30022
- Telephone Number: [REDACTED]
- Email Address: [REDACTED]
- Hours said Licensee/Agent will actively be on the premise: 8 HRS
- List duties of Licensee/Agent: MANAGEMENT & SUPERVISION

3. Full Name of Spouse, Including Maiden Name: N/A
- Date of Birth and Place of Birth: _____
- Hours Spouse on Premises: _____

4. Licensee's/Agent's Business interest(s), occupation(s) and employment for the past ten (10) years

COMPANY	ADDRESS (CITY & STATE)	POSITION	DATES
Edgewood Foodmart Inc.	400 Edgewood Ave Atlanta GA	OWNER / MANAGER	2010 - 2016
Peachtree Conv. Inc.	6900 Peachtree Dunwoody Atlanta GA	OWNER / MANAGER	2016 - 2018
Uptown station Inc.	1521 Peachtree St. Atlanta GA	OWNER / MANAGER	2019 - 2021

5. Does Licensee/Agent, or any Partner(s), Corporation Officer, Principle Shareholder(s), Trustee(s) or Spouse have, within the preceding ten (10) years, any conviction for the violation of any federal, state or Local laws, Ordinances or Regulations, or does said person have current proceeding for violation of any Federal, State or Local laws, ordinances or regulations? ☐ Yes ☒ No
6. For the purpose of this question, the term – conviction shall include an adjudication of guilt, a plea of guilty, a plea of nolo contendere, the forfeiture of a bond or adjudication by pre-trial intervention.

PERSON CHARGED	DATE	OFFENSE	LOCATION	DISPOSITION
	N/A			

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

7. Does Licensee/Agent or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)? ☒ Yes ☐ No
8. Has Licensee/Agent or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or work/server/pour permit) and been denied, suspended, or revoked? ☒ No ☐ Yes
If yes check which type ☐ denied ☐ suspended ☐ revoked
If yes, please check the appropriate status above and explain _____
9. Full Name of Manager: AMIN PANJWANI
Social Security Number of Manager: [REDACTED]
Date of Birth and Place of Birth: [REDACTED]
Home Address: [REDACTED] ALPHARETTA GA 30022
Telephone Number: [REDACTED]
E-mail Address: [REDACTED]
10. Hours said manager will be on the premise: 8 HRS
11. What is the manager's business experience? 20 YEARS
12. Has the manager worked in this or a similar capacity? ☒ Yes ☐ No
If yes, explain: OWNS & MANAGES VARIOUS STORES

FINANCIAL BACKGROUND INFORMATION ON APPLICANT, MANAGER AND OWNERS

13. Applicant's full name (Company/Corporation) CLIFTON STATION INC.
If a Corporation, Date of Incorporation: 10/29/2018 Taxpayer Id# [REDACTED]
14. If a Corporation, indicate the following for all Officers, members of the Board of Directors, Trustees and principal stockholders. If a Partnership, include all partners. (Complete all information requested for each person).

NAME	ADDRESS	DOB	SSN	POSITION	% INTEREST
AMIN PANJWANI	[REDACTED] ALPHARETTA GA 30022	[REDACTED]	[REDACTED]	OWNER	100%

If operating as a partnership, submit a copy of all partnership agreements. If corporation, attach a copy of all Articles of Incorporation, By-laws and amendments thereto, minutes of any corporation meetings within the last twelve (12) months.

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

15. State the amount and source of funds that have or will be invested by each individual who has an interest in the business. If a Corporation or Partnership, list each individual separately.

NAME	AMOUNT INVESTED	SOURCE OF FUNDS	DATES
AMIN PANJWANI	[REDACTED]	OWNER'S EQUITY	03/16/2021

16. Bank accounts and assets in the name of licensee/agent and/or maintained by the licensee/agent, whether individual, partnership or corporation. (Provide copies of account statements)

TYPE	BANK	CITY & STATE	LAST 6 OF ACCOUNT#	AMOUNT
CHECKING	REGIONS BANK	ATLANTA, GA	[REDACTED]	[REDACTED]

17. Has Licensee/Agent, Spouse or any person having an interest in the business received, directly or indirectly, any financial aid or assistance, to include land, fixtures, equipment, etc., from any manufacturer or wholesaler of alcoholic beverages? ☐ Yes ☒ No If yes, please specify.

NAME	ADDRESS	AMOUNT/ITEM	DATE

18. List any other individual(s) or firm(s) owning any interest in or receiving any funds from the operation of the business or on the premises. This includes cigarette machines, game machines, billiard tables vendors, etc.

NO

19. List any financial interest or ownership which Licensee/Agent or any member of the partnership or corporation or stockholder presently has in any other alcoholic beverage license in the state of Georgia.

NAME	NAME AND ADDRESS OF PREMISES	POSITION	% OF INTEREST
Edgewood Food Mart Inc.	600 Edgewood Ave. Atlanta GA 30312	Owner	100%
Panjwani Group LLC	2055 North Druid Hills Rd. Atlanta GA 30329	owner	100%
Peachtree Conv. Inc	6900 Peachtree Ind. Blvd. Atlanta GA 30360	owner	100%

20. List all assets which will be used or converted for use as an investment in the business and/or all sources of funding used to capitalize and/or operate the Business. Personal

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

LICENSED PREMISES

21. Do you own the property where the business is located? ☐ Yes ☒ No
- If yes:
 Date of Purchase _____ Purchase Price _____
 Name of Seller: _____
22. If property is rented/leased provide owner's name and address:
CLIFTON & CLIFTON INC. 615 CROYDON LN ALPHARETTA
GA 30022
- Amount of rent/lease:
 Monthly Annually Other (specify) _____
(Submit copy of signed lease agreement, deed, sublease, etc.)
23. Has a license at this location ever been denied, suspended, or revoked? ☒ No ☐ Yes
☐ denied, ☐ suspended or ☐ revoked
- If yes, check the appropriate status above and explain: _____
24. Is business located in a hotel or motel? ☐ Yes ☒ No
- If yes, name of Hotel or Motel _____
25. If the business is to be operated as a department inside of premises where another business is operating, give details of the existing business. N/A
26. What will be your business/operating hours? 24 HRS
27. Where will your trash receptacle be located? BEHIND THE BUILDING
28. What arrangements have you made for trash removal? WASTE PRO MANAGEMENT
29. How often will you clean your property? EVERY THREE HRS
30. What is your plan for sanitation (clean water and sewage disposal) on the premises? WE MEET
ALL CITY CODE REQUIREMENTS.
31. What is your plan for unlawful conduct on the premises? OFF DUTY POLICE OFFICER
32. What is your plan for fire prevention on the premises? WE MEET ALL CITY AND
COUNTY CODE.
33. What type of security do you plan to have? ADI ALARM SERVICE

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

34. Do you offer your employees training with respect to items covered by the alcohol code? ☒ Yes ☐ No
If **yes**, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on your premises? We train all employees. We ask ID to all age people, we have device on POS to enter age.
35. What type of buffering do you have, or will you provide to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties? We meet all City Code requirements. We don't allow any outside vendor on parking lot. We have lighting from GA power.
36. What plans do you have to prevent un-permitted vending on your property? We meet all City code requirements, We don't allow any outside vendor on parking. We have lighting from GA POWER.
37. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. We have approved site plan from City of South Fulton.
Please see the attached approved site plan.

ON PREMISES CONSUMPTION LICENSE

N/A

If you are applying for an on-premises alcoholic beverage consumption license, please complete questions 38-44.
If not, please skip ahead to question 45.

38. Seating Capacity: ☐ Restaurant ☐ Bar ☐ Other ☐ Brewpub ☐ Brewery ☐ Lounge ☐ Winery ☐ Private ☐ Nightclub
39. Describe kitchen Facilities: _____

List number of Employees: _____ Cooks _____ Waiters/Waitress _____ Other employees _____ Alcohol Servers _____

A copy of your menu must be included with this application.

N/A

40. Is business air conditioned? ☐ Yes ☐ No
41. Will you have live entertainment? ☐ Yes ☐ No
42. What percentage of revenues do you expect to come from food sales? _____ from alcohol? _____
43. What is the total square footage of the licensed premises? _____
44. How many parking spaces are you **required** to have? _____
- Does the location have on-site parking? ☐ Yes ☐ No How many spaces? _____
- If no or if parking is insufficient, what arrangements have you made for parking? _____

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

RETAIL PACKAGE LIQUOR LICENSE (selling liquor, beer, & wine)

If you are applying for a package liquor license, please complete questions 45-47.
If not, please skip ahead to question 48.

N/A

45. Do you propose to operate this store solely as a package liquor store? ☐ Yes ☐ No

46. Does the Licensee/Agent, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other retail liquor stores? ☐ Yes ☐ No

NAME	NAME & LOCATION OF BUSINESS	POSITION	% INTEREST

47. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business? ☐ Yes ☐ No

If yes, give details: _____

RETAIL BEER AND OR WINE LICENSE (selling beer & wine only)

If you are applying for a retail beer and or wine license, please complete questions 48-50.
If not, please skip ahead to next page.

48. Are you (the applicant) or any member of your family, the owner, lessor or sub-lessor of any real estate which is occupied by a retail package (liquor) store? ☒ Yes ☐ No

If yes, list locations, information as to any lease or rental agreement, amount of rent received, and to whom.

LOCATION	LEASE/RENTAL AGREEMENT INFORMATION	AMOUNT OF RENT	LESSOR
2055 North Druid Hills Rd. Atlanta GA 30329	Leased to Tenant	██████████	Panjwani Group LLC
1219 Metropolitan Pkwy Atlanta GA 30312	owned	██████████	Jupiter Development Inc.
464 Windsor St. Atlanta GA 30312	Leased to Tenant	██████████	464 Windsor LLC

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE

49. Are you or any member of your family the Executor, Administrator, Beneficiary or Heir of **any estate having any interest** in retail package (liquor) store? ☐ Yes ☒ No

If yes, list location(s), amount of interest and your relationship with the estate:

LOCATION(S)	% INTEREST	YOUR RELATIONSHIP TO ESTATE

50. Are you or any member of your family the beneficiary or trustee of **any trust fund having any interest** in a retail package (liquor) store? ☒ Yes ☐ No

If yes, give your position, the name of the trust and the amount of income that you receive.

POSITION	NAME OF TRUST	INCOME RECEIVED
Landlord	Hills Package Inc.	██████████
owner	Alison Food Mart Inc.	██████████
Landlord	WINDSOR PACKAGE INC	██████████

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



CERTIFICATION

I have received a copy of the City of South Fulton Alcoholic Beverage Ordinances and I have read it and agree to adhere to all applicable City of South Fulton Ordinances, Georgia state laws and regulations governing the operation of establishments that serve and/or sell alcoholic beverages? ☒ Yes [] No

I understand it is the responsibility of the applicant/licensee/agent to ensure that all licenses to sell alcoholic beverages are renewed no later than December 15th of each year or I will have to apply for a new alcohol license. ☒ Yes [] No

I understand that a state license must be obtained before any alcoholic beverage can be served or sold in the City of South, (this includes Alcoholic Beverage Manufacturers). I further understand that the state license is obtained **after** the city license is obtained and I am responsible for contacting the Georgia Department of Revenue to obtain a state alcohol license. ☒ Yes [] No

I understand that I am required to pay alcohol excise tax in accordance with City of South Fulton Ordinance, Title 16 Alcoholic Beverages, and failure to pay excises taxes imposed by this ordinance will be grounds for suspension or revocation of my alcohol license. ☒ Yes [] No

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.


SIGNATURE OF APPLICANT

04/05/2021
DATE

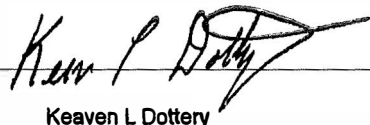
AMIN PANJWANI
PRINTED NAME OF APPLICANT

~For Notary~

I hereby certify that AMIN PANJWANI signed her/his name to the foregoing application stating to me the he/she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

SWORN TO AND SUBSCRIBED
BEFORE ME THIS 05th DAY OF April 20 21

NOTARY PUBLIC SIGNATURE


Keaven L Dottery

NOTARY PUBLIC PRINTED NAME
Date Revised: 10/15/2020

Keaven L Dottery
NOTARY PUBLIC
Fulton County, GEORGIA
My Comm. Expires 09/24/2024



APPLICANT PRIVACY RIGHTS

As an applicant that is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history record check for a non-criminal justice purpose (such as an application for a job or license, immigration or naturalization, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- If your fingerprints/biometrics are used to conduct a FBI national criminal history check, you are provided a copy of the Privacy Act Statement that would normally appear on the FBI fingerprint card.
- If you have a criminal history record, the agency making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The agency must advise you of the procedures for changing, correcting, or updating your criminal history record as set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a Georgia or FBI criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the agency denies you the job, license or other benefit based on information in the criminal history record.
- In the event an adverse employment or licensing decision is made, you must be informed of all information pertinent to that decision to include the contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision shall be a misdemeanor [O.C.G.A. § 35-3-34(b) and §35-3-35(b)].

You have the right to expect the agency receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of state and/or federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

If the employment/licensing agency policy permits, the agency may provide you with a copy of your Georgia or FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, information regarding how to obtain a copy of your Georgia, FBI or other state criminal history may be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

If you decide to challenge the accuracy or completeness of your Georgia or FBI criminal history record, you should send your challenge to the agency that contributed the questioned information. Alternatively, you may send your challenge directly to GCIC provided the disputed arrest occurred in Georgia. Instructions to dispute the accuracy of your criminal history can be obtained at the GBI website (<http://gbi.georgia.gov/obtaining-criminal-history-record-information>).

Print Name: AMIN PANJWANI

Date: 03/16/2021

Signature: 

2018-05 Attachment A

**PRIVACY ACT STATEMENT**

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine Uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Print Name: AMIN PANJWANIDate: 03/16/2021Signature: 

TITLE 28 CFR 16.30 THROUGH 16.34**§ 16.30 Purpose and Scope**

This subpart contains the regulations of the Federal Bureau of Investigation (FBI) concerning procedures to be followed when the subject of an identification record requests production of that record to review it or to obtain a change, correction, or updating of that record.

Initial: AP**§ 16.31 — Definition of identification record**

An FBI identification record, often referred to as a "rap sheet," is a listing of certain information taken from fingerprint submissions retained by the FBI in connection with arrests and, in some instances, includes information taken from fingerprints submitted in connection with federal employment, naturalization, or military service. The identification record includes the name of the agency or institution that submitted the fingerprints to the FBI. If the fingerprints concern a criminal offense, the identification record includes the date of arrest or the date the individual was received by the agency submitting the fingerprints, the arrest charge, and the disposition of the arrest if known to the FBI. All arrest data included in an identification record are obtained from fingerprint submissions, disposition reports, and other reports submitted by agencies having criminal justice responsibilities. Therefore, the FBI Criminal Justice Information Services Division is not the source of the arrest data reflected on an identification record.

Initial: AP**§ 16.32 — Procedure to obtain an identification record**

The subject of an identification record may obtain a copy thereof by submitting a written request via the U.S. mails directly to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-in inked fingerprint impressions placed upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

Initial: AP**§ 16.33 — Fee for production of identification record**

Each written request for production of an identification record must be accompanied by a fee of \$18 in the form of a certified check or money order, payable to the Treasury of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 9701 and is based upon the clerical time beyond the first quarter hour to be spent in searching for, identifying, and reproducing each identification record requested as specified in § 16.10. Any request for waiver of the fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Subject to applicable laws, regulations, and directions of the Attorney General of the United States, the Director of the FBI may from time to time determine and establish a revised fee amount to be assessed under this authority. Notice relating to revised fee amounts shall be published in the *Federal Register*.

Initial: AP**§ 16.34 — Procedure to obtain change, correction or updating of identification records**

If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned 2018-05 Attachment C information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

Initial: AP

2018-05 Attachment C

CITY OF SOUTH FULTON APPLICATION FOR ALCOHOL BEVERAGE LICENSE



Criminal History Record Information Consent/Inquiry Form ALCOHOL LICENSE



I hereby authorize City of South Fulton Police Department to conduct an inquiry for the purpose of eligibility of my alcohol license as listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Full Name (print)	AMIN PANJWANI		
Any other name used (i.e. maiden name)			Place of Birth KARACHI PAKISTAN
Home Address	[REDACTED]		
Name of Business	CLIFTON STATION INC.		
Address of Business	6890 CAMPBELLTON RD SW STE 102-103 ATLANTA GA 30336		
Gender MALE	Race ASIAN	Date of Birth [REDACTED]	Social Security Number [REDACTED]
Height 5'08"	Weight 195 LB		

☐ I, AMIN PANJWANI, give consent to the above-named entity to perform periodic criminal history background checks for the duration of my tenure as agent, licensee, or member of this establishment listed above.

☐ I, AMIN PANJWANI, confirm that I have received a copy of the Privacy Act Statement, Applicant's Privacy Rights and Title 28 CFR 16.30 through 16.34. I further confirm that I have read and understand these guidelines.

Signature

Date

Date of Inquiry: 4-27-21Time of Inquiry: 1143Operator's Initials: GP

Purpose Code Used: (check all that apply)

☒	E- Employment
☐	J- Civilian Criminal Justice Employment (State & III Info Received)
☐	W- Working with Children
☐	Z- Sworn Criminal Justice Employment (State & III Info Received)

The inquiry resulted in the following: (check all that apply)

☒	No Criminal Record Available
☐	Criminal Record (Attached/Released)
☒	No NCIC/GCIC Warrant
☐	Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone Number: _____

Print Agency Designee Name and Title

Date

Agency Designee Signature

PRIMARY CHECKLIST FOR ATTACHMENTS**For All Alcohol License Types**

- ✓ Application Form
- ✓ Personal Statement Form for each Sole Owner, Partner, Member, Officer, Director, Majority Stockholder (Private Corporations), and Manager (with 20% interest in business) **with a clear, current, front and back copy of identification document.**
- ✓ For U.S. citizens: driver's license or state issued photo identification
- ✓ For permanent residents: permanent resident card
- ✓ Citizenship Affidavit for Public Benefits
- ✓ E-Verify Affidavit
- ✓ Copy of 6 months financials
- ✓ Registered agent designee form with copy of registered agent's driver's license attached **registered agent must be a Fulton County resident**, and complete the certificate of residency form.
- ✓ Copy of Georgia Secretary of State documents for LLCs & corporations (certificate & articles) **or** partnership agreement for partnerships
- ✓ Site plan (or proposed plan & specifications & building permit if not yet built)
- ✓ Certified report of survey from registered land surveyor – or – professional engineer indicating distance requirements as outlined in City of South Fulton Title 16 Alcoholic Beverage Ordinance.
- ✓ Certified scale drawing showing location and distance to closest school buildings, educational buildings, school grounds, colleges and/or any church buildings
detailed floor plan, drawn to scale
- ✓ Copy of occupational tax certificate from City of South Fulton
- ✓ Criminal History Record Information Consent/Inquiry Form for each Sole Owner, Partner, Member, Officer, Director, Majority Stockholder (Private Corporations), and Manager (with 20% interest in business).
- ✓ Copy of Alcohol Awareness Certificate

(Note: Fees will be assessed and an invoice provided to applicant, please do not write checks or cashier checks until you receive an invoice with requisite fees.)

Additional Requirements

If the applicant is a franchise, provide everything from the Primary Checklist and:

Signed franchise agreement or contract.

If this is a change in ownership, provide everything from the Primary Checklist and:

Signed sale/purchase agreement .

If the location is a bona fide eating establishment, provide everything from the Primary Checklist and:

Copy of menu(s)

If the location is a bona fide private club, provide everything from the Primary Checklist and:

Proof of membership in the form of a list showing paid active members, copy of minutes from prior year's annual meetings, and listing of salaries for members, officers, agents or employees.

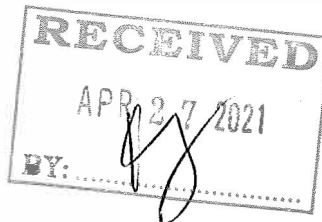
FOR POLICE LICENSE & PERMIT UNIT USE ONLY

Date Application Received April 27 1130 am

(This Section Must Be Date and Time Stamped)

Kay Lester
Print Investigator Name Receiving Application

[Signature]
Signature of Investigator





South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia · 30336 · 470-809-7300

Keith Meadows

Chief of Police

September 10, 2021

ATTN: Brian Morris
City of South Fulton Code Enforcement Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Code Enforcement Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

- | | | | | | | | |
|-------------------------------------|--------------------------|-------------------------------------|------|-------------------------------------|------|--------------------------|-------------------|
| ☐ | Consumption on Premises: | ☐ | Beer | ☐ | Wine | ☐ | Distilled Spirits |
| ☒ | Retail | ☒ | Beer | ☒ | Wine | ☐ | Distilled Spirits |

Business Information:

Clifton Station Inc.
BP Food Mart
6890 Campbellton Road, Atlanta, GA 30336
Amin Panjwani
panjwanigroup1000@gmail.com
(404) 321-6085

For Code Enforcement Use Only

Date of Inspection: 9-14-2021

- ☒ Location above **MEETS ALL** City of South Fulton Code Enforcement Requirements
- ☐ Location does **NOT** meet City of South Fulton Code Enforcement Requirements
If not, briefly explain reason: _____

Damarcus Dixon

Print Name of Code Enforcement Inspector

[Signature]

Code Enforcement Inspector Signature

Brian Morris

Print Name of Department Head

[Signature]

Department Head Signature

Return form via email to: Police Licenses & Permits @ pdlicenses@cityofsouthfultonga.gov

Page 62 of 525

City of South Fulton | October 26, 2021



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

September 9, 2021
ATTN: Dana Gray
City of South Fulton Planning & Zoning Section
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Zoning Compliance Inspection. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

- [] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits
- [X] Retail
___X___ Beer ___X___ Wine _____ Distilled Spirits

Business Information:

Clifton Station, Inc.
d/b/a BP
6890 Campbellton Road, SW, Atlanta, GA 30336
Owner: Amin Panjwani
Phone: 770-402-8676
Email: panjwanigroup1000@gmail.com

For Planning & Zoning Use Only

Date of Compliance Inspection: 9/14/2021 Parcel ID Number: 09C140000530131

Location is Zoned for: C-1 (Limited Commercial District)

Current/Past Use of the Property: Vacant

[X] Location above **MEETS ALL** zoning and alcohol license zoning requirements of the City of South Fulton.

[] Location above does **NOT MEET** zoning and alcohol license zoning requirements of the City of South Fulton. If not, briefly explain reason below:

Dana Gray

Print Name of Zoning Planner

Shayla Reed

Print Name of Department Head

[Signature]
Zoning Planner Signature

[Signature]
Department Head Signature

Return form via email to: pdlicenses@cityofsouthfultonga.gov

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMIE SADDLER JONES

CITY MANAGER



SHAYLA REED

DIRECTOR

Zoning Policy Brief & Impact Analysis

Amin Panjwani
Clifton Station Inc., Dba BP
6890 Campbellton Road
Atlanta, GA 30336
Parcel ID: 09C140000530131
Existing Zoning: C-1 (Limited Commercial District)
Zoning Petition Number: 1974Z-0053

The applicant submitted an alcohol permit application to the City of South Fulton Police Department for a gas station with convenience store. The city defines a convenience store as an establishment where motor vehicle fuel is sold to retail customers. A gas station may be part of a parcel containing a combination of convenience store and/or fast-food restaurant located inside one structure on the parcel.

Pursuant to Georgia State Law, Zoning Proposal Review Standards are outlined in § 36-67-3. These standards mandate: in any local government which has established a planning department or other similar agency charged with the duty of reviewing zoning proposals, such planning department or other agency shall with respect to each zoning proposal investigate and make a recommendation with respect to each of the matters enumerated in this Code section, as well as carrying out any other duties with which the planning department or agency is charged by the local government. The planning department or other agency shall make a written record of its investigation and recommendations, and this record shall be a public record. The matters with which the planning department or agency shall be required to make such investigation and recommendation shall be:

(1) Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property;

- a. The Zoning professional found the parcel number; 09C140000530131 located at 6890 Campbellton Road is compatible with the City's Zoning Ordinance as the existing zoning classification for the property is C-1 (Limited Commercial District).

(2) Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;

- a. The Zoning professional approved the application due to the following facts:
 - i. The applicant provided a full surveyor report from a Certified Land Surveyor with GA license number 3107
 - ii. The proposed location is **NOT** within 100 feet of any private residence, or 300 feet of a church building, or within 300 feet of a school, school grounds, college campus, or within 200 feet of any designated school bus stop for drop off or pick up of children as per survey provided by Bryan C. Long. The distance requirements in the application comply with Sec. 16-4001 of the City of South Fulton Municipal Code (Municode). - Distance from churches, schools, ,_N/A____, (please refer note below)

O.C.G.A. § 3-3-21

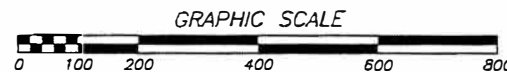
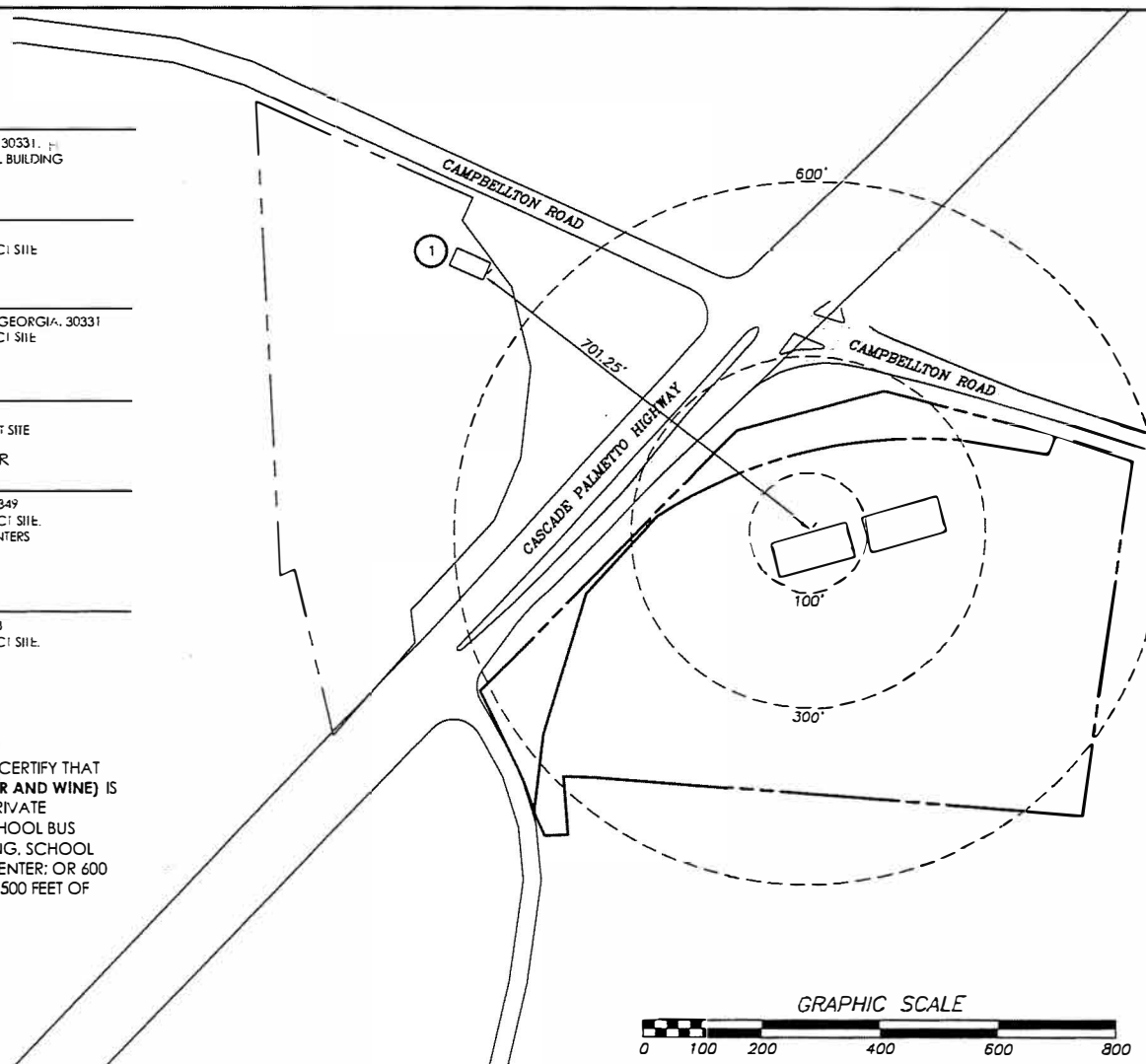
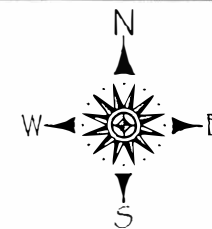
(B) Any wine or malt beverages within 100 yards of any school building, school grounds, or college campus. This subparagraph shall not apply at any location for which a license has been issued prior to July 1, 1981, nor to the renewal of such license. Nor shall this subparagraph apply at any location for which a new license is applied for if the sale of wine and beer was lawful at such location at any time during the 12 months immediately preceding such application. Nothing in this subparagraph shall prohibit a grocery store licensed for the retail sale of only wine and malt beverages for consumption off the premises from selling wine or malt beverages within 100 yards of any school building, school grounds, or college campus, where so permitted by resolution or ordinance of the county or municipality. As used in this subparagraph, the term "grocery store" means a retail establishment which has a total retail floor space of at least 10,000 square feet of which at least 85 percent is reserved for the sale of food and other nonalcoholic items, conducts all of its sales inside the building containing its retail floor space, and meets such other criteria as may be required by the local governing authority of the county or municipality; or

TITLE 16 ALCOHOLIC BEVERAGES, CHAPTER 1. IN GENERAL

(h) If the distance requirements are met at the time a license is issued, the subsequent opening and operation of a church, school or treatment center within the prohibited distance shall not prevent the continuance of an existing license or the issuance of a new license to a subsequent business owner; provided, however, that as to any new license, the prior license must have been lawful and validly issued at the location at any time during the 12 months immediately preceding the application for the new license.

- ① NEAREST PRIVATE RESIDENTIAL
3905 CHURCH STREET
5929 CAMPBELLTON ROAD, ATLANTA, GEORGIA, 30331
701 FEET STRAIGHT LINE DISTANCE TO RESIDENTIAL BUILDING
- ② NEAREST PUBLIC LIBRARY
CASCADE LIBRARY
3665 CASCADE ROAD, ATLANTA, ATLANTA, 30331
5000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ③ NEAREST CHURCH BUILDING
ZION HILL BAPTIST CHURCH
6175 CAMPBELLTON FAIRBURN ROAD, FAIRBURN, GEORGIA, 30331
5000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ④ NEAREST SCHOOL PROPERTY LINE
WESTLAKE HIGH SCHOOL
2707 SUMMIT PARKWAY, GEORGIA, 30331
4000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ⑤ NEAREST ALCOHOL TREATMENT CENTER
TALBOTT RECOVERY CAMPUS
3448 YORKIOWNE DRIVE, ATLANTA, GEORGIA, 30349
6000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
NOTE: NO GOVERNMENT OWNED TREATMENT CENTERS WERE LOCATED IN ATLANTA.
- ⑥ NEAREST RETAIL PACKAGE STORE
FAIRBURN LIQUOR STORE
42 NW BROAD STREET, FAIRBURN, GEORGIA, 30213
4000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE

Bryan C. Long CERTIFY THAT
WHOLESALE AND RETAIL SALES (LIQUOR, BEER AND WINE) IS
NOT LOCATED WITHIN A 100 FEET OF ANY PRIVATE
RESIDENTIAL (BUILDING); OR 200' OF ANY SCHOOL BUS
STOP; OR 300 FEET OF ANY CHURCH BUILDING, SCHOOL
PROPERTY LINE OR ALCOHOL TREATMENT CENTER; OR 600
FEET OF ANY SCHOOL PROPERTY LINE; OR 1,500 FEET OF
ANY RETAIL PACKAGE STORE.



ALCOHOL SURVEY (WINE AND MALT BEVERAGES) for
CLIFTON STATION, INC

6890 CAMPBELLTON ROAD, ATLANTA GA, BUILDING SITE "A" SUITE 101, 102, 103 & 104

PARCEL ID: 9C140000530255

LAND 101 GO OF THE 9th DISTRICT

FULTON COUNTY, GEORGIA

DATE: 04/05/2021

DWG BY:

S.C.D

JOB NO

2020-275

SCALE: 1" = 50'

MERIDIAN GEOMATICS, LLC

land surveying — residential & commercial

216 Powers Ferry Rd

Marietta, Georgia 30067

phone: (770) 675-6197 — surveyingatlanta@gmail.com



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336-470-809-7300

Keith Meadows
Chief of Police

ATTN: LaShayne Taylor
City of South Fulton Business License
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must possess a current City of South Fulton Business License. Please complete this form and return to the person listed at the bottom of the form below.

This business is applying for the following alcohol license(s):

- | | | | |
|--|--|--|--|
| ☐ Consumption on Premises | ☐ Beer | ☐ Wine | ☐ Distilled Spirits |
| ☒ Retail | ☒ Beer | ☒ Wine | ☐ Distilled Spirits |

Business Information:

Clifton Station Inc.
BP Food Mart
6890 Campbellton Road
Amin Pajwani
panjwanigroup1000@gmail.com
(404) 321-6085

For Business License Use Only

☒ Location above **HAS** a current and valid occupational tax certificate and meets all of the business and occupational tax ordinance of the City of South Fulton. **A copy of the occupational tax certificate is attached.**

☐ Location above does **NOT** have an occupational tax certificate with the City of South Fulton.
If additional explanation is required, briefly explain below:

LASHAYNE TAYLOR

Print Name of Business Tax Specialist

Business Tax Specialist Signature

Rachel Bembry

Print Name of Department Head

Department Head Signature

Return form via email to: Police Licenses & Permits @ pdlicenses@cityofsouthfultonga.gov



SOUTH FULTON FIRE RESCUE DEPARTMENT
INSPECTION REPORT

Permit# _____	Location# _____
Approved: Yes ☒ No ☐ Reinspection _____	
Date: 9/16/21	FIRE ZONE: 4

Business Name BP Fuel Mart Phone No. 404 9632965 Email _____
Address 6890 Campbellton Rd Suite 3 City Atlanta Zip 30331
Owner's Name _____ Address _____
Phone No. _____ City/State/Zip _____
Emergency Contact Name Amin Panyawani Phone No. 770 402 8474
cliftonstationinc@gmail.com

INSPECTION TYPES: Annual Business, Day Care, Personal Care home, School, Assembly,
Construction 50%, 80% 100%, High hazard Storage Facility,
Hood systems, Alarm Acceptance, Sprinkler Acceptance, Other _____

PLAN REVIEW: Alarm, Sprinkler, Commercial hood, 510 Communications, Gates/Locks, Other _____

PERMITS: Burn pit, Bonfire, Tent, Fireworks, Food Trucks, Events, Other _____

Code Violations and Recommendations:

Fire Final conducted 100%

Hood system not in use at this time until tenant is in place to use.

No issue noted at time of inspection

PASS

We would like to thank you for your cooperation during this inspection. The inspection was made based upon the current Codes which set forth minimum requirements for fire safety and are adopted by South Fulton and the State of Georgia. Please note that if no violations were noted during this inspection, it met the minimum Codes requirements.

If, however, violations were noted you are required to make the necessary corrections immediately. A re-inspection of corrections will be conducted after a thirty-day period to confirm compliance.

Inspecting Officer: J. A. Eberhart Phone: 470 510 8448 non-emergency 0

FOR FIRE OR OTHER EMERGENCY - CALL 911

Copy distribution: White-Community Risk Reduction: Blue-Inspector: Yellow-Business

CITY OF SOUTH FULTON - OCCUPATIONAL TAX CERTIFICATE

COSF Business License
5440 Fulton Industrial Blvd
Atlanta, GA 30331



License Id: 21000315 **Issued Date:** 03/11/21
Effective Date: 03/01/21 **Expiration Date:** 12/31/21
License Type: Gas Station/wConvenience Store

Business Name: BP FOOD MART
Business Location: 6890 CAMPBELLTON RD.STE.102 &

CLIFTON STATION INC.
BP FOOD MART
AMIN PANJWANI
6890 CAMPBELLTON RD.STE.102 &
STE. 103
ATLANTA, GA 30336

2021

NON-TRANSFERABLE

TO BE PLACED IN A CONSPICUOUS PLACE

License Id: 21000315 **Issued Date:** 03/11/21
Effective Date: 03/01/21 **Expiration Date:** 12/31/21
License Type: Gas Station/wConvenience Store

2021

Business Name: BP FOOD MART
Business Location: 6890 CAMPBELLTON RD.STE.102 &

CLIFTON STATION INC.
BP FOOD MART
AMIN PANJWANI
6890 CAMPBELLTON RD.STE.102 &
STE. 103
ATLANTA, GA 30336

FILE COPY



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336 · 470-809-7300

Keith Meadows
Chief of Police

September 16, 2021

City of South Fulton Fire Department
ATTN: Office of the Fire Marshal
Donna.dingler@cityofsouthfultonga.gov
City of South Fulton Fire Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must pass a Fire Inspection. Please complete the form below and return this form to the email listed below.

This business is applying for the following alcohol license(s):

[] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
____X____ Beer ____X____ Wine _____ Distilled Spirits

Business Information:

Clifton Station, Inc.
d/b/a BP
6890 Campbellton Road, SW, Atlanta, GA 30336
Owner: Amin Panjwani
Phone: 770-402-8676
Email: panjwanigroup1000@gmail.com

For Fire Use Only

Date of Inspection: _____

☒ Location above **MEETS ALL** City of South Fulton Fire Ordinance and Fire Codes

[] Location does **NOT** meet City of South Fulton Fire Ordinance and Fire Codes
If not, briefly explain reason: _____

Andre Eberhart
Print Name of Fire Inspector

Andre Eberhart
Fire Inspector Signature

Donna K. Dingler
Print Name of Department Head

Donna Kaye Dingler Fire Marshal
Department Head Signature

Return form via email to: Police Licenses and Permits @ pdlicenses@cityofsouthfultonga.gov



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

September 20, 2021

To: ABL File
South Fulton Police Department
5440 Fulton Industrial Blvd SW
Atlanta, GA 30336

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. In order to proceed, the listed business must pass a Background Investigation. Please complete the form below and place in file folder.

This business is applying for the following alcohol license(s):

[] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[X] Retail
___X___ Beer _____X___ Wine _____ Distilled Spirits

Business Information:

Clifton Station, Inc.
Dba BP
6890 Campbellton Road, SW Atlanta, 30336
Owner: Amin Panjwani
Phone: 770-402-8676
Email: panjwanigroup1000@gmail.com

For Law Enforcement Use Only

Date Background Investigation Completed: Sept 21, 2021

[X] The Applicant listed above has met the requirements of the background investigation.
[] The Applicant listed above does **NOT** meet the requirements of the background investigation.

If not, briefly explain reason: _____

Kay LESTER
Print Name of Investigator

[Signature]
Investigator Signature

Place Form in Police ABL File

COMMUNICATIONS

Call Time	Event ID	Rpt #	Street	Nature	Additi
08/18/2020 13	2020287811		6890 CAMPBELLTON RD SW		
10/21/2020 21	2020368079		6890 CAMPBELLTON RD SW	90B BUSINESS CH	



South Fulton Police Department

5440 Fulton Industrial Blvd · Atlanta, Georgia 30336
Phone: (470) 809-7300

Keith Meadows
Chief of Police

September 10, 2021

ATTN: Dondrell Haines
Fulton County School Board
Transportation Supervisor/Operations
Fulton County Schools System
55 Heath St. Fairburn, GA. 30213

The business listed below has applied for an Alcoholic Beverage License with the City of South Fulton. To proceed, the listed business must verify compliance of distance from the nearest school and school bus stop. Please complete the form below and return this form to the person listed below.

This business is applying for the following alcohol license(s):

[] Consumption on Premises
_____ Beer _____ Wine _____ Distilled Spirits

[x] Retail
_____ x _____ Beer _____ x _____ Wine _____ Distilled Spirits

Business Information:

Clifton Station, Inc.
d/b/a BP
6890 Campbellton Road, SW, Atlanta, GA 30336
Owner: Amin Panjwani

For School Board Use Only

Date Completed: September 21, 2021

[✓] Location above is 300 yards from nearest school ground
[✓] Location above is 200 yards from the nearest school bus stop as designated by Fulton County Board of Education.
If not, briefly explain reason: _____

Dondrell Haines

Print Name of Person Verifying Distance

Dondrell Haines
Signature

Return form via email to: Captain Tina Johnson @ tina.johnson@cityofsouthfultonga.gov

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

(470)809-7700

PAY ONLINE AT:
[HTTPS://WWW.CITYOFSOUTHFULTONGA.GOV](https://www.cityofsouthfultonga.gov)
SCROLL DOWN TO CLICK "PAY ONLINE" ICON

INVOICE #

21002732

CUSTOMER ID: CLIFT020 PIN: 175354

INVOICE DATE: 04/26/21

DUE DATE:

**MAKE CHECKS PAYABLE TO:
CITY OF SOUTH FULTON**

CLIFTON STATION INC.
BP FOOD MART
6890 CAMPBELLTON RD.STE.102 &
STE. 103
ATLANTA, GA 30336

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		Alcohol License Ret B/W		
1.0000/1	ABLAPPL	Alcohol Lic - Application fee	300.000000	300.00
		Alcohol License Ret B/W		
1.0000/1	ABLSTRBR	Alcohol Lic Store -Beer	400.000000	400.00
		Alcohol License Fees		
1.0000/1	ABLSTRWN	Alcohol Lic Store Wine	400.000000	400.00
		Alcohol License Fees		
1.0000/1	ABLFIREI	Alcohol Fire Inspection Fee	75.000000	75.00
		Alcohol License Fees		
1.0000/1	ABLADV	Alcohol Lic Advertising Fee	505.000000	505.00
		Alcohol License Ret B/W		
TOTAL DUE:				\$ 1,680.00
Prn Payment: 04/27/21 CR 3805356293				-1,680.00
BALANCE:				\$ 0.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of South Fulton
5440 Fulton Industrial Blvd SW

Atlanta, GA 30336

INVOICE #: 21002732

DESCRIPTION: Alcohol License Ret B/W

CUSTOMER ID: CLIFT020 PIN: 175354

DUE DATE:

TOTAL DUE: \$ 0.00

CLIFTON STATION INC.
BP FOOD MART
6890 CAMPBELLTON RD.STE.102 &
STE. 103
ATLANTA, GA 30336





**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA**

2211 United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303

James N. Hatten
Clerk of Court

404-215-1600

Name: AMIN PANJWANI

I, James N. Hatten, Clerk, United States District Court for the Northern District of Georgia, do hereby certify that I have examined the record of said court for the Atlanta Division of said district and the records do not reveal the filing of a criminal indictment or information charging an offense against the United States of America by AMIN PANJWANI within ten (10) years immediately preceding the date of this certificate.

In testimony whereof, I have hereunto set my hand and have affixed the seal of said Court, at Atlanta, Georgia, this 27th day of April, 2021.

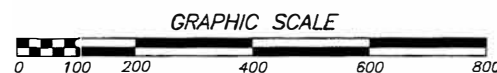
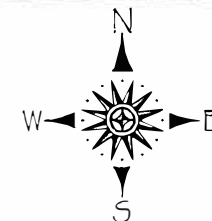
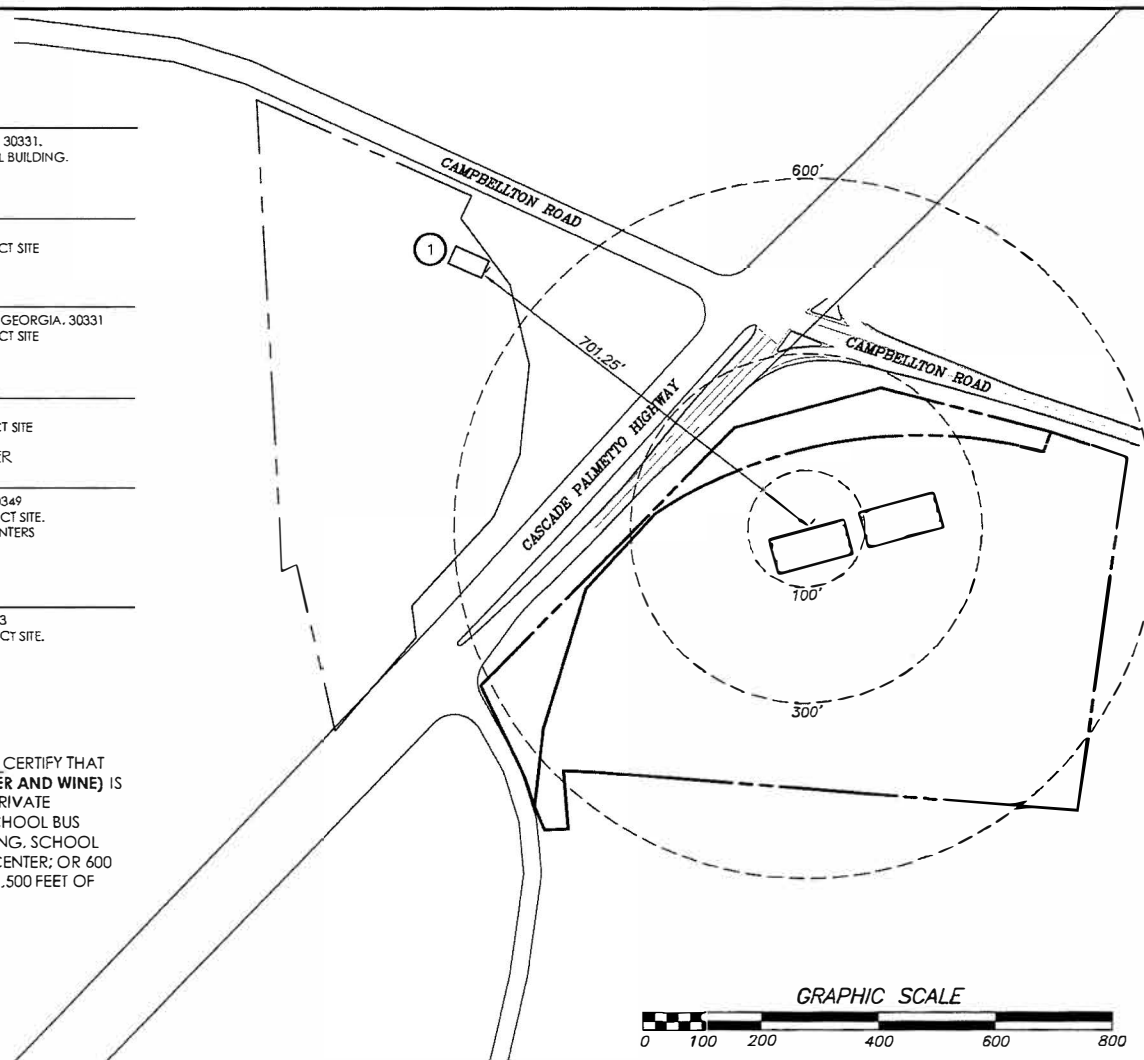
JAMES N. HATTEN
DISTRICT COURT EXECUTIVE
CLERK OF COURT

By: _____

Deputy Clerk

- ① NEAREST PRIVATE RESIDENTIAL
3905 CHURCH STREET
6929 CAMPBELLTON ROAD, ATLANTA, GEORGIA, 30331.
701 FEET STRAIGHT LINE DISTANCE TO RESIDENTIAL BUILDING.
- ② NEAREST PUBLIC LIBRARY
CASCADE LIBRARY
3665 CASCADE ROAD, ATLANTA, ATLANTA, 30331
5000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ③ NEAREST CHURCH BUILDING
ZION HILL BAPTIST CHURCH
6175 CAMPBELLTON FAIRBURN ROAD, FAIRBURN, GEORGIA, 30331
5000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ④ NEAREST SCHOOL PROPERTY LINE
WESTLAKE HIGH SCHOOL
2707 SUMMIT PARKWAY, GEORGIA, 30331
4000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE
- ⑤ NEAREST ALCOHOL TREATMENT CENTER
TALBOTT RECOVERY CAMPUS
5448 YORKTOWNE DRIVE, ATLANTA, GEORGIA, 30349
6000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE.
NOTE: NO GOVERNMENT OWNED TREATMENT CENTERS
WERE LOCATED IN ATLANTA.
- ⑥ NEAREST RETAIL PACKAGE STORE
FAIRBURN LIQUOR STORE
42 NW BROAD STREET, FAIRBURN, GEORGIA, 30213
6000± FEET STRAIGHT LINE DISTANCE FROM SUBJECT SITE.

Bryan C. Long CERTIFY THAT
WHOLESALE AND RETAIL SALES (LIQUOR, BEER AND WINE) IS
NOT LOCATED WITHIN A 100 FEET OF ANY PRIVATE
RESIDENTIAL BUILDING; OR 200' OF ANY SCHOOL BUS
STOP; OR 300 FEET OF ANY CHURCH BUILDING, SCHOOL
PROPERTY LINE OR ALCOHOL TREATMENT CENTER; OR 600
FEET OF ANY SCHOOL PROPERTY LINE; OR 1,500 FEET OF
ANY RETAIL PACKAGE STORE.



ALCOHOL SURVEY (WINE AND MALT BEVERAGES) for

CLIFTON STATION, INC

6890 CAMPBELLTON ROAD, ATLANTA GA. BUILDING SITE "A" SUITE 101, 102, 103 & 104

PARCEL ID: 0C 140000330255

LAND LOT 60 OF THE 9th DISTRICT

FULTON COUNTY, GEORGIA

DATE: 04/05/2021

SCALE: 1"= 50'

DWG BY:

S.C.D.

JOB NO.

2020-275

MERIDIAN GEOMATICS, LLC

land surveying ~ residential & commercial

216 Powers Ferry Rd
Marietta, Georgia 30067

phone: (770) 675-6197 ~ surveyingatlanta@gmail.com

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

CLIFTON STATION INC

a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **10/29/2018** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **10/30/2018**.



A handwritten signature in black ink, appearing to read "B: P. Kemp".

Brian P. Kemp
Secretary of State

ARTICLES OF INCORPORATION

Electronically Filed

Secretary of State

Filing Date: 10/29/2018 5:44:30 PM

BUSINESS INFORMATION

CONTROL NUMBER	18128954
BUSINESS NAME	CLIFTON STATION INC
BUSINESS TYPE	Domestic Profit Corporation
EFFECTIVE DATE	10/29/2018
SHARES	1000

PRINCIPAL OFFICE ADDRESS**ADDRESS****REGISTERED AGENT**

NAME	ADDRESS	COUNTY
AMIN PANJWANI		Fulton

INCORPORATOR(S)

NAME	TITLE	ADDRESS
AMIN PANJWANI	INCORPORATOR	

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	AMIN PANJWANI
AUTHORIZER TITLE	Incorporator

**Training Institute for
Responsible Vendors, Inc.**
certifies that
AMIN PANJWANI
has successfully completed the course of
Responsible Alcohol Sales and Service.

In witness thereof this 29th day of July, 2020.

(Expires 07/29/2022)

#2020-6563-001



GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Public Hearing to consider a text amendment to allow child daycares to operate for 24 hours

DATE: October 26, 2021

SUBJECT: Public Hearing to consider a text amendment to allow child daycares to operate for 24 hours

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Public Hearing to consider a text amendment to increase the public notification distance from a quarter mile radius to a one-mile radius from a subject project

DATE: October 26, 2021

SUBJECT: Public Hearing to consider a text amendment to increase the public notification distance from a quarter mile radius to a one-mile radius from a subject project

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: U21-003: Council to consider a Use permit at 5610 Old National for a hair salon

DATE: October 26, 2021

SUBJECT: U21-003: Council to consider a Use permit at 5610 Old National for a hair salon

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

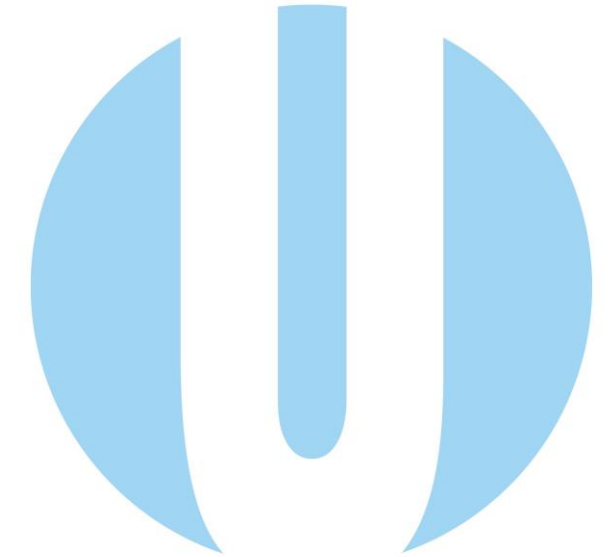
ATTACHMENTS:

Description	Type	Upload Date
U21-003	Cover Memo	10/22/2021
u21-003 staff report FINAL FOR Council 2.22.21	Cover Memo	10/22/2021

U21-003

**Use Permit
5610 Old National**

City Council Zoning Hearing
City of South Fulton



U21-003: 5610 Old National

- The petitioner is requesting a Use Permit for a hair salon
- This will be a build out of an existing building
- Staff recommendation is for approval
- Planning Commission recommended denial

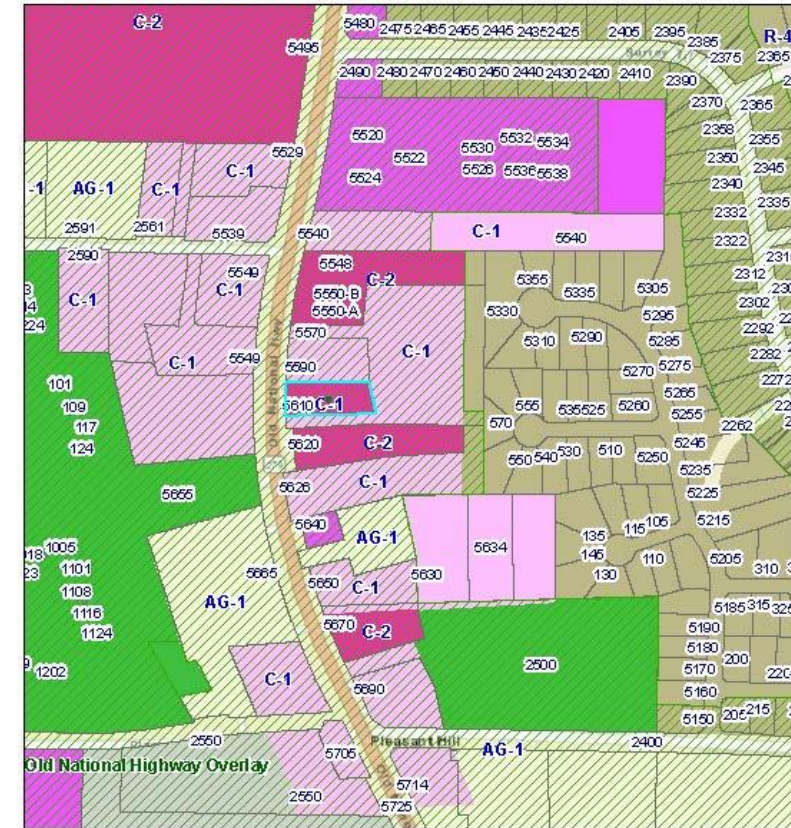
U21-003: 5610 Old National



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, Map data ©2021 50 ft

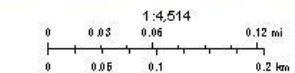


COSF ArcGIS Web Map



2/8/2021, 4:05:28 PM

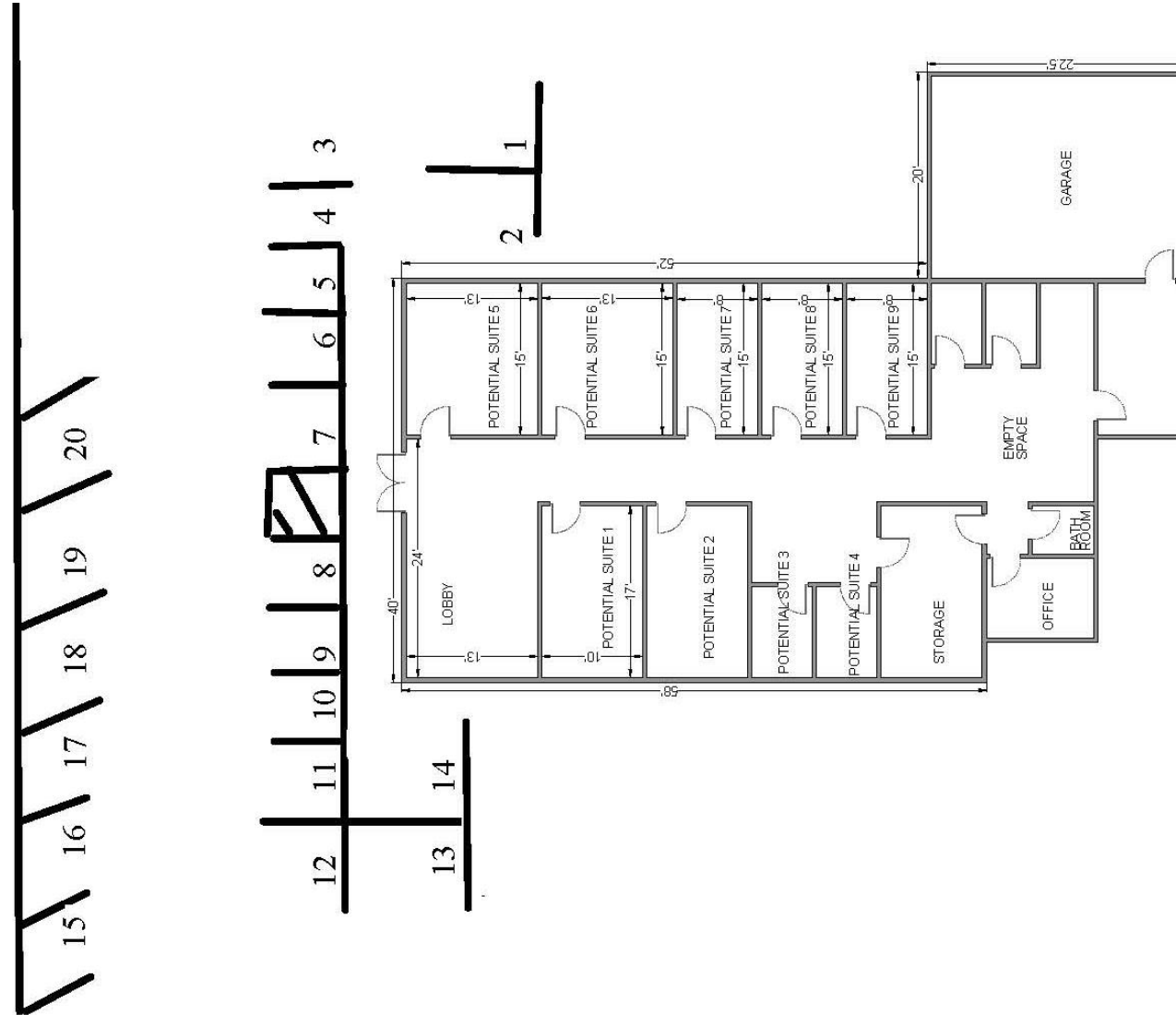
- Address Points
- Overlay Districts
- County Parcels All
- City Limits
- Current Zoning
- A (Medium Density Apartment)
- AG-1 (Agricultural)
- C-1 (Limited Commercial)
- C-2 (General Commercial)
- M-1 (Light Industrial)
- O-1 (Office & Institutional)
- R-4 (Single Family Dwelling)



Earl HERR, GIS Manager, INCORPORATION, P.A., U.S.G.S

Web Application for ArcGIS
City of South Fulton, GA

U21-003: 5610 Old National



GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: City Planning Commission and City Council

FROM: Planning & Zoning Division

SUBJECT: U21-003 5610 Old National Hwy.

MEETING DATE: March 9, 2021

Oliver Wilford seeks a use permit for hair salon suites located on Old National Hwy.

STAFF RECOMMENDATION: Approval

PLANNING COMMISSION RECOMMENDATION: Denial

cc: Corey Adams, City Clerk

APPLICATION INFORMATION

Applicant Information:	Oliver Wilford 150 Augusta Dr. McDonough GA 30253
Status of Applicant:	Owner of the business.
City Council District(s):	District 6
Parcel ID Number:	13 0093 LL1133
Area of Property:	0.78 Acres
Current/Past Use of the Property:	Limousine service and title loan business.
Prior Zoning Cases/History:	Z1976-0011 rezoning from AG-1 to C1 Approved without conditions Z2012-003 rezoning from C-1 to C-2 with conditions (except for convenience stores with gas pumps, restaurants, commercial amusement, pawn shops, and check cashing facilities) Approved with conditions
Surrounding Zoning:	<u>South:</u> C-1 (Community Business District) <u>North:</u> C-2 (Commercial District) <u>East:</u> A (Medium Density Apartment) <u>West:</u> R4 (Residential)
2035 Future Land Use Designation:	<u>Character Type:</u> Community Live-Work <u>Land Uses:</u> Community Live Work, Public, Semi- Public & Institutional, Open Space <u>Zonings:</u> MIX, C-1, C-2, O-I
Compatibility to the Fulton County 2035 Comprehensive Plan:	Yes. The proposal is part of a commercial development as the Community Live-Work category is intended. A Future Land Use amendment is not necessary.
Overlay District:	Old National
Public Utilities:	Water service is provided to these sites by City of Atlanta.

U21-003 for a Use Permit at 5610 Old National Hwy.

March 9, 2021

Page 2 of 5

	Sewer Service is provided by Fulton County
Public Services:	Police and fire services are available to the site by the City of South Fulton.
Transportation:	<u>Street</u> : Old National Hwy <u>Classification</u> : Minor Arterial State Road <u>Public Transit</u> : The address is served by MARTA bus service <u>Bike/Pedestrian Access</u> : Sidewalks exist along the development frontage on Old National Hwy.
Parking Required (Retail/Service Stations):	Parking Required: 20 spaces Parking Proposed: 20 spaces

MAPS

City of South Fulton Zoning and Aerial Map:

(see attached)

Proposed Site Plan:

(see attached)

PUBLIC PARTICIPATION

The applicant held their own public meeting on February 8, 2021 via Zoom. A summary is attached.

USE PERMIT STANDARDS FOR A HAIR SALON

1. The C-2 District is intended to provide locations in which neighborhood and community-oriented retail and service activities conclude a transition, or land areas which compliment a transition into a more intense activity area. Complimentary noncommercial uses are also permitted.

USE PERMIT CONSIDERATIONS

Staff is including the specific considerations for a use permit to be granted in an effort to assist City officials in considering the application and its merits. In granting such permits, conditions may be attached as are deemed necessary in the particular case for the protection or benefit of neighbors to ameliorate the effects of the proposed development/use. These considerations include:

1. Whether the proposed use is consistent with the Comprehensive Land Use Plan and/or Economic Development Revitalization plans adopted by Mayor and Council;

Yes. The hair salon is a commercial use along an active corridor as the Community Live-Work category is intended which the nail salon aligns with.

2. Compatibility with land uses and zoning districts in the vicinity of the property for which the Use Permit is proposed;

Yes. The subject parcel is zoned C-2 (General Commercial District). The surrounding areas are also commercial and high-density apartment uses.

3. Whether the proposed use may violate local, state and/or federal statutes, ordinances or regulations governing land development;

No. The property does not violate local, state, or federal statutes.

4. The effect of the proposed use on traffic flow, vehicular and pedestrian, along adjoining streets;

None. The proposed use will have negligible effect on traffic flow along Old National Hwy. and surrounding streets.

5. The location and number of off-street parking spaces;

The code requires 20 spaces based on the square footage of his business. The site plan shows 20 parking spaces.

6. The amount and location of open space;

The subject property is within the minimum yard requirements with adequate open space along all sides of the building.

7. Protective screening;

The proposed hair salon does not require screening.

8. Hours and manner of operation;

Monday-Sunday 7:00am-7:00pm

9. Outdoor lighting;

The parcel is currently served by outdoor lighting along the Old National Hwy frontage.

10. Ingress and egress to the property;

The subject property currently has one means of ingress and one means of egress on the Old National Hwy street frontage.

STAFF COMMENTS

Engineering: Engineering was invited to the pre-application meeting before the application was submitted and provided comments at that time.

Environmental: Requested information, none provided.

Public Works: Requested information, none provided.

Transportation: The traffic engineer was invited to the pre-application meeting before the application was submitted and provided comments at that time.

MARTA: Requested information, none provided.

Fulton County Health Department: Requested information, none provided.

Fulton County Schools: Requested information, none provided.

Fire: The Fire Marshall was invited to the pre-application meeting before the application was submitted and provided comments at that time.

Legal: Requested information, none provided.

PLANNER'S RECOMMENDATION

Currently there are 15 registered hair salons on Old National Hwy:

- 1 of them is within a ¼ mile of the new proposed business.
- 10 of them are within 1 mile of the new proposed business.

Hair salons are an allowed use in the C-2 zoning district and within the Comprehensive Land Use Plan. The hair salon fits the character of the area and will not present a burden for neighboring properties.

Staff Recommendation **APPROVAL**

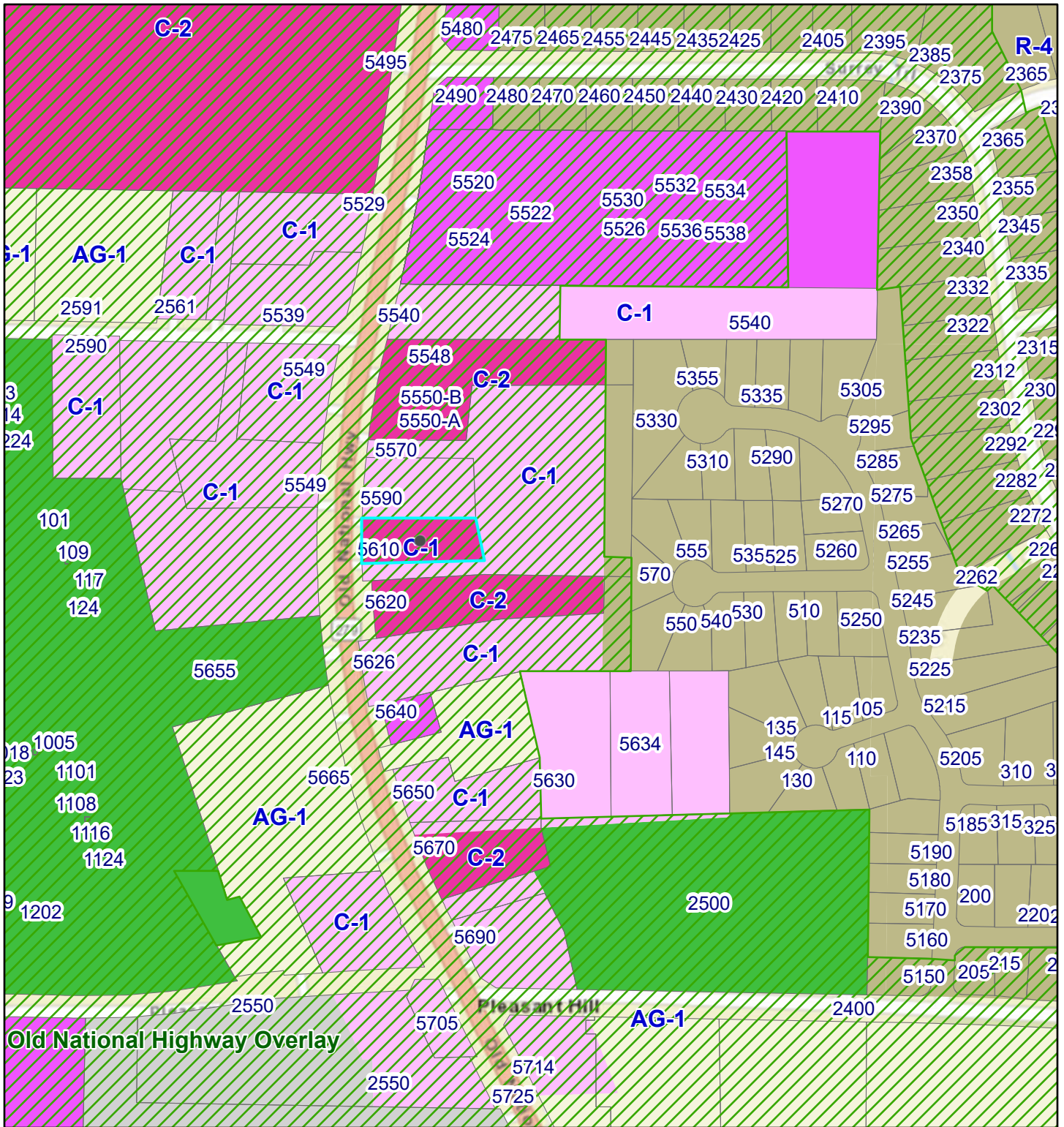
PLANNING COMMISSION RECOMMENDATION

At the Planning Commission meeting on February 16, 2021 the board recommended denial.

PREPARED BY: Marissa Jackson, Planner

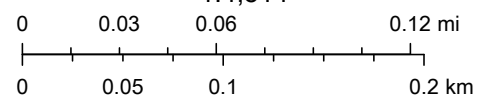
REVIEWED BY: Shayla Reed, Director, CDRA

COSF ArcGIS Web Map



2/8/2021, 4:05:28 PM

1:4,514



- | | |
|--|------------------------------|
| Address Points | AG-1 (Agricultural) |
|  Overlay Districts | C-1 (Limited Commercial) |
|  County Parcels All | C-2 (General Commercial) |
|  City Limits | M-1 (Light Industrial) |
| Current Zoning | O-I (Office & Institutional) |
|  A (Medium Density Apartment) | R-4 (Single Family Dwelling) |

Esri, HERE, Garmin, INCREMENT P, NGA, USGS



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, Map data ©2021 50 ft



5610 Old National Hwy

College Park, GA 30349

Building



Directions



Save



Nearby



Send to your
phone



Share

Photos



FLOOR PLAN

PARCEL ID: 13 0093 LL1133

LOT AREA: 0.78 ACRES

ZONING: C1

PLOT SIZE: 8.5" X 11"

DRAWING DATE: 02/05/2021

DRAWING SCALE: 1"=20'





PUBLIC PARTICIPATION PLAN REPORT FORM E

Applicant: Westyle Suites Petition No. 22012-0003
Date: 2-9-2021

1. The following parties were notified of the requested rezoning/use permit:
I RECEIVED A LIST OF NAMES AND ADDRESSES FROM
MS. MARISSE JACKSON VIA EMAIL. I SENT ALL PARTIES A
POSTCARD NOTIFYING THE OF THE MEETING HELD ON ZOOM.
2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)
THE PUBLIC PARTICIPATION MEETING WAS HELD VIA
A ZOOM MEETING. THE DATE WAS FEBRUARY 8,
2021, THE TIME WAS 7:00 PM.
3. The following issues and concerns were expressed:
THERE WERE NO ISSUES OR CONCERNS
EXPRESSED DURING THE MEETING.
4. The applicant's response to issues and concerns was as follows:
THERE WERE NO ISSUES OR CONCERNS TO BE
ADDRESSED.
5. Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

Attach additional sheets as needed.

Luxury Salon Suites

Revised:

Public Participation Plan Meeting Notice

Date: February 8, 2021
Time: 7:00PM
Place: Zoom Call
Meeting ID: 758 1167 2556
RE: WeStyle Salon Suites

Greeting!! We are inviting you to an information meeting about our proposed Luxury Salon Suites located at 5610 Old National Hwy, College Park.

For more information please email us at info@westylesuites.com

Luxury Salon Suites

Revised:

Public Participation Plan Meeting Notice

Date: February 8, 2021
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Meeting ID: 758 1167 2556
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RE: WeStyle Salon Suites

Greeting!! We are inviting you to an information meeting about our proposed Luxury Salon Suites located at 5610 Old National Hwy, College Park.

For more information please email us at info@westylesuites.com

Oliver Williford <info@westylesuites.com>

To: Cathy Joyce <cjoyce@freeatlastbailbonds.com>

We have done a great deal of work to make the interior and exterior of the property as nice as possible. We are further encouraged by the efforts of the City of South Fulton on focusing on Old National as a major corridor of the area.

Should you not be able to make the zoom call, please feel free to contact me either via email or phone.

Sent from my Sprint Samsung Galaxy A51.
Get [Outlook for Android](#)

Cathy Joyce
 Founder
 FREE AT LAST BAIL BONDS, Inc.
 A wholly owned subsidiary of Georgia Underwriter's Group, Inc.
 626 Newman Street
 Carrollton, Georgia 30116
 Office: 770-830-9610
 Cell: 770-617-9599
 "We Understand The Importance & Urgency of Reuniting Families"

Thanks,
Oliver Williford
404-849-6100

Sent from my Sprint Samsung Galaxy A51.
Get [Outlook for Android](#)

From: Cathy Joyce <cjoyce@freeatlastbailbonds.com>
Sent: Friday, February 5, 2021 12:21:16 PM
To: Oliver Williford <info@westylesuites.com>
Subject: more info

Please provide more information on the details of the nature of this proposed project.

Cathy Joyce
Founder
FREE AT LAST BAIL BONDS, Inc.
A wholly owned subsidiary of Georgia Underwriter's Group, Inc.
626 Newman Street
Carrollton, Georgia 30116
Office: 770-830-9610
Cell: 770-617-9599
"We Understand The Importance & Urgency of Reuniting Families
"

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[Video Tutorials](#)

Topic

Description

Time

Meeting ID

Security

Invite Link

Video

Meeting Options

Public Participation Plan Meeting

WeStyle Salon Suites
5610 Old National Highway, College Park, GA 30349

Feb 8, 2021 07:00 PM Eastern Time (US and Canada)

758 1167 2556

✓ Passcode

Show

Waiting Room

<https://us04web.zoom.us/j/75811672556?pwd=eHBmZm85VlNuRXVhR05vODYwV1Fydz09>
[Copy Invitation](#)

Host

Off

Participant

Off

✓ Allow participants to join anytime

Mute participants upon entry

Add to

[Google Calendar](#)
[Outlook Calendar \(.ics\)](#)
[Yahoo Calendar](#)

[Start this Meeting](#)

Copy Meeting Invitation

Meeting Invitation

Oliver Williford is inviting you to a scheduled Zoom meeting.

Topic: Public Participation Plan Meeting

Time: Feb 8, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

[https://us04web.zoom.us/j/75811672556?](https://us04web.zoom.us/j/75811672556?pwd=eHBhZm85VHhNURR05vODYwV1Fydz09)

[pwd=eHBhZm85VHhNURR05vODYwV1Fydz09](https://us04web.zoom.us/j/75811672556?pwd=eHBhZm85VHhNURR05vODYwV1Fydz09)

Meeting ID: 758 1167 2556

Passcode: q3rw3E

Copy Meeting Invitation

Cancel



APPLICATION FOR REZONING & USE PERMIT

City of South Fulton Community Development and Regulatory Affairs
City of South Fulton City Hall
5440 Fulton Industrial Boulevard
Atlanta, GA 30336

DATE: 12-29-20

TAX PARCEL IDENTIFICATION NUMBER(S): 13 0093 LL 1133

SECTION I

REZONING REQUEST

Office use only:

ZONING CASE #: _____ ROAD FRONTAGE: _____

PROPERTY ADDRESS (if available): 5610 Old National Highway, College Park, GA 30349

The undersigned, having an interest in the property herein described, respectfully petitions that said property be rezoned from C1 to C1

Existing Zoning(s)

Proposed Zoning(s)

SECTION II

USE PERMIT REQUEST

Office use only:

USE PERMIT CASE # _____ ROAD FRONTAGE: _____

Under the provisions of Article XIX of the Zoning Resolution, application is hereby made to obtain a Use Permit as follows:

CURRENT ZONING: C1

USE PERMIT REQUEST: Salon Suites At 5610 Old National Highway, College Park, GA 30349

SECTION IV

OWNER/PETITIONER

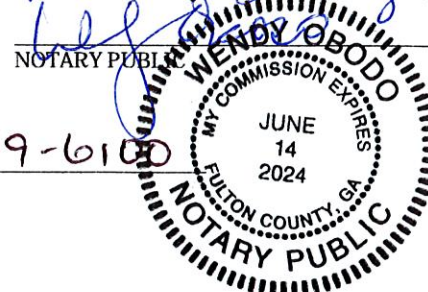
NOTICE: Part 1 and/or Part 2 below must be signed and notarized when the petition is submitted. Please complete Section IV as follows:

- a) If you are the sole owner of the property and not the petitioner complete Part 1.
- b) If you are the petitioner and not the sole owner of the property complete Part 2.
- c) If you are the sole owner and petitioner complete Part 1.
- d) If there are multiple owners each must complete a separate Part 1 and include it in the application.

Part 1. Owner states under oath that he/she is the owner of the property described in the attached legal description, which is made part of this application.

Oliver W. Williford
TYPE OR PRINT OWNER'S NAME
150 Augusta Dr.
ADDRESS
McDonough, GA 30253
CITY & STATE ZIP CODE
[Signature]
OWNER'S SIGNATURE
Oliver@wilcotransport.com
EMAIL ADDRESS

Sworn to and subscribed before me this the
13th Day of January 2021

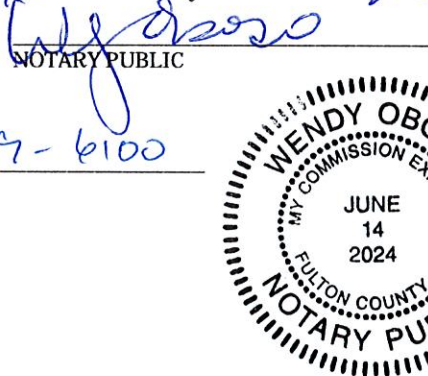


404-849-6100
PHONE NUMBER

PART 2. Petitioner states under oath that: (1) he/she is the executor or Attorney-in-fact under a Power-of-Attorney for the owner (attach a copy of the Power-of-Attorney letter and type name above as "Owner"); (2) he/she has an option to purchase said property (attach a copy of the contract and type name of owner above as "Owner"); or (3) he/she has an estate for years which permits the petitioner to apply (attach a copy of lease and type name of owner above as "Owner").

Oliver W. Williford
TYPE OR PRINT PETITIONER'S NAME
150 Augusta Dr.
ADDRESS
McDonough, GA 30253
CITY & STATE ZIP CODE
[Signature]
PETITIONER'S SIGNATURE
Oliver@wilcotransport.com
EMAIL ADDRESS

Sworn to and subscribed before me this the
13th Day of January 2021



404-849-6100
PHONE NUMBER

SECTION V

ATTORNEY / AGENT

Check One: ☐ Attorney ☐ Agent

TYPE OR PRINT ATTORNEY / AGENT NAME

SIGNATURE OF ATTORNEY / AGENT

ADDRESS

CITY & STATE ZIP CODE

PETITIONER'S SIGNATURE

EMAIL ADDRESS

PHONE NUMBER

PRE-APPLICATION REVIEW FORM

Office use only:

I hereby certify that I have completed a preliminary review of the site plan for this project and determined that it meets the minimum standards specified by Article 28.5.2 of the Fulton County Zoning Resolution.

Staff signature:

Marissa Jackson

Date:

1/22/21

Planning Division

Community Development and Regulatory Affairs

Staff printed name:

MARISSA JACKSON

The undersigned acknowledges that the site plan is submitted in accordance with Article 28.5.2 of the City of South Fulton Zoning Ordinance and failure to comply shall render my application incomplete which may result in delay in the process of this application.

Applicant signature:

Oliver Willford

Date:

12-29-20

Applicant printed name:

Oliver Willford

Letter of Intent

Oliver Williford
WeStyle Suites
5610 Old National Highway
College Park, GA 30349
oliver@wilcovtransport.com

January 6, 2021

City of South Fulton
Attn: Marissa Jackson
5440 Fulton Industrial Blvd.
Atlanta, GA 30336
Phone: 470-809-7700

Dear City of South Fulton:

WeStyle Suites is submitting this letter of intent for a provisional permit with the City of South Fulton. WeStyle Suites will provide up to 12 leasable suites for licensed beauty and barber professionals in the area.

WeStyle Suites will be located at 5610 Old National Highway, College Park, GA 30349. The property has 3538 in square footage and the property is zoned C1.

WeStyle Suites will provide all the necessary paperwork listed in the City of South Fulton's application package. After the permit is granted, WeStyle Suites will mandate that all tenants obtain their business license to operate in the City of South Fulton.

WeStyle Suites has done a great deal of due diligence to confirm that it is well inline with all the requirements to qualify for the provisional permit.

Thanks for your time and consideration in this matter. Should there be any additional questions or concerns please do not hesitate to contact me.

Sincerely,



Oliver Williford
404-849-6100

EXHIBIT "A"
LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lot 93 of the 13th District, Fulton County, Georgia, being more particularly described as follows:

Beginning at an iron pin located on the easterly right of way of Old National Highway, 976.20 feet southerly from Surrey Trail; running thence southerly along the easterly right of way of Old National Highway, 115 feet to a point; running thence North 87 degrees 59 minutes East 300.31 feet, more or less, to a point; running thence Northerly 115 feet, more or less, to an iron pin; running thence South 87 degrees 50 minutes West 300.00 feet to the easterly right of way of Old National Highway, and the point of beginning; said property being a portion of the property shown on survey by Kenco Engineering and Surveying Co., Inc. dated September 3, 1976.

LESS AND EXCEPT property described in Right of Way Deed in favor of Department of Transportation, dated September 23, 1976, recorded in Deed Book 6566, Page 107, Fulton County, Records.



ENVIRONMENTAL SITE ANALYSIS (ESA) FORM A

Provide a complete Environmental Site Analysis document fully addressing all items as required in sections 1 through 3 below. Attach this Form A to the front of the completed Environmental Site Analysis document (and any subsequent revisions) prior to submission. For additional information and questions, please contact the Fulton County Office of Environmental Affairs at 404-613-0250.

ESA Revision Number: _____

Applicant: We Style Suites Phone Number: 404-849-6100

1. **CONFORMANCE WITH THE COMPREHENSIVE PLAN.** Describe the proposed project and the existing environmental conditions on the site. Describe adjacent properties. Include a site plan that depicts the proposed project.

Describe how the project conforms to the Comprehensive Land Use Plan. Include the portion of the Comprehensive Plan Land Use Map which supports the project's conformity to the Plan. Evaluate the proposed project with respect to the land use suggestion of the Comprehensive Plan as well as any pertinent Plan policies. Information regarding Fulton County's Comprehensive Plan may be found online at _____.

2. **ENVIRONMENTAL IMPACTS OF THE PROPOSED PROJECT.** For each environmental site feature listed below, indicate the presence or absence of that feature on the property. Describe how the proposed project may encroach or adversely affect an environmental site feature. Information on environmental site features may be obtained from the indicated source(s). Cite the source of information regarding the presence or absence of environmental site features (e.g. according to the City of South Fulton website (www.cityofsouthfultonga.gov), wetland areas are located on the northwest portion of the site).

a. Wetlands

- U. S. Fish and Wildlife Service, National Wetlands Inventory ()
- Georgia Geologic Survey (404-656-3214)
- Fulton County Website ()
- Field observation and subsequent wetlands delineation/survey if applicable

b. Floodplain

- Federal Emergency Management Agency ()
- City of South Fulton Website ()
- Fulton County Community Development Services
- Field observation and verification

c. Streams/stream buffers

- Fulton County Website ()
- Field observation and verification

- d. Slopes exceeding 33 percent over a 10-foot rise in elevation
 - United States Geologic Survey Topographic Quadrangle Map
 - Field observation and verification
- e. Vegetation (including endangered species)
 - United States Department of Agriculture, Nature Resource Conservation Service
 - Field observation
- f. Wildlife Species (including fish and endangered species)
 - United States Fish and Wildlife Service
 - Georgia Department of Natural Services, Wildlife Resources Division, Natural Heritage Program
 - Field observation
- g. Archeological/Historical Sites
 - Fulton County Historic Resources Survey
 - Georgia Department of Natural Resources, Historic Preservation Division
 - Field observation and verification

3. **PROJECT IMPLEMENTATION MEASURES.** Describe how the project implements each of the measures listed below as applicable. Indicate specific implementation measures required to protect environmental site feature(s) that may be impacted.

- a. Protection of environmentally sensitive areas, i.e., floodplain, slopes exceeding 25 percent, river corridors.
- b. Protection of water quality
- c. Minimization of negative impacts on existing infrastructure
- d. Minimization on archeological/historically significant areas
- e. Minimization of negative impacts on environmentally stressed communities where environmentally stressed communities are defined as communities exposed to a minimum of two environmentally adverse conditions resulting from public and private municipal (e.g., solid waste and wastewater treatment facilities, utilities, airports, and railroads) and industrial (e.g., landfills, quarries and manufacturing facilities) uses.
- f. Creation and preservation of green space and open space
- g. Protection of citizens from the negative impacts of noise and lighting
- h. Protection of parks and recreational green space
- i. Minimization of impacts to wildlife habitats

Environmental Site Analysis

WeStyle Suites project falls directly in line with the City of South Fulton's comprehensive plan due to the zoning of C1. WeStyle Suites is taking an additional step with its adherence to the city ordinances by submitting an application for a provisional permit for the salon suites.

WeStyle Suites project conforms with the City of South Fulton Environmental Impact requirements with respect to Wetlands, Floodplains, Streams and Buffers, Sloops exceeding 33%, Vegetation, Wildlife concerns and Archeological/ Historical Sites.

There are not any project implementation measures to address as far as this provisional permit is concerned.



IMPACT ANALYSIS FORM B

Applicant: WEStyle Suites

Analyze the impact of the proposed rezoning and answer the following questions:

1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property? Yes, the property is currently zoned C1. The city is requiring a provisional permit for personal care.
2. Does the zoning proposal adversely affect the existing use or usability of adjacent or nearby property? No
3. Does the property to be rezoned have a reasonable economic use as currently zoned? NA
4. Will the zoning proposal result in a use that could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools? NA
5. Is the zoning proposal in conformity with the policies and intent of the land use plan? Yes
6. Are there existing or changing conditions that affect the use and development of the property which support either approval or denial of the zoning proposal? No
7. Does the zoning proposal permit a use that can be considered environmentally adverse to the natural resources, environment and citizens of City of South Fulton? No

Attach additional sheets as needed.



DISCLOSURE REPORT FORM C

Office use only:

REZONING PETITION #: _____ CITY COUNCIL MEETING DATE: _____

Within the (2) years immediately preceding the filing of this zoning petition have you, as the applicant, owner and/or opponent for the rezoning petition, or an attorney or agent of the applicant or opponent for the rezoning petition, made any campaign contributions aggregating \$250.00 or more or made gifts having an aggregate value of \$250.00 to a member of City Council.

CIRCLE ONE:

YES

NO

If the answer is *YES*, proceed to sections 1 through 4.

If the answer is *NO*, complete only section 4.

1. **CIRCLE ONE:** Party to Petition In Opposition to Petition

If party to petition, complete sections 2, 3, and 4 below.

If in opposition, proceed to sections 3 and 4 below.

2. List all individuals or business entities which have an ownership interest in the property which is the subject of this rezoning petition: _____

3. CAMPAIGN CONTRIBUTIONS:

Name of Government Official	Total Dollar Amount	Date of Contribution	Enumeration and Description of Gift Valued at \$250.00 or more

4. The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.

Name (print)

Oliver W. Hillford

Signature:

Date:

12-29-20

**PUBLIC PARTICIPATION PLAN
FORM D**

Applicant: We Style Suites

1. The following individuals (property owners within a quarter mile of the property), homeowner's associations, political jurisdictions, other public agencies, etc., will be notified in accordance with the requirements of Article 28.4.7 of the City of South Fulton Zoning Ordinance:

Mike Kelly, Don Winbush, Nigel Joseph, Camdot
Cando Association, Big Daddy's Soul Food, Loco's of
Love, Atlanta DJ Center, O'Reilly Auto Parts,
Dante D. Analysis, Touba International Market, Woods
Memorial Baptist, Shell Gas, Shyne Auto Salon

2. The individuals and others listed in 1. above will be notified of the requested rezoning/use permit using the following method(s): (e.g., letters, meeting notices, telephone calls, e-mails, etc.)

All individuals and organizations will be notified
either by emails or telephone calls.

3. Individuals and others listed in 1. above will be allowed to participate in the following manner: (At least one meeting at a convenient time and location is required.)

All individuals and organizations will be allowed
to participate in a virtual meeting that
will be held on February 3, 2021 at 6:00 pm.

Attach additional sheets as needed.



SITE PLAN CHECKLIST FORM F

Site plans for rezoning and use permit must be folded, drawn to scale, no larger than 30" x 42", and shall, at a minimum, include the following information:

ITEM #	DESCRIPTION	CHECK ✓
1	Key and/or legend and site location map with North arrow	✓
2	Boundary survey of subject property which includes dimensions along property lines that match the metes and bounds of the property's written legal description and clearly indicates the point of beginning	✓
3	Acreage of subject property	✓
4	Location of land lot lines and identification of land lots	✓
5	Existing, proposed new dedicated and future reserved rights-of-way of all streets, roads, and railroads adjacent to and on the subject property	✓
6	Proposed streets on the subject site	✓
7	Posted speed limits on all adjoining roads	✓
8	Current zoning of the subject site and adjoining properties	✓
9	Existing buildings with square footages and heights (stories), wells, driveways, fences, cell towers, and any other structures or improvements on the subject property	✓
10	Existing buildings with square footages and heights (stories), wells, driveways, fences, cell towers, and any other structures or improvements on adjacent properties within 400 feet of the subject site based on the County's aerial photography or an acceptable substitute as approved by the Director	✓
11	Location of proposed buildings (except single family residential lots) with total square footage	✓
12	Layout and minimum lot size of proposed single-family residential lots	✓
13	Topography (surveyed or County) on subject site and adjacent property within 200 feet as required to assess runoff effects; Onsite areas with slopes greater than thirty-three percent (33%) shall be labeled and identified through cross-hatching and/or separate colors.	✓
14	Location of major overhead and underground electrical and petroleum transmission/conveyance lines	✓
15	Required and/or proposed setbacks	✓
16	100-year flood plain horizontal limits and flood zone designations as shown on survey or FEMA FIRM maps	✓
17	Required landscape strips, undisturbed buffers, and any other natural areas as required or proposed	✓
18	Required and proposed parking spaces; Loading and unloading facilities	✓
19	Lakes, streams and other waters on the site and associated buffers	✓
20	Proposed stormwater management facilities	✓
21	Community wastewater facilities including preliminary areas reserved for septic drain fields and points of access	✓
22	Availability of water system and sanitary sewer system	✓
23	Tree lines, woodlands and open fields on subject site	✓
24	Entrance site distance profile assuming the driver's eye at a height of 3.5 feet (See Fulton County Subdivision Regulations)	✓
25	Wetlands shown on the County's GIS maps or survey	✓
26	Airport noise contours on those properties within the FAR Part 150 Airport Noise Contour Map.	✓

Original

After recording, return to:
Amy L. Baker, Esq.
Stites & Harbison, PLLC
202 Peachtree Street, NE
2800 SunTrust Plaza
Atlanta, Georgia 30308
Our File No. RE250.00001

STATE OF GEORGIA
COUNTY OF FULTON

DEED TO SECURE DEBT AND SECURITY AGREEMENT

THIS INDENTURE is made this the 2nd day of July, 2015 by and between **WILCOV HOLDINGS INC.**, a Georgia corporation having an address of 5610 Old National Highway, College Park, Georgia 30349, party of the first part, as grantor, hereinafter referred to as "Grantor"; and **RENASANT BANK**, a Mississippi banking corporation having an address of 5225 Windward Parkway, Alpharetta, Georgia 30004, party of the second part, as grantee, hereinafter referred to as "Grantee" and sometimes referred to herein as "Lender".

WITNESSETH:

FOR AND IN CONSIDERATION of certain financial accommodations to **WILCOV HOLDINGS INC.**, a Georgia corporation, and **OPTIMUM LIMOUSINE, INC.**, a Georgia corporation, (hereinafter collectively referred to as "Borrower") by Grantee resulting in the Indebtedness which is hereinafter more particularly described and defined, which financial accommodations are of benefit to Grantor, and in order to secure the Indebtedness (as such term is hereinafter defined), Grantor does hereby grant, bargain, sell, convey, assign, transfer, pledge and set over unto Grantee and the successors and assigns of Grantee all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances (hereinafter referred to collectively as the "Premises"):

(a) All those tracts, pieces or parcels of land more particularly described in Exhibit A attached hereto and by this reference made a part hereof (hereinafter collectively referred to as the "Land").

(b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, fire extinguishers and any other safety equipment required by governmental regulations or law, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus, refrigerating plants, refrigerators, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles (excluding Borrower's personal automobiles, if any), building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Borrower and located in or on the Premises, including all extensions, additions, improvements, betterments, after-acquired property,

renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of Borrower in any such furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Borrower or on behalf of Borrower; all tradenames, trademarks, servicemarks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Premises or any part thereof or are now or hereafter acquired by Borrower; and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described hereinabove, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the realty as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Deed to Secure Debt and Security Agreement. The location of the above described collateral is also the location of the Land.

(c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Borrower.

(d) All income, rents, issues, profits, and revenues of the Premises from time to time accruing (including without limitation all payments under leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits whether held by Borrower or in a trust account, and escrow funds), and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Borrower of, in and to the same; reserving only the right to Borrower to collect the same so long as no Event of Default exists hereunder.

TO HAVE AND TO HOLD the Premises and all parts, rights, members and appurtenances thereof, to the use, benefit and behoof of Grantee and the successors, successors-in-title and assigns of Grantee, IN FEE SIMPLE forever; and Grantor covenants that Grantor is lawfully seized and possessed of the Premises as aforesaid, and has good right to convey the same, that there are no easements, restrictions, or prior liens or encumbrances except for those matters (hereinafter referred to as the Permitted Encumbrances) expressly set forth in Exhibit B attached hereto and by this reference made a part hereof, and that Grantor does warrant and will forever defend the title thereto against the claims of all persons claiming by, through or under Grantor, except as to the Permitted Encumbrances.

THIS INSTRUMENT IS A DEED passing legal title pursuant to the laws of the State of Georgia governing deeds to secure debt and a security agreement granting a security interest pursuant to the Uniform Commercial Code of the State of Georgia, and it is not a mortgage. This Deed to Secure Debt and Security Agreement (the "Security Deed") is made and intended to secure: (i) the indebtedness of Borrower to Grantee in the original principal amount of THREE HUNDRED FIVE THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$305,800.00), which indebtedness is evidenced by a U.S. Small Business Administration Note from Borrower to Grantee in the amount of \$305,800.00 providing for periodic payments, with the full debt, if not paid earlier, to be due and payable in full on July 2, 2040 (ii) any and all renewal or renewals, extension or extensions, modification or modifications thereof, and substitution or substitutions therefor, either in whole or in part; (iii) all obligations, debts and liabilities, plus interest thereon, of Borrower to Lender, or any one or more of them, as well as claims by Lender against Borrower or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary, or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Borrower may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable; (iv) all future advances made by Lender to Borrower whether or not the advances are made pursuant to a commitment; and (v) all other indebtedness now or hereafter owing by

Borrower to Grantee, however or whenever created, incurred, arising or evidenced, whether direct or indirect, joint or several, absolute or contingent, or due or to become due, and any and all renewal or renewals, extension or extensions, modification or modifications of and substitution or substitutions for, said indebtedness, either in whole or in part. The obligations which this Security Deed is given to secure are hereinafter sometimes referred to collectively as the "Indebtedness."

It is the intention of Grantor and Grantee that this Security Deed shall establish a perpetual or indefinite security interest in the Premises pursuant to O.C.G.A. 44-14-80(a)(1). However, nothing in this paragraph will impair Grantee's rights to collection of the Indebtedness and foreclosure of the security interest if the Indebtedness is not repaid when due.

Grantor, as the owner of the Premises, and Borrower as the obligor of the Indebtedness (to the extent of their respective interest in the Premises and the Indebtedness), herein covenant and agree as follows:

(1) Junior Encumbrances: Grantor shall not create nor permit to exist any liens or encumbrances on the Premises which are junior and inferior in terms of priority to this Security Deed, except as may be expressly approved and consented to in writing by Grantee.

(2) Payments by Borrower and Grantor: Borrower and/or Grantor (as the case may be) shall pay, when due and payable: (i) the Indebtedness in accordance with the terms and conditions of the instruments evidencing the same; (ii) all taxes, all assessments, general or special, and all other charges levied on or assessed or placed or made against the Premises, this Security Deed, the Indebtedness or any interest of Grantee in the Premises, this Security Deed or the Indebtedness; (iii) premiums on policies of fire and casualty insurance covering the Premises, as required by this Security Deed; (iv) premiums on all life insurance policies now or hereafter pledged as collateral for the Indebtedness or any part thereof; (v) premiums for all liability, rental, mortgage and flood insurance policies required by this Security Deed or now or hereafter required by Grantee in connection with the Premises or the Indebtedness or any part of either; and (vi) all ground rents, lease rentals and other payments respecting the Premises payable by Grantor or Borrower. Grantor and Borrower shall promptly deliver to Grantee, upon request by Grantee, receipts showing payment in full of all the foregoing items; provided, however, that Grantee shall not require a receipt showing payment in full of the Indebtedness. In the event any state, federal, municipal or other governmental law, order, rule or regulation becomes effective subsequent to the date hereof and in any manner changes or modifies the laws in force on the date hereof governing the taxation of the Indebtedness or the manner of collecting the taxes thereon so as to adversely affect Grantee by requiring that a payment or payments be made or other action be taken to protect Grantee's interest under this Security Deed or the Indebtedness, Grantor shall promptly pay any amounts required on or before the date the same are due or take any other action required on or before the date any such action must be taken.

(3) Grantee's Acts on Behalf of Grantor: In the event Grantor or Borrower shall either fail or refuse to pay or cause to be paid, as the same shall become due and payable, any item (including all items specified at Paragraph (2) immediately above) which Grantor or Borrower is required to pay hereunder or which Grantor or Borrower may pay to cure an event of default hereunder, or in the event Grantor or Borrower shall either fail or refuse to do or perform any act which Grantor or Borrower is obligated to do or perform hereunder or which Grantor or Borrower may do or perform to cure an event of default hereunder, then Grantee, at Grantee's option, may make such payment or do or perform such act on behalf of Grantor or Borrower. All such payments made by Grantee and all costs and expenses incurred by Grantee in doing or performing all such acts shall be and shall become part of the Indebtedness secured hereby and shall bear interest at the highest rate per annum then being charged with respect to any part of the Indebtedness secured hereby from the date paid or incurred by Grantee, and such interest thereon shall also be part of the Indebtedness secured hereby.

(4) Further Assurances: Grantor and Borrower shall, at any time and from time to time upon request by Grantee, make, execute and deliver, or cause to be made, executed and delivered, any and all other and further instruments, documents, certificates, agreements, letters, representations and other writings which may be necessary or desirable, in the opinion of Grantee, in order to effectuate, complete, correct, perfect or continue and preserve the obligations of Borrower under the Indebtedness and the lien and security interest of Grantee hereunder. Borrower shall upon request by Grantee certify in writing to Grantee, or to any proposed assignee of this Security Deed, the amount of principal and interest then owing on the Indebtedness and whether or not any set-offs or defenses exist against all or any part of the Indebtedness.

(5) Rents and Leases: Grantor hereby transfers, assigns and conveys unto Grantee all of Grantor's right, title and interest in and to all leases or undertakings to lease now or hereafter existing or made, and all other agreements for use or occupancy, with respect to the Premises or any part thereof, and grants to Grantee a security interest in all rents, issues, income, revenues, profits, accounts and contract rights due or to become due thereunder or otherwise deriving from the use and occupancy of the Premises. Grantor shall faithfully perform the covenants of Grantor as lessor under all present and future leases of all or any portion of the Premises and shall not do, neglect to do, or permit to be done, anything which may cause the termination of such leases, or any of them, or which may diminish or impair their value or the rents provided for therein or the interest of Grantor or Grantee therein or thereunder. Grantor, without first obtaining the written consent of Grantee, shall not further assign the rents, issues, income, revenues, profits, accounts or contract rights from the Premises or any part thereof, shall not consent to the cancellation or surrender of any lease of the Premises or any part thereof now existing or hereafter to be made, shall not modify any such lease so as to shorten the unexpired term thereof or so as to decrease the amount of the rent payable thereunder and shall not collect rents from the Premises or any part thereof for more than one month in advance. Grantor shall procure and deliver to Grantee upon request estoppel letters or certificates from each lessee, tenant, occupant in possession and other user of the Premises or any part thereof, as required by and in form and substance satisfactory to Grantee, and shall deliver to Grantee a recordable assignment of all of Grantor's interest in all leases now or hereafter existing or made with respect to the Premises or any part thereof, which assignment shall be in form and substance satisfactory to Grantee, together with proof of due service of a copy of such assignment on each lessee, tenant, occupant in possession or other user of the Premises or any part thereof.

(6) Maintenance and Repair: Grantor shall maintain the Premises in good condition and repair, shall not commit or suffer any waste to the Premises, and shall comply with, or cause to be complied with, all statutes, ordinances, rules, regulations and directives of any governmental authority relating to the Premises or any part thereof or the use or occupancy of the Premises or any part thereof. No part of the Premises, including but not limited to any buildings, structures, parking lots, driveways or other improvements now or hereafter constructed on the land which is part of the Premises, shall be removed, demolished or materially altered without the prior written consent of Grantee. If at any time during the continuance of the Indebtedness any addition, alteration, change, repair, reconstruction or other work on the Premises of any nature, structural or otherwise, becomes necessary or desirable because of damage to or destruction of the Premises or any part thereof, the entire expense thereof, regardless of when the same shall be incurred or become due, shall be the sole obligation and responsibility of Grantor, and Grantor shall pay the entire expense thereof promptly when due.

(7) Hazard and Liability Insurance:

(a) Grantor shall keep the Premises insured against loss or damage by fire and such other casualties and risks as the Grantee may require from time to time, with such companies, in such amounts and under such forms of policies as Grantee may approve. Such policies shall insure Grantee's interest in the Premises, name Grantee as an insured party thereunder, provide that losses thereunder shall be payable to Grantee pursuant to such forms of loss payable clauses as Grantee may approve and provide that no cancellation or reduction in coverage shall be effective unless the insurer first gives Grantee thirty (30) days prior written notice. Irrespective of the insurance required and approved by Grantee, Grantor shall assign and deliver to Grantee, as additional collateral for the payment of the Indebtedness, all policies of insurance which insure against loss or damage to the Premises, and Grantor hereby grants to Grantee a security interest in the proceeds from any and all such policies. Grantor shall also procure and maintain public liability insurance coverage with such companies, in such amounts and under such forms of policies as Grantee may approve, naming Grantee as an additional insured thereunder and providing that no cancellation or reduction in coverage thereunder shall be effective unless the insurer first gives Grantee thirty (30) days prior written notice. Forthwith upon the issuance of all such policies, Grantor shall deliver the same to Grantee together with evidence satisfactory to Grantee that the premiums therefor have been paid. Within fifteen (15) days prior to the expiration date of each such policy, Grantor shall deliver to Grantee a renewal policy together with evidence satisfactory to Grantee that the premium therefor has been paid. In the event of a foreclosure and sale by Grantee of the Premises, the purchaser of the Premises shall succeed to all rights of Grantor in and to such policies, including the right to the refund of unearned premiums and to dividends thereunder, and Grantee may, at Grantee's election, assign and deliver the policies to such purchaser without any warranty or representation, express or implied, and without recourse.

(b) Grantee is hereby authorized and empowered, at its option, to adjust or compromise any loss under any insurance policies maintained pursuant to this Paragraph and to collect and receive the proceeds from any such policy or policies. Each insurance company is hereby authorized and directed to make payment for all such losses directly to Grantee, instead of to Grantor and Grantee jointly. In the event any insurance company fails to disburse directly and solely to Grantee but disburses instead either solely to Grantor or to Grantor and Grantee jointly, Grantor agrees immediately to endorse and transfer such proceeds to Grantee. Upon the failure of Grantor to endorse and transfer such proceeds as aforesaid, Grantee may execute such endorsements or transfers for and in the name of Grantor and Grantor hereby irrevocably appoints Grantee as Grantor's agent and attorney-in-fact so to do. After deducting from said insurance proceeds all of its expenses incurred in the collection and administration of such sums, including reasonable attorneys' fees actually incurred at prevailing hourly rates, Grantee may apply the net proceeds or any part thereof, at its option, (i) to the payment of the Indebtedness, whether or not due and in whatever order Grantee elects, (ii) to the repair and/or restoration of the Premises, and/or (iii) for any other purposes or objects for which Grantee is entitled to advance funds under this Security Deed, all without affecting the security interest created by this Security Deed; and any balance of such moneys then remaining shall be paid to Grantor or the person or entity lawfully entitled thereto. Grantor shall not be held responsible for any failure to collect any insurance proceeds due under the terms of any policy unless the cause of such failure is Lender's negligence or willful misconduct. The provisions of this subparagraph apply only to casualty insurance and not to liability insurance.

(8) Flood Insurance: Grantor represents and has certified to Grantee that no part of the Premises lies within a "special flood hazard area" as defined and specified by the United States Department of Housing and Urban Development pursuant to the Flood Disaster Protection Act of 1973. In the event Grantee determines that the rules or regulations of the Federal Reserve Board, the Comptroller of the Currency or any other governing agency licensing or regulating the operations of Grantee require that flood insurance coverage be obtained for the Premises or any part thereof in order for Grantee to comply with such rules or regulations or with the Flood Disaster Protection Act of 1973 as then in effect, then Grantor, upon receiving written notice from Grantee of such determination: (i) shall promptly purchase and pay the premiums for such flood insurance policies as Grantee deems required by such agency or agencies so that Grantee shall be deemed in compliance with the rules and regulations of such agency or agencies and with the Flood Disaster Protection Act of 1973 as then in effect; and (ii) shall deliver such policies to Grantee together with evidence satisfactory to Grantee that the premiums therefor have been paid. Such policies of flood insurance shall be in a form satisfactory to Grantee, shall name Grantee as an insured thereunder, shall provide that losses thereunder be payable to Grantee pursuant to such forms of loss payable clause as Grantee may approve, shall be for an amount at least equal to the Indebtedness or the maximum limit of coverage made available with respect to the Premises under the National Flood Insurance Act of 1968, as amended, whichever is less, and shall be noncancellable as to Grantee except upon thirty (30) days prior written notice given by the insurer to Grantee. Within fifteen (15) days prior to the expiration date of each such flood insurance policy, Grantor shall deliver to Grantee a renewal policy or endorsement together with evidence satisfactory to Grantee that the premium therefor has been paid.

(9) Condemnation: To the extent of the Indebtedness, Grantor grants to Grantee a security interest in any and all payments, awards, judgments or settlements, including interest thereon, to which Grantor may be or may become entitled or which Grantee may receive by reason of injury or damage to, or loss of, the Premises or any part thereof as a result of the exercise of the right of eminent domain. Notwithstanding any injury or damage to, or loss of, the Premises or any part thereof as a result of the exercise of the right of eminent domain, Borrower shall continue to pay the Indebtedness. All sums paid or payable to Grantor by reason of any injury or damage to, or loss of, the Premises or any part thereof as a result of the exercise of the right of eminent domain shall be delivered to Grantee and Grantee, at Grantee's option and at Grantee's sole discretion, may either (i) apply the sum or any part thereof to the Indebtedness or (ii) require Grantor to repair, replace or reconstruct the Premises or any part thereof and disburse such sums to Grantor to be applied against the costs and expenses thereof as incurred or paid by Grantor. Notwithstanding the above, and assuming that no Event of Default shall have occurred and be continuing hereunder and further assuming that (i) the condemnation proceeds together with any additional amounts deposited by Grantor with Grantee is sufficient to cover the cost of the restoration work, (ii) the total floor area of the improvements that have been condemned or taken is not greater than seventy-five percent (75%), but only during the first two (2) years following issuance of a certificate of occupancy, or not greater than fifty percent (50%) after said two (2) year period; and (iii) the lease agreement between

Grantor and Borrower is still in effect, Grantee shall allow the condemnation proceeds to be used to repair, replace or reconstruct the Premises.

(10) Inspection: Grantor shall permit any person designated by Grantee to visit and inspect the Premises, to examine the books of account and other records of Grantor with respect to the Premises, and to discuss the affairs, finances and accounts of Grantor with and to be advised as to the same by Grantor or a knowledgeable and duly authorized representative of Grantor, all at such reasonable times and intervals as Grantee may desire.

(11) Restriction on Transfer: Unless Grantee gives its written consent thereto and such consent is recorded in the public deed records of the Clerk of the Superior Court of the county in which this Security Deed is recorded, Grantor shall not grant, bargain, convey, transfer, assign, exchange, sell, encumber or allow to be encumbered all or any portion of Grantor's interest in the Premises prior to the satisfaction and release by Grantee of this Security Deed.

An "Event of Default" hereunder shall be the occurrence of any one or more of the following:

(1) Payment of Indebtedness: Failure of Borrower to pay the Indebtedness or any part thereof when and as the same shall become due and payable;

(2) Other Payments and Terms: Failure of Grantor or Borrower to make any payment (other than on the Indebtedness) required hereunder or to observe, perform, or comply with any of the covenants, terms or conditions set forth herein, or in any other instrument, document, agreement, letter or other writing heretofore, concurrently herewith or in the future executed by Grantor or Borrower in favor of Grantee in connection with any transaction which resulted in the Indebtedness or any part thereof, including, but without limitation, that certain **Business Loan Agreement** between Borrower and Lender of even date herewith;

(3) False Statements: If any certificate, representation, warranty, statement or other writing made herein or heretofore, now or hereafter furnished to Grantee by or on behalf of Borrower or Grantor in connection with this Security Deed or any transaction which resulted in the Indebtedness or any part thereof be false, untrue, incomplete or misleading in any respect as of the date made;

(4) Waste: If the Premises or any part thereof should be subject to actual or threatened waste, or any part thereof be removed, demolished, or materially damaged or altered as a result of which the value of the Premises shall be diminished;

(5) Seizure or Levy: If the Premises or any part thereof be seized or levied upon under legal process or a receiver be appointed for the Premises or any part thereof or for Grantor;

(6) Liens: If any Federal tax lien or any claim of lien for labor, material or architectural or engineering services furnished or alleged to have been furnished in the improvement of or with respect to the Premises is filed of record against Grantor or the Premises and is not removed from record by payment or bond within thirty (30) days from the date of such filing;

(7) Priority Claim: If any person shall assert any claim of priority over this Security Deed in any legal or equitable proceeding, and such claim shall not have been dismissed with prejudice within sixty (60) days after the filing thereof;

(8) Insolvency or Bankruptcy: If Grantor or Borrower shall become insolvent or make an assignment for benefit of creditors; or if Grantor or Borrower should file a petition for bankruptcy or an arrangement pursuant to the Federal Bankruptcy Act or any similar statute; or if Grantor or Borrower be adjudicated a bankrupt or an insolvent; or if any proceeding is instituted against or on behalf of Grantor or Borrower alleging that Grantor or Borrower is insolvent or unable to pay Grantor's or Borrower's debts as they mature, or if a petition for the bankruptcy or arrangement of Grantor or Borrower, pursuant to the Federal Bankruptcy Act or any similar statute is filed (and such proceeding or petition is not dismissed within sixty (60) days of the date of filing);

(9) Receiver: If there should be appointed a receiver, liquidator or trustee for Grantor or Borrower or for any property of Grantor or Borrower;

(10) Judgments: If any judgment in excess of \$50,000.00 is rendered against Borrower which is not paid in full and satisfied or is not appealed from within the time allowed for appeals and paid in full and satisfied when it becomes final;

(11) Liquidation or Dissolution: Should Grantor or Borrower, if a corporation or limited liability company, be liquidated or dissolved or its articles of incorporation or articles of organization expire or be revoked, or, if a partnership or business association, be dissolved or partitioned, or, if a trust, be terminated or expire.

(12) Other Default: If Borrower shall be in default (after the expiration of any notice and cure period) with respect to any other note, loan agreement, or loan document between Borrower and Grantee, now existing or hereafter entered into.

Grantee agrees to refrain from declaring a default as to the matters in subsections (2) and (4) through (12) unless Grantee believes, in its sole discretion, that such event, alone or with other circumstances, adversely affects Grantee's ability to collect the Indebtedness or adversely affects Grantee's security in or its rights in and to the Premises.

GRANTEE'S REMEDIES AND POWER OF SALE upon the occurrence of an Event of Default shall be that, at Grantee's option and election without further notice to Grantor or Borrower, Grantee may declare all or any portion of the Indebtedness to be immediately due and payable, whereupon the same shall be and shall become due and payable forthwith without presentment, demand, protest or notice of any kind, all of which are expressly waived by Grantor and Borrower, and Grantee, at Grantee's option and election, may do any one or more of the following:

(1) Entry and Possession: Grantee may enter upon the Premises or any part thereof and take possession thereof, excluding therefrom Grantor and all agents, employees and representatives of Grantor; employ a manager of the Premises or any part thereof; hold, store, use, operate, manage, control, maintain and lease the Premises or any part thereof; conduct business thereon; make all necessary and appropriate repairs, renewals, and replacements; keep the Premises insured; or carry out or enter into agreements of any kind with respect to the Premises.

(2) Collection of Rents: Grantee may collect and receive all rents, issues, income, revenues, profits, accounts and contract rights from the Premises and apply the same to the Indebtedness, after deducting therefrom all costs, charges, and expenses of taking, holding, managing, and operating the Premises, including the reasonable fees and expenses of Grantee's attorneys and agents, actually incurred.

(3) Payments: Grantee may pay any sum or sums deemed necessary or appropriate by Grantee to protect the Premises or any part thereof or Grantee's interest therein.

(4) Other Remedies: Grantee may exercise all rights and remedies contained in any other instrument, document, agreement or other writing heretofore, concurrently herewith or in the future executed by Borrower in favor of Grantee in connection with the transactions resulting in the Indebtedness or any part thereof.

(5) Appointment of Receiver: Grantee may make application to any court and be entitled to the appointment of a receiver to take charge of the Premises or any part thereof without alleging or proving, or having any consideration given to, the insolvency of Grantor, the value of the Premises as security for the Indebtedness or any other matter usually incident to the appointment of a receiver.

(6) U.C.C. Remedies: With respect to the personal property in which a security interest is herein granted, Grantee may exercise any or all of the rights accruing to a secured party under this Security Deed, the Uniform Commercial Code (§§10-9-101 et. seq. of the Official Code of Georgia Annotated) and any other applicable law. Grantor and Borrower shall, if Grantee requests, assemble all such personal property and make it available to Grantee at a place or places to be designated by Grantee, which shall be reasonably convenient to Grantor, Borrower and Grantee. Any notice required to be given by Grantee of a public or private sale, lease or other disposition of the personal property or any other intended action by Grantee may be personally delivered to Grantor and Borrower or may be deposited in the United States mail with postage prepaid duly addressed to Grantor and Borrower at the address of Grantor and Borrower last known to Grantee at least ten (10) business days prior to such proposed action, and shall constitute reasonable and fair notice to Grantor and Borrower of any such action.

(7) **Power of Sale:** Grantee may sell the Premises or any part thereof or any interest therein separately, at Grantee's discretion, with or without taking possession thereof, at public sale before the courthouse door of the county in which the Premises, or a part thereof, is located, to the highest bidder for cash, after first giving notice of the time, place and terms of such sale by advertisement published once a week for four weeks (without regard for the number of days) in a newspaper in which advertisements of sheriff's sales are published in such county. The advertisement so published shall be notice to Grantor, and Grantor hereby waives all other notices. Grantee may bid and purchase at any such sale, and Grantee may execute and deliver to the purchaser or purchasers at any such sale a sufficient conveyance of the Premises, or the part thereof or interest therein sold. Grantee's conveyance may contain recitals as to the occurrence of any event of default under this Security Deed, which recitals shall be presumptive evidence that all preliminary acts prerequisite to such sale and conveyance were in all things duly complied with. The recitals made by Grantee shall be binding and conclusive upon Grantor, and the sale and conveyance made by Grantee shall divest Grantor of all right, title, interest and equity that Grantor may have had in, to and under the Premises, or the part thereof or interest therein sold, and shall vest the same in the purchaser or purchasers at such sale. Grantee may hold one or more sales hereunder until the Indebtedness has been satisfied in full. Grantor hereby constitutes and appoints Grantee as Grantor's agent and attorney-in-fact to make such sale, to execute and deliver such conveyance and to make such recitals, and Grantor hereby ratifies and confirms all of the acts and doings of Grantee as Grantor's agent and attorney-in-fact hereunder. Grantee's agency and power as attorney-in-fact hereunder are coupled with an interest, cannot be revoked by insolvency, incompetency, death or otherwise, and shall not be exhausted until the Indebtedness has been satisfied in full. The proceeds of each sale by Grantee hereunder shall be applied first to the costs and expenses of the sale and of all proceedings in connection therewith, including reasonable attorney's fees actually incurred, then to the payment of the Indebtedness, and the remainder, if any, shall be paid to Grantor. If the proceeds of any sale are not sufficient to pay the Indebtedness in full, Grantee shall determine, at Grantee's option and in Grantee's discretion, the portions of the Indebtedness to which the proceeds (after deducting therefrom the costs and expenses of the sale and all proceedings in connection therewith) shall be applied and in what order the proceeds shall be so applied. Grantor covenants and agrees that, in the event of any sale pursuant to the agency and power herein granted, Grantor shall be and become a tenant holding over and shall deliver possession of the Premises, or the part thereof or interest therein sold, to the purchaser or purchasers at the sale or be summarily dispossessed in accordance with the provisions of law applicable to tenants holding over.

All rights and remedies set forth above are cumulative and in addition to any right or remedy provided for by statute, or now or hereafter existing at law or in equity, including without limitation the right of Grantee to collect or enforce the Indebtedness with or without taking any action with respect to the Premises. Grantee may, at Grantee's election and at Grantee's discretion, exercise each and every such right and remedy concurrently or separately.

ADDITIONAL PROVISIONS of this Security Deed, constituting additional covenants and agreements by Grantor and Borrower, are as follows:

(1) **Applicable Law:** This Security Deed shall be governed by and construed, interpreted and enforced in accordance with the laws of the State of Georgia.

(2) **Forbearance:** Grantee shall not be deemed to waive any of Grantee's rights or remedies hereunder unless such waiver be in writing and signed by or on behalf of Grantee. No delay, omission or forbearance by Grantee in exercising any of Grantee's rights or remedies shall operate as a waiver of such rights or remedies, and a waiver in writing on one occasion shall not be construed as a consent to or a waiver of any right or any remedy on any future occasion.

(3) **Time:** Time is and shall be of the essence of this Security Deed and the covenants and agreements herein by Grantor and Borrower.

(4) **Captions:** Any captions or heading preceding the text of separate sections, paragraphs and subparagraphs hereof are solely for reference purposes and shall not affect the meaning, construction, interpretation or effect of the text.

(5) **Notices:** All notices, requests, demands and other communications hereunder shall be in writing and shall be deemed to have been duly given (i) on the date of delivery if personally delivered, (ii) three (3) days after being

deposited in the mail if mailed in the United States mail, by certified mail with a return receipt requested and with proper postage prepaid and affixed thereto, (iii) one (1) day after being deposited with a reputable overnight carrier if sent by courier. All such notices shall be sent to the addresses of Grantor and Grantee as set forth in the first paragraph of this Security Deed and to the address of Borrower as set forth in the first paragraph of this Security Deed, or to such other addresses of the parties herein, provided notice of such change of address is provided to the other parties as herein set forth.

(6) **Severability:** In the event that any of the terms, provisions or covenants of this Security Deed are held to be partially or wholly invalid or unenforceable for any reason whatsoever, such holding shall not affect, alter, modify or impair in any manner whatsoever any of the other terms, provisions or covenants hereof not held to be partially or wholly invalid or unenforceable.

(7) **Definitions:** The word "Grantor" as used herein shall include the plural should more than one Grantor execute this document; the masculine and feminine gender, regardless of the sex of Grantor or any of them; individuals, partnerships, joint ventures, corporations and other legal entities should such an entity execute this document; and the heirs, legal representatives, successors and assigns of Grantor. If more than one party shall execute this Security Deed, the word "Grantor" shall mean all parties signing, and each of them, and each and every agreement and obligation of Grantor shall be and mean the joint and several undertaking of each of them. The word "Grantee" as used herein shall include the transferees, successors, legal representatives and assigns of Grantee, and all rights of Grantee hereunder shall inure to the benefit of its transferees, successors, legal representatives and assigns.

(8) **SBA Loan Provisions:** The loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

(a) When SBA is the holder of the Note, this document and all documents evidencing or securing this loan will be construed in accordance with federal law.

(b) Grantee or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

(9) **Fixture Filing:** This Deed shall also constitute a "Fixture Filing" for the purposes of the Uniform Commercial Code Upon all of the Premises which is or is to become "fixtures" (as that term is defined in the Uniform Commercial Code), upon being filed for records in the real estate records of the county where such fixtures are located, and for such propose the following information is given:

Name of Debtor:	Wilcov Holdings Inc.
Address of Debtor:	5610 Old National Hwy., College Park GA 30349
Name of Secured Party:	Renasant Bank
Description of the collateral:	Fixtures and other personal property as described in the granting clause hereof.
Description of the real estate to which the collateral is attached or upon which it is or will be located herein by reference:	See Exhibit "A" attached hereto and incorporated herein by reference.
Record owner of the real estate (including the name in which such real	

estate is held for a trust if different
from the name of the debtor for
purposes of a financing statement): N/A

GRANTOR EXPRESSLY WAIVES the following:

(1) Notice and Hearing: Any right Grantor may have under the Constitution of the State of Georgia or the Constitution of the United States of America to notice or to a judicial hearing prior to the exercise of any right or remedy provided to Grantee by this Security Deed, and Grantor further waives Grantor's rights, if any, to set aside or invalidate any sale under power duly consummated in accordance with the provisions of this Security Deed on the ground (if such be the case) that the sale was consummated without prior notice or judicial hearing or both; and

(2) All Homestead Exemption Rights, if any, which Grantor or Grantor's family may have pursuant to the Constitution and laws of the United States, the State of Georgia or any other State of the United States, in and to the Premises as against the collection of the Indebtedness, or any part thereof. All waivers by Grantor in this paragraph have been made voluntarily, intelligently and knowingly by Grantor, after Grantor has been afforded an opportunity to be informed by counsel of Grantor's choice as to possible alternative rights. Grantor's execution of this Security Deed shall be conclusive evidence of the making of such waivers and that such waivers have been voluntarily, intelligently and knowingly made.

IN WITNESS WHEREOF, this Security Deed has been executed and sealed by Grantor as of the day and year first above written.

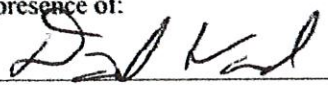
GRANTOR:

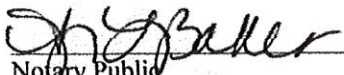
WILCOV HOLDINGS INC., a Georgia corporation

By: 
Adrienne Williford, President

[CORPORATE SEAL]

Signed, sealed and delivered in the
presence of:


Unofficial Witness


Notary Public
My Commission Expires: _____
[Notary Seal]



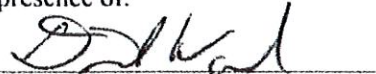
The Borrower hereby executes this Security Deed for the purpose of confirming and consenting to the representations and covenants of the Borrower as contained herein.

WILCOV HOLDINGS INC., a Georgia corporation

By: 
Adrienne Williford, President

[CORPORATE SEAL]

Signed, sealed and delivered in the presence of:


Unofficial Witness


Notary Public

My Commission Expires:

[Notary Seal]

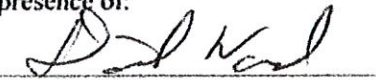


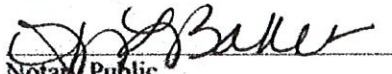
OPTIMUM LIMOUSINE, INC., a Georgia corporation

By: 
Adrienne Williford, President

[CORPORATE SEAL]

Signed, sealed and delivered in the presence of:


Unofficial Witness


Notary Public

My Commission Expires:

[Notary Seal]



EXHIBIT "A"
LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lot 93 of the 13th District, Fulton County, Georgia, being more particularly described as follows:

Beginning at an iron pin located on the easterly right of way of Old National Highway, 976.20 feet southerly from Surrey Trail; running thence southerly along the easterly right of way of Old National Highway, 115 feet to a point; running thence North 87 degrees 59 minutes East 300.31 feet, more or less, to a point; running thence Northerly 115 feet, more or less, to an iron pin; *running thence South 87 degrees 50 minutes West 300.00 feet to the easterly right of way of Old National Highway*, and the point of beginning; said property being a portion of the property shown on survey by Kenco Engineering and Surveying Co., Inc. dated September 3, 1976.

LESS AND EXCEPT property described in Right of Way Deed in favor of Department of Transportation, dated September 23, 1976, recorded in Deed Book 6566, Page 107, Fulton County, Records.

EXHIBIT "B"
PERMITTED ENCUMBRANCES

1. All taxes for the year 2015 and subsequent years, which are not yet due and payable.
2. Sewer Easement from Raymond E. Fowler to Fulton County, Georgia dated March 31, 1980, filed for record on May 16, 1980 and recorded in Deed Book 7552, Page 363, Fulton County, Georgia Records.
3. Georgia Department of Transportation Driveway Easement from Old National Highway, Ltd., Daniela Poutis, dated September 15, 2013, filed for record on October 4, 2013 and recorded in Deed Book 53205, Page 106, Fulton County, Georgia Records.

ENVIRONMENTAL RIDER

This RIDER is made and entered into the 2nd day of July, 2015 by and between WILCOV HOLDINGS INC., a Georgia corporation (the "Grantor") and RENASANT BANK (the "Grantee") to amend and supplement that certain attached Deed to Secure Debt and Security Agreement (the "Security Deed") entered into this day between Grantor and Grantee.

1. Grantor hereby covenants and agrees with Grantee that it shall not use, generate, manufacture, produce, store, release, discharge or dispose of on under, or about the Premises or transport to or from the Premises (as defined in the Security Deed), any Hazardous Substance, or allow any other person or entity to do so except under conditions permitted by applicable law. Grantor agrees that it shall keep and maintain the Premises in compliance with, and shall not cause or permit the Premises to be in violation of, any Environmental Law. Environmental Law is herein defined as any federal, state or local law, statute, ordinance, or regulation pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Premises, including, but not limited to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Resource Conservation and Recovery Act of 1976 42 U.S.C. Section 6901, et seq. ("RCRA") and the Superfund Amendments and Reauthorization Act of 1986 ("SARA"). Grantor further agrees to give prompt written notice to Grantee of (a) any proceeding or inquiry by any governmental authority with respect to the presence of any Hazardous Substance on the Premises or the migration thereof from or to other property; (b) all claims made or threatened by any third party against Grantor or the Premises relating to any loss or injury resulting from any Hazardous Substance; and (c) Grantor's discovery of any occurrence or condition on any real property adjoining or in the vicinity of the Premises that could cause the Premises or any part thereof to be subject to any restrictions on the ownership, occupancy, transferability or use of the Premises under any Environmental Law, or to be otherwise subject to any restrictions on the ownership, occupancy, transferability or use of the Premises under any Environmental Law. Grantor agrees to provide to Grantee, at the time of filing, copies of all reports, inventories, notices, or other forms, filed or submitted to the Environmental Protection Agency or any state or local agency having responsibility for overseeing or enforcing any Environmental Laws. Grantor agrees that Grantee shall have the right to join in and participate in any legal proceeding or action initiated with respect to the Premises in connection with any Environmental Law and to have Grantee's attorneys' fees in connection therewith paid by Grantor.

2. Grantor herein warrants, represents and agrees that it shall protect, indemnify and hold harmless Grantee, its directors, officers, employees, agents, successors and assigns, from and against any and all loss, damage, costs, expense or liability (including attorneys' fees and costs) directly or indirectly arising out of or attributable to the use, generation, manufacture, production, storage, release, threatened release, discharge, disposal, or presence of a Hazardous Substance on, under or about the Premises, whether known or unknown, fixed or contingent, including, but not limited to, all foreseeable consequential damages and the costs of any required or necessary repair, cleanup or detoxification of the Premises and the preparation and implementation of any closure, remedial or other required plans. This indemnification by Grantor shall survive the release of the lien of this Security Deed or the extinguishment of the lien by foreclosure or action in lieu thereof, and this covenant shall survive such release or extinguishment.

3. In the event that any investigation, site monitoring, containment, cleanup, removal, restoration or other remedial work of any kind or nature is reasonably necessary under any applicable local, state or federal law or regulation, any judicial order, or by any governmental entity because of, or in connection with, the current or future presence or release of a Hazardous Substance in or into the air, soil, ground water, surface water, or soil vapor, at, on, about, under or within the Premises (or any portion thereof), Grantor shall, within thirty (30) days after written demand for performance thereof by Grantee, commence and thereafter diligently prosecute to completion all such remedial work. All remedial work shall be performed by contractors approved in advance by Grantee and under the supervision of a consulting engineer approved by Grantee. Grantee shall not unreasonably withhold its approval of any contractor or consulting engineer selected by Grantor and its approval shall be deemed to have been given if Grantee has not objected to the contractor or consulting engineer selected within a period of ten (10) days after Grantor delivers to Grantee written notice of such selection. All reasonable costs and expenses actually incurred with respect to such remedial work shall be paid by Grantor, including, but not limited to, Grantee's reasonable attorneys' fees and costs actually incurred in connection with monitoring or review of such remedial work. In the

event Grantor shall fail to timely commence, or cause to be commenced, or fail to diligently prosecute to completion such remedial work, Grantee may, but shall not be required to, cause such remedial work to be performed, and all costs and expenses thereof or incurred in connection therewith shall become part of the indebtedness secured thereby.

4. Grantor herein makes the following representations and warranties to the Grantee with respect to environmental matters:

(a) Neither the Premises nor Grantor is in violation of or subject to any existing, pending or threatened investigation by any governmental authority under any environmental law;

(b) Grantor has not and is not required by any environmental law to obtain any permits or license to construct any improvements, fixtures or equipment forming a part of the Premises;

(c) Grantor or its advisors has made diligent inquiry into previous uses in ownership of the Premises, and after such inquiry has determined that no Hazardous Substance has been disposed of or released on or about the Premises;

(d) Grantor's prior, current and intended future use of the Premises will not result in the disposal or release of any Hazardous Substance on or to the Premises except as permitted by applicable law; and

(e) No underground storage tanks, whether or not containing any Hazardous Substances, are located on or under the Premises.

5. At any time that Grantee reasonably believes that Hazardous Substances have been disposed of on or have been released to or from the Premises, within thirty (30) days after a written request thereof by Grantee, Grantor shall deliver to Grantee an environmental audit prepared at Grantor's cost and expense by an environmental consultant acceptable to Grantee, detailing the results of an environmental investigation of the Premises, including an inspection of and results of soil and ground water samples.

6. For purposes of this Rider, the term "Hazardous Substance" shall mean one or more of the following substances:

(a) Those substances included within the definition of "Hazardous Substance," "Hazardous Materials," "Toxic Substances," or "Solid Waste" in CERCLA, SARA, RCRA, Toxic Substances Control Act, Federal Insecticide, Fungicide and Rodenticide Act, and the Hazardous Materials Transportation Act, and in the regulations promulgated pursuant to said laws;

(b) Those substances listed in the United States Department of Transportation Table (49 CFR 172.101 and amendments thereto), or by the Environmental Protection Agency (or any successor agency), as hazardous substances (40 CFR part 302 and amendments thereto);

(c) Such other substances, materials and wastes which are or become regulated under applicable local, state or federal law, or the United States government or which are classified as hazardous or toxic under federal, state or local laws or regulations; and

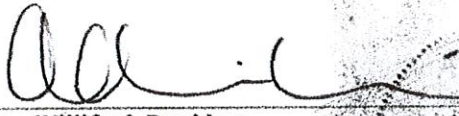
(d) Any material, waste or substances which are (i) asbestos, (ii) polychlorinated biphenyls, (iii) designated as a "Hazardous Substance" pursuant to Section 311 of the Clean Water Act, 33 U.S.C. Section 1251, et seq. (33 U.S.C. Section 1321), or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. Section 1317), (iv) petroleum or petroleum distillates, (v) explosives, or (vi) radioactive materials.

7. Grantor herein understands, acknowledges and agrees that any violation of the terms, covenants, warranties, and representations contained in this Environmental Rider shall be an event of default as defined and set forth in the Security Deed.

IN WITNESS WHEREOF, Grantor has executed this Rider under seal, as of the day and year first above written.

GRANTOR:

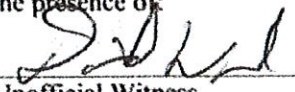
WILCOV HOLDINGS INC., a Georgia corporation

By: 
Adrienne Williford, President

[CORPORATE SEAL]



Signed, sealed and delivered in the presence of


Unofficial Witness


Notary Public

My Commission Expires:

[Notarial Seal]



STATE OF GEORGIA

COUNTY OF FULTON

GRANTOR: WILCOV HOLDINGS INC.

BORROWER: WILCOV HOLDINGS INC. and OPTIMUM LIMOUSINE, INC.

LENDER: RENASANT BANK

DATE OF SECURITY DEED: JULY 2, 2015

WAIVER OF GRANTOR'S RIGHTS

BY EXECUTION OF THIS PARAGRAPH, GRANTOR EXPRESSLY (1) ACKNOWLEDGES THE RIGHT TO ACCELERATE THE DEBT AND THE POWER OF ATTORNEY GIVEN HEREIN TO LENDER TO SELL THE PREMISES BY NONJUDICIAL FORECLOSURE UPON DEFAULT BY BORROWER OR GRANTOR WITHOUT ANY JUDICIAL HEARING AND WITHOUT ANY NOTICE OTHER THAN SUCH NOTICE AS MAY BE REQUIRED TO BE GIVEN UNDER THE PROVISIONS OF THE DEED HEREOF; (2) WAIVES ANY AND ALL RIGHTS WHICH GRANTOR MAY HAVE UNDER THE FIFTH AND FOURTEENTH AMENDMENTS TO THE CONSTITUTION OF THE UNITED STATES, THE VARIOUS PROVISIONS OF THE CONSTITUTION FOR THE SEVERAL STATES OR BY REASON OF ANY OTHER APPLICABLE LAW, TO NOTICE AND TO JUDICIAL HEARING PRIOR TO EXERCISE BY LENDER OF ANY RIGHT OR REMEDY HEREIN PROVIDED TO LENDER, EXCEPT SUCH NOTICE AS MAY BE SPECIFICALLY REQUIRED TO BE PROVIDED IN THE DEED HEREOF; (3) ACKNOWLEDGES THAT GRANTOR HAS READ THIS DEED AND SPECIFICALLY THIS PARAGRAPH, AND ANY AND ALL QUESTIONS REGARDING THE LEGAL EFFECT OF SAID DEED AND ITS PROVISIONS HAVE BEEN EXPLAINED FULLY TO GRANTOR AND GRANTOR HAS BEEN AFFORDED AN OPPORTUNITY TO CONSULT WITH COUNSEL OF GRANTOR'S CHOICE PRIOR TO EXECUTING THIS DEED; (4) ACKNOWLEDGES THAT ALL WAIVER OF THE AFORESAID RIGHTS OF GRANTOR HAVE BEEN MADE KNOWINGLY, INTENTIONALLY AND WILLINGLY BY GRANTOR AS PART OF A BARGAINED FOR LOAN TRANSACTION; AND (5) AGREES THAT THE PROVISIONS HEREOF ARE INCORPORATED INTO AND MADE A PART OF THE SECURITY DEED.

[SIGNATURES TO BEGIN ON FOLLOWING PAGE]

READ AND AGREED BY GRANTOR:

Signed, sealed and delivered in the
presence of:

[Signature]
Unofficial Witness

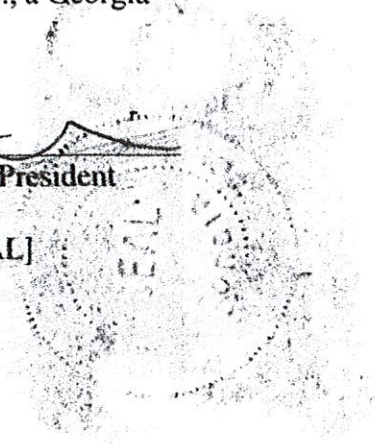
[Signature]
Notary Public
My Commission Expires: _____
[Notarial Seal]



WILCOV HOLDINGS INC., a Georgia
corporation

By: [Signature]
Adrienne Williford, President

[CORPORATE SEAL]



CLOSING ATTORNEY'S AFFIDAVIT

GRANTOR: WILCOV HOLDINGS INC.

LENDER: RENASANT BANK

DATE: JULY 2, 2015

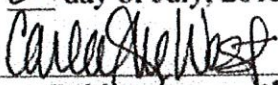
Before the undersigned attesting officer personally appeared the undersigned closing attorney, who having been first duly sworn according to law states under oath as follows:

In closing the above loan, but prior to the execution of the Deed to Secure Debt and Security Agreement ("Deed to Secure Debt") and "Waiver of Grantor's Rights" by the Grantor, I reviewed with and explained to the Grantor the terms and provisions of the Deed to Secure Debt and particularly the provisions thereof authorizing the Lender to sell the secured property by a non-judicial foreclosure under a power of sale, together with the "Waiver of Grantor's Rights" and informed the Grantor of Grantor's rights under the Constitution of the State of Georgia and the Constitution of the United States to notice and a judicial hearing prior to such foreclosure in the absence of a knowing, intentional and willing contractual waiver by Grantor of Grantor's rights. After said review with and explanation to Grantor, Grantor executed the Deed to Secure Debt and "Waiver of Grantor's Rights".

Based on said review with and explanation to the Grantor, it is my opinion that Grantor knowingly, intentionally and willingly executed the Waiver of Grantor's constitutional rights to notice and judicial hearing prior to any such nonjudicial foreclosure.

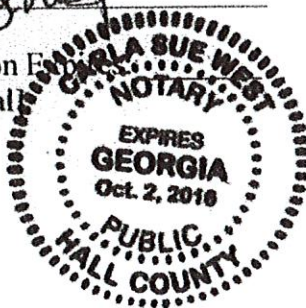

Amy L. Baker, Closing Attorney

Sworn to and subscribed before me
this 2nd day of July, 2015


Notary Public

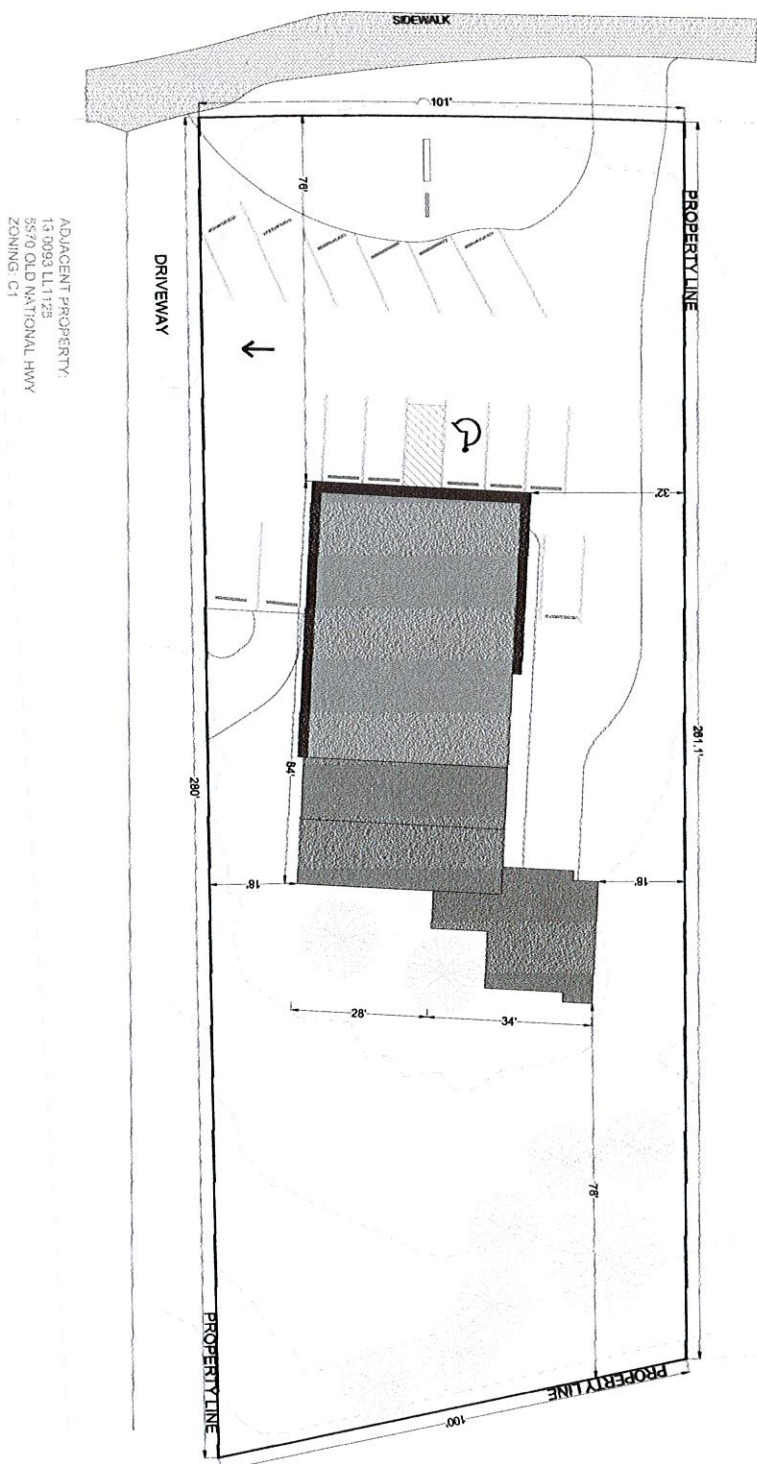
My Commission Expires

[Notarial Seal]



421-003

ADJACENT PROPERTY LINE

SIDEWALK

132 of 525

5610 OLD NATIONAL HWY
COLLEGE PARK, GA 30649

0649

0649

0649

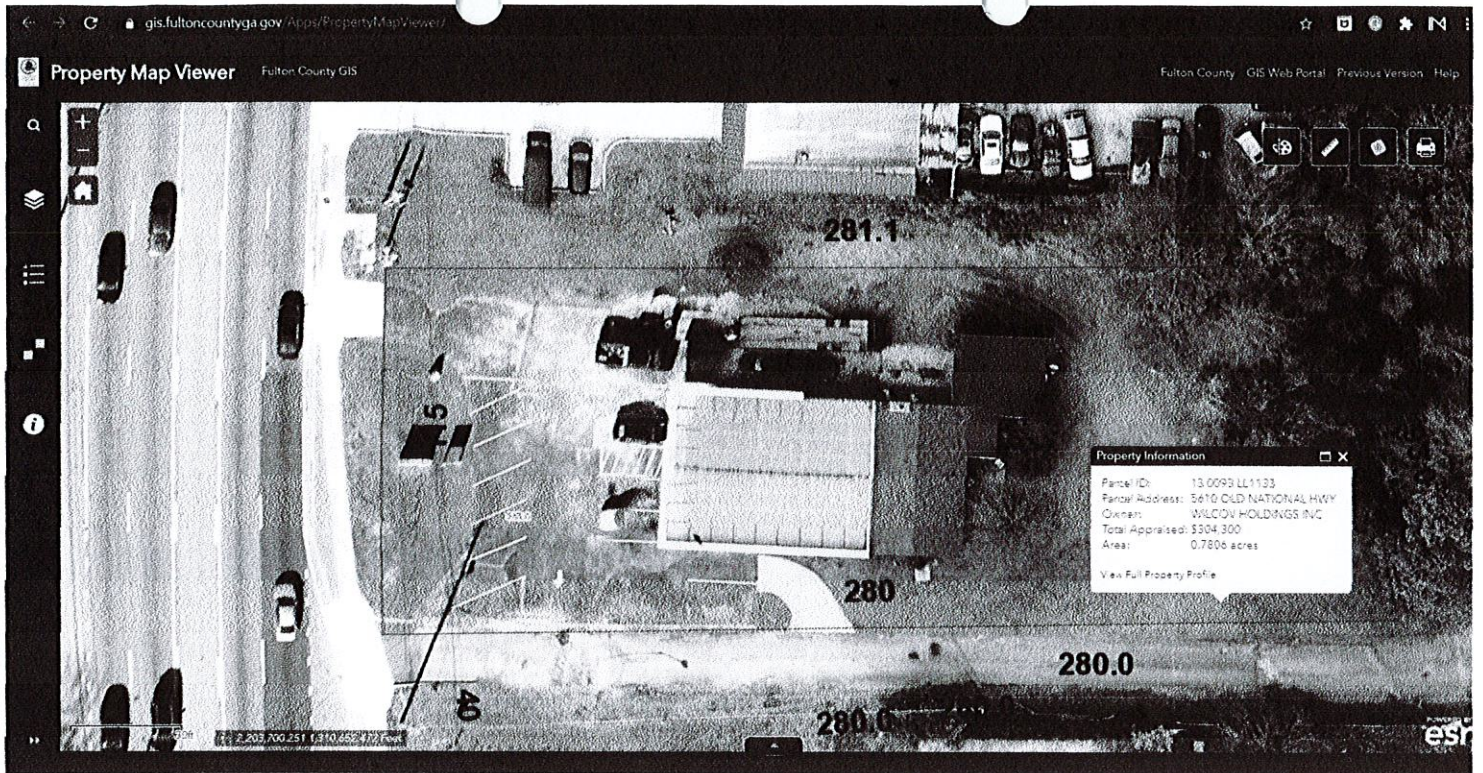
0649

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GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Z21-009: Council to consider a rezoning at 7445 Old National Highway for the purpose of constructing a mixed use town home and retail development

DATE: October 26, 2021

SUBJECT: Z21-009: Council to consider a rezoning at 7445 Old National Highway for the purpose of constructing a mixed use town home and retail development

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
z21-009	Cover Memo	10/22/2021
Z21-009 staff report FINAL FOR COUNCIL 10.22.21	Cover Memo	10/22/2021

Z21-009

Rezoning

7445 Old National Highway

City Council Meeting
City of South Fulton



Z21-009: 7445 Old National Highway

- Planning Commission recommended denial
- Petitioner has submitted a revised site plan based on Council input at the public hearing
- Staff recommendation is Approval. The request for MIX (Mixed Use) is in line with the Future Land Use Plan.

[illegible]





Z21-009: 7445 Old National Highway



Z21-009: 7445 Old National Highway



GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: Mayor and Council
FROM: Planning & Zoning Division
SUBJECT: Z21-009 for 7445 Old National Highway
MEETING DATE: August 24, 2021

Applicant seeks to rezone from **C-1 (Limited Commercial District)** to **MIX (Mixed Use District)**

STAFF RECOMMENDATION: Approval. The request for MIX (Mixed Use) is in line with the Future Land Use Plan.

PLANNING COMMISSION RECOMMENDATION: Denial

cc: Corey Adams, City Clerk

APPLICATION INFORMATION

Applicant Information:	Dewayne Nathaniel Martin for Executive Real Estate, LLC 55 Ivan Allen, Jr. Blvd Suite 820 Atlanta, GA
Status of Applicant:	Attorney for the applicant; intent is to rezone to a new classification
City Council District(s):	District 7
Parcel ID Number:	130188LL0669, 130188LL0297, 130188LL0248, 130188LL0263, 130188LL0628
Area of Property:	Assemblage of multiple parcels totaling 8.981 acres (per survey). Commercial is 1 acre, residential is 7.981 acres.
Current/Past Use of the Property:	Portions of the C-1 is developed.
Prior Zoning Cases/History:	1988Z-0176- AG-1 to C-1 Approved
Surrounding Zoning:	<u>North:</u> AG-1 (Agricultural District) and C-1 (Limited Commercial District) <u>South:</u> C-2 (General Commercial District) <u>East:</u> C-1 (Limited Commercial District) <u>West:</u> R-3 (Single Family Dwelling District) and AG-1 (Agricultural District)
2035 Future Land Use Designation:	<u>Character Type:</u> Community Live Work <u>Land Uses:</u> Live-Work Neighborhood, Public, Semi- public and Institutional, Open Space <u>Zonings:</u> Mix, C-1, C-2, O-I
Compatibility to the Fulton County 2035 Comprehensive Plan:	Yes. Proposed density is 8.52 units per acre. This is below the allowed 9 units per acre.
Overlay District:	Old National Overlay
Public Utilities:	Water service is provided to this site by City of Atlanta. Sewer service is available to the site by Fulton County. Any extension of sewer service is the responsibility of the developer.
Public Services:	Police and fire services are available to the site by the City of South Fulton.

Transportation:

Street: Old National

Classification: Minor Arterial

Public Transit: Yes, MARTA serves Old National Highway located on old National Highway and West Road.

Bike/Pedestrian Access: Sidewalks are located fronting Old National Highway. Bike lanes are not available.

Parking Required (Mixed Use):

Parking will follow the City of South Fulton Ordinance for Townhomes and Commercial uses.

MAPS

City of South Fulton Zoning, Future Land Use, and Aerial Map:

(See attached)

Proposed Site Plan:

(See attached)

PUBLIC PARTICIPATION

A virtual meeting was held on May 27, 2021. The report is attached.

ZONING IMPACT ANALYSIS

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

Yes. The residential portion of this project borders R-3 and AG-1 which are located on West Road. The commercial portion fronts Old National and borders other commercial property.

2. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.

No. The proposed development will not significantly affect the existing use or the adjacent neighbors. The entrance to the proposed residential development will be from Old National Way which will not affect the residents on West Road, and this will be the majority of the traffic to and from this site. The main entrance to the commercial part of the site will be an existing curb cut on Old National, so most commercial traffic will enter and exit from there. There will be a curb cut on West Road as a secondary entrance to the commercial and emergency exit for the residential, but notable traffic is not anticipated at this location.

3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.

Yes. This property is currently zoned commercial, with frontage on Old National.

4. Whether the zoning proposal will result in a use which will or could cause an excessive burdensome use of existing streets, transportation facilities, utilities, or schools;

No. The increase in activity and population from this development will not have a significant impact on existing infrastructure.

5. Whether the zoning proposal is in conformity with the policies and intent of the land use plan;

Yes. This proposal of MIX (Mixed Use) follows the current land use plan. The proposed density is also within allowed guidelines. Total residential proposal is for 68 units.

6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal; and

No. There are no other pertinent conditions or concerns with this site.

7. Whether the zoning proposal will permit a use which can be considered environmentally adverse to the natural resources, environment and citizens of City of South Fulton.

No. This would ultimately be a very low impact proposal.

STAFF COMMENTS

Engineering: Engineering was invited to the pre-application meeting before the application was submitted and provided comments at that time.

Environmental: Requested information, none provided.

Public Works: Requested information, none provided.

Transportation: The traffic engineer was invited to the pre-application meeting before the application was submitted and provided comments at that time.

MARTA: Requested information, none provided.

Fulton County Health Department: Requested information, none provided.

Fulton County Schools: Provided feedback, attachment provided below.

Fire: The Fire Marshall was invited to the pre-application meeting before the application was submitted and provided comments at that time.

Legal: Requested information, none provided.

PLANNER'S RECOMMENDATION

Approval. The request for MIX (Mixed Use) is in line with the Future Land Use Plan. The proposed townhomes will be behind the existing and proposed commercial buildings that will create a natural visual buffer from Old National Highway. The increase in traffic and activity from this development will not be impactful to existing residents or infrastructure. This development would be an improvement to the site.

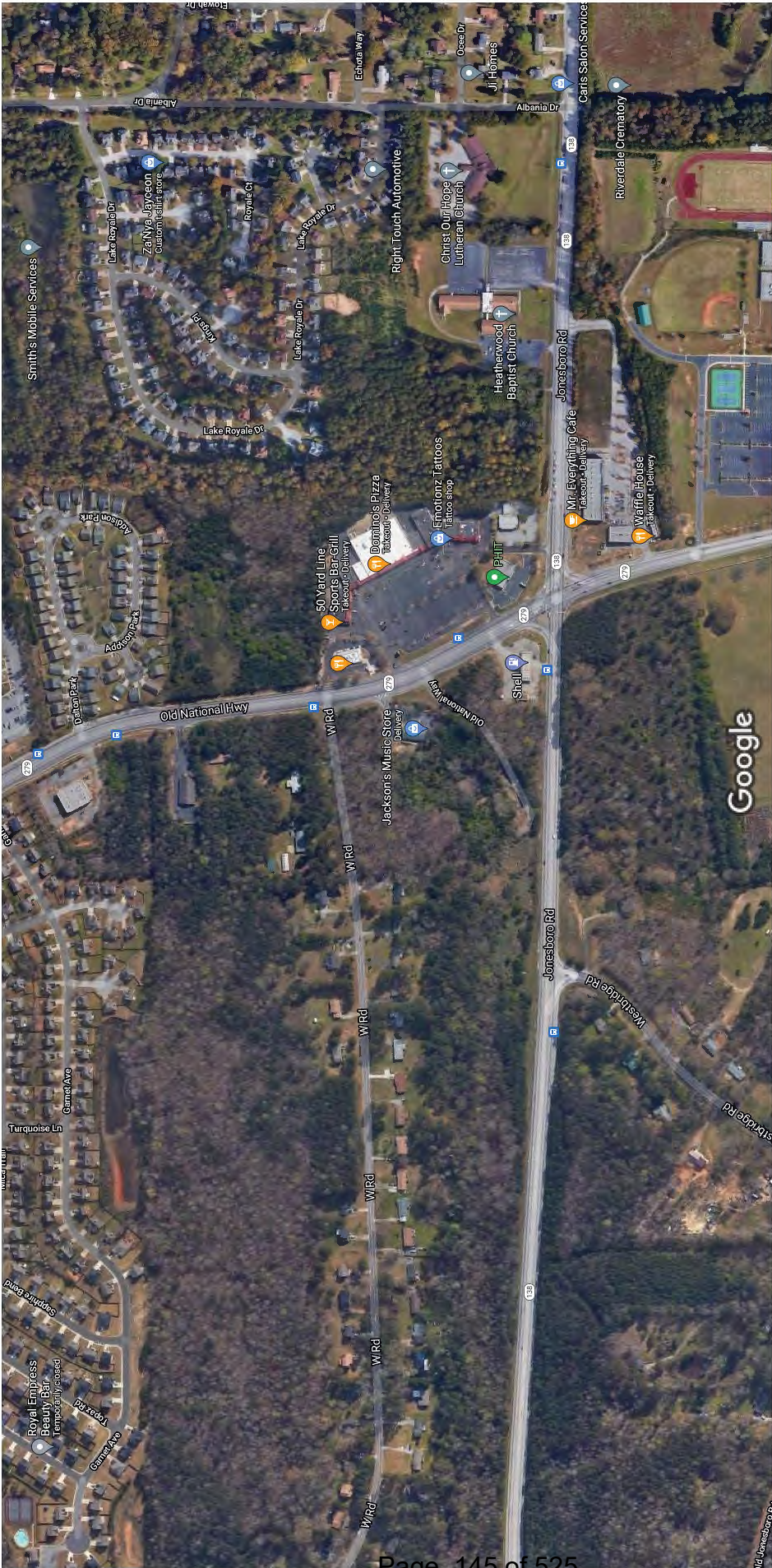
8.18.21: Petitioner has requested to defer this case until the September 28, 2021, Council meeting to do additional community outreach and solicit additional public input. They have also submitted a revised site plan based on comments from the Council. Staff recommendation is to approve the request to defer.

PLANNING COMMISSION RECOMMENDATION

At the July 20, 2021 Planning Commission meeting, the board recommended denial.

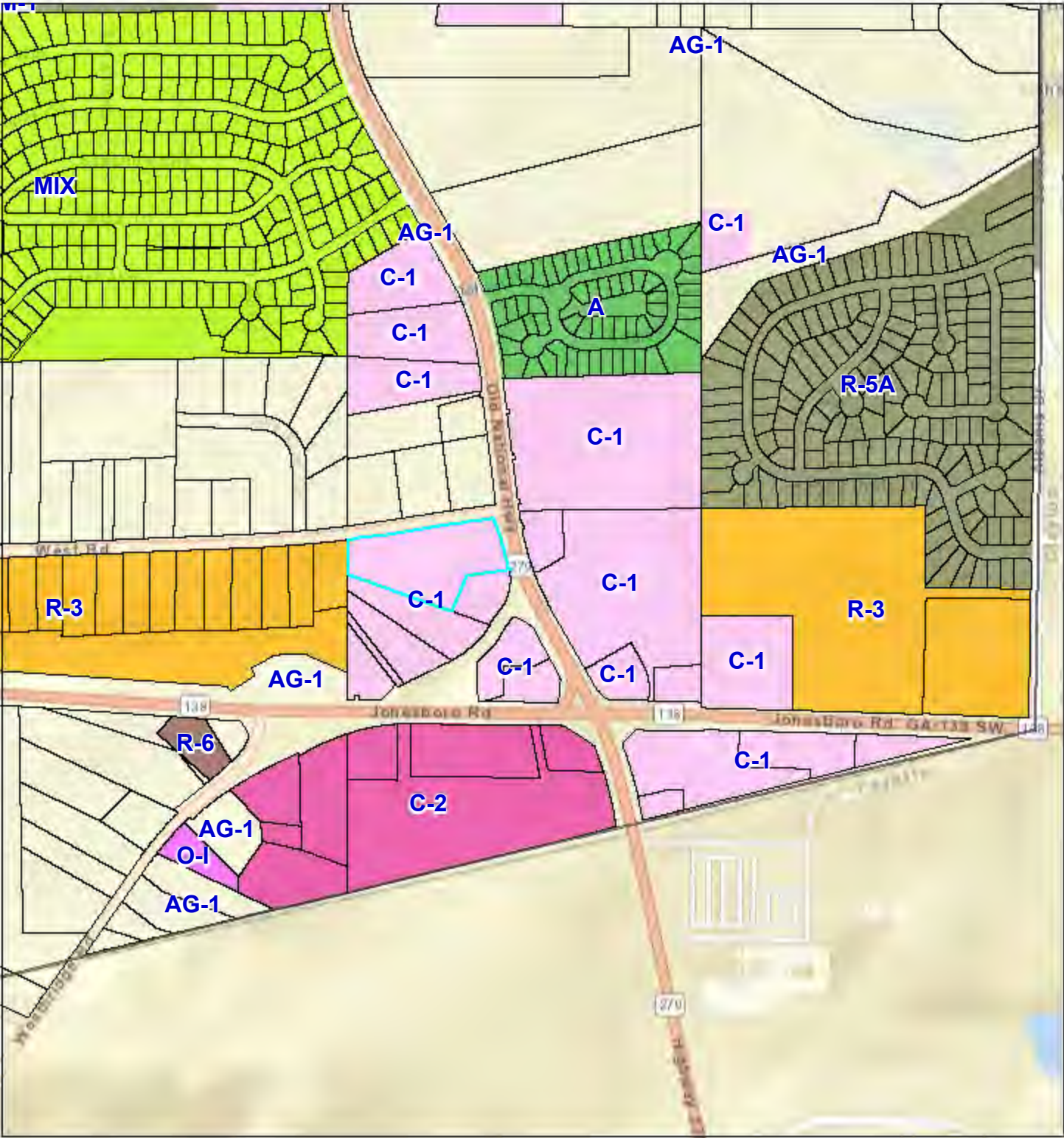
PREPARED BY: Dana Gray, Planner

REVIEWED BY: Nathan Mai-Lombardo, Planning and Zoning Administrator
Shayla Reed, Director, CDRA



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021 200 ft

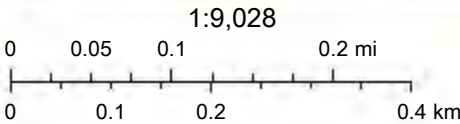
COSF ArcGIS Web Map



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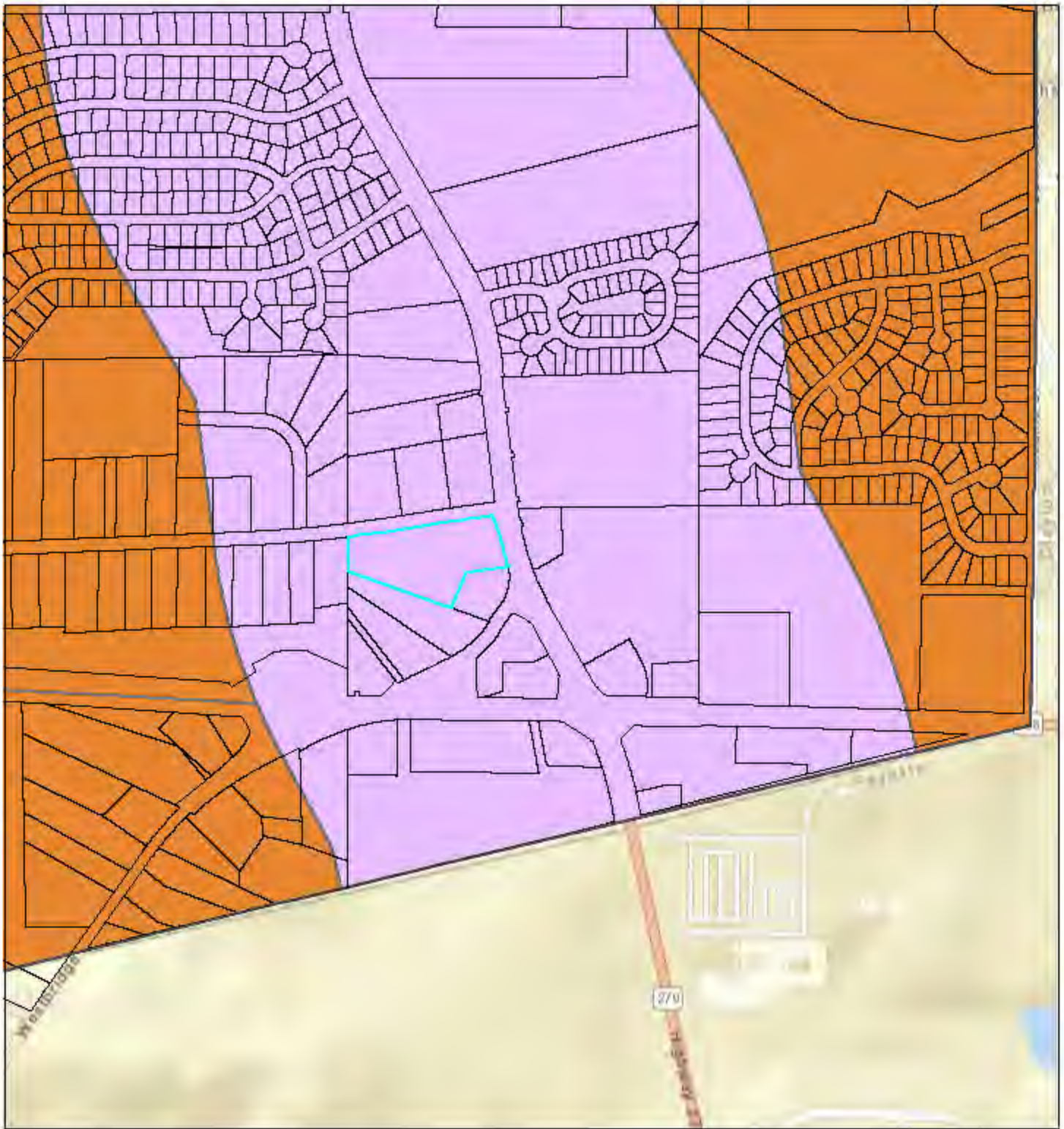
- City Limits
- Tax Parcels from County
- Current Zoning
- A (Medium Density Apartment)
- AG-1 (Agricultural)
- C-1 (Limited Commercial)

- C-2 (General Commercial)
- M-1 (Light Industrial)
- MIX (Mixed Use)
- O-I (Office & Institutional)
- R-3 (Single Family Dwelling)
- R-5A (Single Family Dwelling)
- R-6 (Single Family Dwelling)



Esri, HERE, Garmin, INCREMENT P, Intermap, NGA, USGS

COSF ArcGIS Web Map

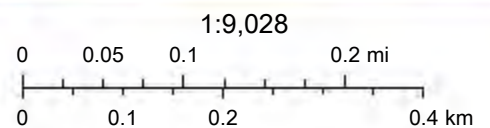


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-  City Limits
-  Tax Parcels from County

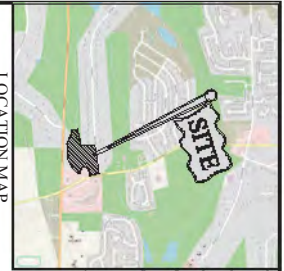
2035 Future Land Use

-  Community Live Work
-  Suburban II Neighborhood



Esri, HERE, Garmin, INCREMENT P, Intermap, NGA, USGS

LOCATION MAP



THIS PROPERTY IS LOCATED ON PANE 1, ATTACHMENT OF THE PLAT BOOK INSURANCE RATE MAP DATED 07/27/2017, AS SHOWN ON THE CITY OF SOUTH FULTON, GEORGIA, MAP NOT WITHIN AN AREA HAVING BEEN REZONED NON-RESIDENTIAL.



PROJECT NO.	22103-3
LAND LOT(S)	1906, 1908
DISTRICT	1.310
COUNTY	FULTON
SCALE	1" = 50'
DATE	04/27/21

REVISIONS	DATE	DESCRIPTION
1	04/27/21	REZONING PLAN

Urban Engineers, Inc.

1904 MONROE DRIVE, N.E., SUITE 150
ATLANTA, GEORGIA 30324
PHONE: (404) 873-5874
www.urbanengineers.net

PROPOSED 1-ACRE
OUTPARCEL
TO BE REZONED NON-RESIDENTIAL

OTHER PARCEL TO BE ZONED
MIX (MIXED USE):
MAX. HEIGHT = 60 FEET;
MIN. WIDTH = 20 FEET; 22 FEET MIN.
MIN. LENGTH = 100 FEET; 120-FOOT DEPTH
PROPOSED
DENSITY = N/A;
7.981 acres/68 units: 8.52
units/acre.
MIN. LOT SIZE = CONDITIONAL; 2,640 SF
PROPOSED

BUILDINGS ARE TO BE 22' x 50', TYPICAL.



7445 OLD NATIONAL HIGHWAY - CITY OF SOUTH FULTON

REZONING PLAN

FORESITE
Group

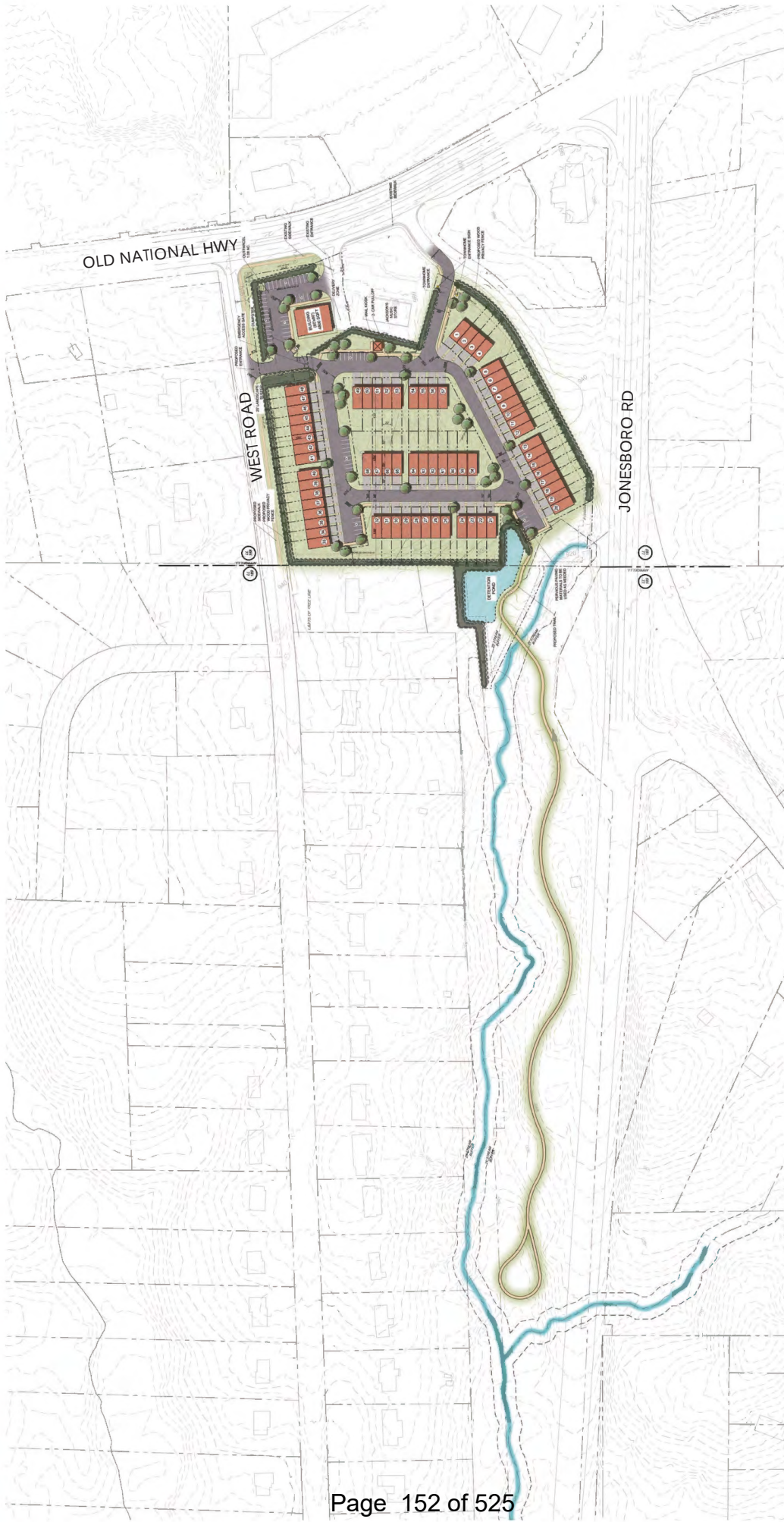


40 20 0 40
AUG-17-2021
984/895

1 of 2







7445 OLD NATIONAL HIGHWAY - CITY OF SOUTH FULTON

TRAIL PLAN











Rezoning Impact Statement

PETITION: Z21-009

JURISDICTION: South Fulton

Proposed Residential Units

Single-family detached 0 Townhouses 69 Apartments 0 Condominiums 0

HOME SCHOOL	PROJECTED BASELINE ENROLLMENT ^A	GADOE CAPACITY	EST. # NEW FCS STUDENTS GENERATED	PROJECTED UNDER/OVER CAPACITY ^B	
				WITHOUT DEV	WITH DEV
Nolan, Love T. ES	681 to 723	850	2 to 33	-169 to -127	-169 to -94
McNair, Ronald MS	852 to 904	1,250	4 to 21	-398 to -346	-394 to -325
Creekside HS	1,667 to 1,771	1,900	7 to 28	-233 to -129	-226 to -101
TOTAL			13 to 82		Insufficient historical data to run report? ☐

HS REGION: Creekside HS

One single-family detached unit generates:

AVERAGE - 1 STD DEV

AVERAGE + 1 STD. DEV.

elementary school students
middle school students
high school students

One townhouse unit generates:

elementary school students
middle school students
high school students

One apartment unit generates:

elementary school students
middle school students
high school students

One condominium unit generates:

elementary school students
middle school students
high school students

(Note: Empty/null values indicate insufficient historic data)

^A Forecasted enrollment for the 2021-22 school year

^B Positive values indicate numbers of students a facility is over state capacity / negative values indicate number of students a facility is under state capacity.

* State capacity indicates space. However due to the number of special programs, portable classrooms or other measures may be needed to accommodate the instructional needs of the school.

*** Student yields are calculated annually based on geocode of enrolled FCS students in built-out developments within the high school zone in which the proposed development is located.



PUBLIC PARTICIPATION PLAN REPORT FORM E

Applicant: Executive Real Estate, LLC Petition No. _____

Date: April 16, 2021

1. **The following parties were notified of the requested rezoning/use permit:**

All residents within a quarter mile of the subject property.

2. **The following meetings were held regarding this petition: (Include the date, time, and meeting location.)**

A public meeting was held via zoom May 27, 2021 07:00 PM. Zoom Link: <https://uso2web.zoom.us/join/ztYpde2gqTooGtOd3j8D6unnpoGsNnyIWek>

3. **The following issues and concerns were expressed:**

We had 5 residents register for the meeting, however none logged on to the zoom meeting. No issues or concerns were expressed.

4. **The applicant's response to issues and concerns was as follows:**

We gave the presentation and recorded it.

5. **Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.**

Attach additional sheets as needed. SEE ATTACHED

May 17, 2021

Dear Neighbor,

Executive Real Estate, LLC the owner of unimproved property located in the City of South Fulton, Georgia consisting of approximately 9.7 acres fronting West Road, Old National Highway and Jonesboro Road and +/- 14 acres with several hundred feet of frontage on Jonesboro Road, has filed an application with the City of South Fulton to rezone the 9.7 acre parcel from the C-1 to MIX Mixed Use and 1 acre of the +/- 14 parcel from R-3 to MIX Mixed Use.

An informational meeting will be held May 27, 2021 at 7:00 pm to brief residents and business owners regarding the rezoning application. Due to precautions being implemented by the City of South Fulton in response to the COVID-19 (Coronavirus) pandemic, the meeting will be held virtually via Zoom. The meeting information and link to access the meeting via Zoom are as follows:

Meeting Information

What: Informational Meeting Regarding Executive Real Estate, LLC Rezoning Application

When: May 27, 2021 07:00 PM Eastern Time

Information to Register and Join the Meeting Via Zoom:

<https://us02web.zoom.us/join/register/tZYpde2gqT00GtOd3j8D6unnpoGsNnyIWekM>

After registering for the meeting, you will receive a confirmation email containing information about joining the meeting.

We look forward to meeting you virtually on May 27, 2021 at 7:00 pm

Sincerely,

Executive Real Estate, LLC

FLAVIGNY MONDEL K. & JOHN ELROY LEON
180 CATLYN CT
RIVERDALE GA 30296

VOVOC VENTURES LLC
100 WINTERBERRY RDG
FAYETTEVILLE GA 30214

Stonemerge Property Owners Assoc., Inc.
101 Devant St., Suite 905
FAYETTEVILLE GA 30215

CITIZENS & SOUTHERN NATL BANK
101 N TRYON ST
CHARLOTTE NC 28255

ASTON MANOR PROPERTIES LLC
1013 PLEASANCE GRV
PEACHTREE CITY GA 30269

Bernett Steele Laurie Jean & Bernett John Paul
Lafayette
1030 CARPENTER LN
BUCKHEAD GA 30625

CHOICE TASHARD
1033 EMERSON PARK COX
PLANO TX 75093

HARDEN ALLISON K
105 CATLYN CT
RIVERDALE GA 30296

LOUNARATH KHAMBAY ET AL
1094 CLIFTWOOD DR
RIVERDALE GA 30296-3437

JACKSON RALPH E
110 CATLYN CT
RIVERDALE GA 30296

BROWN JOHN M E
110 DITMARS BLVD
FLUSHING NY 11369

PREWITT THERESA
115 CATLYN CT
RIVERDALE GA 30296

12 LUV INC
1174 PRYOR ST
ATLANTA GA 30315

AKINS JOYCE D
120 CATLYN CT
RIVERDALE GA 30296

STANLEY JONES ROBIN
120 HICKORY PL
FAYETTEVILLE GA 30214

ADEYEFA OLAWANDE J & OLUREMI
12153 DICKSON RD
HAMPTON GA 30228

BROWN KEVIN
125 CATLYN CT
RIVERDALE GA 30296

ROMAN NORMA & CARLOS
130 CATLYN CT
RIVERDALE GA 30296

HALL SYLVIA
135 CATLYN CT
RIVERDALE GA 30296

ITEM V TRUST & WEINSTOCK MICHAEL
1370 INDIAN TRL NW
ATLANTA GA 30339

ANDERSON JOHN F
140 TWIN OAKS BLVD
LAFAYETTE LA 70503

Acquisition Solutions, LLC
1741 Newman Crossing Blvd., Suite #182
NEWNAN GA 30265

WURSTER MARK
180 WALTERS WAY SUITE 144
FAYETTEVILLE GA 30214

LAMB BENNIE CHARLES
200 MADELINE PARK
RIVERDALE GA 30296-1986

EVANS SHERRY DAVIS
210 MADELINE PARK
RIVERDALE GA 30296

SIMS FELESSA
2188 ADDISON PARK
RIVERDALE GA 30296

BANKS MARGARET
2193 ADDISON PARK
RIVERDALE GA 30296

HEATHERWOOD FIRST BAPT CH INC
2195 HWY 138 SW
RIVERDALE GA 30296

JACKSON CALVIN S
2196 ADDISON PARK
RIVERDALE GA 30296

PITTMAN LEWIS L
2197 ADDISON PARK
RIVERDALE GA 30296

OFFICE CYNTHIA G
2200 ADDISON PARK
RIVERDALE GA 30296

GIBSON DELORES LE & DANDRIDGE KIRK
2201 ADDISON PARK
RIVERDALE GA 30296

DEMBY SHON M
2204 ADDISON PARK
RIVERDALE GA 30296

MARY LOUISE SCANDWICK FAMILY TRUST THE
2205 ADDISON PARK
RIVERDALE GA 30296

CLAY CHARLES E
2208 ADDISON PARK
RIVERDALE GA 30296

GALLARD MARY R
2209 ADDISON PARK
RIVERDALE GA 30296

STRAKER JUANNE J
2213 ADDISON PARK
RIVERDALE GA 30296

STUDSTEL VERNORDIA M
2216 ADDISON PARK
RIVERDALE GA 30296

ARMSTEAD JOYCE
2221 ADDISON PARK
RIVERDALE GA 30296

JUNG NORBERT & ELENA
2224 ADDISON PARK
RIVERDALE GA 30296

DAVIS PAMILA L
2233 ADDISON PARK
RIVERDALE GA 30296

BOONE JOHN & ALVIA E
2236 ADDISON PARK
RIVERDALE GA 30296

DURDEN KENNETH
2237 ADDISON PARK
RIVERDALE GA 30296

GERMAN APRIL E
2240 ADDISON PARK
RIVERDALE GA 30296

BENNETT MICHELLE L
2248 ADDISON PARK
RIVERDALE GA 30296

MOSLEY EDITH M
2249 ADDISON PARK
RIVERDALE GA 30296

STEWART MARY D
2252 ADDISON PARK
RIVERDALE GA 30296

PARKS ANGELA CHERIE
2256 ADDISON PARK
RIVERDALE GA 30296

JORDAN STELLA M
2257 ADDISON PARK
RIVERDALE GA 30296

SILVA AMATELLE & EWING JEFFREY
2260 ADDISON PARK
RIVERDALE GA 30296

GOLDEN RAYMOND & GLADYS
2261 ADDISON PARK
RIVERDALE GA 30296

REED EDWINA
2264 ADDISON PARK
RIVERDALE GA 30296

DAVIDSON LADELL
2265 ADDISON PARK
RIVERDALE GA 30296

MORGAN ERICA
2268 ADDISON PARK
RIVERDALE GA 30296

SHACKLEFORD BETTY
2272 ADDISON PARK
RIVERDALE GA 30296

BILLINGS GERINE
2273 ADDISON PARK
RIVERDALE GA 30296

BOYKIN MARIAN
2276 ADDISON PARK
RIVERDALE GA 30296

MORGAN GWENDOLYN
2285 ADDISON PARK
RIVERDALE GA 30296

ANDP HOMES LLC
229 PEACHTREE ST NE SUITE 705
ATLANTA GA 30303

RAHSGHASEM KHADIJAH & TERECI TARIJAH
2317 HOLLYRIDGE DR
MARIETTA GA 30060

PIERRE CLIFFORD SR
2335 DALTON PARK
RIVERDALE GA 30296

VOSGES JEANNE
2339 DALTON PARK
RIVERDALE GA 30296

JONES JENNIFER
2342 DALTON PARK
RIVERDALE GA 30296

SATTO SHAWNEL F & WILLIAMS ALICE M
2346 DALTON PARK
RIVERDALE GA 30296

RANGE DORIS V
2347 DALTON PARK
RIVERDALE GA 30296

EQUITY TRUST COMPANY
235 WOODCHASE CLOSE
ATLANTA GA 30319

LIBURD ALDO
2350 DALTON PARK
RIVERDALE GA 30296

SCOTT SHAMELA KINGDON & BAKER LETHENA
ION
2351 DALTON PARK
RIVERDALE GA 30296

STEPHENS BRIDGETTE
2365 WEST RD
RIVERDALE GA 30296

HOGENS LAKITHA Q
2370 GARNET AVE
RIVERDALE GA 30296

COUSINS RIDLEY & CARPENTER NADINE
2378 GARNET AVE
RIVERDALE GA 30296

DECRUZ ESME & DECRUZ DORCELIAH SOFIA
A
2387 GARNET AVE
RIVERDALE GA 30296

ARNOLD KENNETH M & JUDY E
2385 WEST RD
RIVERDALE GA 30296

CARTER LAVONNA
2386 GARNET AVE
RIVERDALE GA 30296

Franklin & Glenda Placencia
2389 WEST RD
RIVERDALE GA 30296

EASLEY TERRY G
2395 LAKE ROYALE DR
RIVERDALE GA 30296

RIDDICK MELVIN & OLLIE
240 MADELINE PARK
RIVERDALE GA 30296

Catholic School Properties, Inc.
2401 LAKE PARK DR. SE
SMYRNA GA 30080

TRICHE PATRICIA
2404 NEW WEST RD
RIVERDALE GA 30296

CROSS BARRY L & MARCIA J
2405 LAKE ROYALE DR
RIVERDALE GA 30296

SAYLORS EUGENIA A EXTRA
2429 WEST RD
RIVERDALE GA 30296

ROBINSON JANICE
2434 WEST RD
RIVERDALE GA 30296-1613

JACKSON MC ARTHUR
2444 WEST RD
RIVERDALE GA 30296

WILLIAMS RUFUS L
2445 WEST RD
RIVERDALE GA 30296

MANIVONG HONG & MOUN
2455 WEST RD
RIVERDALE GA 30296

LEWIS THAPDEUS L
2464 WEST RD
RIVERDALE GA 30296

April Quarterman ✓
2465 NEW WEST RD
RIVERDALE GA 30296

SOVIRAVONG SOMLITH
2465 WEST RD
RIVERDALE GA 30296

BANKS WILLIAM H JR & MARTHA E
2474 NEW WEST RD
RIVERDALE GA 30296-1613

SOUTH FULTON LLC
270 N JEPT DAVIS DR
TAYETTEVILLE GA 30214

ALI WEAM
2705 OXMOOR GLEN DR
BIRMINGHAM AL 35211

ACTUAL BUILDERS INC
310 MARLA CIR
RIVERDALE GA 30206

WEIS SYLVIA
315 MARLA CIR
RIVERDALE GA 30296-7211

MADISON KRISTA L H & REGINALD A
320 MARLA CIR
RIVERDALE GA 30296

HOLT CLYDE C JR & JO ANNE
3219 TURKEY MT RD NE
ROME GA 30161

ROBT VORSHUP PRINCE HALL GRAND
LODGE,
830 ALBEMARLE
ATLANTA GA 30309

Misumi Properties, LLC
3324 Peachtree Rd NE Suite 281
ATLANTA GA 30326

CLIFTWOOD PROPERTIES LLC
333 SANDY SPRINGS CIR STE 130
ATLANTA GA 30328-3833

PHOKHAM DON & KONGSY
1440 PARSON RUN
SUWANEE GA 30024

TYR3FR Borrower, LLC
3505 KOGER BLVD SUITE 400
DULUTH GA 30096

LUO LIANG
3675 CRESTWOOD PKWY STE 400-405
DULUTH GA 30096

MAJHA
405 DOMINIQUE CT
FAYETTEVILLE GA 30214

Powers Development, Inc.
4207 N. MAIN ST
HOUSTON TX 77019

MELBOURNE ISHEKA L
423 SAPPHIRE BEND
RIVERDALE GA 30296

WHITE TAUBEDAH
424 SAPPHIRE BND
RIVERDALE GA 30296

WILLIAMS MARILYN A
427 SAPPHIRE BND
RIVERDALE GA 30296-6010

COVINGTON TIERRA
428 SAPPHIRE BND
RIVERDALE GA 30296

ALBADE BANI
431 SAPPHIRE BND
RIVERDALE GA 30296

HARDISON BRANDON K
440 RIDGEWOOD WAY
ALPHEARETTA GA 30302

WESTBRIDGE FAIRBURN TRUST THE
4426 B HUGH HOWELL RD STE 200
TUCKER GA 30084

Mastermind Investments, LLC
4724 SPRING MEADOW COVE
OLIVE BRANCH MS 38654

DRENNAN PAUL
50 RICH MOUNTAIN RD
JASPER GA 30143

SRMZ I LLC
5001 PLAZA ON THE LK
AUSTIN TX 78746

ROCK HILL
513 WYNCREFT WAY
MCDONOUGH GA 30253

OLD NATIONAL RETAIL CENTER LLC
5865 N POINT PKWY STE 250
ALPHARETTA GA 30022

DRYDEN DOUGLAS J & MARI JO
5980 NACHOOCHEE TRL
FLOWERY BRANCH GA 30542

ACACIA INVESTMENTS LLC
6 NAVAL COURT ST
ZAF SOUTH AFRICA

ITSON MARCUS E
606 GRANDE VIEW
STONE MOUNTAIN GA 30087-6060

FLOYD VERNON D & CASSANDRA
6125 STAGECOACH RD
DEX GA 30271

Ladera Capital, LLC
 6175 HICKORY FLAT HWY SUITE 110-331
 CANTON GA 30115

Registrants for 'Executive Real Estate, Inc. Rezoning Informational Meeting'

☐	Registrants	Email Address	Registration Date	
☐	April quarterman	quartermanapril@gmail.com	May 20, 2021 09:38 PM	Copy
☐	John Schiavone	aray@archatl.com	May 20, 2021 03:22 PM	Copy
☐	L. Scott Laravea	lslproperties@aol.com	May 17, 2021 11:34 AM	Copy
☐	Harold Singer	haroldsinger@hotmail.com	May 16, 2021 07:01 PM	Copy
☐	PAul DAgnese	atlantadiversified1@gmail.com	May 16, 2021 04:56 PM	Copy

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1

>



APPLICATION FOR REZONING & USE PERMIT

City of South Fulton Community Development and Regulatory Affairs
City of South Fulton City Hall
5440 Fulton Industrial Boulevard
Atlanta, GA 30336

DATE: April 16, 2021

TAX PARCEL IDENTIFICATION NUMBER(S): 13 0188 LL0699, 13 0188 LL0297, 13 0188 LL0248, 13 0188 LL0263, 13 0188 LL0628, & 13 0188 LL0577

SECTION I

REZONING REQUEST

Office use only:

ZONING CASE #: _____ ROAD FRONTAGE: 590'

PROPERTY ADDRESS (if available): 7445 Old National Highway South Fulton, GA

The undersigned, having an interest in the property herein described, respectfully petitions that said property be rezoned
from C-1 to MIX

Existing Zoning(s)

Proposed Zoning(s)

SECTION II

USE PERMIT REQUEST

Office use only:

USE PERMIT CASE # _____ ROAD FRONTAGE: _____

Under the provisions of Article XIX of the Zoning Resolution, application is hereby made to obtain a Use Permit as follows:

CURRENT ZONING: _____

USE PERMIT REQUEST: _____

SECTION IV

OWNER/PETITIONER

NOTICE: Part 1 and/or Part 2 below must be signed and notarized when the petition is submitted. Please complete Section IV as follows:

- If you are the sole owner of the property and not the petitioner complete Part 1.
- If you are the petitioner and not the sole owner of the property complete Part 2.
- If you are the sole owner and petitioner complete Part 1.
- If there are multiple owners each must complete a separate Part 1 and include it in the application.

Z21-009

PRE-APPLICATION REVIEW FORM

Office use only:

I hereby certify that I have completed a preliminary review of the site plan for this project and determined that it meets the minimum standards specified by Article 28.5.2 of the Fulton County Zoning Resolution.

Staff signature: _____ Date: _____

Planning Division

Community Development and Regulatory Affairs

Staff printed name: _____

The undersigned acknowledges that the site plan is submitted in accordance with Article 28.5.2 of the City of South Fulton Zoning Ordinance and failure to comply shall render my application incomplete which may result in delay in the process of this application.

Applicant signature: [Signature] Date: April 14, 2021

Applicant printed name: Executive Real Estate, LLC

Part 1. Owner states under oath that he/she is the owner of the property described in the attached legal description, which is made part of this application.

Executive Real Estate, LLC

TYPE OR PRINT OWNER'S NAME

P.O. Box 98464

ADDRESS

Atlanta, GA

30359

CITY & STATE

ZIP CODE

OWNER'S SIGNATURE

atlantadiversified1@gmail.com

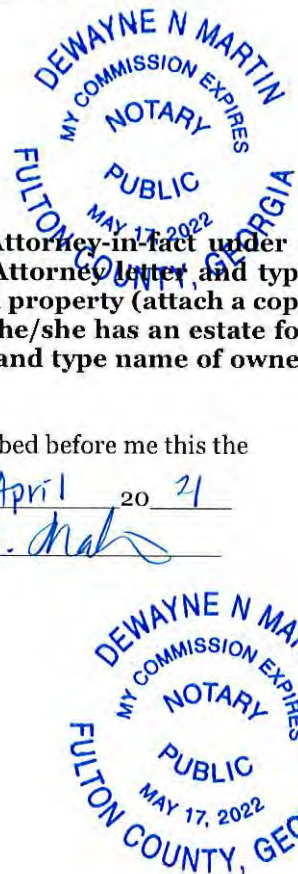
EMAIL ADDRESS

Sworn to and subscribed before me this the

14th Day of April 20 21
DeWayne N. Martin
NOTARY PUBLIC

(678) 761-9560

PHONE NUMBER



PART 2.

Petitioner states under oath that: (1) he/she is the executor or Attorney-in-fact under a Power-of-Attorney for the owner (attach a copy of the Power-of-Attorney letter and type name above as "Owner"); (2) he/she has an option to purchase said property (attach a copy of the contract and type name of owner above as "Owner"); or (3) he/she has an estate for years which permits the petitioner to apply (attach a copy of lease and type name of owner above as "Owner").

Executive Real Estate, LLC

TYPE OR PRINT PETITIONER'S NAME

P.O. Box 98464

ADDRESS

Atlanta, GA

30359

CITY & STATE

ZIP CODE

PETITIONER'S SIGNATURE

atlantadiversified1@gmail.com

EMAIL ADDRESS

Sworn to and subscribed before me this the

14th Day of April 20 21
DeWayne N. Martin
NOTARY PUBLIC

(678) 761-9560

PHONE NUMBER

SECTION V

ATTORNEY / AGENT

Check One: ☒ Attorney ☐ Agent

DeWayne Nathaniel Martin

TYPE OR PRINT ATTORNEY / AGENT NAME

SIGNATURE OF ATTORNEY / AGENT

55 Ivan Allen, Jr. Blvd NW Suite 820

ADDRESS

Atlanta, GA

30308

CITY & STATE

ZIP CODE

PETITIONER'S SIGNATURE

dewayne@dnmartinfirm.com

EMAIL ADDRESS

(404) 477-1282

PHONE NUMBER

221-009

**Formal Request to Rezone 7445 Old National Hwy (Assemblage)
from C-1 to MIX**

**Letter of Intent
for
Proposed Rezoning
Old National Highway and Jonesboro Road**

The parcels affected are under common ownership, contiguous and can most readily be identified as: 130188 LL0669, 130188 LL0297, 130188 LL0248, 130188 LL0263, 130188 LL0628, & 130189 LL0577

- Assemblage of multiple tracts currently zoned C-1, comprising of approximately 9.7 acres with frontage on West Road, Old National Highway and Jonesboro Road which collectively essentially wrap the existing commercial building which contains a State Farm Insurance Agency and Jackson's Music Store.
- +/- 14 acre tract currently zoned R-3 adjacent to and west of #1 above with several hundred feet of frontage on Jonesboro Road and a strip of +/- 60' with access to West Road.

Ultimately, the proposed rezoning will result in replatting the total assemblage into three separate parcels as follows:

- MIX Mix Use District for a one-acre tract to be located at the corner of Old National Highway and West Road. This tract currently has a shared right turn only ingress/egress from Old National highway with the adjacent existing commercial building. A curb cut onto West Road is proposed.
- MIX Mix Use District for the balance of #1 above (+/- 8.7 acres) combined with +/- one acre of the adjacent R-3 parcel (total +/- 9.7 acres). The proposed development will include:
 - Sixty-Nine (69) Lots
 - Lot Size = 24' X 110'
 - Building Footprint = 24' X 55'
 - Access to existing Old National Way will provide access to Old National Highway.
 - A sort (less than 100') section of the intermittent stream emerging from the culvert in the Jonesboro Road ROW will be managed with a Nationwide Permit through a third-party environmental consultant.
- The remaining +/- 13 acres of the currently zoned R-3 parcel will remain R-3. This parcel has significant barriers to redevelopment consisting of its configuration, topo, and stream buffers associated with the perennial and intermittent streams onsite.

Parcel One (Tract B):

ALL THAT TRACT or parcel of land lying and being in Land Lot 188 of the 13th District of Fulton County, Georgia, and being more particularly described as follows:

TO ARRIVE AT THE TRUE POINT OF BEGINNING, commence at an iron pin set at the intersection of the southerly side of West Road and the west lot line of Land Lot 188; thence South 01 degree 07 minutes 07 seconds west, 152.21 feet to a point and the TRUE POINT OF BEGINNING; thence South 73 degrees 0.5 minutes 28 seconds east, 679.33 feet to a point located on the northwesterly side of Old National Highway Connector; thence South 28 degrees 34 minutes 47 seconds west along the northwesterly side of Old National Highway Connector, 45.28 feet to a point; thence southwesterly, along the northerly and side of Old National Highway Connector and following the curvature thereof, 184.21 feet to an iron pin found; thence North 60 degrees 02 minutes 40 seconds west, 584.00 feet to a point located on the west lot line of Land Lot 188; thence North 01 degree 07 minutes 07 seconds east, along said Land Lot line, 80.2 feet to a point and THE TRUE POINT OF BEGINNING; being described as Tract B according to plat of survey by Larry D. Neese, Registered Land Surveyor, dated February 12, 2001; being 2.151 acres, together with all fixtures and personal property attached to and constituting a part of said property, and replacements and additions.

Being the same property as that described in that certain Warranty Deed recorded in Deed Book 22868, Page 264, Fulton County records.

Parcel Two (Tract A):

ALL THAT TRACT or parcel of land lying and being in Land Lot 188 of the 13th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin set at the intersection of the southern right-of-way line of West Road (a sixty foot right-of-way) with the west lot line of Land Lot 188; thence North 82 degrees 41 minutes 27 seconds east, 650.49 feet to a point; thence South 25 degrees 10 minutes 59 seconds east, 19.82 feet to an iron pin found; thence South 09 degrees 26 minutes 22 seconds east, 141.19 feet to an iron pin found; thence South 20 degrees 35 minutes 11 seconds east, 64.18 feet to an iron pin found; thence South 89 degrees 13 minutes 32 seconds east, 76.32 feet to a point; thence South 79 degrees 32 minutes 25 seconds west, 97.27 feet to a point; thence South 14 degrees 53 minutes 08 seconds west, 153.36 feet to a point; thence North 73 degrees 05 minutes 28 seconds west, 513.15 feet to a point; thence North 01 degree 07 minutes 07 seconds east, 152.21 feet to an iron pin set on the southern right-of-way line of West Road and the point of beginning; being 3.881 acres; as shown and designated as Tract A on a plat of survey by Larry D. Neese, Registered Land Surveyor, dated February 12, 2001, together with

all fixtures and personal property attached to and constituting a part of said property, and replacements and additions.

Parcel Three (Tracts C & D):

ALL THAT TRACT or parcel of land lying and being in Land Lot 189 of the 13th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin found at the southwest corner of Lot 18 of Westward Acres, Unit Three, as depicted on plat of survey recorded in Plat Book 96, page 77, Fulton County records, thence North 88 degrees, 52 minutes, 29 seconds east, 1,000.00 feet to a point; thence South 01 degree 09 minutes 29 seconds west, 25.00 feet to a point; thence North 88 degrees 52 minutes 29 seconds east, 250.00 feet to a point; thence North 88 degrees 52 minutes 19 seconds east, 375.00 feet to a point; thence South 87 degrees 42 minutes 41 seconds east, 125.60 feet to a point; thence North 84 degrees 51 minutes 19 seconds east, 375.00 feet to a point; thence North 01 degree 21 minutes 19 seconds east, 39.10 feet to a point; thence North 87 degrees 36 minutes 52 seconds east, 141.30 feet to a point located on the east lot line of Land Lot 189; thence South 40 degrees 29 minutes 45 seconds east, 369.80 feet to a point; thence South 58 degrees 57 minutes 29 seconds west, 67.43 feet to a point; thence North 87 degrees 30 minutes 11 minutes west, 122.56 feet to a point; thence North 02 degrees 29 minutes 49 seconds east, 10.00 feet to a point; thence North 87 degrees 30 minutes 11 seconds west, 30.00 feet to a point; thence South 02 degrees 29 minutes 49 seconds west, 10.00 feet to a point; thence North 87 degrees 30 minutes 11 seconds west, 40.34 feet to a point; located on the east lot line of Land Lot 189; thence South 02 degrees 49 minutes 08 seconds west 20.11 feet to a point; thence North 64 degrees 11 minutes 24 seconds west, 222.41 feet to a point; thence North 84 degrees 01 minute 40 seconds west, 125.70 feet to a point; thence South 65 degrees 17 minutes 58 seconds west, 123.39 feet to a point; thence South 41 degrees 55 minutes 58 seconds west, 100.50 feet to a point located on the northerly right-of-way line of State Road 138 (Jonesboro Road); thence North 88 degrees 11 minutes 23 seconds west, 61.32 feet to a right-of-way monument; thence North 06 degrees 27 minutes 20 seconds east, 10.13 feet to a right-of-way monument; thence South 62 degrees 07 minutes 48 seconds west, 16.37 feet to a right-of-way monument; thence North 84 degrees 22 minutes 24 seconds west 11.24 feet to a right-of-way monument; thence North 86 degrees 06 minutes 01 second west, 1,092.10 feet to a point; thence North 14 degrees 31 minutes 19 seconds west, 15.81 feet to a point; thence North 86 degrees 05 minutes 13 seconds west, 25.00 feet to a point; thence South 14 degrees 31 minutes 19 seconds east, 15.81 feet to a point; thence North 86 degrees 08 minutes 12 seconds west, 750.93 feet to a point; thence North 03 degrees 07 minutes 27 seconds west, 10.00 feet to a point, thence North 87 degrees 04 minutes 33 seconds west, 40.59 feet to a point; thence South 02 degrees 43 minutes 27 seconds west, 10.00 feet to a point; thence North 84 degrees 24 minutes 45 seconds west, 357.07 feet to a point; thence North 02 degrees 31 minutes 55 seconds east, 226.12 feet to a point; thence South 87 degrees 08 minutes 30 seconds east, 124.24 feet to an iron pin; thence South 87 degrees 11 minutes 24 seconds east; 130.52 feet to a

point; thence North 02 degrees 31 minutes 02 seconds east, 265.05 feet to an iron pin found on the south right-of-way line of New West Road; thence South 71 degrees 54 minutes 16 seconds east, 62.39 feet to an iron pin found; thence South 02 degrees 33 minutes 55 seconds west, 328.44 feet to an iron pin found; thence South 82 degrees 50 minutes 04 seconds east 117.73 feet to an iron pin found; thence South 82 degrees 22 minutes 10 seconds east, 159.88 feet to an iron pin found and the point of beginning; as shown and delineated as Tract C (0.957 acre) and Tract D (13.998 acres) on a plat of survey by Larry D. Neese, Registered Land Surveyor, dated February 12, 2001, together with all fixtures and personal property attached to and constituting a part of said property, and replacements and additions.

Parcel Four

All that tract or parcel of land lying and being in Land Lot 188 of the 13th District of Fulton County, Georgia, being Tract 3 of J.A. Godby property and being more particularly described as follows:

BEGINNING at a point on the Northwestern side of Old National Highway Three Hundred Fifteen (315) feet Northeasterly of the West line of Land Lot 188 as measured along the Northwestern side of Old National Highway, (said point of beginning also being the intersection formed by the Northwestern side of Old National Highway and the Northeasterly side of an unnamed 40 foot road); running thence Northeasterly along the Northwestern side of Old National Highway, Two Hundred Fifty-Six (256) feet to Tract 2 of the J.A. Godby property; running thence Northwesternly along the Southwesterly line of said Tract 2, Five Hundred Eighty four (584) feet to the West line of Land Lot 188; running thence South along the West line of said Land Lot, Seventy-Nine (79) feet to the Northeasterly side of said 40 foot road; running thence Southeasterly along the Northeasterly side of said road, Four Hundred Twenty-Nine (429) feet to the Northwestern side of Old National Highway and the point of beginning, being improved property, having a house thereon known as No. 7485 Old National Highway, according to the present system of numbering houses in the City of College Park, Georgia and suburbs; said property being the same property described in a plat of survey by Ronald E. Gudger, RLS # 2089 of Gudger Surveying, Inc. for George A. Johnson and Robin S. Johnson, dated 10-30-96 which is by reference incorporated herein and made a part hereof, together with all fixtures and personal property attached to and constituting a part of said property, and replacements and additions.

Deed Book 62788 Pg 57
Filed and Recorded Dec-14-2020 08:58am
2020-0366860
Real Estate Transfer Tax \$60.50
CATHELENE ROBINSON
Clerk of Superior Court
Fulton County, Georgia

Space Above This Line for Recorder's Use

Prepared By and Return To:

Sherman & Phalen, LLC
1165 Northchase Parkway SE
Suite 450
Marietta, GA 30067
File 20-3670

Parcel ID 13-0188-LL-024-8
13-0188-LL-026-3
13-0188-LL-029-7
13-0188-LL-062-8
13-0188-LL-066-9
13-0189-LL-057-7

STATE OF GEORGIA

COUNTY OF BHHS

LIMITED WARRANTY DEED

THIS INDENTURE, is made this 4th day of December, 2020, between HB ASSET MANAGEMENT, LLC, a Georgia limited liability company ("Grantor"), and EXECUTIVE REAL ESTATE, LLC, a Delaware limited liability company ("Grantee") to wit:

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, the Grantor has granted, bargained and sold to said Grantee, and Grantee's heirs, successors and assigns forever, the following described premises, to wit:

All that certain piece or portion of ground described in Exhibit "A" attached hereto and made a part hereof, together with all buildings and improvements thereon, and all the rights, ways, privileges, appurtenances and advantages thereunto belonging or in anywise appertaining thereto, situated in Fulton County, Georgia (collectively, the "Property"). To have and to hold all and singular the premises before mentioned, unto said Grantee, its successors and assigns, forever.

And said Grantor does hereby warrant the title to said premises, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise, provided that, this conveyance is subject to those matters set forth on Exhibit "B" attached hereto.

[Signatures on following Page]

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

April Baum

Witness

Jenny Smith

Notary Public

My commission expires: 8-1-22

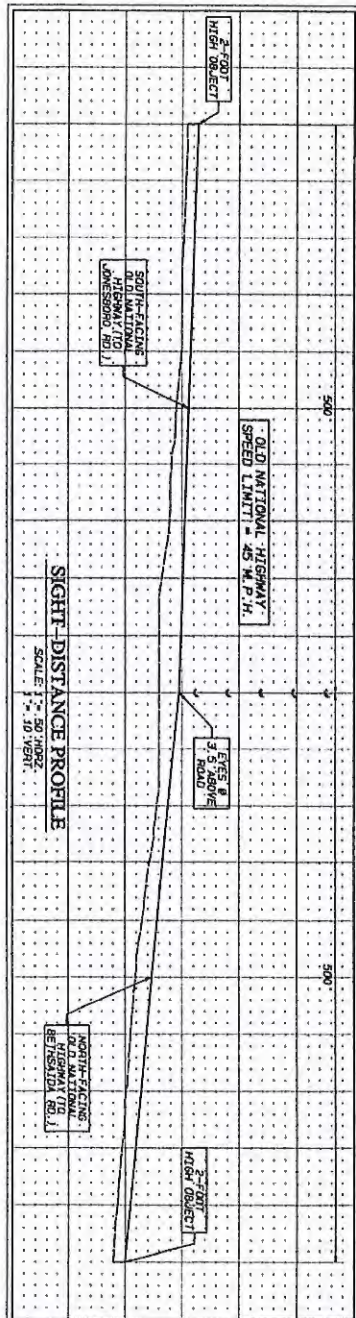
GRANTOR:

HB Asset Management, LLC,
a Georgia limited liability company

By: Christine Standish (Seal)
Print Name: Christine Standish
Title: VP / Special Assets Manager

[AFFIX NOTARIAL SEAL OR STAMP]





RZ-2

PROJECT NO: 22103-3
 LAND LOT(S): 185
 DISTRICT: 131N
 COUNTY: FULTON
 SCALE: AS SHOWN
 DATE: 04/14/21

REZONING PLAN
 7455 OLD NATIONAL HIGHWAY
 CITY OF SOUTH FULTON

REVISIONS	
DATE	DESCRIPTION



Urban Engineers, Inc.
 1904 MONROE DRIVE, N.E., SUITE 150
 ATLANTA, GEORGIA 30324
 PHONE: (404) 873-5874
 www.urbanengineers.net





ENVIRONMENTAL SITE ANALYSIS (ESA) FORM A

Provide a complete Environmental Site Analysis document fully addressing all items as required in sections 1 through 3 below. Attach this Form A to the front of the completed Environmental Site Analysis document (and any subsequent revisions) prior to submission. For additional information and questions, please contact the Fulton County Office of Environmental Affairs at 404-613-0250.

ESA Revision Number: _____

Applicant: EXECUTIVE REAL ESTATE LLC

Phone Number: 404-307-4191

1. **CONFORMANCE WITH THE COMPREHENSIVE PLAN.** Describe the proposed project and the existing environmental conditions on the site. Describe adjacent properties. Include a site plan that depicts the proposed project.

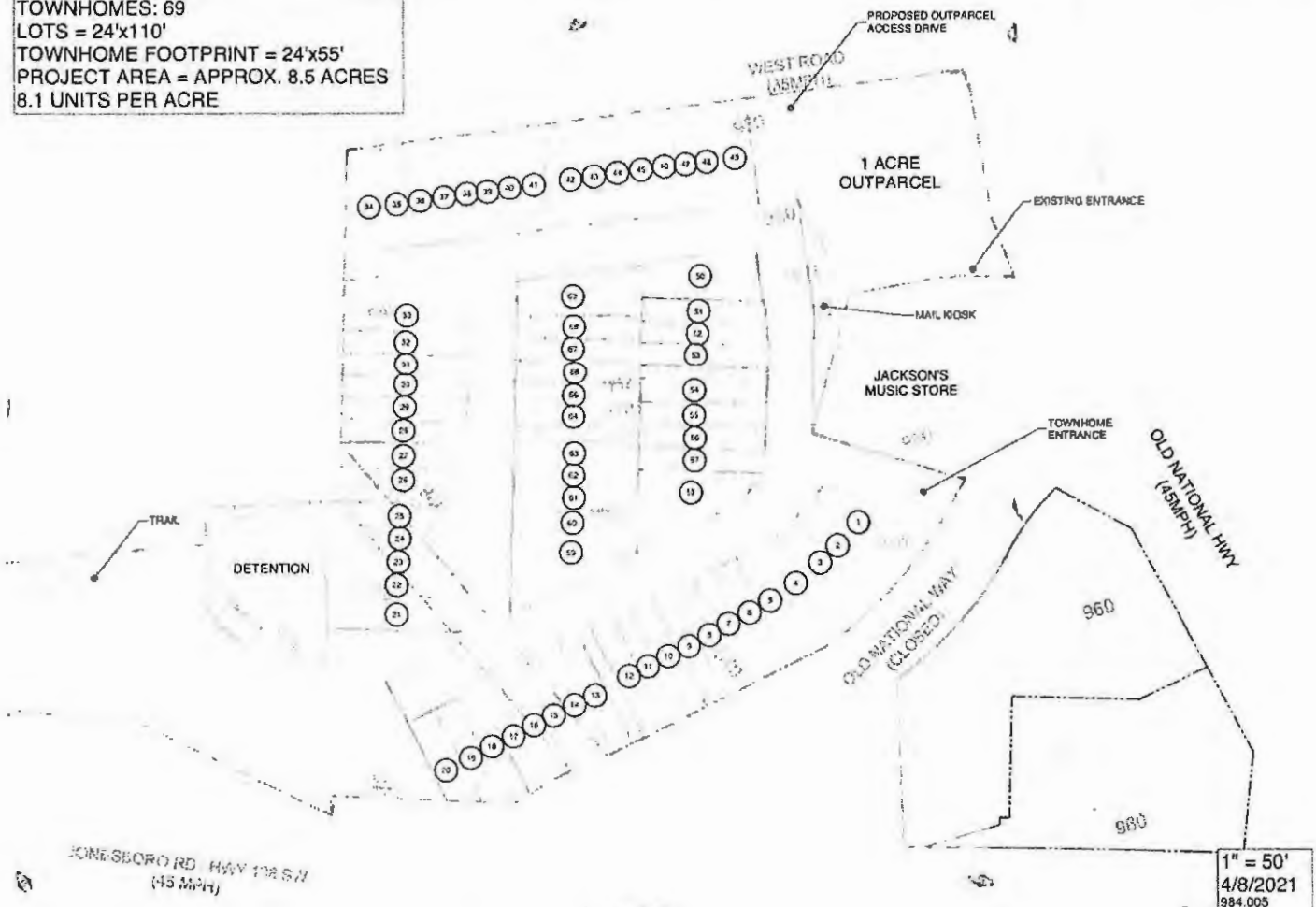
Done

2021-04-09 Old National TH Concept 24x110.pdf

Open in Acrobat



TOWNHOMES: 69
LOTS = 24'x110'
TOWNHOME FOOTPRINT = 24'x55'
PROJECT AREA = APPROX. 8.5 ACRES
8.1 UNITS PER ACRE



9 of 20

The parcels affected are under common ownership, contiguous and can most readily be identified/described as follows:

1. Assemblage of multiple tracts currently zoned C-1, comprising approximately 9.0 acres with frontage on West Road, Old National Hwy. and Jonesboro Road which collectively essentially wrap the existing commercial building (a State Farm Agency and Jackson's Music Store) and is adjacent to a single family residential tract which is part of the neighborhood along West Road.
2. +/- 14 acre tract currently zoned R-3 adjacent to and west of #1 above with several hundred feet of frontage on Jonesboro Road and a strip of +/- 60' with access to West Road.
3. With the exception of the Intermittent Stream referenced below, there are no unusual or extraordinary environmental conditions on the site.

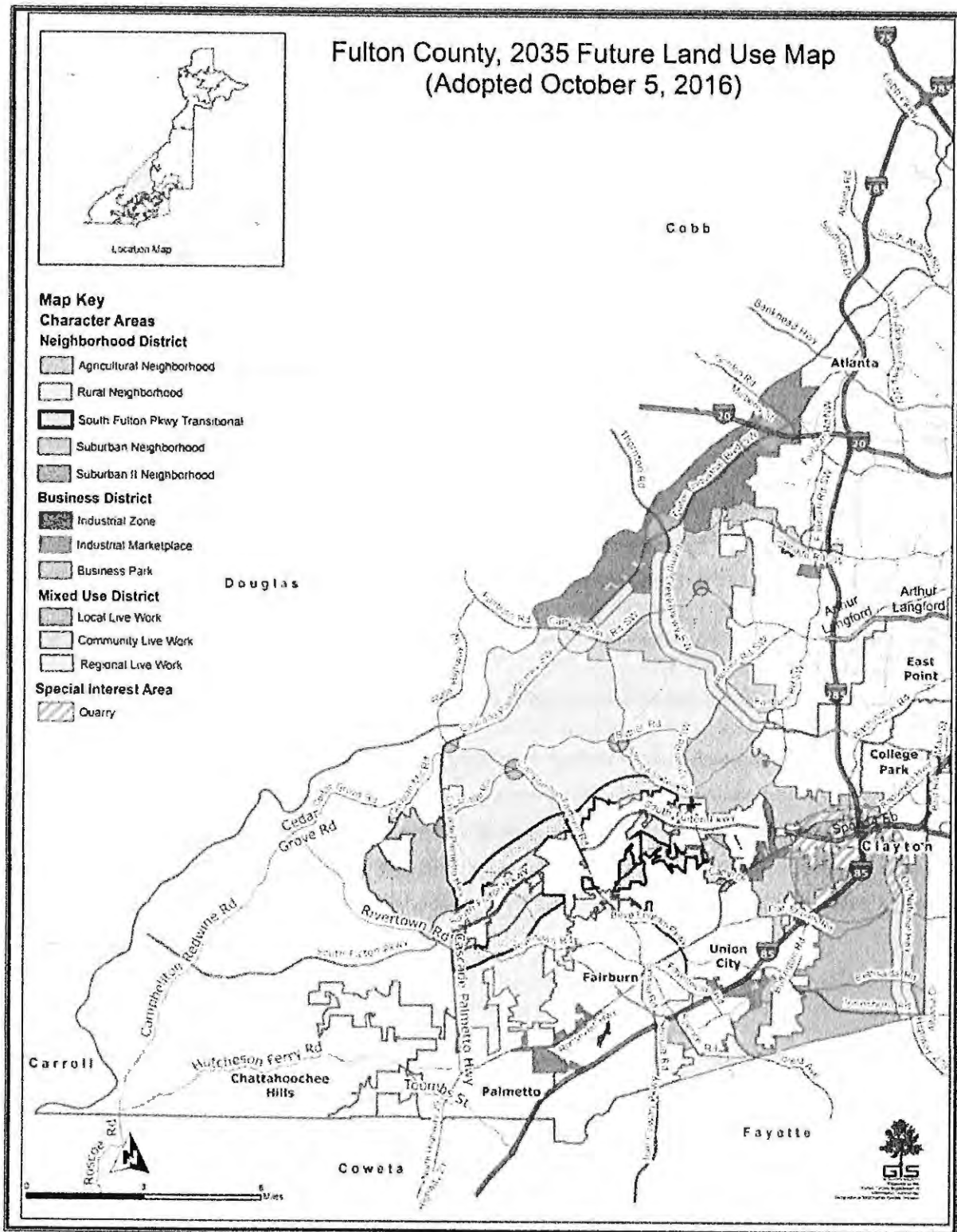
Ultimately, the proposed rezoning will result in residential and non-residential uses as follows:

1. Non-residential for a one acre tract to be located at the corner of Old National Hwy. and West Road. This tract currently has a shared right turn only ingress/egress from Old National Hwy. with the adjacent existing commercial building. A curb cut onto West Road is proposed.
2. The remaining approximately eight acres of the assemblage referenced above combined with +/- one acre of the adjacent R-3 parcel (total +/- 9.0 acres) for the residential component. Details as follows:
 - a. 69 lots
 - b. Lot size = 24' X 110'
 - c. Building Footprint = 24' X 55'
 - d. Access to existing Old National Way will provide access to Old National Hwy.
 - e. A short (less than 100') section of the intermittent stream emerging from the culvert in the Jonesboro Road ROW will be managed with a Nationwide Permit through a third party environmental consultant.
3. The remaining +/- 13 acres of the currently zoned R-3 parcel will remain R-3. This parcel has significant barriers to development consisting of its configuration, topo, and stream buffers associated with the perennial and intermittent streams onsite.

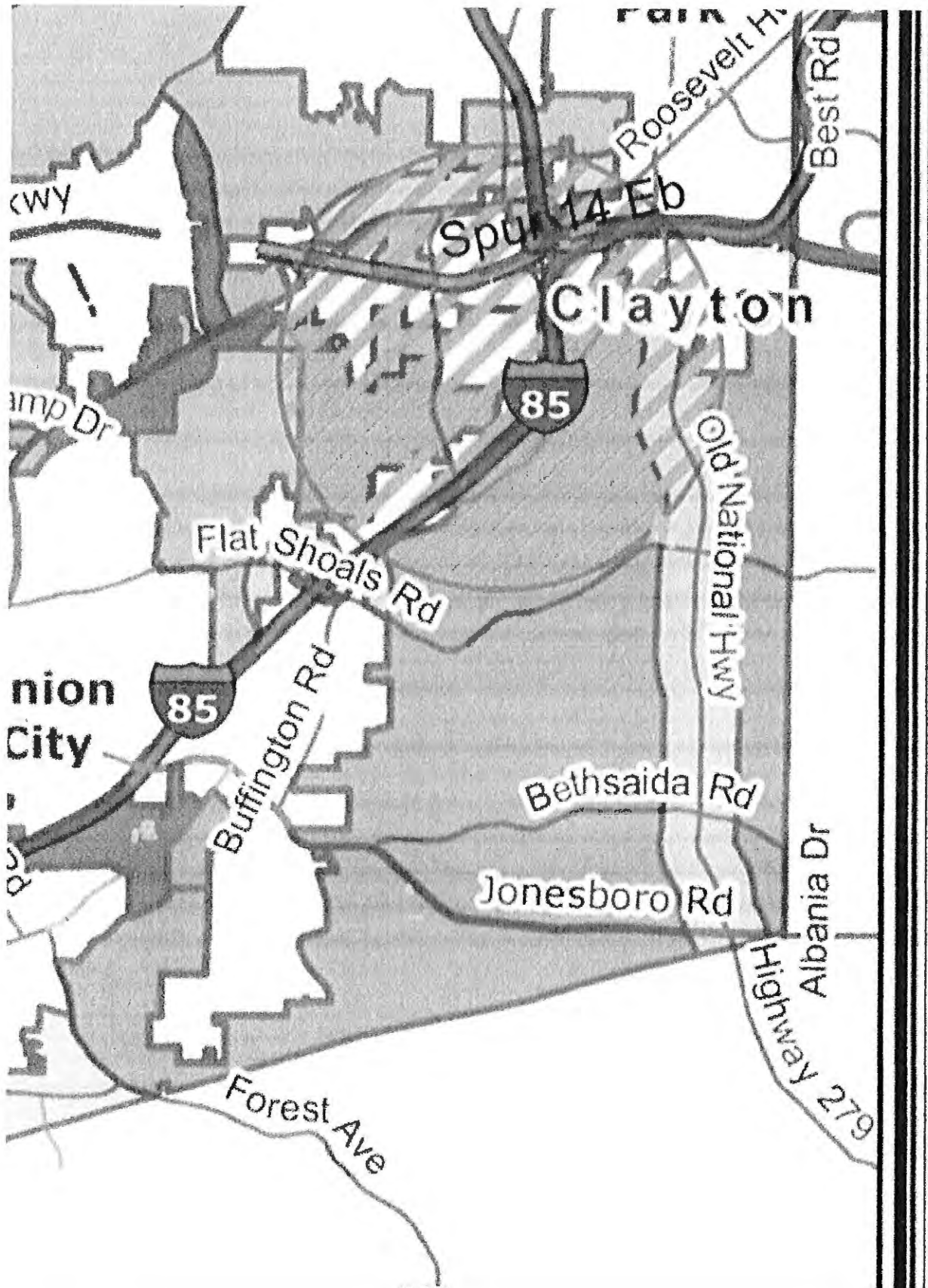
Describe how the project conforms to the Comprehensive Land Use Plan. Include the portion of the Comprehensive Plan Land Use Map which supports the project's conformity to the Plan. Evaluate the proposed project with respect to the land use suggestion of the Comprehensive Plan as well as any pertinent Plan policies. Information regarding Fulton County's Comprehensive Plan may be found online at www.fultoncountyga.gov/fcpcsd-home.

FUTURE DEVELOPMENT

Figure 2E



Source: Fulton County Department of Information Technology, 2016



12 of 20

This subject property is included in the Old National Highway Corridor of the 2035 Comprehensive Land Use Plan “Plan”. The most current iteration indicates this now is considered “Community Live Work” which affords a mix of uses including residential up to 9 units per acre and appropriate commercial uses. The proposed project addresses each of the Policies referenced in the Plan.

POLICIES

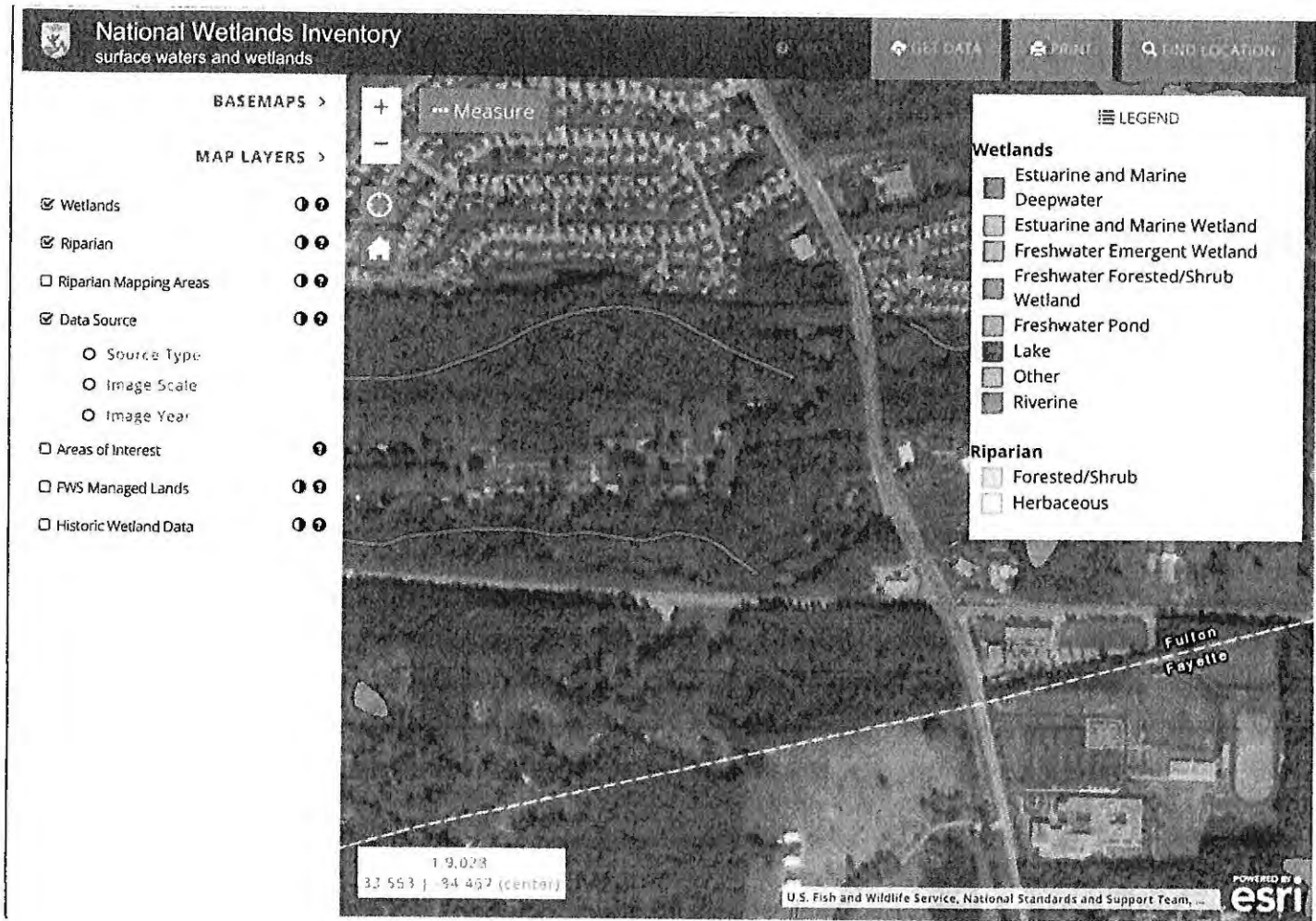
- Encourage redevelopment in the Old National Highway Corridor and promote the assemblage of smaller parcels into larger parcels for medium density residential and non-residential mixed use.
- Preserve lower density residential neighborhoods adjacent to the Old National Highway Community's Live Work corridor by limiting the primary ingress and egress to medium density residential and non-residential uses to Old National Highway.
- Promote interconnectivity between parcels along the Old National Highway Corridor to reduce the number of points of access on Old National Highway.
- Provide for the transition of land uses from higher to lower densities and between different land uses.
- Protect existing residential neighborhoods by providing for the establishment of permanent buffers separating non-residential uses from existing residential neighborhoods.

2. **ENVIRONMENTAL IMPACTS OF THE PROPOSED PROJECT.** For each environmental site feature listed below, indicate the presence or absence of that feature on the property. Describe how the proposed project may encroach or adversely affect an environmental site feature. Information on environmental site features may be obtained from the indicated source(s). Cite the source of information regarding the presence or absence of environmental site features (e.g. according to the City of South Fulton website (www.cityofsouthfultonga.gov), wetland areas are located on the northwest portion of the site).

a. Wetlands

- U. S. Fish and Wildlife Service, National Wetlands Inventory (<http://www.fws.gov/wetlands/>)
- Georgia Geologic Survey (404-656-3214)
- Fulton County Website (www.fultoncountygga.gov/fcpcsd-home)
- Field observation and subsequent wetlands delineation/survey if applicable

See attached map as of 4/9/21 as provided by U.S. Fish and Wildlife Service, National Wetlands Inventory. Also attached is the report provided by Contour Environmental, LLC dated 12/29/20. The Contour Engineering Report is the definitive source given that it is the result of a recent onsite inspection by persons highly qualified in this discipline. What is referenced in the report as I1 (Intermittent Stream #1) is the only area affecting the proposed rezoning. I1 originates from the culvert emptying onto the site at the southeast corner of the proposed rezoning. Per Contour Engineering's estimate, the length of I1 on the subject property is approximately 85 ft.





CONTOUR ENVIRONMENTAL, LLC
ENVIRONMENTAL CONSULTING / ENGINEERING / NATURAL RESOURCE SERVICES

January 4, 2021

Mr. Paul D'Agnese, Manager
Executive Real Estate, LLC
PO Box 923208
Norcross, Georgia 30341

RE: Aquatic Resource Assessment
7456 Old National Highway Tract ±24.5
Fulton County, Georgia
Project Number: CE20ERE:02

Dear Mr. D'Agnese,

Contour Environmental, LLC has completed the authorized Aquatic Resource Assessment on the above referenced site located in Fulton County, Georgia.

The purpose of this assessment was to identify areas that potentially contain waters, including streams and wetlands, which are regulated by the U.S. Army Corps of Engineers (USACE) under Section 404 of the Clean Water Act (CWA) as well as "buffered" state waters that are regulated by the Georgia Environmental Protection Division under the Erosion and Sedimentation Act and administered locally under the approved Local Issuing Authority (LIA) and Sedimentation Control Ordinance(s). Please note that Section 404 CWA regulates impacts to both streams and wetlands while the State program exclusively regulates encroachment into the vegetated buffer adjacent to intermittent and perennial stream channels.

"Wetlands are lands where saturation with water is the dominant factor determining the nature of soil development and the types of plant and animal communities living in the soil and on its surface. Wetlands vary widely because of regional and local differences in soils, topography, climate, hydrology, water chemistry, vegetation, and other factors, including human disturbance. For regulatory purposes under the Clean Water Act, the term wetlands mean "those areas that are inundated or saturated by surface or groundwater at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions."

Also, for your reference, assessment methodology for determination of regulated streams or "buffered" state waters included the following field indicators as primary criteria, not necessarily in this order:

- Defined bed and bank geomorphology;
- Natural wreted vegetation within the channel;
- Evidence of sediment sorting within the bed of the channel;
- Presence of an ordinary or mean high water mark;
- Presence of extensive surface water flow or evidence of recent persistent flow;
- Evidence of active subsurface hydrological connection with surrounding streams;
- System must not be entirely confined and retained completely on the property owned by a single entity.

The assessment fieldwork was conducted on December 29, 2020 by Mr. Dana Spotts (President), and Mr. Chris Szalwinski (Staff Biologist) of Contour Environmental, LLC, all qualified and certified wetland delineators.

Based on results on this preliminary assessment, the following aquatic resource features were noted on the site property:

- **Intermittent Stream (I1):** I1 flows on-site in the southeastern portion of the via an embedded concrete culvert from underneath Jonesboro Road. I1 flows generally in a westerly direction. I1 transitions into P1

CONTOUR ENVIRONMENTAL, LLC | Environmental Consulting | Engineering | Natural Resource Services
4462 Bretton Court NW, Suite 14 | Acworth, GA 30101 | 678-303-2600 Office | www.contourenv.com

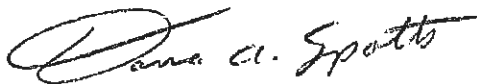
(described below) in the central portion of the site. When applying the *North Carolina Department of Water Quality (NC DWQ) Methodology for Identification of Intermittent and Perennial Streams and Their Origins* (Version 4.11 - 9/1/2010), I1 scored (27.75), which is above the lower limit intermittent threshold of (19).

- **Perennial Stream (P1):** P1 begins at an abrupt "head-cut" below I1 (previously described) in the central portion of the site as a perennial stream channel. P1 flows generally in a westerly direction and flows off-site in the western portion of the site. When applying the *North Carolina Department of Water Quality (NC DWQ) Methodology for Identification of Intermittent and Perennial Streams and Their Origins* (Version 4.11 - 9/1/2010), P1 scored (39.5), which is above the lower limit perennial threshold of (30).
- **Intermittent Stream (I2):** I2 begins at a small "head-cut" in the central-western portion of the site as a seasonal/intermittent stream channel. I2 generally flows in a northerly direction. I2 forms confluence with P1 (described above) in the central-western portion of the site. When applying the *North Carolina Department of Water Quality (NC DWQ) Methodology for Identification of Intermittent and Perennial Streams and Their Origins* (Version 4.11 - 9/1/2010), I2 scored (21.25), which is above the lower limit intermittent threshold of (19).
- **Intermittent Stream (I3):** I3 flows on-site in the western portion via an embedded concrete culver from underneath Jonesboro Road. I3 generally flows in a northerly direction. I3 forms confluence with P1 (previously described) in the western portion of the site. When applying the *North Carolina Department of Water Quality (NC DWQ) Methodology for Identification of Intermittent and Perennial Streams and Their Origins* (Version 4.11 - 9/1/2010), I3 scored (25.25), which is above the lower limit intermittent threshold of (19).

The aquatic resources described above (P1, I1, I2, and I3) constitute *waters of the U.S.* (WOTUS) as well as "buffered" state waters, and therefore subject to regulatory authority under Section 404 of the Clean Water Act (CWA) and the Georgia Environmental Protection Division under the Erosion and Sedimentation Act as administered locally under the Local Issuing Authorities Erosion and Sedimentation Control Ordinance(s), regarding protective buffer setbacks. No other WOTUS and/or potential "buffered" state waters were noted within the envelope of the site property. Nonetheless, you may wish to consider performing a more thorough delineation of all on-site aquatic resources on the site property. The delineation will allow Contour to field mark, locate, and quantify (via GPS) all on-site WOTUS and "buffered" state waters that would be subject to federal, state, and local regulatory authority prior to site planning.

We appreciate the opportunity to provide our environmental consulting services to Executive Real Estate, LLC. If you have any questions regarding this report, please contact our office at (678) 303-2600.

Sincerely,
CONTOUR ENVIRONMENTAL, LLC

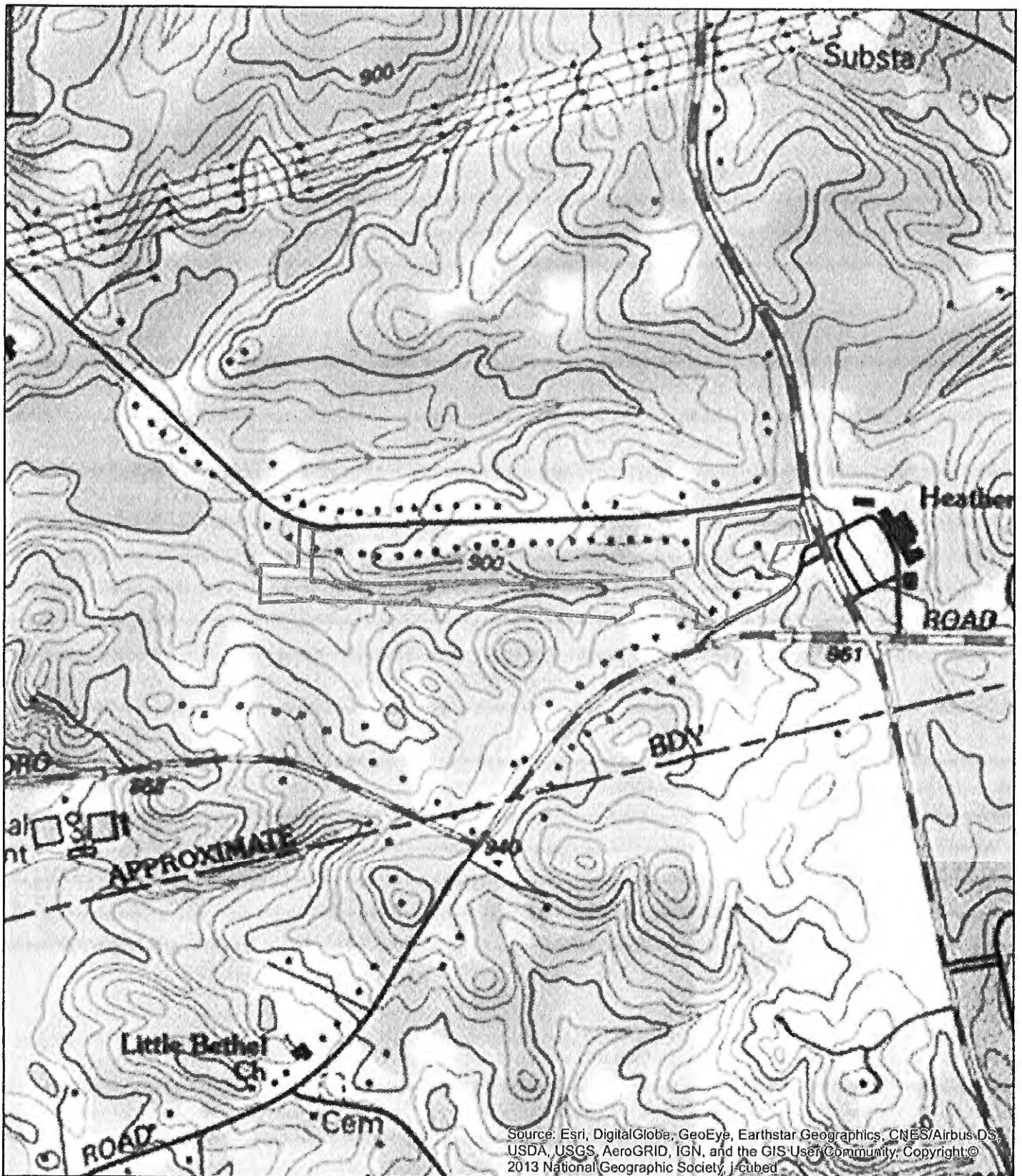


Dana A. Spotts, REPA, EP
President

Attachments:

Figure 1: Site Location Map
Figure 2: Aquatic Resource Map
Appendix A: Site Photographs
Appendix B: NC DWQ Stream Identification Forms

FIGURE 1:
SITE LOCATION MAP



Produced By:



Contour Environmental LLC
4462 Bretton Court NW, Suite 14
Acworth, Georgia 30101

FIGURE 1: SITE LOCATION MAP
7.5 MIN USGS TOPOGRAPHIC QUAD

Old National Highway Tract
Fulton County, Georgia
For
Executive Real Estate
CE20ERE:02
December 29, 2020

LEGEND

Property Boundary



820

Feet

FIGURE 2:
AQUATIC RESOURCE ASSESSMENT
MAP



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Produced By:



Contour Environmental LLC
4462 Bretton Court NW, Suite 14
Acworth, Georgia 30101

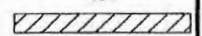
FIGURE 2: AQUATIC RESOURCE ASSESSMENT MAP

Old National Highway Tract
Fulton County, Georgia
For
Executive Real Estate
CE20ERE:02
December 29, 2020

LEGEND

-  Property Boundary
-  Perennial Stream
-  Intermittent Stream

490



Feet



APPENDIX A:
SITE PHOTOGRAPHS



PHOTOGRAPH 1

Intermittent Stream 1, facing west.



PHOTOGRAPH 2

Intermittent Stream 1, facing west.





PHOTOGRAPH 3

Perennial Stream 1, facing west.



PHOTOGRAPH 4

Perennial Stream 1, facing west.





PHOTOGRAPH 5

Intermittent Stream 3, facing north.



PHOTOGRAPH 6

Intermittent Stream 2, facing southwest.



APPENDIX B:
NC DWQ Stream
Identification Form

NC DWQ Stream Identification Form Version 4.11

Date: 12/30/2020	Project/Site: Old National Highway Tract	Latitude: 33.552003
Evaluator: James Gregory	County: Fulton	Longitude: - 84.472683
Total Points: <i>Stream is at least intermittent if ≥ 19 or perennial if ≥ 30*</i>	Stream Determination (circle one) Ephemeral <u>intermittent</u> Perennial	Other e.g. Quad Name: I1

A. Geomorphology (Subtotal = 13.5)				
	Absent	Weak	Moderate	Strong
1 ^a . Continuity of channel bed and bank	0	1	2	3
2. Sinuosity of channel along thalweg	0	1	2	3
3. In-channel structure: ex. riffle-pool, step-pool, ripple-pool sequence	0	1	2	3
4. Particle size of stream substrate	0	1	2	3
5. Active/relict floodplain	0	1	2	3
6. Depositional bars or benches	0	1	2	3
7. Recent alluvial deposits	0	1	2	3
8. Headcuts	0	1	2	3
9. Grade control	0	0.5	1	1.5
10. Natural valley	0	0.5	1	1.5
11. Second or greater order channel	No = 0		Yes = 3	

^a artificial ditches are not rated; see discussions in manual

B. Hydrology (Subtotal = 8)				
12. Presence of Baseflow	0	1	2	3
13. Iron oxidizing bacteria	0	1	2	3
14. Leaf litter	1.5	1	0.5	0
15. Sediment on plants or debris	0	0.5	1	1.5
16. Organic debris lines or piles	0	0.5	1	1.5
17. Soil-based evidence of high water table?	No = 0		Yes = 3	

C. Biology (Subtotal = 6.25)				
18. Fibrous roots in streambed	3	2	1	0
19. Rooted upland plants in streambed	3	2	1	0
20. Macroinvertebrates (note diversity and abundance)	0	1	2	3
21. Aquatic Mollusks	0	1	2	3
22. Fish	0	0.5	1	1.5
23. Crayfish	0	0.5	1	1.5
24. Amphibians	0	0.5	1	1.5
25. Algae	0	0.5	1	1.5
26. Wetland plants in streambed	FACW = 0.75 OBL = 1.5 Other = 0			

*perennial streams may also be identified using other methods. See p. 35 of manual.

Notes:
Sketch:

NC DWQ Stream Identification Form Version 4.11

Date: 12/30/2020	Project/Site: Old National Highway Tract	Latitude: 33.552003
Evaluator: James Gregory	County: Fulton	Longitude: - 84.472683
Total Points: <i>Stream is at least intermittent if ≥ 19 or perennial if ≥ 30*</i>	Stream Determination (circle one) Ephemeral Intermittent <u>Perennial</u>	Other e.g. Quad Name: P1

A. Geomorphology (Subtotal = 24)				
	Absent	Weak	Moderate	Strong
1 ^a Continuity of channel bed and bank	0	1	2	(3)
2. Sinuosity of channel along thalweg	0	1	(2)	3
3. In-channel structure: ex. riffle-pool, step-pool, ripple-pool sequence	0	1	(2)	3
4. Particle size of stream substrate	0	1	2	(3)
5. Active/relict floodplain	0	1	2	(3)
6. Depositional bars or benches	0	1	(2)	3
7. Recent alluvial deposits	0	1	(2)	3
8. Headcuts	0	1	(2)	3
9. Grade control	0	0.5	1	(1.5)
10. Natural valley	0	(0.5)	1	1.5
11. Second or greater order channel	No = 0		(Yes = 3)	

^a artificial ditches are not rated; see discussions in manual

B. Hydrology (Subtotal = 9)				
12. Presence of Baseflow	0	1	2	(3)
13. Iron oxidizing bacteria	0	(1)	2	3
14. Leaf litter	1.5	(1)	0.5	0
15. Sediment on plants or debris	0	(0.5)	1	1.5
16. Organic debris lines or piles	0	(0.5)	1	1.5
17. Soil-based evidence of high water table?	No = 0		(Yes = 3)	

C. Biology (Subtotal = 6.5)				
18. Fibrous roots in streambed	3	2	(1)	0
19. Rooted upland plants in streambed	3	(2)	1	0
20. Macroinvertebrates (note diversity and abundance)	0	(1)	2	3
21. Aquatic Mollusks	0	(1)	2	3
22. Fish	0	(0.5)	1	1.5
23. Crayfish	0	(0.5)	1	1.5
24. Amphibians	0	(0.5)	1	1.5
25. Algae	(0)	0.5	1	1.5
26. Wetland plants in streambed	FACW = 0.75; OBL = 1.5 (Other = 0)			

*perennial streams may also be identified using other methods. See p. 35 of manual.

Notes:

Sketch:

NC DWQ Stream Identification Form Version 4.11

Date: 1/4/2021	Project/Site: Old National Highway Tract	Latitude: 33.552003
Evaluator: James Gregory	County: Fulton	Longitude: - 84.472683
Total Points: Stream is at least intermittent if ≥ 19 or perennial if $\geq 30^*$ 21.25	Stream Determination (circle one) Ephemeral <u>intermittent</u> Perennial	Other e.g. Quad Name: I2

A. Geomorphology (Subtotal = 10)				
	Absent	Weak	Moderate	Strong
1 ^a Continuity of channel bed and bank	0	(1)	2	3
2. Sinuosity of channel along thalweg	0	(1)	2	3
3. In-channel structure: ex. riffle-pool, step-pool, ripple-pool sequence	0	(1)	2	3
4. Particle size of stream substrate	0	(1)	2	3
5. Active/relict floodplain	0	1	(2)	3
6. Depositional bars or benches	0	(1)	2	3
7. Recent alluvial deposits	0	(1)	2	3
8. Headcuts	0	(1)	2	3
9. Grade control	0	(0.5)	1	1.5
10. Natural valley	0	(0.5)	1	1.5
11. Second or greater order channel	(No = 0)		Yes = 3	

^a artificial ditches are not rated; see discussions in manual

B. Hydrology (Subtotal = 5.5)				
12. Presence of Baseflow	0	(1)	2	3
13. Iron oxidizing bacteria	(0)	1	2	3
14. Leaf litter	1.5	1	(0.5)	0
15. Sediment on plants or debris	0	(0.5)	1	1.5
16. Organic debris lines or piles	0	(0.5)	1	1.5
17. Soil-based evidence of high water table?	No = 0		(Yes = 3)	

C. Biology (Subtotal = 5.75)				
18. Fibrous roots in streambed	3	(2)	1	0
19. Rooted upland plants in streambed	3	(2)	1	0
20. Macroinvertebrates (note diversity and abundance)	0	(1)	2	3
21. Aquatic Mollusks	(0)	1	2	3
22. Fish	(0)	0.5	1	1.5
23. Crayfish	(0)	0.5	1	1.5
24. Amphibians	(0)	0.5	1	1.5
25. Algae	(0)	0.5	1	1.5
26. Wetland plants in streambed	(FACW = 0.75) OBL = 1.5 Other = 0			

*perennial streams may also be identified using other methods. See p. 35 of manual.

Notes:

Sketch:

NC DWQ Stream Identification Form Version 4.11

Date: 1/4/2021	Project/Site: Old National Highway Tract	Latitude: 33.552003
Evaluator: James Gregory	County: Fulton	Longitude: - 84.472683
Total Points: Stream is at least intermittent if ≥ 19 or perennial if $\geq 30^*$	Stream Determination (circle one) Ephemeral <u>Intermittent</u> Perennial	Other e.g. Quad Name: 13

A. Geomorphology (Subtotal = <u>11</u>)				
	Absent	Weak	Moderate	Strong
1 ^a Continuity of channel bed and bank	0	1	<u>2</u>	3
2. Sinuosity of channel along thalweg	0	<u>1</u>	2	3
3. In-channel structure: ex. riffle-pool, step-pool, ripple-pool sequence	0	<u>1</u>	2	3
4. Particle size of stream substrate	0	1	<u>2</u>	3
5. Active/relict floodplain	0	<u>1</u>	2	3
6. Depositional bars or benches	0	<u>1</u>	2	3
7. Recent alluvial deposits	0	<u>1</u>	2	3
8. Headcuts	0	<u>1</u>	2	3
9. Grade control	0	<u>0.5</u>	1	1.5
10. Natural valley	0	<u>0.5</u>	1	1.5
11. Second or greater order channel	<u>No = 0</u>		Yes = 3	

^a artificial ditches are not rated; see discussions in manual

B. Hydrology (Subtotal = <u>8</u>)				
12. Presence of Baseflow	0	1	<u>2</u>	3
13. Iron oxidizing bacteria	0	<u>1</u>	2	3
14. Leaf litter	1.5	<u>1</u>	0.5	0
15. Sediment on plants or debris	0	<u>0.5</u>	1	1.5
16. Organic debris lines or piles	0	<u>0.5</u>	1	1.5
17. Soil-based evidence of high water table?	No = 0		<u>Yes = 3</u>	

C. Biology (Subtotal = <u>6.25</u>)				
18. Fibrous roots in streambed	3	<u>2</u>	1	0
19. Rooted upland plants in streambed	3	<u>2</u>	1	0
20. Macroinvertebrates (note diversity and abundance)	0	<u>1</u>	2	3
21. Aquatic Mollusks	<u>0</u>	1	2	3
22. Fish	<u>0</u>	0.5	1	1.5
23. Crayfish	<u>0</u>	0.5	1	1.5
24. Amphibians	<u>0</u>	0.5	1	1.5
25. Algae	0	<u>0.5</u>	1	1.5
26. Wetland plants in streambed	<u>FACW = 0.75</u> OBL = 1.5 Other = 0			

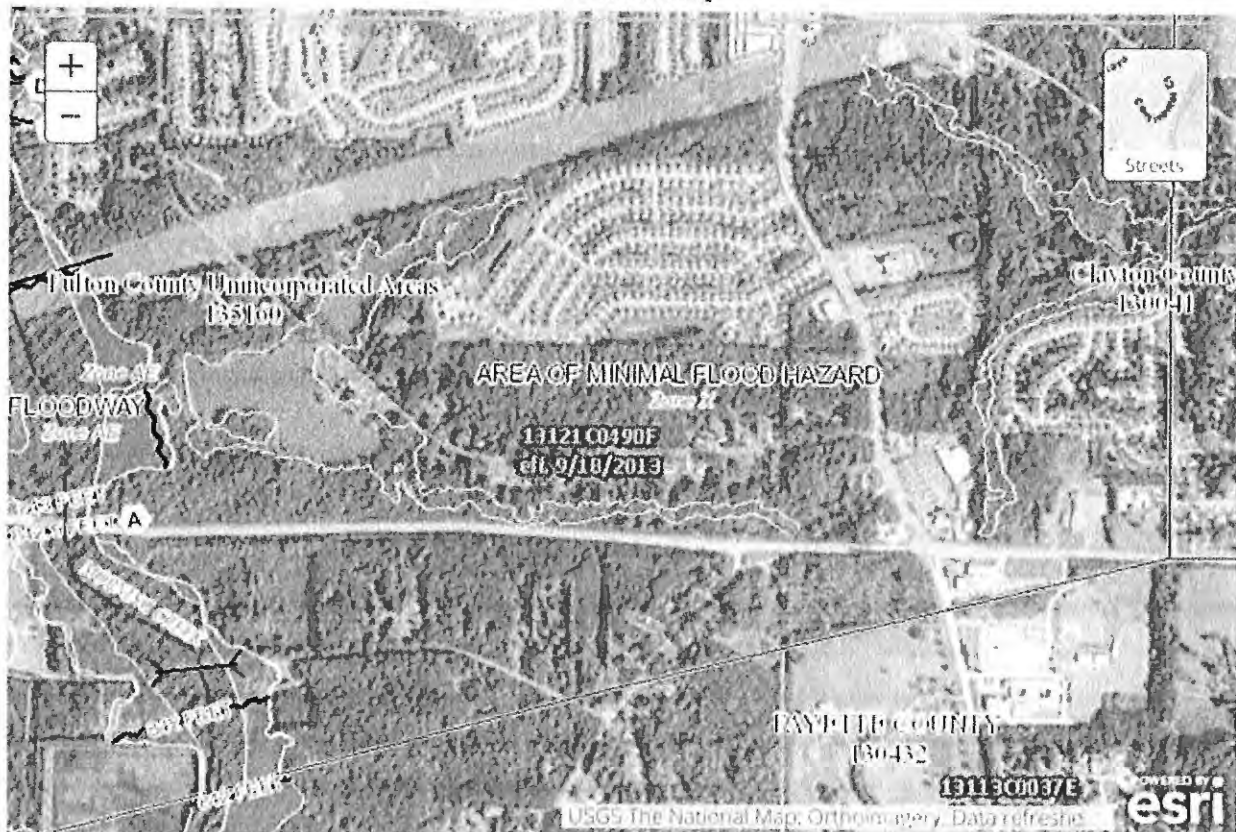
*perennial streams may also be identified using other methods. See p. 35 of manual.

Notes:

Sketch:

b. floodplain

- Federal Emergency Management Agency (<http://www.fema.org>)
 - City of South Fulton Website (www.cityofsouthfultonga.gov)
 - Fulton County Community Development Services
 - Field observation and verification
- FEMA Flood Map



c. Streams/stream buffers

- Fulton County Website (www.fultoncountygga.gov/fcpcsd-home)
- Field observation and verification

Per the Contour Environmental Report referenced above, Intermittent Stream #1 impacts the subject property at its origin from the culvert on Jonesboro Road. Beyond the initial 85 ft. to be managed with the Nationwide Permit, the stream buffer will be accounted for in the design of the

detention facility.

- d. Slopes exceeding 33 percent over a 10-foot rise in elevation
 - United States Geologic Survey Topographic Quadrangle Map
 - Field observation and verification
None -based on field observation
 - e. Vegetation (including endangered species)
 - United States Department of Agriculture, Nature Resource Conservation Service
 - Field observation
Typical for this region and the site characteristics as observed in the Contour Environmental Report and by Urban Engineers (Pablo Garcia, RLS) from survey activities onsite.
 - f. Wildlife Species (including fish and endangered species)
 - United States Fish and Wildlife Service
 - Georgia Department of Natural Services, Wildlife Resources Division, Natural Heritage Program
Field observation
Typical for this region and the site characteristics as observed in the Contour Environmental Report and by Urban Engineers (Pablo Garcia, RLS) from survey activities onsite.
 - g. Archeological/Historical Sites
 - Fulton County Historic Resources Survey
 - Georgia Department of Natural Resources, Historic Preservation Division
Field observation and verification **NONE as observed in the Contour Environmental Report and by Urban Engineers (Pablo Garcia, RLS) from survey activities onsite.**
3. **PROJECT IMPLEMENTATION MEASURES.** Describe how the project implements each of the measures listed below as applicable. Indicate specific implementation measures required to protect environmental site feature(s) that may be impacted.
- a. Protection of environmentally sensitive areas, i.e., floodplain, slopes exceeding 25 percent, river corridors. **To the extent applicable as determined during design by a licensed civil engineer, floodplain issues (if any) will be addressed to the satisfaction of the city's engineer.**
 - b. Protection of water quality **We recognize that any potential development of this nature impacts the water quality when compared to its existing state. Accordingly, a licensed engineer will design the appropriate measures for review and approval by the city's engineer.**
 - c. Minimization of negative impacts on existing infrastructure **The only foreseeable impact to existing infrastructure relates to vehicular ingress/egress. Considerable planning has been undertaken to minimize this impact by taking advantage of the residential component's proximity to Old National Way and designating all new residential traffic flow onto Old National Highway from that location, thereby not imposing the trips from the new residential units to West Road. However, given that the +/- 1 acre parcel at the corner of West Road and Old National Highway is limited to right in/right out on Old National Highway, we are proposing a curb cut onto West Road**

for those trips accessing the 1+/- acre commercial parcel on West Road from the west and for those exiting the 1+/- acre commercial parcel whose ultimate direction is north on Old National Highway.

- d. Minimization on archeological/historically significant areas N/A
- e. Minimization of negative impacts on environmentally stressed communities where environmentally stressed communities are defined as communities exposed to a minimum of two environmentally adverse conditions resulting from public and private municipal (e.g., solid waste and wastewater treatment facilities, utilities, airports, and railroads) and industrial (e.g., landfills, quarries and manufacturing facilities) uses. N/A
- f. Creation and preservation of green space and open space **In addition to breaks in the buildings as mandated by zoning, the plan includes access to a trail system in the southwest corner of the site. This system will traverse along the stream.**
- g. Protection of citizens from the negative impacts of noise and lighting **Whereas any new development creates some additional noise and lighting when compared to the original state of the property, this proposal is consistent with the Land Use Plan in that the townhouse use provides a better transition to the commercial nature of the Old National Highway corridor than the underlying C-1 which currently exists on the site.**
- h. Protection of parks and recreational green space N/A
- i. Minimization of impacts to wildlife habitats **Approximately 13 acres of the total assemblage owned by the Applicant (that section along Jonesboro Road) is planned to remain in its current state.**



IMPACT ANALYSIS FORM B

Applicant: **EXECUTIVE REAL ESTATE LLC**

Analyze the impact of the proposed rezoning and answer the following questions:

1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property? **YES**

2. Does the zoning proposal adversely affect the existing use or usability of adjacent or nearby property? **NO**

3. Does the property to be rezoned have a reasonable economic use as currently zoned? **YES**

4. Will the zoning proposal result in a use that could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools? **NO**

5. Is the zoning proposal in conformity with the policies and intent of the land use plan? **YES**

6. Are there existing or changing conditions that affect the use and development of the property which support either approval or denial of the zoning proposal?

**THE DEMAND FOR QUALITY, REASONABLY AFFORDABLE HOUSING
IN THIS AREA REMAINS HIGH. THIS PROPOSAL ADDRESSES THAT
ISSUE AND RECOGNIZES THE LACK OF DEMAND FOR USES THAT
WOULD REQUIRE THE EXISTING C-1 ZONING ON THIS SCALE AND
IN THIS CONFIGURATION.**

-
-
-
7. Does the zoning proposal permit a use that can be considered environmentally adverse to the natural resources, environment and citizens of City of South Fulton?
NO
-
-

Attach additional sheets as needed.



DISCLOSURE REPORT FORM C

Office use only:

REZONING PETITION #: _____ CITY COUNCIL MEETING DATE: _____

Within the (2) years immediately preceding the filing of this zoning petition have you, as the applicant, owner and/or opponent for the rezoning petition, or an attorney or agent of the applicant or opponent for the rezoning petition, made any campaign contributions aggregating \$250.00 or more or made gifts having an aggregate value of \$250.00 to a member of City Council.

CIRCLE ONE: YES ☒ NO

If the answer is YES, proceed to sections 1 through 4.
If the answer is NO, complete only section 4.

1. CIRCLE ONE: ☒ Party to Petition ☐ In Opposition to Petition

If party to petition, complete sections 2, 3, and 4 below.
If in opposition, proceed to sections 3 and 4 below.

2. List all individuals or business entities which have an ownership interest in the property which is the subject of this rezoning petition: Executive Real Estate, LLC

3. CAMPAIGN CONTRIBUTIONS:

Name of Government Official	Total Dollar Amount	Date of Contribution	Enumeration and Description of Gift Valued at \$250.00 or more

4. The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.

Name (print) Executive Real Estate, LLC

Signature: [Signature] Date: April 16, 2021

PUBLIC PARTICIPATION PLAN FORM D

Applicant: Executive Real Estate, LLC

1. The following individuals (property owners within a quarter mile of the property), homeowner's associations, political jurisdictions, other public agencies, etc., will be notified in accordance with the requirements of Article 28.4.7 of the City of South Fulton Zoning Ordinance:

See attached list of affected property owners within a quarter of mile of subject property.

2. The individuals and others listed in 1. above will be notified of the requested rezoning/use permit using the following method(s): (e.g., letters, meeting notices, telephone calls, e-mails, etc.)

All property owners listed in the attachment will receive notice by certified mail of the proposed rezoning. In addition,

a public notice of the project will be published in the South Fulton Observer.

3. Individuals and others listed in 1. above will be allowed to participate in the following manner: (At least one meeting at a convenient time and location is required.)

Executive Real Estate, LLC will host a minimum of one virtual meeting for the proposed rezoning to provide information regarding the rezoning and to illicit feedback from the public.

Attach additional sheets as needed.

COUNTY**OWNER****PROPERTY ADDRESS**

Fulton	Ladera Capital, LLC	0 New West Rd
Fulton	Ladera Capital, LLC	0 New West Rd
Fulton	Ladera Capital, LLC	0 New West Rd
Fulton	Ladera Capital, LLC	0 New West Rd
Fulton	Ladera Capital, LLC	0 New West Rd
Fulton	Stoneridge Property Owners Assoc., Inc.	0 Jasper Cove
Fulton	Lounarath Khambay et al	0 Lane Xang Dr.
Fulton	Lounarath Khambay et al	0 Lane Xang Dr.
Fulton	Lounarath Khambay et al	0 Lane Xang Dr.
Fulton	Soviravong Somlith	0 Lane Xang Dr.
Fulton	Manachineda Samai & Kenchan	0 Lane Xang Dr.
Fulton	Phokham Don & Kongsy	0 Lane Xang Dr.
Fulton	Acquisition Solutions, LLC	0 Old National Hwy
Fulton	Paul Drennan	0 Old National Hwy
Fulton	Paul Drennan	7375 Old National Hwy
Fulton	Heatherwood First Baptist Church, Inc.	2195 Jonesboro Rd
Fulton	Misirat Properties, LLC	2215 Jonesboro Rd
Fulton	Towers Development, Inc.	2225 Jonesboro Rd
Fulton	Bridgette Stephens	2365 West Rd
Fulton	Kenneth & Judy Arnold	2385 West Rd
Fulton	Franklin & Glenda Placencia	2389 West Rd
Fulton	Phiwall, LLC	2435 New West Rd
Fulton	Rufus Williams	2445 West Rd
Fulton	Hong & Moun Manivong	2455 West Rd
Fulton	April Quarterman	2465 New West Rd.
Fulton	FYR SFR Borrower, LLC	2585 New West Rd
Fulton	Barnett Steele Laurie Jean & Barnett Johnson Karen Lavonne	7329 Bethsaida Rd.
Fulton	West Village Holdings, LLC	7335 Old National Hwy-Riverdale, GA 30296
Fulton	Most Worshipful Prince Hall Grand Lodge	7340 Old National Hwy-Riverdale, GA 30296
Fulton	Mark Wurster	7365 Old National Hwy-Riverdale, GA 30296

MAILING ADDRESS**PARCEL ID#**

6175 Hickory Flat Hwy, Suite 110-331-Canton, GA 30115	13 0189 LL0460
6175 Hickory Flat Hwy, Suite 110-331-Canton, GA 30115	13 0189 LL0478
6175 Hickory Flat Hwy, Suite 110-331-Canton, GA 30115	13 0189 LL0486
6175 Hickory Flat Hwy, Suite 110-331-Canton, GA 30115	13 0189 LL0452
6175 Hickory Flat Hwy, Suite 110-331-Canton, GA 30115	13 0189 LL0494
101 Devant St., Suite 905-Fayetteville, GA 30214	13 0189 LL1559
1094 Cliftwood Dr.-Riverdale, GA 30296-3437	13 0189 LL0619
1094 Cliftwood Dr.-Riverdale, GA 30296-3437	13 0189 LL0585
1094 Cliftwood Dr.-Riverdale, GA 30296-3437	13 0189 LL0668
2465 West Rd.-Riverdale, GA 3096	13 0189 LL0601
6431 Ridge Ct.-Riverdale, GA 30274	13 0189 LL0593
3440 Parson Run-Suwanee, GA 30024	13 0189 LL0650
1741 Newnan Crossing Blvd., Suite #182-Newnan, GA 30265	13 0188 LL0479
50 Rich Mountain Rd.-Jasper, GA 30143	13 0188 LL0503
50 Rich Mountain Rd.-Jasper, GA 30143	13 0188 LL0495
2195 Hwy 138 SW-Riverdale, GA 30296	13 0188 LL0529
3324 Peachtree Rd NE, Suite 2813-Atlanta, GA 30326	13 0188 LL0610
4207 N. Main St.-Houston, TX 77009	13 0188 LL0578
2365 West Rd	13 0188 LL0313
2385 West Rd	13 0188 LL0305
2389 West Rd	13 0189 LL0551
745 Chastain Rd, Suite 1140-Kennesaw, GA 30144	13 0189 LL0445
2445 West Rd	13 0189 LL0510
2455 West Rd	13 0189 LL0528
2465 New West Rd.	13 0189 LL0536
3505 Koger Blvd. #400-Duluth, GA 30096	13 0189000 10120
1030 Carpenter Ln-Buckhead, GA 30625	13 0188 LL1691
931 Monroe Dr., Suite 102-183-Atlanta, GA 30308	13 0188 LL0461
330 Auburn Ave.-Atlanta, GA 30303	13 0188 LL2335
180 Walters Way, Suite 114-Fayetteville, GA 30214	13 0188 LL0354

Fulton	McDonalds Corp.	7480 Old National Hwy-Riverdale, GA 30296
Fulton	Jones Bridge Road Associates, LLC	7490 Old National Hwy-Riverdale, GA 30296
Fulton	Vernon & Casandra Floyd	7496 Old National Hwy-Riverdale, GA 30296
Fulton	SCOTT SHAMEKA MIGNON & BAKER LETHENIA JOY	2351 DALTON PARK
Fulton	RANGE DORIS V	2347 DALTON PARK
Fulton	STANLEY JONES ROBIN	2343 DALTON PARK
Fulton	VOSGES JEANNE	2339 DALTON PARK
Fulton	PIERRE CLIFFORD SR	2335 DALTON PARK
Fulton	BROWN JOHNNIE E	2184 ADDISON PARK
Fulton	SIMS FELESSA	2188 ADDISON PARK
Fulton	TRICON SFR 2020 2 BORROWER LLC	2192 ADDISON PARK
Fulton	JACKSON CALVIN S	2196 ADDISON PARK
Fulton	OFFICE CYNTHIA G	2200 ADDISON PARK
Fulton	DEMBY SHON M	2204 ADDISON PARK
Fulton	CLAY CHARLES E	2208 ADDISON PARK
Fulton	HARDISON BRANDON K	2212 ADDISON PARK
Fulton	STUDSTILL VERNORDIA M	2216 ADDISON PARK
Fulton	LAMB BENNIE CHARLES	200 MADELINE PKWY
Fulton	EVANS SHERRY DAVIS	210 MADELINE PARK
Fulton	IHENAKWE INNOCENT	220 MADELINE PARK
Fulton	ANDP HOMES LLC	230 MADELINE PARK
Fulton	RIDDICK MELVIN & OLLIE	240 MADELINE PARK
Fulton	JUNG NORBERT & ELENA	2224 ADDISON PARK
Fulton	MNSF II W1 LLC	2228 ADDISON PARK
Fulton	US SFE ASSET COMPANY S LLC	2232 ADDISON PARK
Fulton	BOONE JOHN & ALVIA E	2236 ADDISON PARK
Fulton	GERMAN APRIL E	2240 ADDISON PARK
Fulton	PROVIDENCE GLEN HOMEOWNERS ASSN INC	0 ADDISON PARK
Fulton	BENNETT MICHELLE L	2248 ADDISON PARK
Fulton	STEWART MARY D	2252 ADDISON PARK
Fulton	PARKS ANGELA CHEREE	2256 ADDISON PARK
Fulton	SILVA AMATIELLE & EWING JEFFREY	2260 ADDISON PARK
Fulton	REED EDWINTA	2264 ADDISON PARK

PO Box 182571-Columbus, OH 43218-2571	13 0188 LL0594
7490 Old National Hwy-Riverdale, GA 30296	13 0188 LL0602
6125 Stagecoach Rd.-Rex, GA 30273	13 0188 LL0537
2351 DALTON PARK RIVERDALE GA 30296	13 0188 LL2780
2347 DALTON PARK RIVERDALE GA 30296	13 0188 LL2772
120 HICKORY PL FAYETTEVILLE GA 30214	13 0188 LL2764
2339 DALTON PARK RIVERDALE GA 30296	13 0188 LL2756
2335 DALTON PARK RIVERDALE GA 30296	13 0188 LL2749
110 DITMARS BLVD FLUSHING NY 11369	13 0188 LL2731
2188 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2723
1508 BROOKHOLLOW DR SANTA ANA CA 92705	13 0188 LL2715
2196 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2707
2200 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2699
2204 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2681
2208 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2673
440 RIDGEWOOD WAY ALPHARETTA GA 30302	13 0188 LL2665
2216 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2657
200 MADELINE PARK RIVERDALE GA 30296-1986	13 0188 LL2640
210 MADELINE PARK RIVERDALE GA 30296	13 0188 LL2632
240 MADELINE PARK RIVERDALE GA 30296	13 0188 LL2624
229 PEACHTREE ST NE SUITE 705 ATLANTA GA 30303	13 0188 LL2616
240 MADELINE PARK RIVERDALE GA 30296	13 0188 LL2608
2224 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2590
6836 MORRISON BLVD SUITE 320 CHARLOTTE NC 28211	13 0188 LL2582
5001 PLAZA ON THE LK SUITE 200 AUSTIN TX 78746	13 0188 LL2574
2236 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2566
2240 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2558
P O BOX 960672 RIVERDALE GA 30296	13 0188 LL2954
2248 ADDISON PARK RIVERDALE GA 30296-1982	13 0188 LL2541
2252 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2533
2256 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2525
2260 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2517
2264 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2509

Fulton	MORGAN ERICA	2268 ADDISON PARK
Fulton	SHACKLEFORD BETTY	2272 ADDISON PARK
Fulton	BOYKIN MARIAN	2276 ADDISON PARK
Fulton	FLAVIGNY MONDEL K & JOHN ELROY LEON	100 CATLYN CT
Fulton	JACKSON RALPH E	110 CATLYN CT
Fulton	AKINS JOYCE D	120 CATLYN CT
Fulton	ROMAN NORMA & CARLOS	130 CATLYN CT
Fulton	HALL SYLVIA	135 CATLYN CT
Fulton	BROWN KEVIN	125 CATLYN CT
Fulton	PREWITT THERESA	115 CATLYN CT
Fulton	PROGRESS RESIDENTIAL BORROWER 14 LLC	105 CATLYN CT
Fulton	LUO LIANG	2334 DALTON PARK
Fulton	JONES JENNIFER	2342 DALTON PARK
Fulton	SAFFO SHAWNEL F & WILLIAMS ALICE M	2346 DALTON PARK
Fulton	LIBURD ALDO	2350 DALTON PARK
Fulton	BANKS MARGARET	2193 ADDISON PARK
Fulton	PITTMAN LEWIS L	2197 ADDISON PARK
Fulton	GIBSON DELORES LE & DANDRIDGE KIRK	2201 ADDISON PARK
Fulton	MARY LOUISE SCANDRICK FAMILY TRUST THE	2205 ADDISON PARK
Fulton	GAILLARD MARY R	2209 ADDISON PARK
Fulton	STRAKER JUANNE J.	2213 ADDISON PARK
Fulton	PROVIDENCE GLEN HOMEOWNERS ASSN INC	0 ADDISON PARK
Fulton	ARMSTEAD JOYCE	2221 ADDISON PARK
Fulton	DAVIS PAMILA L	2233 ADDISON PARK
Fulton	DURDEN KENNETH	2237 ADDISON PARK
Fulton	MOSLEY EDITH M	2249 ADDISON PARK
Fulton	JORDAN STELLA M	2257 ADDISON PARK
Fulton	GOLDEN RAYMOND & GLADYS	2261 ADDISON PARK
Fulton	DAVIDSON LADELL	2265 ADDISON PARK
Fulton	BROADNAX GLORIA	2269 ADDISON PARK
Fulton	BILLINGS GERINE	2273 ADDISON PARK
Fulton	MORGAN GWENDOLYN	2285 ADDISON PARK
Fulton	RAEISGHASEM KHADIJEH & TERMEI FARHAD	0 JONESBORO RD

2268 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2491
2272 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2483
2276 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2475
100 CATLYN CT RIVERDALE GA 30296	13 0188 LL2467
110 CATLYN CT RIVERDALE GA 30296	13 0188 LL2459
120 CATLYN CT RIVERDALE GA 30296	13 0188 LL2442
130 CATLYN CT RIVERDALE GA 30296	13 0188 LL2434
135 CATLYN CT RIVERDALE GA 30296	13 0188 LL2426
125 CATLYN CT RIVERDALE GA 30296	13 0188 LL2418
115 CATLYN CT RIVERDALE GA 30296	13 0188 LL2400
P O BOX 4090 SCOTTSDALE AZ 85261	13 0188 LL2392
3675 CRESTWOOD PKWY STE 400-405 DULUTH GA 30096	13 0188 LL2384
2342 DALTON PARK RIVERDALE GA 30296	13 0188 LL2376
2346 DALTON PARK RIVERDALE GA 30296	13 0188 LL2368
2350 DALTON PARK RIVERDALE GA 30296	13 0188 LL2350
2193 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2947
2197 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2939
2201 ADDISON PARK SW RIVERDALE GA 30296	13 0188 LL2921
2205 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2913
2209 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2905
2213 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2897
P.O. BOX 960672 RIVERDALE GA 30296-0672	13 0188 LL2962
2221 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2889
2233 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2871
2237 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2863
2249 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2855
2257 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2848
2261 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2830
2265 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2822
7293 WILEY CT RIVERDALE GA 30274	13 0188 LL2814
2273 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2806
2285 ADDISON PARK RIVERDALE GA 30296	13 0188 LL2798
2317 HOLLYRIDGE DR MARIETTA GA 30060	13 0196 LL0404

Fulton	ADEYEFA OLAWANDE J & OLUREMI	7585 WESTBRIDGE RD
Fulton	GODBY JAMES W & REGENIA D EX UW	0 JONESBORO RD
Fulton	GODBY JAMES W & REGINA D EX UW & GLENNIS W	0 JONESBORO RD
Fulton	GODBY REGINA D & DUPREE SHELLY GODBY	7595 WESTBRIDGE RD
Fulton	SHOPE A L JR	0 JONESBORO RD
Fulton	SHOPE A L JR & NANCY	7605 WESTBRIDGE RD
Fulton	ARGUELLO ANTONIO	7615 WESTBRIDGE RD
Fulton	ARGUELLO ANTONIO	0 JONESBORO RD
Fulton	ARGUELLO ANTONIO	7645 WESTBRIDGE RD
Fulton	SMILEY JACINTH	7685 WESTBRIDGE RD
Fulton	PEOPLES DOROTHY A	0 JONESBORO RD
Fulton	FINCHER LEE S	7650 WESTBRIDGE RD
Fulton	JONES SHAWN L	0 WESTBRIDGE RD
Fulton	WESTBRIDGE FAIRBURN TRUST THE	7610 WESTBRIDGE RD
Fulton	JACKSON MAYA G	7600 WESTBRIDGE RD
Fulton	NAJARIAN CAPITAL LLC	7590 WESTBRIDGE RD
Fulton	JACKSON MAYA G	0 JONESBORO RD
Fulton	DELUCA MARCANNE KIMBRELL	0 JONESBORO RD
Fulton	VOVOC VENTURES LLC	7510 WESTBRIDGE RD
Fulton	DELUCA MARCANNE KIMBRELL	7540 WESTBRIDGE RD
Fulton	12 LUV INC	0 JONESBORO RD
Fulton	12 LUV INC	0 JONESBORO RD
Fulton	12 LUV INC	0 JONESBORO RD

12153 DICKSON RD HAMPTON GA 30228	13 0196 LL0743
7595 JONESBORO RD JONESBORO GA 30236-2446	13 0196 LL0768
7595 JONESBORO RD SE # 1406 JONESBORO GA 30236	13 0196 LL0370
7595 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0354
7605 JONESBORO RD JONESBORO GA 30236	13 0196 LL0545
7605 JONESBORO RD JONESBORO GA 30236-2448	13 0196 LL0537
7645 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0271
7645 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0263
7645 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0255
P.O. BOX 6898 ALBANY NY 12206-0898	13 0196 LL0198
659 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0628
8024 FAIROAKS CT JONESBORO GA 30236	13 0196 LL0636
6250 VICKERS RD FAIRBURN GA 30213	13 0196 LL0610
4426 B HUGH HOWELL RD STE 200 TUCKER GA	13 0196 LL0594
7600 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0230
3520 PIEDMONT RD NE SUITE 41S ATLANTA GA 30305	13 0196 LL0776
7600 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0511
7540 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0651
100 WINTERBERRY RDG FAYETTEVILLE GA 30214	13 0196 LL0552
7540 WESTBRIDGE RD FAIRBURN GA 30213	13 0196 LL0784
1174 PRYOR ST D ATLANTA GA 30315	13 0196 LL0842
1174 PRYOR ST D ATLANTA GA 30315	13 0196 LL0818
1174 PRYOR ST D ATLANTA GA 30315	13 0196 LL0826



PUBLIC PARTICIPATION PLAN REPORT FORM E

Applicant: Executive Real Estate, LLC Petition No. _____

Date: April 16, 2021

1. The following parties were notified of the requested rezoning/use permit:

2. The following meetings were held regarding this petition: (Include the date, time, and meeting location.)

3. The following issues and concerns were expressed:

4. The applicant's response to issues and concerns was as follows:

5. Applicants are required to attach copies of sign-in sheets from meetings as well as meeting announcements, i.e., notices, flyers, letters, and any other documentation which supports the opportunity for public input.

Attach additional sheets as needed.

Adjacent Property Owners List

The subject property is within a quarter -mile foot of the following properties in Fayette County, Georgia:

Property Address

Property Owner Name

795 Highway 279, Fayetteville, GA 30214

Mastermind Investments, LLC

Pineville-Matthews (Highway 279-Fayetteville, GA 30214) Catholic School Properties, Inc.



SITE PLAN CHECKLIST FORM F

Site plans for rezoning and use permit must be folded, drawn to scale, no larger than 30" x 42", and shall, at a minimum, include the following information:

ITEM #	DESCRIPTION	CHECK
1	Key and/or legend and site location map with North arrow	✓
2	Boundary survey of subject property which includes dimensions along property lines that match the metes and bounds of the property's written legal description and clearly indicates the point of beginning	✓
3	Acreage of subject property	✓
4	Location of land lot lines and identification of land lots	✓
5	Existing, proposed new dedicated and future reserved rights-of-way of all streets, roads, and railroads adjacent to and on the subject property	✗
6	Proposed streets on the subject site	✗
7	Posted speed limits on all adjoining roads	✓
8	Current zoning of the subject site and adjoining properties	✓
9	Existing buildings with square footages and heights (stories), wells, driveways, fences, cell towers, and any other structures or improvements on the subject property	✓
10	Existing buildings with square footages and heights (stories), wells, driveways, fences, cell towers, and any other structures or improvements on adjacent properties within 400 feet of the subject site based on the County's aerial photography or an acceptable substitute as approved by the Director	✗
11	Location of proposed buildings (except single family residential lots) with total square footage	✗
12	Layout and minimum lot size of proposed single-family residential lots	✗
13	Topography (surveyed or County) on subject site and adjacent property within 200 feet as required to assess runoff effects; Onsite areas with slopes greater than thirty-three percent (33%) shall be labeled and identified through cross-hatching and/or separate colors.	✗
14	Location of major overhead and underground electrical and petroleum transmission/conveyance lines <i>But NO labels/Key</i>	✓
15	Required and/or proposed setbacks	✗
16	100-year flood plain horizontal limits and flood zone designations as shown on survey or FEMA FIRM maps	✗
17	Required landscape strips, undisturbed buffers, and any other natural areas as required or proposed	✗
18	Required and proposed parking spaces; Loading and unloading facilities	✗
19	Lakes, streams and other waters on the site and associated buffers	✓
20	Proposed stormwater management facilities	✗
21	Community wastewater facilities including preliminary areas reserved for septic drain fields and points of access	✗
22	Availability of water system and sanitary sewer system	✗
23	Tree lines, woodlands and open fields on subject site	✗ ✓
24	Entrance site distance profile assuming the driver's eye at a height of 3.5 feet (See Fulton County Subdivision Regulations)	✓
25	Wetlands shown on the County's GIS maps or survey <i>Need stream buffers</i>	✗
26	Airport noise contours on those properties within the FAR Part 150 Airport Noise Contour Map	N/A

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Mayor/Council Proclamations for Spreading on the Minutes

DATE: October 26, 2021

SUBJECT: Mayor/Council Proclamations for Spreading on the Minutes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
PROCLAMATION -Buster Kite _ Edwards	Cover Memo	10/22/2021
Proclamation for Camille Quick . Gumbs 10.8.21	Cover Memo	10/22/2021
Proclamation "INDIGENOUS PEOPLE'S ACTIVISM DAY" _ Baker 10.7.2021 _	Cover Memo	10/22/2021
Johnson Edwards 9.29.21	Cover Memo	10/22/2021
Proclamation _Latinx Month _khalid 10.6.2021	Cover Memo	10/22/2021
Georgia Retired Educators Edwards 9.29.21	Cover Memo	10/22/2021
Proclamation for University for Parents Day. Gumbs 10.22.21	Cover Memo	10/22/2021



City of South Fulton

WHEREAS, Mr. Buster Kite, a proud resident of the Red Oak community, was born at Grady Memorial Hospital on October 24, 1931;

WHEREAS, Mr. Kite has led an exemplary life of service and community leadership;

WHEREAS, his life has always centered around the core principles of duty, decency, reliability, honor, dignity and respect, of which he continues to practice on a daily basis;

WHEREAS, a Korean war veteran, Mr. Kite enlisted in the military at 20 years old, serving as a Transportation and MP-Military Police;

WHEREAS, with a love for traveling and serving his country, between 1951 and 1957, Mr. Kite traveled to Japan, Panama and Germany;

WHEREAS, a man of deep abiding faith, Mr. Kite is one of the founding members of Christians for Change Baptist Church where he currently serves as a devoted Honorary Deacon;

WHEREAS, as one who embodies the scripture, “to whom much is given, much is required”, he is a community-minded individual who is not afraid to go where needed, and as such, he has served on the annual College Park Reunion committee;

WHEREAS, Mr. Buster Kite is the proud father of three amazing sons and one beautiful daughter, who have blessed him with a host of adorable grandchildren and great-grandchildren, in addition to being a loving uncle, brother, and friend;

NOW, THEREFORE, BE IT RESOLVED, That the Mayor and Council recognizes Mr. Kite’s dedicated leadership, thanks him for his service to our country, is honored to join with family, friends, and church members in celebration of his 90th Birthday and do hereby proclaim, Sunday, October 24, 2021, as ***BUSTER KITE DAY*** in the City of South Fulton.

Mayor William “Bill” Edwards

Page 218 of 525

City of South Fulton | October 26, 2021



City of South Fulton

WHEREAS, Camille Quick is an Environmental Engineering student at Georgia Tech University, and will be graduating in December of 2021; and

WHEREAS, During Camille Quicks tenure at Westlake High School, Camille partnered with “Keep South Fulton Beautiful” to adopt the roads adjacent to the high school. This blossomed into Camille hosting several community clean ups in the City of South Fulton; and

WHEREAS, Camille Quick has always felt a deep connection to nature, the outdoors, and her community. Camille’s passion transformed into an extensive appreciation for the environment. Camille Quick has established a promising path for her career by combining her love of community with her interests in the sciences. Camille believes that due to the world's population living off a limited supply of natural resources, it is so vital, as individuals, we do all that we can to protect the planet and live more sustainable and greener lifestyles; and

WHEREAS, Camille Quick serves as the president of Georgia Tech's Gamma Rho chapter of Zeta Phi Beta Sorority, Inc. where, as a chapter and an international organization, Camille is active and supportive of a vast amount of community service activities and initiatives in the City of South Fulton and beyond; and

WHEREAS, Camille Quick is currently serving in an foundation event titled 'Paint the Campus Blu'. This event is an annual “Paint and Sip” where the proceeds collected, will benefit an Atlanta-based program “Autism Awareness”.

NOW, THEREFORE IT BE RESOLVED, Mayor and City Council members of the City of South Fulton and on behalf of the over 100,000 residents that reside in the city, hereby proclaim October 9, 2021, as a “**Citywide Celebration of Camille Quick Appreciation Day**” and encourage all residents to extend best wishes and gratitude to her for her unrelenting and sustainable service to all mankind.

Councilwoman Carmalitha Gumbs



City of South Fulton

WHEREAS, since the first documented observance of Columbus Day, in New York City in 1792, recognized henceforth as a celebration of Italian-American Heritage, generations of Indigenous People have protested Columbus Day, due to the colonial takeover of their native lands, leading to the deaths of millions of Indigenous People and the forced assimilation of survivors; and

WHEREAS, In 1977 participants at the United Nations International Conference on Discrimination against Indigenous Populations in the Americas proposed that Indigenous People's Day replace Columbus Day, recognizing that Native people are the first inhabitants of the Americas, including the lands that became the United States of America; and

WHEREAS, Quese IMC, a prolific, award winning Hip-Hop Emcee, cultural preservationist, and member of the Pawnee and Seminole Nations, has typified the marriage between traditional Native American form and modern Funk, endeavoring to bring a message of hope, wellness, and Native Pride to thousands of Native Youth; and

WHEREAS, Joseph Jordan, cultural preservationist and proud member of the Meherrin Nation, thereby sharing allegiances, cultures, traditions, and language with the Iroquois Nation, is a stalwart within this great people and has worked tirelessly to promote and uphold the values as well as the artistic expression, of his esteemed heritage; and

WHEREAS, Marcus Coleman, a prolific activist and star within the South Fulton Collective who tirelessly gives a voice to the voiceless and dispossessed, has promulgated the cry of Indigenous People through his fire branded approach; and

WHEREAS, through his coalition with the prolific Yonasda Lonewolf, activist and National Community Organizer and member of the Oglala Lakota People, has helped to bring attention to the cause and the cry of Indigenous People through their unwearied approach to fighting on behalf of the marginalized, voiceless, and largely dispossessed Indigenous People; and

WHEREAS, in July 2018 as a coalition was forming by Marcus Coleman and Yonasda Lonewolf, and prior to any conversation with them, the ancestors activated and impressed upon Dr. Mark Baker, the District 7 Councilman to be the first in the State of Georgia to abolish Columbus Day in place of Indigenous People's Day, and through his Common Unity Series and subsequent alliances with this Coalition, promises to actively urge surrounding municipalities, as well as State and Federal Officials to correct the wrongs of our Nation, making this legislation infectious.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of South Fulton do hereby proclaim Friday, October 8th, 2021 as **"INDIGENOUS PEOPLE'S ACTIVISM DAY"** in the City of South Fulton, Georgia.

District 7 Councilman, Dr. Mark Baker



City of South Fulton

WHEREAS, Kendall Rae Johnson, born in Atlanta, Georgia, continues to grow and blossom as an inspiration to children and adults alike with her love and passion for gardening. Kendall Rae began her career in agriculture at the tender age of 4, when she watched with fascination as the seeds she planted became a colorful garden that provided meals for the family;

WHEREAS, by the age of 6, Kendall Rae Johnson changed her community when the flourishing backyard garden was transformed into farming activities. Through technology, Kendall Rae demonstrates agricultural strategies that offer certified organic and natural fruits, vegetables, and beans;

WHEREAS, as roots grow strong in the soil, she strengthens her foundation of farming knowledge, inviting everyone to participate in her joy. Through the KendallKrew Garden Club, she provides a place where children can learn agricultural skills as they cultivate their own fruits and vegetables;

WHEREAS, the enthusiasm Kendall Rae Johnson has for gardening continues to influence us all. She has formed a partnership with Georgia Grown and broadcasts a series of gardening, cooking, and baking videos on social media;

WHEREAS, she is an agricultural pioneer, having recently been honored with The Youngest Certified Farmer in the State of Georgia by the South Fulton County Young Farmer Program, and Stewardship with the Georgia Department of Agriculture;

NOW, THEREFORE, BE IT RESOLVED, That Mayor and City Council recognizes Kendall Rae Johnson for sharing her love of gardening, thirst for learning, encouragement to live the best life possible, and ensuring that the children who feed us will lead us, and do hereby proclaim Tuesday, September 28, 2021 as ***KENDALL RAE JOHNSON DAY*** in the City of South Fulton.

Mayor William “Bill” Edwards



City of South Fulton

PROCLAMATION OF THE CITY OF SOUTH FULTON RECOGNIZING OCTOBER as LATINX HERITAGE MONTH (Mes de la Herencia Hispana)

WHEREAS, Latinx Heritage Month began as a one week celebration in 1968, expanding to a month in 1988, where Americans remember the history and accomplishments of the now 62 million Latinx people who call the United States home; and

WHEREAS, incidents like the lynchings in South Texas in the 1910s, the “Zoot Suit” Rebellion of the 1940s and the Chicano-led high school walkouts of the 1960 remind South Fulton residents of the shared struggle of people of color in America; and the work of activists like Caesar Chavez, Emma Tenayuca, Rodolfo ‘Corky’ Gonzales, Luisa Moreno, Sylvia Rivera, Dr. Carlos E. Russell, Congresswoman Alexandria Ocasio-Cortez and Supreme Court Justice Sonia Sotomayor remind us of the contributions Latinx people have made to the lives of all Americans; and

WHEREAS, the City of South Fulton wishes to commemorate the struggles and celebrate the contributions of Latinx people to the City and our country as a whole.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and City Council of South Fulton, declare October 2021 as Latinx Heritage Month in the City of South Fulton.

Councilman Khalid

Hon. Councilman khalid, District 6



City of South Fulton

WHEREAS, Georgia Retired Educators Association began in 1958 as Georgia Retired Teachers Association and has evolved through forty-seven years of specialization and diversity of educational roles. The current name was adopted in 1998;

WHEREAS, the key purposes of GREA is to promote the economic, social and professional status of retired educators, promote passage of legislation beneficial to them; promote advancement of high-quality education; promote involvement in community service and decision-making in the State and local communities, present the image as one of dignity and independence, and encourage active educators to begin retirement preparation well in advance of retiring;

WHEREAS, Governor Brian Kemp has proclaimed Sunday, November 7, 2021, as Retired Educators Day in the State of Georgia;

WHEREAS, there are more than 135,000 retired educators in Georgia, 31,000 plus of whom are members of the Georgia Retired Educators Association;

WHEREAS, the Retired Educators of Georgia donate thousands of hours of volunteer service and make invaluable contributions to the welfare of their respective communities across the state;

WHEREAS, it is appropriate that a day be designated for citizens to express their appreciation for the contributions that retired educators have made and continue to make for the betterment of human lives and for society;

WHEREAS, local churches will also recognize those lasting contributions made by retired educators in the community;

NOW, THEREFORE, BE IT RESOLVED, That Mayor and City Council recognizes the vital impact teachers make on the process of education; acknowledges the love they pour into our children and the sacrifices they make to provide our youth with the tools they need in providing quality education that prepares them for the future; joins in celebrating with State leaders in this astounding acknowledgement and do hereby proclaim, Sunday, November 7, 2021 as ***RETIRED EDUCATORS DAY*** in the City of South Fulton.

Mayor William “Bill” Edwards



City of South Fulton

WHEREAS, The University for Parents is a transformative, community-wide and –driven program that focuses on strengthening struggling adults. The Parent University is due for replication across the 58 U.S. cities where there are local **CARES** Affiliates, and is designed to extend academic and workforce support, as well as psychological support and direction to comprehensive wrap-around services; and

WHEREAS, The University for Parents curriculum is informed by “**A New Way Forward: Healing What’s Hurting Black America**”, a 148-page manual created by a 60-member brain trust of renown leaders in community recovery and total well-being for African Americans. **The University for Parents** curriculum will also incorporate trainings from “**Skills to Pay the Bills: Mastering Soft Skills for Workforce Success**”, developed by the U.S. Department of Labor; and

WHEREAS, The University for Parents programming also couples skills-building workshops with intimate, group mentoring gatherings—Wellness Mentoring Circles—that offer principles and practices that foster emotional healing and wellness. Wellness Mentoring Circles are the primary vehicle **The University for Parents** uses to provide training to their mentors. They are single-gender, intimate gatherings that act as safe spaces for mentors to share triumphs and tribulations, be heard and acknowledged and secure support from peers and trained facilitators to help bring healing and balance to their own lives, so that they can better support children in crisis. In this way **The University for Parents** reinforces the ecosystem approach to a community-restoring work with a laser focus on loosening the vicious grip of inter-generational Black poverty; and

WHEREAS The University format is a regenerative protocol that inspires and advances struggling adults through intimate healing workshops led by trained facilitators who are psychologists, social workers, and experts in the healing arts. Based on the contextual needs of the parents and using their extensive experience in large-group healing, “**CARES**” also reinforces the workshops with Super Mentor assemblies, anchored on transformational and inspirational content. **The University for Parents** curriculum is grounded in the heritage of African Americans and draws inspiration from the challenges, achievements, and resilience within a culturally responsive context; and

WHEREAS, The University for Parents maintains a culturally focused curriculum that meets the struggling parents where they are, helps them strengthen their racial esteem, personal relationships and parenting skills, and that inspires self-confidence and a love for learning. With these initiatives in place and with the assistance of committed partnering organizations, The University for Parents is committed to helping beleaguered parents overcome the barriers to self-sufficiency.

NOW, THEREFORE IT BE RESOLVED, Mayor and City Council members of the City of South Fulton and on behalf of the over 100,000 residents that reside in the city, hereby proclaim **October 23, 2021** as “**The University for Parents Day**” in the **City of South Fulton, Georgia** and urge all citizens, government agencies, public and private institutions, and businesses to invest in the power of knowledge and work together to ensure we continue to strengthen our community.

Councilwoman Carmalitha Gumbs

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of Board/Committee
Appointments:

DATE: October 26, 2021

SUBJECT: Request Council Approval of Board/Committee
Appointments:

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval authorizing the Public Works Department to install a total of 8 speed cushions to address excessive speeding and cut-through traffic on Gordon Street and Lees Mill Road in an amount not to exceed \$5,895

DATE: October 26, 2021

SUBJECT: Request Council approval authorizing the Public Works Department to install a total of 8 speed cushions to address excessive speeding and cut-through traffic on Gordon Street and Lees Mill Road in an amount not to exceed \$5,895

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Speed Cushions (PW)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Public Works		Council District(s) Affected 7
Requested Action Motion to authorize the Department of Public Works to install a total of 8 speed cushions to address excessive speeding and cut-through traffic on Gordon Street and Lees Mill Road		
Requirements for Council Action (City specific Council policy, statute or code requirement) Public Works staff recommends Council approval to install the speed cushions and the traffic signs as depicted on maps 1 and 2.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) In response to the request from the FIFE community to address measures excessive speed and cut-through traffic on Gordon Street and Lees Mill Road, the department conducted a Traffic study that warranted the needs for a Traffic Control measure. As required by the Traffic Calming ordinance 2019-009, the department met with the community, presented the installation of 8 speed cushions as a solution to addressing the excessive speed, and requested that the committee circulate another petition securing support from 90% and 80% of the residents on Gordon street and Lees Mill Road, respectively. The Fife community has met the requirements (See petitions 1-5 and FiFe results).		
Funding Source (if applicable) Funding line: 100-4100-52-1200		
Financial Impact (if applicable) \$5,895 will be funded out 100-4100-52-1200		
Financial Impact Statement Received Yes ☒ No ☐ Legislative Process Complete Yes ☒ No ☐		
Department Director Approval _____ <i>Antonio Valenzuela</i> _____		Finance Director Approval <i>Rachel Bembry</i> Rachel Bembry (Sep 30, 2021 17:35 EDT) _____
Assistant City Manager Approval <i>[Signature]</i> _____	City Attorney Approval <i>Vincent D. Hyman</i> _____	City Manager Approval <i>Tanner Bellamy</i> _____

10-1-2021

ParcelID	TaxYear	Address	# of Parcels Homes	# in Support	Percentage	Required	Met Criteria
09F050100230267	2020	4600 ELGIN RD					
09F050100230010	2020	4615 ELGIN ST					
09F050100230747	2020	4655 ELGIN RD					
09F050100230101	2020	4790 ELGIN ST					
Elgin			4	4	100%	80%	Yes
09F050100230085	2020	4620 GORDON ST					
09F050100230044	2020	4640 GORDON ST					
09F050100230382	2020	4645 GORDON ST					
09F050100230192	2020	4650 GORDON ST					
09F050100230275	2020	4655 GORDON ST					
09F050100230945	2020	4660 GORDON ST					
09F050100230341	2020	4765 GORDON ST					
09F050100230473	2020	4785 GORDON ST					
09F050100230077	2020	4790 GORDON ST					
09F050100230390	2020	4795 GORDON ST					
Gordon			10	9	90%	90%	Yes
09F060000240639	2020	8015 LEES MILL RD					
09F060000240191	2020	8035 LEES MILL RD					
09F060000240795	2020	8045 LEES MILL RD					
09F050100230069	2020	8060 LEES MILL RD					
09F050100230614	2020	8120 LEES MILL RD					
Lees Mill			5	4	80%	80%	Yes

Sec. 10. - Traffic-calming petition; choice of measures, Section F reads "

F. In order to be eligible for the installation of traffic calming measure the initiator must secure signatures in favor of the installation of traffic-calming measures from eligible petitioners representing 80% of property owners in the neighborhood and 90% of the property owners along the affected road affirm their support for installation of a traffic calming device."



PETITION FOR TRAFFIC CALMING
STREET (S) ON WHICH TRAFFIC STUDY IS REQUESTED
Gordon Street and Lees Mill Road

In March 2020, the Department of Public Works received a petition from the Pife community to conduct a traffic study to address excessive traffic and speeding on Gordon Street and Lees Mill Road. The Department of Public Works, with the assistance of a consulting firm, conducted a traffic study that included traffic counts on Gordon Road and Lees Mill Road. Results of the study show a speeding issue on both Gordon and Lees Mill roads. However, there is also very little traffic on either of these roads. On Elgin Road, there was not enough traffic to calculate an 85th percentile speed. 85th percentile is 11 miles per hour or greater than the posted speed.

To mitigate the problem and in accordance with the Traffic Calming Ordinance and Traffic Calming policy adopted by Mayor and Council on May 4, 2019, our traffic engineer proposed to install 8 speed cushions at selected locations with appropriate signs, as depicted in photo 1 and map 1.

Do you support the installation of a total of 8 speed cushions on Gordon Street and Lees Mill Road to address the excessive traffic and speeding on these roads? (check your response) One Vote per Household

Please cast your vote in favor or opposition to the approved measure. You can also do it online (<https://arcg.is/1DfcbD>). The Traffic calming policy requires only one vote per household. Additionally, Section 10, sub-section F of the policy reads "In order to be eligible for the installation of traffic calming measure the initiator must secure signatures in favor of the installation of traffic-calming measures from eligible petitioners representing 80% of property owners in the neighborhood and 90% of the property owners along the affected road affirm their support for installation of a traffic calming device".

Date	Printed Full Name	Property Street Address	Daytime Phone #	Signature	Support (Yes/No)	Owner	Tenant
8/11/21	Tranlyta B. Miller	FAIRBURN, GA 30213 4790 Elgin Rd	404-803-1843	<i>Tranlyta B. Miller</i>	Yes!	Yes	
8/11/21	Elizabeth T. Miller	803 S Lees Mill Rd Fairburn, GA 30213	678-450-1007	<i>Elizabeth Miller</i>	Yes	Yes	
8/11/21	Ethan Sewell	4655 Elgin rd. Fairburn, GA 30213	678-470-7797	<i>Ethan Sewell</i>	Yes	Yes	
8/11/21	Karen McGeehan	4600 Elgin St. Fairburn, GA 30213		<i>Karen McGeehan</i>	Yes	Yes	
8/11/21	Jamie Lynn Blair	4785 Gordon St. Fairburn, GA 30213		<i>Jamie Lynn Blair</i>	Yes	Yes	
8/13/21	JuQuana Frazier	770-891-2023		<i>JuQuana Frazier</i>	Yes		
8-17-21	James R. Cox	8200 Spence Rd. Fairburn, GA	404-925-7658	<i>James R. Cox</i>	Yes	Yes	
8-19-21	Lucille M. Dade	770-964-6206		<i>Lucille M. Dade</i>	Yes		
8-19-21	Ladarius McElwainy	678-346-1198		<i>Ladarius McElwainy</i>	Yes		

Speed Cushion details

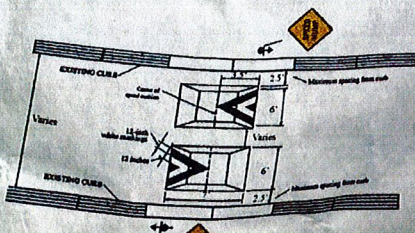
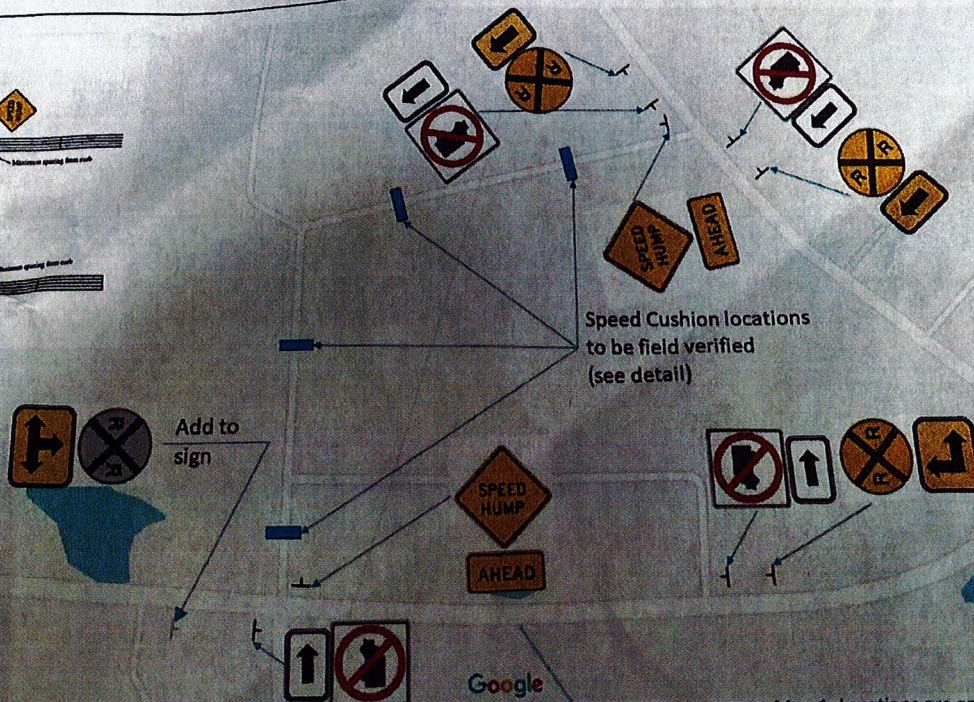


Photo 1



Map 1: Locations are approximate.

Name, Address, and phone # of an Initiator Lucille M

Neighborhood FIFE

Page of



PETITION FOR TRAFFIC CALMING

STREET (S) ON WHICH TRAFFIC STUDY IS REQUESTED

Gordon Street and Lees Mill Road

In March 2020, the Department of Public Works received a petition from the Fife community to conduct a traffic study to address excessive traffic and speeding on Gordon Street and Lees Mill Road. The Department of Public Works, with the assistance of a consulting firm, conducted a traffic study that included traffic counts on Gordon Road and Lees Mill Road. Results of the study show a speeding issue on both Gordon and Lees Mill roads. However, there is also very little traffic on either of these roads. On Elgin Road, there was not enough traffic to calculate an 85th percentile speed. 85th percentile is 11 miles per hour or greater than the posted speed.

To mitigate the problem and in accordance with the Traffic Calming Ordinance and Traffic Calming policy adopted by Mayor and Council on May 4, 2019, our traffic engineer proposed to install 8 speed cushions at selected locations with appropriate signs, as depicted in photo 1 and map 1.

Do you support the installation of a total of 8 speed cushions on Gordon Street and Lees Mill Road to address the excessive traffic and speeding on these roads? (check your response) One Vote per Household

Please cast your vote in favor or opposition to the approved measure. You can also do it online (<https://arcg.is/1Dfbrb>). The Traffic calming policy requires only one vote per household. Additionally, Section 10, sub-section F of the policy reads "In order to be eligible for the installation of traffic calming measure the initiator must secure signatures in favor of the installation of traffic-calming measures from eligible petitioners representing 80% of property owners in the neighborhood and 90% of the property owners along the affected road affirm their support for installation of a traffic calming device".

Date	Printed Full Name	Property Street Address	Daytime Phone #	Signature	Support (Yes/No)	Owner	Tenant
8/11/21	Heather P. Couch	4765 Gordon Rd	770.294.3647	<i>Heather Couch</i>	yes!		
08/10	Christopher Johnson	4635 Gordon Rd		<i>Christopher Johnson</i>	YES		
08/11	Kenny & Jackie McElwain	7955 woods rd.		<i>Kenny McElwain</i>	yes		
8-18	Peggy Bailey	8015 Lees Mill		<i>Peggy Bailey</i>	✓		
8/29	Jaggon Pinos	7965 woods rd		<i>Jaggon Pinos</i>	✓		
8/29	Manuel Narez-Valles	7970 woods rd		<i>Manuel Narez-Valles</i>	Yes		

Speed Cushion details

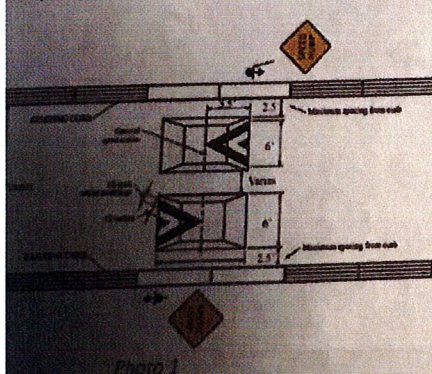
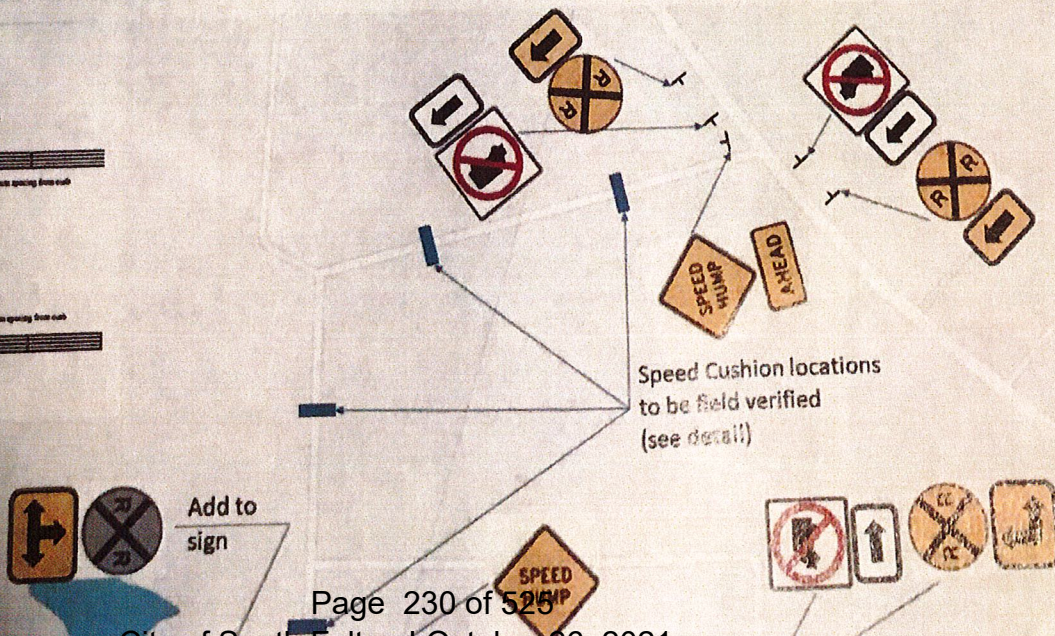


Photo 1





PETITION FOR TRAFFIC CALMING

STREET (S) ON WHICH TRAFFIC STUDY IS REQUESTED

Gordon Street and Lees Mill Road

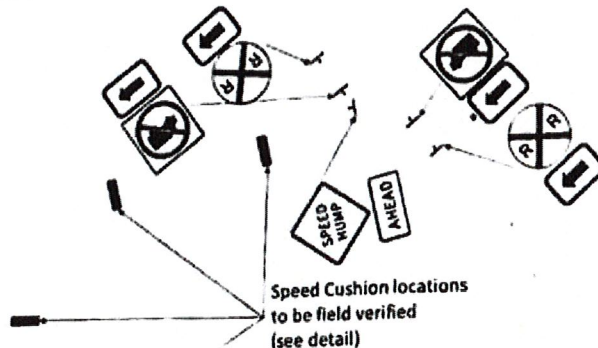
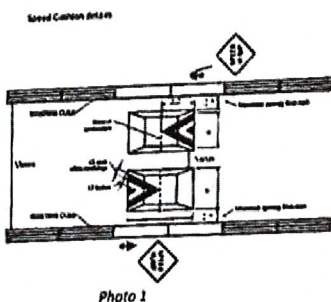
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Date	Printed Full Name	Property Street Address	Daytime Phone #	Signature	Support (Yes/No)	Owner	Tenant
8/14	Bonnie Purcell	4645 Gordon St	770-946-5900	Bonnie Purcell	Yes	✓	
8/14	Eva Walden	770 964-6022			Yes	✓	
		4620 Gordon St					
1/14	Parker Lawrence	4600 Gordon St	(770) 869-5255	Parker Lawrence	Yes	✓	
1/17	Jennifer Jones	7935 Woodside, Fairburn ga 30752	678-531-0824	Jennifer Jones	Yes	✓	



Add to sign



PETITION FOR TRAFFIC CALMING

STREET (S) ON WHICH TRAFFIC STUDY IS REQUESTED

Gordon Street and Lees Mill Road

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08/10	Christopher Dinsor	4635 Gordon Rd		<i>Christopher Dinsor</i>	YES		
08/11	Kenny & Jackie McLamb	7955 woods rd.		<i>Kenny & Jackie McLamb</i>	yes		
8-18	Peggy Dailey	8015 Lees Mill		<i>Peggy Dailey</i>	yes		
8/29	Logan P. Wood	7965 woods rd		<i>Logan P. Wood</i>	yes		
8/29	Manuel Nunez-Valles	7970 woods rd		<i>Manuel Nunez-Valles</i>	Yes		
9/1/3	Jon B. Goff	4790 Gordon St		<i>Jon B. Goff</i>	Yes		

Speed Cushion details

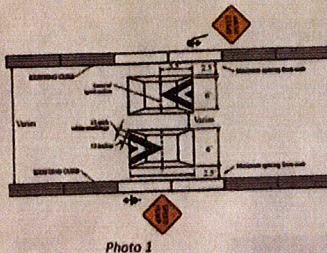
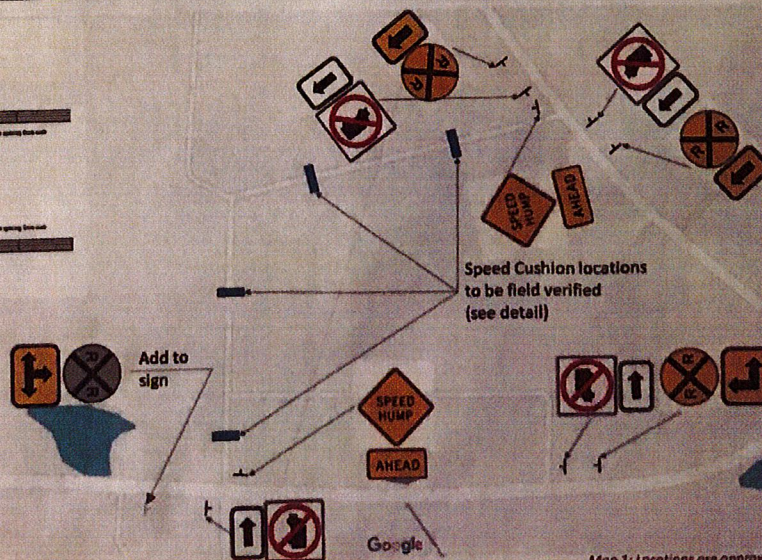


Photo 1



Map 1: Locations are approximate

Name, Address, and phone # of an Initiator _____

Neighborhood FIFE

Page _____ of _____

In March 2020, the Department of Public Works received a petition from the Fife community to conduct a traffic study to address excessive traffic and speeding on Gordon Street and Lees Mill Road. The Department of Public Works, with the assistance of a consulting firm, conducted a traffic study that included traffic counts on Gordon Road and Lees Mill Road. Results of the study show a speeding issue on both Gordon and Lees Mill roads. However, there is also very little traffic on either of these roads. On Elgin Road, there was not enough traffic to calculate an 85th percentile speed. 85th percentile is 11 miles per hour or greater than the posted speed.

To mitigate the problem and in accordance with the Traffic Calming Ordinance and Traffic Calming policy adopted by Mayor and Council on May 4, 2019, our traffic engineer proposed to install 8 speed cushions at selected locations with appropriate signs, as depicted in photo 1 and map 1.

Do you support the installation of a total of 8 speed cushions on Gordon Street and Lees Mill Road to address the excessive traffic and speeding on these roads? (check your response) One Vote per Household

Please cast your vote in favor or opposition to the approved measure. You can also do it online (<https://arcc.is/1Dftrb>). The Traffic calming policy requires only one vote per household. Additionally, Section 10, sub-section F of the policy reads "In order to be eligible for the installation of traffic calming measure the initiator must secure signatures in favor of the installation of traffic-calming measures from eligible petitioners representing 80% of property owners in the neighborhood and 90% of the property owners along the affected road affirm their support for installation of a traffic calming device".

Date	Printed Full Name	Property Street Address	Daytime Phone #	Signature	Support (Yes/No)	Owner	Tenant
8/11/21	Trahlyta B. Miller	FAIRBURN, GA 30213 4790 Elgin Rd	404-803-1843	Trahlyta B. Miller	Yes!	Yes	
8/11/21	Elizabeth T Miller	803 Lees Mill Rd Fairburn, GA 30213	678-480-1009	Elizabeth Miller	Yes	Yes	
8/11/21	Ethan Sewell	4655 Elgin rd. Fairburn, GA 30213	678-490-4797	Ethan Sewell	Yes	Yes	
8/11/21	Karen McGeehan	4600 Elgin St. Fairburn, GA 30213		Karen McGeehan	Yes	Yes	
8/11/21	Jamie Lynn Blair	4785 Gordon St. Fairburn, GA 30213		Jamie Lynn Blair	Yes	Yes	
8/15/21	Judiana Frazier	8120 Lees Mill Rd. Fairburn, GA 30213	770-891-2023	Judiana Frazier	Yes	Yes	
8-17-21	James R. Cox	8200 Spence Rd. Fairburn, GA 30213	404-925-7658	James R. Cox	Yes	Yes	
8-19-21	Lucille M. Dade	4795 Gordon St. Fairburn, GA	770-964-6206	Lucille M. Dade	Yes	Yes	
8-19-21	Ladarius M. Elwaney	4615 Elgin St. Fairburn, GA	678-346-1148	Ladarius M. Elwaney	Yes	Yes	
9/13/21	Earl Moore	4615 Elgin St. Fairburn, GA		Earl P. Moore	Yes	Yes	

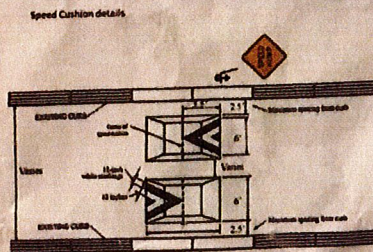


Photo 1



Map 1: Locations are approximate.

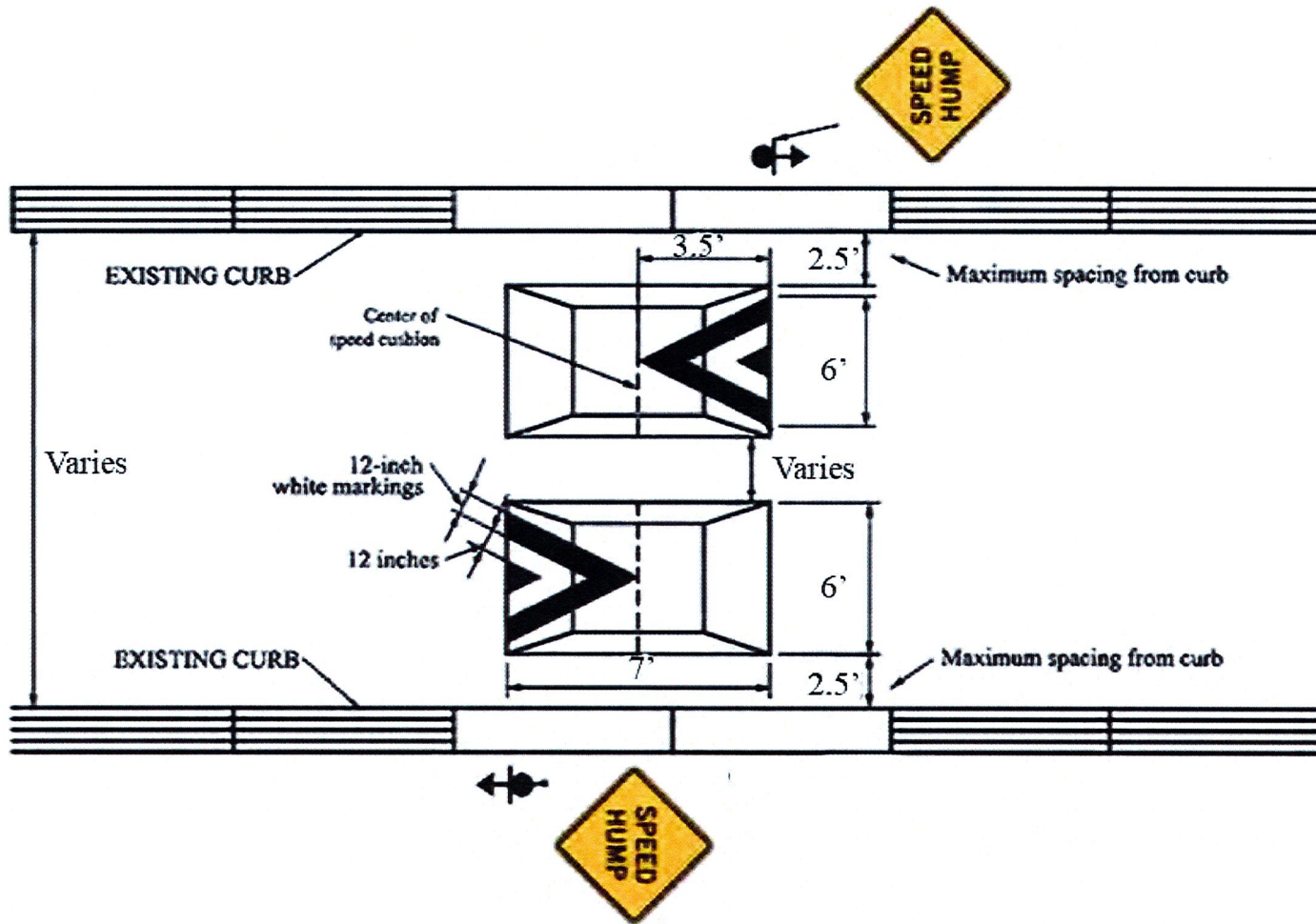
Name, Address, and phone # of an Initiator Lucille M. Dade

Neighborhood FIFE

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Page of

Speed Cushion details





GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval to execute a Professional Service Agreement with Brindley, Pieters and Associates, Inc. to complete survey and pre-design architectural services for the property located at 5790 Old National Highway in an amount not to exceed \$28,936

DATE: October 26, 2021

SUBJECT: Request Council approval to execute a Professional Service Agreement with Brindley, Pieters and Associates, Inc. to complete survey and pre-design architectural services for the property located at 5790 Old National Highway in an amount not to exceed \$28,936

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Pre-Design Work at 5790 Old National Highway (PD)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Police Department		Council District(s) Affected N/A
Requested Action Authorize Staff to enter into Professional Service Agreement with Brindley, Pieters & Associates, Inc., to complete survey and per-design architectural services for the property located at 5790 Old National Highway for a total amount not to exceed and Enter into an Agreement not to exceed \$28,936.00.		
Requirements for Council Action (City specific Council policy, statute or code requirement) COSF: Procurement Code: Professional Service Exception; All Purchases in excess of \$25,000.00, or more, requires council approval		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The Police Department is requesting authorization to hire and enter into an agreement Brindley, Pieters and Associates, Inc., in an amount not to exceed \$28,936, to complete the pre-design work for the land at 5790 Old National Highway. The police department requested quotes from three vendors and received two quotes. The selected vendor represents the best value to the City.		
Funding Source (if applicable) General Fund Professional Services 100-3210-52-1200		
Financial Impact (if applicable) \$28,936.00		
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒		
Department Director Approval  Keith Meadows (Oct 19, 2021 17:00 EDT)		Finance Director Approval  Rachel Bembry (Oct 20, 2021 08:47 EDT)
Assistant City Manager Approval  10-20-21	City Attorney Approval 	City Manager Approval 

Council Agenda Exhibit A

Vendor Original Quote



Suite 1104 International Tower
229 Peachtree Street N.E.
Atlanta, Georgia 30303
404.224.9260 . Fax 404.224.9268
www.bpa-engineers.com

October 5, 2021

Major Tina Johnson
South Fulton Police Department
5539 Old National Highway
College Park, GA 30349

Subject: Pre-Design Evaluation/Site Assessment (5790 Old National Highway)
RE: Scope and Fee Proposal

Dear Major Johnson,

BPA appreciates the opportunity to provide you with our proposal for the subject site. We have taken the project details provided and outlined a scope of work and fee for your consideration.

Scope of Work

Civil Engineering Services (Prime Consultant):

The tasks for Civil will consist of coordinating pre-design activities for other trades, gathering data regarding the site, and developing a comprehensive technical memorandum/report summarizing the findings for the work being performed. The memorandum/report will provide South Fulton Police Department with the information needed to assess the feasibility of moving forward with future development regarding this site.

Surveying Services:

A Georgia Boundary Survey and field ran topography/as-built survey will be performed for the site shown in the exhibit below.

(Optional Scope¹) A field ran 2-foot contour interval topographic survey may be performed on the areas shown in the exhibit below. Horizontal datum will be based on Georgia State Plane coordinates and elevations will be based on NAVD88. All main features of the topography along the strips will be noted including but not limited to the following; All creeks, streams, ditches, lakes, all above ground utilities, all marked underground utilities, roadway markings, traffic control devices, speed humps, gates, landscape areas, mailboxes, storm and sanitary sewer fixtures with size, type and invert, edge of pavement, curb lines with top and gutter elevation (irregular stone or rock curb lines will only be located at edge of pavement), bridges, walls, stairs, sidewalks, concrete pads, driveways, buildings, signs, benches, bleachers, fences, power poles and overhead lines, guy wires, pedestals, fire hydrants, valves, meters and other above ground features. Contours shown will be based on random traverses and spot elevations will be taken at an approximate 50' grid pattern to insure such an accuracy that not less than 95% confidence level based on State of Georgia requirements for topographic mapping. Specimen trees 24" and up will be located. Final deliverable will be a 2D map and 3D surface model in AutoCAD Format.

¹ Note: In lieu of field-ran survey for topographic mapping, GIS contours may be utilized from the Fulton County GIS site for assessment of elevations.



Geotechnical Services:

The proposed scope will consist of drilling eight (8) to ten (10) Standard Penetration Test (SPT) borings drilled up to 15 feet below existing land surface (bls) or auger refusal, whichever occurs first at the specified locations. Since the exact location of the proposed building is unknown at this time, we propose to drill the borings in a grid across the site.

At the completion of the field and laboratory testing services, our project engineer will prepare a geotechnical report under the direction of a registered professional engineer who specializes in geotechnical engineering consulting. The report shall contain the following information at a minimum:

- The current understanding of the proposed development.
- A brief review of our test procedures and the results of all testing conducted.
- A review of site geology.
- Discussion of subsurface soil and rock stratigraphy and groundwater conditions including interpreted maps of the rock, PWR, and groundwater surfaces based on borings.
- Recommendations for site preparation, demolition, and grading.
- Recommendations for design of foundations for the anticipated structure.



Suite 1104 International Tower
229 Peachtree Street N.E.
Atlanta, Georgia 30303
404.224.9260 . Fax 404.224.9268
www.bpa-engineers.com

- Other potential design and/or construction issues as indicated by the exploration.
- Soil boring logs and classifications
- Slab-on-grade recommendations

Arborist Services:

Map all recompense trees onsite, i.e., all trees 24-inch or greater in diameter.

Fees²

Please see the attached 'Engineering Design Estimate' for a break-down of the fees and labor hours associated with the tasks required to execute the scope of work.

In summary, the proposed total fee to complete the specified scope of work with GIS survey information is **\$28,936**. If a full field ran survey is required, an additional fee will need to be added.

Please do not hesitate to contact me should you have any questions. Again, we appreciate this opportunity and look forward to working for you on this project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ira D. Battle', is written over a light blue horizontal line.

Ira D. Battle, P.E.
Principal Civil Engineer/Office Manager

Cc: File
Encl: Engineering Design Estimate

² Note: In lieu of field-ran survey for topographic mapping, utilization of GIS contours from the Fulton County GIS site has been included as part of the base scope for assessment of site elevations. If field-ran survey is preferred, \$9,775.00 will be added to the fee.

Pre-Design Evaluation/Site Assessment for 5790 Old National Highway (South Fulton, Georgia)**Engineering Design Estimate (Enablement Only)****Firm:** Brindley Pieters & Associates

Date: 10/5/2021

Scope: The City and the Police Department is interested in purchasing land at 5790 Old National Highway, South Fulton, GA 30349. Pre-design work is requested as follows:

1. Develop the sub surface rock profile; show the depth of rock particularly in the higher areas of the property where the building is likely to be located.
2. Identify the differing soil types and generate their properties indicating their strength, cohesiveness, and bearing capacities, and create a map that shows where the differing soils are located.
3. Conduct a boundary survey and a very rough topographical indicating the high area which may be the most appropriate location for the police headquarters.
4. Map all recompense trees onsite, i.e. all trees 24-inch or greater in diameter.

Notes: 1. In lieu of fieldran topographic survey, GIS contours may be utilized from the Fulton County GIS site for assessment of elevations. If fieldran survey is required, \$9,775.00 will be added to the fee.
 2. Any tasks not explicitly listed shall be considered excluded. Additional services may be priced upon request.

Design Labor and Fee Estimate - CIVIL

Item/ Phase	Task/Activity	Design Hours							TOTAL
		Principal	Proj. Mgr./ Principal Civil Engr	Project Engineer	Senior Engineer	Civil Engineer	CAD Tech	Admin. Assistant	
		IB	IB	IB	IB	IB	IB	IB	
	Due Diligence (Civil)								
	<i>Schedule: 2-weeks, Complete by TBD</i>								
a	Summarize ordinance requirements for development		2.00						2.00
b	Review USGS Quadrangle mapping, FEMA Flood Mapping, GIS contour mapping		4.00						4.00
c	Develop technical memorandum/report to summarize findings		12.00						12.00
									0.00
									0.00
									0.00
									0.00
	Subtotal Hours:	0.0	18.00	0.00	0.00	0.00	0.00	0.00	18.00
	Subtotal Labor & Fee Cost:	\$ -	\$ 3,924	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,924
	Project Administration and Controls								
	<i>Schedule: Complete by TBD</i>								
a	Internal Project Mgmt.								0.00
b	Team Coordination		2.00						2.00
c	Stakeholder Coordination		1.00						1.00
d	Accounting Administration							2.00	2.00
e	Respond to Client/City Review Comments		1.00						1.00
f	Quality Control/Management/Reviews		2.00						2.00
									0.00
	Subtotal Hours:	0.00	6.00	0.00	0.00	0.00	0.00	2.00	8.00
	Subtotal Labor & Fee Cost:	\$ -	\$ 1,308	\$ -	\$ -	\$ -	\$ -	\$ 120	\$ 1,428
	Total Hours	0.00	24.00	0.00	0.00	0.00	0.00	2.00	26.00
	Home Office Rate	\$ 280.00	\$ 218.00	\$ 128.00	\$ 160.00	\$ 120.00	\$ 95.00	\$ 60.00	
	Total Labor and Fee Cost	\$ -	\$ 5,232	\$ -	\$ -	\$ -	\$ -	\$ 120	\$ 5,352

Direct Costs/Expenses/Subs

Item	Description	Unit Cost	Unit	Quantity					Subtotal
	Direct Costs/Expenses								
a	Prime Consultant (BPA)								
	Mileage	\$0.55	per mile	62					\$ 34
b	Contingency (coverage for unforeseen activities)	0%	Percent	0					\$ -
	Total Direct Cost/Expenses								\$ 34
	Sub-Consultant Services								
	Arborist Services (TJ Schell)								
a	Map all specimen and large diameter trees onsite as required for recompense evaluation	\$ 2,750.00	NTE*	1					\$ 2,750
									\$ -
									\$ -
	Surveying Services (McKim & Creed)								
a	Boundary survey	\$ 7,500.00	NTE*	1					\$ 7,500
									\$ -
									\$ -
	Geotechnical Services (ASEC, LLC)								
a	10-ft to 15-ft deep borings/rock probes for determining rock profile and soil properties across site	\$ 8,800.00	NTE*	1					\$ 8,800
b	Based on borings, provide recommendations regarding soil types and their suitability for construction of structural building foundations, pavement, and other structural elements	\$ 2,800.00	NTE*	1					\$ 2,800
c	Infiltration/Percolation testing	\$ 1,700.00	NTE*	1					\$ 1,700
	Total Sub-Consultants								\$ 23,550

Design Estimate Summary

Service/Consultant									
a	Civil Engineering - BPA								\$ 5,386
b	Arborist Services - TJ Schell								\$ 2,750
c	Surveying Services - McKim & Creed								\$ 7,500
d	Geotechnical Services - ASEC, LLC								\$ 13,300
Total									\$ 28,936

* Not to Exceed (NTE). Only labor hours performed will be billed. Any remaining budget will not be billed. The client will be contacted for approval before performing any additional services.

** Lump Sum (LS). Billing will be on a % complete basis. The entire unit cost will progressively be billed to 100%.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval authorizing staff to renew the agreement with NAFECO for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department uniforms and accessories pursuant to ITB 20-009 in an amount not to exceed \$190,000

DATE: October 26, 2021

SUBJECT: Request Council approval authorizing staff to renew the agreement with NAFECO for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department uniforms and accessories pursuant to ITB 20-009 in an amount not to exceed \$190,000

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
NAFECO Uniform Agreement (Fire)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Fire Department		Council District(s) Affected All Districts
Requested Action Authorize staff to renew Agreement with NAFECO to supply the City with Fire Department Uniforms and Accessories pursuant to ITB 20-009 (City of South Fulton Fire Department Uniforms and Accessories) in an amount not to exceed \$190,000.		
Requirements for Council Action (City specific Council policy, statute or code requirement) ITB 20-009 City of South Fulton Fire Department Uniforms and Accessories. COSF Procurement Code: All purchases more than \$25,000.00 require Council approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) NAFECO was the lowest most responsive and responsible bidder in ITB 20-009. NAFECO was awarded the contract to supply uniforms and accessories. Said Agreement was for 1 Fiscal year with 2 additional 1-year renewal options. The City now desires to renew the agreement for an additional 1-year term ending September 30, 2022 in an amount not to exceed \$190,000.00.		
Funding Source (if applicable) Fire Department Uniforms: 100-3520-52-1591		
Financial Impact (if applicable) \$190,000.00		
Financial Impact Statement Received Yes ☐ No ☒		
Legislative Process Complete Yes ☐ No ☒ Department Director Approval  Chad Jones (Oct 19, 2021 14:16 EDT)		Finance Director Approval  Rachel Bembry (Oct 19, 2021 15:01 EDT)
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval 

10-20-21

Council Agenda Exhibit A

NAFECO Renewal Letter



NAFECO

Fire

Law Enforcement

EMS

Industrial

October 14th, 2021
City of South Fulton
Department of Contracts & Procurement
5440 Fulton Industrial Blvd. SW
Atlanta, Ga. 30336

RE: City of South Fulton Fire Department Uniforms and Accessories Bid#20 - 009

To Whom it May Concern::

NAFECO would like to move forward with the renewal of the above contract for the renewal period of October 1st, 2021 through September 30th, 2022. Please let me know if you have any questions regarding this renewal. My contact information is listed below.

Sincerely,

David Rust
NAFECO
Territory Manager
715 Park North Blvd, Suite 120
Clarkston, Ga. 30021
Office: (770) 248 - 0049
Cell: (256) 274 - 2669
Fax: (770) 248 - 0334
Email: david.rust@nafeco.com

"Working to make our customers and our community better by providing solutions with the safest and highest quality equipment and services."

Corporate Office: 1515 W Moulton St • Decatur, AL 35601
Office: (800) 628.6233 • Fax: (256) 356.0852 • www.nafeco.com

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City of South Fulton | October 26, 2021

Exhibit 2
NAFECO Uniform Bid

Specifications

ITEM NO.	DESCRIPTION	ESTIMATED NO.	PRICE PER ITEM
1.	Style: 87200; Flying Cross Men's 4-Pocket FR Pants, LAPD Navy	\$92.00 (28-42) / \$100.00 (44-50)	
2.	Style: 87300; Flying Cross Men's 6-Pocket FR Pants, LAPD Navy	\$102.00 (28-42) / \$112.00 (44-50)	
3.	Style: 87200W; Flying Cross Women's 4-Pocket FR Pants, LAPD Navy	\$92.00 (2-18) / \$100.00 (20-24)	
4.	Style: 87300W; Flying Cross Women's 6-Pocket FR Pants, LAPD Navy	\$102.00 (2-18) / \$112.00 (20-24)	
5.	Style: 8200; Flying Cross Men's FR S/S Shirt, LAPD Navy	\$84.00 (S-2X) / \$102.00 (3X-4X)	
6.	Style: 8220; Flying Cross Men's FR L/S Shirt, LAPD Navy	\$94.00 (S-2X) / \$117.00 (3X-4X)	
7.	Style: 8200W; Flying Cross Women's FR S/S Shirt, LAPD Navy	\$84.00 (28-46) / \$102.00 (48-52)	
8.	Style: 8220W; Flying Cross Women's FR L/S Shirt, LAPD Navy	\$94.00 (28-46) / \$117.00 (48-52)	
9.	Style: F1 8500; Flying Cross FR Polo Shirt, LAPD Navy	\$75.00 (XS-XL) / \$80.00 (2X) / \$89.00 (3X-5X)	
10.	Style: 8139; Blauer Men's B.Cool Performance Polo S/S Shirt	** Bid Alternate. Please see pg 14 **	
11.	Style: 8149; Blauer Men's B.Cool Performance Polo L/S Shirt	** Bid Alternate. Please see pg 14 **	
12.	Style: 8139W; Blauer Women's B.Cool Performance Polo S/S Shirt	** Bid Alternate. Please see pg 14 **	
13.	Style: 8149W; Blauer Women's B.Cool Performance Polo L/S Shirt	** Bid Alternate. Please see pg 14 **	
14.	Style: 95R66 0; Men's S/S Flying Cross White Shirt, 65/35 Polyester/Rayon	\$45.00 (S-2X) / \$57.00 (3X-4X)	
15.	Style: 45W66 00; Men's L/S Flying Cross White Shirt, 65/35 Polyester/Rayon	49.00 (14.5-18.5) / \$62.00 (19-22) Length up to 36/37	
16.	Style: 152R66 00; Women's S/S Flying Cross White Shirt, 65/35 Polyester/Rayon	\$48.00 (30-46) / \$57.00 (48-52)	
17.	Style: 102W66 00; Women's L/S Flying Cross White Shirt, 65/35 Polyester/Rayon	\$49.50 (28-46) / \$62.00 (48-60)	
18.	Style: 85R54 00; Men's S/S Flying Cross White Shirt, 65/35 Polyester/Cotton	\$36.00 (14-18.5) / \$45.00 (19-22)	
19.	Style: 35W54 00; Men's L/S Flying Cross White Shirt, 65/35 Polyester/Cotton	40.00 (14-18.5) / \$50.00 (19-22) Length up to 36/37	
20.	Style: 176R54 00; Women's S/S Flying Cross White Shirt, 65/35 Polyester/Cotton	\$36.00 (30-46) / \$45.00 (48-52)	
21.	Style: 126R54 00; Women's L/S Flying Cross White Shirt, 65/35 Polyester/Cotton	\$40.00 (28-46) / \$50.00 (48-52)	
22.	Style: T-1; Men's Flying Cross Black Pants, 75/25 Polyester/Wool F147280 10	\$71.00 (28-42) / \$78.00 (44-50)	
23.	Style: E440R; Men's Elbeco Black Poly/Wool Hidden Cargo Pants, 74/25/1 Polyester/Wool/Lycra Premium Serge Weave	\$83.00 (28-42) / \$94.00 (44-54)	
24.	Style: T-1; Women's Flying Cross Black Pants, 75/25 Polyester/Wool F147280W 10	\$71.00 (2-18) / \$78.00 (20-24)	
25.	Style: E9440LC; Women's Elbeco Black Poly/Wool Hidden Cargo Pants, 74/25/1 Polyester/Wool/Lycra Premium Serge Weave	\$83.00 (2-18) / \$92.00 (20-24)	
26.	Style: 28P8696 96; Men's Flying Cross Black Dress Pants, 55/45 Dacron Polyester/Wool, Gabardine	\$89.00 (28-42) / \$98.00 (44-50)	

ITB 20-009: Fire Department Uniforms and Accessories

27.	Style: 4800S 96; Women's Flying Cross Black Dress Pants, 55/45 Dacron Polyester/Wool, Gabardine		\$117.00 (4-24)
28.	Style: 4800SK 96; Women's Flying Cross Black Dress Skirt, 55/45 Dacron Polyester/Wool, Gabardine		\$111.00 (4-24)
29.	Style: 9779; Lady Edwards Long Chino Black Skirt, 65/35 Polyester/Cotton	\$30.00 (0-18) / \$36.00 (20-26)	
30.	Style: 17B8696C; Flying Cross Double-Breasted Dress Coat, Black, 55/45 Polyester/Wool, Gabardine, Men	\$320.00 (36-50) / \$335.00 (52-56)	
31.	Style: 4800SDC 96; Flying Cross Single-Breasted Dress Coat, Black, 55/45 Polyester/Wool, Gabardine, Women	** Bid Alternate. Please see pg 14 **	
32.	Style: 260MT; Men's Anchor Black Single-Breasted Topcoat w/epaulets	\$176.00 (36-46) / \$193.00 (48-54) / \$218.00 (56-60)	
33.	Style: 260LT; Women's Anchor Black Single-Breasted Topcoat w/epaulets	\$176.00 (0-16) / \$193.00 (18-24) / \$218.00 (26-28)	
34.	Style: 9840/4670; Blauer Gore-Tex Colorblock Emergency Response Jacket w/Softshell Fleece Jacket, Dark Navy w/Red	** Bid Alternate. Please see pg 14 **	
35.	Style: JA1116; Flying Cross Endurance Public Safety Jacket with Gore-Tex w/Performance Loft Jacket Liner, Black 79900GTXA	\$285.00 (S-XL) / \$310 (2X) / \$336.00 (3X) / \$362.00 (4X)	
36.	Style: ST494; Elbeco Job Shirt with Twill Collar, Midnight Navy	\$61.00 (S-2X) / \$66.00 (3X-4X)	
37.	Style: S912-006; Spiewak 5 Pt. Breakaway Vest w/case	** Bid Alternate. Please see pg 14 **	
38.	Style: 40050-720; 5.11 T-Shirt, S/S Fire Navy		\$18.50
39.	Style: 40052-720; 5.11 T-Shirt, L/S Fire Navy		\$20.00
40.	Style: ZH756; Rocky Alphaforce Waterproof Oxford Work Shoe		\$79.00
41.	Style: 804-6034; Thorogood 6" Quick Release Station Boot, Men		\$78.00
42.	Style: 804-6034F; Thorogood 6" Quick Release Station Boot, Women		\$78.00
43.	Style: E02261; Bates 8" Tactical Sport Side Zip Boot, Men's		\$83.00
44.	Style: E02700; Bates 8" Tactical Sport Side Zip Boot, Women		\$83.00
45.	Style: 340021; Haix Black Eagle Tactical 2.0 GTX High Side Zip		\$175.00
46.	Style: E22141; Bates High Gloss Duty Shoe, Men		\$55.00
47.	Style: E22741; Bates High Gloss Duty Shoe, Women		\$55.00
48.	Style: Chiefs Deluxe Bell Dress Cap	\$75.00 (Chief) / \$55.00 (Lower Rank)	
49.	Style: Flexfit Acrylic-Wool Low-Profile Baseball Cap, Dark Navy/Black		\$15.00
50.	Style: G18300-032; Gildan Men Open Bottom Pocketed Sweatpant, Navy		\$15.00
51.	Style: G18400FL-032; Ladies' Open Bottom Pocketed Sweatpant, Navy		\$15.00
52.	Style: G18000-032; Gildan Crewneck Sweatshirt, Navy		\$13.50
53.	Style: G18500-040; Gildan Hooded Sweatshrt, Red (Recruits)		\$18.00
54.	Style: 44S30; Gildan Performance Adult Shorts w/pockets, Navy		\$13.00
55.	Style: G2000-040; Gildan Classic Short Sleeve T-Shirt, Red (Recruits)		\$10.00
56.	Style: F5274; Propper Men's RevTac Pant, LAPD Navy (Recruits)		\$32.00
57.	Style: F5203; Propper Women's RevTac Pant, LAPD Navy (Recruits)		\$32.00
58.	Style: 59409; 5.11 1.5" Trainer Belt w/matte stainless buckle, black	\$29.00 (S-XL) / \$33.00(2X-4X)	
59.	Style: 6606; Boston Leather Belt, Gold and Silver Buckle		\$16.00
60.	Style: 90156; Broome Polyester Crossover with covered snap		\$5.00
61.	Style: 26441; Broome Black Forehand Necktie		\$5.00
62.	Style: 26491; Broome Black Clip-on Necktie		\$5.00
63.	Style: SKD19; Blauer B. Cool Compression Dress Sock, Black, pair	** Bid Alternate. Please see pg 14 **	
64.	Style: SKA19; Blauer Job 9" Sock, Black, pair	** Bid Alternate. Please see pg 14 **	
65.	Style: 125XCR; Blauer Fleece-lined Watch Cap, Dark Navy/Black	** Bid Alternate. Please see pg 14 **	

ITB 20-009: Fire Department Uniforms and Accessories

66.	Style: A7010; Sergeant Chevron Collar Insignia for dress shirt, Blackinton Rhodium w/clutch back, pair		\$16.00/pair
67.	Style A2909-1: Lieutenant Collar Insignia for dress shirt, Blackinton Rhodium w/clutch back, pair		\$30.00/pair
68.	Style A2909-2: Captain Collar Insignia for dress shirt, Blackinton Rhodium w/clutch back, pair		\$30.00/pair
69.	Style A2908: Battalion Chief Collar Insignia for dress shirt, Blackinton Gold Plate w/clutch back, pair		\$33.00/pair
70.	Style A3575: Battalion Chief Collar Insignia for dress coat, Blackinton Gold Plate w/clutch bac pair		\$20.00/pair
71.	Style A2907: Fire Marshal Collar Insignia for dress shirt, Blackinton Gold Plate w/clutch back, pair		\$33.00/pair
72.	Style A3615: Fire Marshal Collar Insignia for dress coat, Blackinton Gold Plate w/clutch back, pair		\$20.00/pair
73.	Style A2906: Deputy Fire Chief Collar Insignia for dress shirt, Blackinton Gold Plate w/clutch back, pair		\$33.00/pair
74.	Style A2872: Deputy Fire Chief Collar Insignia for dress coat, Blackinton Gold Plate w/clutch back, pair		\$20.00/pair
75.	Style A2905: Fire Chief Collar Insignia for dress shirt, Blackinton Gold Plate w/clutch back, pair		\$33.00/pair
76.	Style A3574: Fire Chief Collar Insignia for dress coat, Blackinton Gold Plate w/clutch back, pair		\$20.00/pair
77.	Style S158C: Firefighter Badge, Smith & Warren Nickel Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C197RE one color border, Star text separator,		\$51.00
78.	Style S158C: Sergeant Badge, Smith & Warren Nickel Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C197RE one color border, Star text separator,		\$51.00
79.	Style S158C: Lieutenant Badge, Smith & Warren Nickel Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C181RE one color border, Star text separator,		\$51.00
80.	Style S158C: Captain Badge, Smith & Warren Nickel Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C183RE one color border, Star text separator,		\$51.00
81.	Style S158C: Battalion Chief Badge, Smith & Warren Gold Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C175RE one color border, Star text separator,		\$61.00
82.	Style S158C: Division Chief Badge, Smith & Warren Gold Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C177RE one color border, Star text separator,		\$61.00
83.	Style S158C: Fire Marshal Badge, Smith & Warren Gold Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C177RE one color border, Star text separator,		\$61.00

84.	Style S158C: Deputy Fire Chief Badge, Smith & Warren Gold Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C187RE one color border, Star text separator,		\$61.00
85.	Style S158C: Fire Chief Badge, Smith & Warren Gold Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C189RE one color border, Star text separator,		\$61.00
86.	Style S158C: Fire Prevention Officer Badge, Smith & Warren Nickel Electroplate, Block type font, Regular black enamel, curved in shape w/Pin & Safety Catch, Seal C197RE one color border, Star text separator,		\$51.00
87.	Style A2811: Fire Chief Hat Monogram, Blackinton Gold Plate w/screw back		\$19.00
88.	Style A1962: Deputy Fire Chief Hat Monogram, Blackinton Gold Plate w/screw back		\$19.00
89.	Style A2910: Division Fire Chief Hat Monogram, Blackinton Gold Plate w/screw back		\$19.00
90.	Style A2910: Fire Marshal Hat Monogram, Blackinton Gold Plate w/screw back		\$19.00
91.	Style A2911: Battalion Chief Hat Monogram, Blackinton Gold Plate w/screw back		\$19.00
92.	Style NP102: Chief Officers Nameplate, Gold, Smith & Warren		\$10.00
93.	Style C 558C: Non-Chief Officer Nameplate, Silver, Smith & Warren		\$15.00
94.	Style: Elbeco UFX Mock Turtleneck, Midnight Navy, Black, Men/Women	\$44.00 (S-XL) / \$52.00 (2X-4X)	
95.	Style: CTBA; Midweight Nomex FR Premium Coverall w/Reflective Trim		\$247.00
96.	Style: CT10NV; Twill Action Back Coverall		\$ 34.00

Total Bid Price for All Line Items

\$ 6014.50

Specifications

Attachments for items Number 5 thru 8

Shirts shall have fire department patch (sample only provided by the city) sewn onto the left sleeve ¾" below the top center of the shoulder seam. The blue and white Georgia State EMT patch (when appropriate) shall be sewn onto the right sleeve ¾" below the top center of the shoulder seam. A name strip made of the same material as the garment with the wearer's first initial and last name embroidered in gold block style letters for Chief Officer's, red block style letters for Lieutenant's and Captain's,

ITB 20-009: Fire Department Uniforms and Accessories

10

Attachment for item Number 94

"FIRE" embroidered on left side of neck collar with block style Gold Letters for all Chief Officers, Red Letters for Captains and Lieutenants, White Letters for Sergeants and below to include non-sworn administrative staff. The size of the letters will be determined.

Attachments for item Number 95

Coverall shall have fire department patch (sample only provided by the city) sewn onto the left sleeve ¾" below the top center of the shoulder seam. "FIRE INVESTIGATOR" screen-printed with reflective letters on back.

Attachments for item Number 96

Coverall shall have fire department patch (sample only provided by the city) sewn onto the left sleeve ¾" below the top center of the shoulder seam.

By submitting this pricing quote, I/we agree to all terms, conditions and specifications as outlined within this bid solicitation document except as noted below:

*** Bid Alternate - Please see the attached "Alternate Page"

I/We, the undersigned firm, declare that the only person, firm, or corporation that has or have any interest in the Quote Proposal or in the contract proposed to be taken, is or are the undersigned. The undersigned also certifies that this Quote Proposal is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a Quote Proposal for this same project and is, in all respects, fair and without collusion or fraud.

I/We agree to furnish and deliver, in accordance with the accompanying specifications and conditions, for the prices provided above, the services noted within the Submission and all accompanying Attachments. This submittal shall be signed by the person or persons required and authorized to legally bind the company to the proposal.

Name (Print) David Rust Date June 11, 2020

Signature  Phone (770) 248-0049

Title Territory Manager Fax (770) 248-0334

North America Fire Equipment
Company Company, Inc. (NAFECO) Email david.rust@nafeco.com

Address 715 Park North Blvd. Suite 120, Clarkston, GA 30021

CITY OF SOUTH FULTON STATEMENT OF "NO BID"

RETURN THIS PAGE ONLY IF YOUR COMPANY PROVIDES THE PRODUCTS/SERVICES BEING BID AND DECLINES TO DO SO.

ITB 20-009: Fire Department Uniforms and Accessories

City of South Fulton
Invitation to Bid No. 20-009
Fire Department Uniform and Accessories

Bid Alternate Page

Item No.	Description	Estimated No.	Price Per Item
10	Vertex Men's Short Sleeve Performance Polo		\$44.00 (XS-XL) / \$48.00 (2X) / \$51.00 (3X-4X)
11	Vertex Men's Long Sleeve Performance Polo		\$52.00 (S-XL) / \$56.00 (2X) / \$61.00 (3X-4X)
12	Vertex Women's Short Sleeve Performance Polo		\$44.00 (XS-XL) / \$48.00 (2X) / \$51.00 (3X-4X)
13	Vertex Women's Long Sleeve Performance Polo		\$52.00 (only sizes S-XL)
31	Patriot Women's Single Breasted Dress Coat, Black		\$320.00
34	5.11 Responder Hi-Visibility Parka		\$280.00 (S-2X) / \$313.00 (3X-4X)
37	Alert Visions Hi-Vis 5 Point Breakway Safety Vest		\$32.00
63	1st On Socks, Dress Socks, Black		\$12.00/pair
64	1st on Socks, 9", Black		\$12.00/pair
65	Port and Company Fleece Watch Cap		\$15.00



NAFECO Website Ordering Specifications

TECHNOLOGY

NAFECO provides a web based ordering system known as Connect. The system is user friendly and facilitates the ordering of uniforms through a web browser interface. Connect functions properly on any modern web browser for employee convenience.

Each employee will have a login and password for ordering uniforms. The login and password will be exclusive to the individual. The ordering system is secure and password protected. After login each individual will be presented with a specific home page based on the employee rank and login. The home page includes such information as previous orders, allotment, balance remaining and links for ordering only the uniform garments they are entitled to. The system provides the correct garment pricing based upon the contract prices which will carry over to the orders when placed by the individuals. Connect allows the employee to check back on the status of each order they place. A confirmation screen will be presented at the time of order to verify and double check all aspects of the order. With each successful order entered, the system will deduct the appropriate amount of available money from the employee's balance so as not to exceed the employee's allotment. The system prevents any orders from being placed that would exceed the allotment provided to the employee, unless otherwise directed by a contract. Individuals will be able to go over the allotment amount and will be responsible for that amount at the time of check out.

AVAILABILITY

Connect's ordering system should be available 24 hours a day, 7 days a week and 365 days a year including all holidays, excluding minor downtime for required maintenance. If the system is down for maintenance for any reason, notification will be made to the Administrator before maintenance begins. The system is designed so it can be modified while still being fully operational. Changes such as employee additions, employee removals, employee changes, product changes, product additions, product removals, report modifications or design changes will be able to be performed without limiting availability. Since the Administrator will rely on this system to provide accurate information concerning employee orders, allotments, balances and more, the entire



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system is backed up daily. Full backup of the system are performed by NAFECO. This backup system is tested regularly to make sure it is functioning as required.

ORDERING PROCESS

Personnel can place orders through the use of the web based electronic ordering system as follows. Only active duty personnel are authorized to utilize this contract. Personnel not indicated on the roster are not allowed to receive goods or services as outlined in this contract. Upon award of contract a roster should be provided consisting of the following information: Name Employee Number Rank / Position Individual Account Limit Email Address (for notification purposes and order confirmations) Number of Orders Allowed All updates to the personnel roster or account limit will be provided to NAFECO in writing. Each individual will receive a specific Individual Account Limit based on the rank and position of the individual. All orders placed by the individual will be deducted from their specific Individual Account Limit at the time the order is placed. The Internet based ordering system functions in real time, allowing the employee to immediately see their balance at all times as they select items for purchase or remove items for purchase. The design of the system functions as an e-commerce shopping cart allowing the user to add items to their cart, remove items from their cart and update quantities while always displaying their current balance available. All contracted items on the system will have clear, sharp photographs for easy identification. Photographs for each item will show on each page of the ordering system where the item is listed including the shopping cart. This will allow the employee easy recognition of the products they are ordering. Each item ordered through the system will have a consistent description and product number. The item will be decorated, embroidered or altered per the contract before delivery. The system will be programmed to automatically configure these products based on the contract so item accuracy can be maintained throughout the process.

ADMINISTRATION

An administrator account will be established for use, exclusively, by the Contract Administrator. The Administrator account will have the capability to perform unlimited transactions throughout each contract year and have view rights to each individual account. Several real time reports will be provided to the Administrator on a separate



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page accessible only to the Administrator. Reports will include orders placed, orders needing approval, employee list (including current balance, allotment, rank, etc) and other reports needed for the Administrator to effectively manage the ordering process. No order will be processed without Administrator approval, unless otherwise directed by this contract. The system will be designed so the Administrator will receive notification via email confirmation with the placement of each employee order. This is in addition to the email confirmation sent to the individual placing the order. After notification the Administrator can login and view all orders needing approval. The Administrator can select orders to approve or deny individually. Orders that are denied will have an area designated so the Administrator can specify why the order was declined. When an order is denied the employee will automatically be notified and will be provided the reasoning that was selected by the Administrator. The system should be quick and easy for the Administrator providing a minimal amount of interaction while still providing the functionality listed in these specifications.



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1. Link to Demo - <https://connect.nafeco.com>
Login - 1379
Password - 1379
2. Reports Available through Connect -
 - a. Allotment Balance Report
 - b. Allotment Spending Report
 - c. Purchase Reports
 - d. Product Listing Report
 - e. Other Reports available through request from NAFECO
3. Number of approves - Unlimited
4. Number of individual users - Unlimited
5. Mobile Device Compatibility - Yes
6. Not Connect
7. Not Connect
8. Not Connect
9. Not Connect
10. Similar Accounts - Augusta, Forsyth, Hall County
11. Not Connect



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GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval authorizing staff to renew the agreement with Bound Tree Medical, LLC for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department with EMS Treatment and Patient Handling Supplies pursuant to ITB 20-004 in an amount not to exceed \$139,732.52

DATE: October 26, 2021

SUBJECT: Request Council approval authorizing staff to renew the agreement with Bound Tree Medical, LLC for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department with EMS Treatment and Patient Handling Supplies pursuant to ITB 20-004 in an amount not to exceed \$139,732.52

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Bound Tree Medical Agreement (Fire)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Fire Department		Council District(s) Affected All Districts
Requested Action Authorize Staff to renew Agreement with Bound Tree Medical , LLC to provide the City with EMS Treatment & Patient Handling Supplies for the Fire Department pursuant to ITB 20-004 (EMS Patient Treatment & Patient Handling Supplies) in an amount not to exceed \$139,732.52.		
Requirements for Council Action (City specific Council policy, statute or code requirement) ITB 20-004: EMS Patient Treatment & Patient Handling Supplies. COSF Procurement Code: All purchases more than \$25,000.00 requires council approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) Bound Tree Medical, LLC was the lowest most responsive and responsible proponent in ITB 20-004. Bound Tree Medical was awarded the contract for PEMS Patient Treatment & Patient Handling Supplies in an amount not to exceed 139,732.52. Said Agreement was for 1 Fiscal year with 2 additional 1-year renewal options. The City now desires to renew the agreement for an additional 1-year term ending September 30, 2022 in an amount not to exceed \$139,732.52		
Funding Source (if applicable) Fire Department : 100-3520-53-1701		
Financial Impact (if applicable) \$139,732.52		
Financial Impact Statement Received Yes ☐ No ☒		
Legislative Process Complete Yes ☐ No ☒		
Department Director Approval  Chad Jones (Oct 19, 2021 16:05 EDT)		Finance Director Approval  Rachel Rembry (Oct 20, 2021 08:44 EDT)
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval 

0-20-21

Council Agenda Exhibit A

Vendor Renewal Letter & Original Bid



September 14, 2021

City of South Fulton
Department of Contracts & Procurement
5440 Fulton Industrial Blvd. SW
Atlanta, GA 30336

RE: City of South Fulton EMS Patient Treatment & Patient Handling Supplies 20-004 Renewal #1

To Whom It May Concern:

Bound Tree would like to move forward with the renewal of the above contract for the renewal period of October 1, 2021 through September 30, 2022. Prior to the renewal going into effect, it is vital to discuss price increases.

We have received notification of price increases from multiple manufactures that recently took effect. These were nationwide increases, not just increases for Bound Tree. There are multiple items on the contract effected by these increases. We are writing to request that our contract prices be amended to reflect the manufacturer increases.

Please let me know on or before September 30, 2021 if this request is approved or not approved. No changes in pricing will occur on the bid without your approval. Please review the additional sheets attached for current pricing and increases associated with this contract.

To the extent the pricing is not acceptable, Bound Tree Medical is willing to remove such product off the contract during the applied renewal period of October 1, 2021 through September 30, 2022.

If you have any questions regarding this renewal, our contact information is below.

Sincerely,

Jennifer Argo
Account Manager
813.777.6292
Jennifer.Argo@boundtree.com

Chad Truini
Senior Pricing Analyst, Bids & Contracts
800.533.0523 x 5235
Chad.Truini@boundtree.com

Renewal Item List for City of South Fulton
EMS Patient Treatment Patient Handling Supplies
Bid No.: 20-004

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
2	Cold Packs 5.5x8	1431-77000	Curaplex Cold Pack - Large - 7in x 7.5in 1/EA 50EA/CS	CURAPLEX BY BOUND TREE	1/EA	\$ 0.30	\$ 0.30
3	Hot Packs 6x8.25	1432-67000	Curaplex Hot Pack - Large - 6.69in x 7.5in 1/EA 50EA/CS *HAZMAT*	CURAPLEX BY BOUND TREE	1/EA	\$ 0.39	\$ 0.39
4	4x4 Sterile Sponges	276-7454SP	Sponge, 4 in x 4 in, 4 ply, sterile, rayon/polyester blend, 5/pk, 20pk/bx, 8bx/ca	DUKAL CORP.	800/CS	\$ 36.01	\$ 38.17
5	Non-Sterile 4x4 gauze pads	F165622	GAUZE SPONGE NON WOVEN NON STERILE 4 IN X 4 IN 200/BG 10BG/CS	DYNAREX CORPORATION	200/BG	\$ 2.45	\$ 2.45
6	Vaseline Gauze 3x9	150066K1	Vaseline Petrolatum Gauze Strip, 3in x 9in Peelable Foil PK 50EA/BX 4BX/CS	CARDINAL HEALTH	1/EA	\$ 0.67	\$ 0.67
7	Conform Stretch Roll Gauze 2", Sterile	080702	GAUZE CONFORMING STRETCH STERILE 2 IN X 4.1 YD 12RLS/BG 8BG/CS	DUKALCORP.	12/BG	\$ 2.63	\$ 2.79
8	Conform Stretch Roll Gauze 4", Sterile	080704	GAUZE CONFORMING STRETCH STERILE 4 IN X 4.1 YD 12RLS/BG 8BG/CS	DUKAL CORP.	12/BG	\$ 3.47	\$ 3.68
9	Conform Stretch Roll Gauze 6", Sterile	080706	GAUZE CONFORMING STRETCH STERILE 6 IN X 4.1 YD 6RLS/BG 8BG/CS	DUKAL CORP.	6/BG	\$ 3.21	\$ 3.40
10	Waterproof Tape 3"x10 yard	150513	Tape, Cloth, WET-PRUF, 3 in x 10 yd, Waterproof, 4/bx 12bx/cs	CARDINAL HEALTH	4/BX	\$ 17.77	\$ 17.77
11	Waterproof Tape 1"x10yard	625-AWC2065033RL	Waterproof tape, 1 in x 10 yds, Non-Sterile, spools and shells (72 rolls/cs)	DUKAL CORP.	1/RL	\$ 1.48	\$ 1.57
12	Sterile Trauma Dressing 12x30	16353	Curaplex Multi-Trauma Dressing, 12 in x 30 in, Sterile, 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.90	\$ 0.90
13	Triangular Bandages 40"x40"x54"	1124-32400	Curaplex Triangular Bandage, Muslin 12/pk 20pk/cs 40 in x 40 in x 56 in	CURAPLEX BY BOUND TREE	12/PK	\$ 2.98	\$ 4.86
14	Elastic Bandages 4"	080504	BANDAGE ELASTIC LATEX FREE 4 IN 10RLS/BX 5BX/CS	ADI MEDICAL	1/RL	\$ 0.44	\$ 0.47
15	Elastic Bandages 6"	080506	BANDAGE ELASTIC LATEX FREE 6 IN 10RLS/BX 50RLS/CS	ADI MEDICAL	1/EA	\$ 0.71	\$ 0.77
17	Large Eye Pads, Sterile	F165626	EYE PAD STERILE OVAL 2 5/8 IN X 1 5/8 IN 50/PK 12PK/CS	DYNAREX CORPORATION	50/PK	\$ 4.32	\$ 4.32
18	Surqipad 5x9	LF03771U	SURGICAL SKIN PAD 5/PK	NASCO HEALTHCARE, INC.	5/PK	\$ 64.34	\$ 70.18
19	Safe-T-Pro Lancets	2764-21628	Lancets, Accu-Chek Safe-T-Pro Uno Lancets, 1.5mm depth, 28g retractable needle, 200/bx 16bx/cs	ROCHE DIAGNOSTICS	200/BX	\$ 47.73	\$ 47.73
20	Colored Guedel Oral Airway Kit	792-1-1508-00EA	Berman airway set, 8 sizes per set, 40, 50, 60, 70, 80, 90, 100 and 110 mm airway 10ST/BG	SUN MED	1/ST	\$ 2.02	\$ 2.02
21	Introcan Safety 3 Winged Closed IV Catheter 14 Gauge	C884315	IV Catheter, Introcan Safety, 14 ga x 2 inch, Winged, FEP 50ea/bx 4bx/cs	B. BRAUN MEDICAL, INC	1/EA	\$ 1.82	\$ 1.82
22	Introcan Safety 3 Winged Closed IV Catheter 16 Gauge	1613-13602	IV Catheter, Introcan Safety 3, 16 ga x 1.25 in, Closed IV Catheter, Winged 1/EA 50EA/BX 4BX/CS	B. BRAUN MEDICAL, INC	1/EA	\$ 2.39	\$ 2.39
23	Introcan Safety 3 Winged Closed IV Catheter 18 Gauge	1613-13118	IV Catheter, Introcan Safety 3, 18 ga x 1.25 inch, Closed IV Catheter, Winged, Polyurethn, 200ea/cs	B. BRAUN MEDICAL, INC	1/EA	\$ 2.19	\$ 2.19
24	Introcan Safety 3 Winged Closed IV Catheter 20 Gauge	1613-12920	IV Catheter, Introcan Safety 3, 20 ga x 1 inch, Closed IV Catheter, Winged, Polyurethane, 200ea/cs	B. BRAUN MEDICAL, INC	1/EA	\$ 2.19	\$ 2.19
25	Introcan Safety 3 Winged Closed IV Catheter 22 Gauge	1613-12822	IV Catheter, Introcan Safety 3, 22 ga x 1 inch, Closed IV Catheter, Winged, Polyurethane, 200ea/cs	B. BRAUN MEDICAL, INC	1/EA	\$ 2.19	\$ 2.19
26	Introcan Safety 3 Winged Closed IV Catheter 24 Gauge	1613-12724	IV Catheter, Introcan Safety 3, 24 ga x .75 inch, Closed IV Catheter, Winged, Polyurethane, 200ea/cs	B. BRAUN MEDICAL, INC	1/EA	\$ 2.19	\$ 2.19
27	18 Gauge Hypodermic 1.5 Inch	1641-42018	Hypodermic Needle, 18 ga x 1.5 inch, 100ea/bx 20bx/cs	EXEL INTERNATIONAL, INC.	1/EA	\$ 0.04	\$ 0.05
28	21 Gauge Hypodermic 1.5 Inch	620416	NEEDLE HYPODERMIC 21 GAUGE X 1.5 IN 100/BX 20BX/CS	EXEL INTERNATIONAL, INC.	100/BX	\$ 4.30	\$ 4.64
29	25 Gauge Hypodermic 1.5 Inch	30-26406BX	Hypodermic needle, regular bevel, 25 ga x 1 1/2 in., sterile 100/bx 20bx/cs	EXEL INTERNATIONAL, INC.	100/BX	\$ 4.30	\$ 4.64
30	Selec-3 IV Infusion Set	352232	IV ADMIN SETW/1 PREPIERCED Y SITE, 1 LUER ACTIVATED Y SITE W/LUER SPIN LOCK TIP, 82 IN 48/CS	BIOMEDIX, INC.	1/EA	\$ 6.16	\$ 6.16
31	Stretch Latex Free Tourniquets	1841-14000	Curaplex Tourniquet 1 in x 18 in, Blue, Rolled, Latex-Free 250/BG 2BG/CS	CURAPLEX BY BOUND TREE	250/BG	\$ 23.60	\$ 23.60
34	G3 Medicine Cell, Red	2524-00318	G3 Medicine Cell, Red, 12 in H x 6 in W x 6.5 in D	STATPACKS, INC.	1/EA	\$ 86.33	\$ 86.33
35	G3 BackUp Backpack Equipment Bag (Red)	2522-00618	G3 Backup, Red, BBP Resistant, 25 in H x 18 in W x 8.5 in D	STATPACKS, INC.	1/EA	\$ 247.71	\$ 247.71
36	Restraint Straps w/side release buckles. Polypropylene w/Plastic Side Release Buckle Two Piece w/Loop Ends Straps, 5' L x 2" W	80124	Restraint Strap, Orange, 5 ft, 2 Piece, Plastic Side Release w/Loop End, Polypropylene, Econ 36ea/cs	DICK MEDICAL SUPPLY	1/EA	\$ 1.80	\$ 1.80
37	Intraosseous (IO) Infusion Kit w/Jamshidi Needle 16ga	622411635	Curaplex Intraosseous (IO) Infusion Kit with Illinois Needle 16 Gauge	CURAPLEX BY BOUND TREE	1/EA	\$ 26.23	\$ 26.23
38	Precision Xtra Glucose Test Strips	E6251	Glucose Test Strips, Precision Xtra, Capillary 50/bx 12bx/cs *Not approved for multi patient use*	ABBOTT	50/BX	\$ 23.61	\$ 23.61
39	Precision Xtra Glucometer	179837	PRECISION XTRA GLUCOSE METER INCL 10 STRIPS AND LANCETS *Not approved for multi patient use*	ABBOTT	1/EA	\$ 51.99	\$ 51.99
40	BCI Digit Finger Oximeter	D5230	BCI PULSE OXIMETER 3301 HAND HELD WITH FINGER PROBE	SMITHS MEDICAL ASD, INC.	1/EA	\$ 373.69	\$ 597.79
41	0.9% Sodium Chloride Injection USP 500ml	358001	IV Solution, Sodium Chloride 0.9% 500ml Bag 24ea/cs BBraun L8001	B. BRAUN MEDICAL, INC	1/EA	\$ 2.59	\$ 3.05

Renewal Item List for City of South Fulton
EMS Patient Treatment Patient Handling Supplies
Bid No.: 20-004

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
43	Sterile Water for Irrigation 500ml	1922-62900	Sterile Water For Irrigation 500ML 1/EA 18EA/CS	MED PLUS SERVICES USA	1/EA	\$ 1.49	\$ 1.49
44	Amsafe Needleless PRN Connector	1812-02001	Curaplex Needle-Free Male Adapter Plug 1/EA 100EA/CS (MASTER PACK OF 4/CS PER CARTON)	CURAPLEX BY BOUND TREE	1/EA	\$ 0.88	\$ 0.88
45	Ambu BlueSensor SP Electrodes Pediatrics, 30 per Pack	230008	Electrodes, BlueSensor SP, Medium Size, Pediatric/Adult 4/PK 125PK/BX 2BX/CS	AMBU	4/PK	\$ 1.20	\$ 1.20
47	EKG Paper for LifePak 12/15	2745-10108	Curaplex ECG Chart Paper, Thermal, 108mm, Red Grid, for Physio-Control LP11, LP12, LP15 1/RL 60RL/CT	CURAPLEX BY BOUND TREE	1/RL	\$ 1.67	\$ 1.92
48	LifePak 12 Lithium Ion Battery w/on screen fuel gauge	2750-10641	LTD QTY - Battery, Li-ion, for the Lifepak 12, 7.2 Ah	STRYKER	1/EA	\$ 468.79	\$ 468.79
49	LifePak 15 Lithium Ion Battery w/on screen fuel gauge	2750-17621	Battery, Li-ion, 5.7 Ah, for use with LP15, 1.1 volt, Rechargeable w/Fuel Gauge, LifePak 15	STRYKER	1/EA	\$ 419.13	\$ 419.13
50	Direct Connect Defibrillator Pads/Physio Control (Adult)	16384	Curaplex Select Multi-Function Defib Pads, Physio-Control Adult/Child >10KG/22LBS 10pr/cs	CURAPLEX BY BOUND TREE	1/PR	\$ 16.48	\$ 16.48
51	Direct Connect Defibrillator Pads/Physio Control (Pedi)	16383	Curaplex Select Multi-Function Defib Pads, Physio-Control Pediatric/Infant <10kg/22lb 10pr/cs	CURAPLEX BY BOUND TREE	1/PR	\$ 16.82	\$ 16.82
52	Oximetry Finger Probe/LifePak 12/15	ZOL80000295	SENSOR, MASIMO LNCS DCIP Pediatric, Reusable, for pts 10-50 kg	MASIMO	1/EA	\$ 180.89	\$ 180.89
53	Oximetry Cable Extension	2712-03711	Patient Cable, Masimo SET RC, 4ft, for Use w/M-LNCS or Rainbow R Sensors, LifePak 15	STRYKER	1/EA	\$ 194.54	\$ 194.54
54	I-Gel Supraglottic Airway Kit, Size 1, Neonatal, Tube Only	2114-08201	I-GEL SUPRAGLOTTIC AIRWAY FOR NEONATES (SIZE 1) 5-11 LBS (2-5 KG) 10EA/CS	INTERSURGICAL INCORPORATED	1/EA	\$ 14.55	\$ 14.55
55	I-Gel Supraglottic Airway Kit, Size 1.5, Infant, Tube Only	2114-08215	I-GEL SUPRAGLOTTIC AIRWAY FOR INFANTS (SIZE 1.5) 11-25 LBS (5-12 KG) 10EA/CS	INTERSURGICAL INCORPORATED	1/EA	\$ 14.55	\$ 14.55
56	I-Gel Supraglottic Airway Kit, Size 2, Small Pediatric, Tube Only	2114-08202	I-GEL SUPRAGLOTTIC AIRWAY FOR SMALL PEDIATRICS (SIZE 2) 22-55 LBS (10-25 KG) 10EA/CS	INTERSURGICAL INCORPORATED	1/EA	\$ 14.55	\$ 14.55
57	I-Gel Supraglottic Airway Kit, Size 2.5, Large Pediatric, Tube Only	2114-08225	I-GEL SUPRAGLOTTIC AIRWAY FOR LG PEDIATRICS (SIZE 2.5) 55-77 LBS (25-35 KG) 10EA/CS	INTERSURGICAL INCORPORATED	1/EA	\$ 14.55	\$ 14.55
58	I-Gel Supraglottic Airway Kit, Size 3, Small Adult	2114-87301	i-gel O2 Resus Pack, SM Adult, incl size 3 i-gel O2, Lube, Strap, for Pts 30-60 kg 6ea/cs	INTERSURGICAL INCORPORATED	1/EA	\$ 24.25	\$ 24.25
59	I-Gel Supraglottic Airway Kit, Size 4, Medium Adult	2114-87302	i-gel O2 Resus Pack, MED Adult, incl size 4 i-gel O2, Lube, Strap, for Pts 50-90 kg 6ea/cs	INTERSURGICAL INCORPORATED	1/EA	\$ 24.25	\$ 24.25
60	I-Gel Supraglottic Airway Kit, Size 5, Large Adult	2114-87303	i-gel O2 Resus Pack, LG Adult, incl size 5 i-gel O2, Lube, Strap, for Pts 90 plus kg 6ea/cs	INTERSURGICAL INCORPORATED	1/EA	\$ 24.25	\$ 24.25
61	EZ-Glide Evacuation Stair Chair	3230-13018	Stair Chair, EZ-Glide Evacuation, Red *DROP SHIP* w/Tracks	FERNO WASHINGTON	1/EA	\$ 2,956.88	\$ 3,155.61
62	Headbed Immobilizers	260975	HEAD IMMOBILIZER STA-BLOK 30/CS	LAERDAL MEDICAL CORP.	1/EA	\$ 3.93	\$ 3.93
63	Adjustable Collars, Adult	3151-03161	Curaplex Extrication Collar, Adult, Single-use, Adjustable, 8 Settings 30ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 3.92	\$ 3.92
64	Adjustable Collars, Pedi	3151-03163	Curaplex Extrication Collar, Mini, Single-use, Adjustable, 6 Settings 30ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 3.92	\$ 3.92
65	Adjustable Collars, Infant (can be regular)	264001	Extrication Collar, Ambu Perfit, Infant, Size 1 50ea/cs 000 264 501	AMBU	1/EA	\$ 3.34	\$ 3.34
66	Traction Splint, Adult	95001	Curaplex Traction Splint, Adult	CURAPLEX BY BOUND TREE	1/EA	\$ 138.44	\$ 138.44
67	Traction Splint, Pedi	95002	Curaplex Traction Splint, Pediatric	CURAPLEX BY BOUND TREE	1/EA	\$ 125.06	\$ 125.06
68	EMT Shears	4115BK	Shears, EMT/Paramedic, 7 1/4in, China, black 300ea/bx	SURGICAL DESIGN, INC	1/EA	\$ 0.75	\$ 0.75
69	Seat Belt Cutter	K4026	SEAT BELT CUTTER 4000	E.M.I.	1/EA	\$ 3.83	\$ 4.74
72	Alcohol Preps, Sterile, Medium	1330-85300	Curaplex Alcohol Prep Pad, Medium, Sterile 200/BX 20BX/CS	CURAPLEX BY BOUND TREE	200/BX	\$ 1.90	\$ 2.02
73	Safety Control Drug Seals w/numbers (Green)	1880-00118	SAFETY CONTROL SEALS RED W/ NUMBERS 100/PK 10PK/CS SPRING LOCK	E.J. BROOKS COMPANY	100/PK	\$ 17.40	\$ 18.60
74	3 Tube Pack, 15 gm	662248	Glucose Gel, 15 gm, Strawberry Flavor 3/pk 12pk/cs *Will affect patients with Strawberry Allergy*	LIFE NUTRITION LLC	3/PK	\$ 3.47	\$ 3.47
75	NIO Intraosseous Devise, Adult, 15ga	670144-KIT	NIO Kit, Adult	CURAPLEX BY BOUND TREE	1/EA	\$ 100.56	\$ 107.11
76	NIO Intraosseous Devise, Pedi, 18ga	670143-KIT	NIO Kit, Pediatric	CURAPLEX BY BOUND TREE	1/EA	\$ 100.56	\$ 107.19
77	NIO Intraosseous Devise, Infant	1650-14902	NIO Intraosseous Device - Infant 1EA 12EA/CS	PerSys Medical	1/EA	\$ 100.56	\$ 107.35
79	Sharps Container, 1 Quart	1860-08702	Curaplex Sharps Container, 1 Quart, Red, Flip Lid 1/EA 72EA/CS	CURAPLEX BY BOUND TREE	1/EA	\$ 1.08	\$ 1.28
80	Xtra Backboards w/Pins	265014	XTRA BACKBOARD RED W/ 14 PINS	ALLIED HEALTHCARE PRODUCTS INC	1/EA	\$ 90.99	\$ 90.99
81	Clorox Healthcare Broad Spectrum Quaternary Disinfectant Cleaner Spray, 32oz	1061-64932	Disinfectant Cleaner, Clorox Broad Spectrum, 32 oz, Quaternary Disinfectant Cleaner 9ea/cs	ESSENDANT	1/EA	\$ 8.36	\$ 8.36

Renewal Item List for City of South Fulton
EMS Patient Treatment Patient Handling Supplies
Bid No.: 20-004

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
82	N95 Respirator	291860	Particulate Respirator, N95, REG Size, Cup, Blue, Nosefoam, Fluid Resistant, Disp, LF 20/bx 6bx/cs	3M HEALTH CARE	20/BX	\$ 18.88	\$ 18.88
83	N95 FastFit Flat Fold Respirator and Surgical Mask	660103	Particulate Respirator, N95 FASTFIT Mask, MED/LG, Flat Fold, 20/bx 10bx/cs	MOLDEX-METRIC, INC.	20/BX	\$ 24.48	\$ 25.70
84	Pocket Face Mask w/hard case	534186	CPR Pocket Mask, w/One-Way Valve/Filter, O2 Inlet, Headstrap in White Hard Case 12ea/cs LSP	ALLIED HEALTHCARE PRODUCTS INC	1/EA	\$ 7.93	\$ 7.93
85	High Efficiency HEPA Filter, 500ml	301-439EA	Curaplex High efficiency HEPA filter, w/port, hydrophobic paper, TV greater than 500ml 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 3.38	\$ 3.38
86	Adult BVM w/Bag Reservoir, Mask, & Tubing	065-520212000EA	BVM, SPUR II, w/large adult mask, bag reservoir, medication port, disp, 12ea/cs	AMBU	1/EA	\$ 9.00	\$ 9.00
87	Child BVM w/Bag Reservoir, Mask, Tubing, & Popoff	530-213	BVM, SPUR II, Pediatric w/Toddler Mask, Individually Boxed 12ea/cs	AMBU	1/EA	\$ 9.72	\$ 9.72
88	Infant BVM w/Bag Reservoir, Mask, Tubing, & Popoff	2442-54402	BVM, SPUR II, NEONATE, INFANT WITH OXYGEN RESERVOIR TUBE 12/CS	AMBU	1/EA	\$ 13.52	\$ 13.52
89	BP Cuff Complete Large Adult	36013	Curaplex Manual Blood Pressure Cuff, LG Adult, with Case 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 6.33	\$ 6.33
90	BP Cuff Complete Adult	36012	Curaplex Manual Blood Pressure Cuff, Adult, with Case 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 6.75	\$ 6.75
91	BP Cuff Complete Child	36011	Curaplex Manual Blood Pressure Cuff, Child, with Case 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 6.05	\$ 6.05
92	BP Cuff Complete Infant	36010	Curaplex Manual BP Cuff, Infant, with Case 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 6.05	\$ 6.05
93	Stethoscope Complete Latex Free	36020	Curaplex Sprague Rappaport Style Stethoscope, Black, 22 in 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 4.07	\$ 4.07
100	Endotracheal Tubes w/Stylette 5.0, uncuffed	2113-10350	Curaplex Select Endotracheal Tube with Stylette, 5.0mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.33	\$ 1.33
110	Endotracheal Tubes w/Stylette 10.0, cuffed	2113-10200	Curaplex Select Endotracheal Tube with Stylette, 10.0mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.50	\$ 1.50
111	Oxygen Mask, Adult, Elongated, total non-rebreather w/bag, check valve and tubing	2356-21026	Oxygen Mask, Adult, Elongated, High Conc, Total Non-Rebreathing, Fits All Connector, Reservoir 50/cs	VENTLAB CORPORATION	50/CS	\$ 37.49	\$ 37.49
112	Oxygen Mask, Pediatric, Elongated, total non-rebreather w/bag, check valve and tubing	87-2202EA	Oxygen Mask, Pediatric, Elongated, High Conc, Total NRB, Reservoir Bag, 7 ft Tubing 50/cs	VENTLAB CORPORATION	1/EA	\$ 0.71	\$ 0.71
113	Adult Nebulizer w/mask, tubing	301-202EA	Curaplex Select Nebulizer, Small-volume, Hand-held, Adult Aerosol Mask, 7 ft Tubing 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.84	\$ 0.84
114	Pediatric Nebulizer w/mask, tubing	301-203EA	Curaplex Select Nebulizer, Small-volume, Hand-held, Pediatric Aerosol Mask, 7 ft Tubing 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.75	\$ 0.75
115	Adult Nasal Cannula w/flared tip, kink resistant tubing	301-100EA	Curaplex Oxygen Nasal Cannula, Adult, Conventional, Clear, Flared Prongs, 7 ft tubing, 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.26	\$ 0.26
116	Pediatric Nasal Cannula kink resistant tubing	30056	Curaplex Oxygen Nasal Cannula, Pediatric, Conventional, Green, 7 ft Tubing 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.24	\$ 0.24
118	Self-Sealing Disposable Suction Canister, 800cc	715-502519-10EA	Suction canister, 800cc, disposable, self sealing lid provides a leak free seal when vacuum is used	PRECISION MEDICAL	1/EA	\$ 4.79	\$ 5.10
119	Nasogastric Tube 8F	8888268086	SALEM GASTRIC SUMP TUBE 8 FR, 24 IN 10/CS	CARDINAL HEALTH	1/EA	\$ 6.84	\$ 6.84
120	Nasogastric Tube 10F	2231-91110	Salem Gastric Sump Tube, 10 Fr, 36 inch 50ea/cs	CARDINAL HEALTH	1/EA	\$ 1.93	\$ 1.93
121	Nasogastric Tube 12F	2231-92912	Salem Gastric Sump Tube, 12 Fr, 48 inch 50ea/cs	CARDINAL HEALTH	1/EA	\$ 1.93	\$ 1.93
122	Nasogastric Tube 14F	2231-94514	Salem Gastric Sump Tube, 14 Fr, 48 inch 50ea/cs	CARDINAL HEALTH	1/EA	\$ 1.93	\$ 1.93
123	Nasogastric Tube 16F	2231-96016	Salem Gastric Sump Tube, 16 Fr, 48 inch 50ea/cs	CARDINAL HEALTH	1/EA	\$ 1.93	\$ 1.93
124	Nasogastric Tube 18F	2231-98618	Salem Gastric Sump Tube, 18 Fr, 48 inch 50ea/cs	CARDINAL HEALTH	1/EA	\$ 1.93	\$ 1.93
125	Select CPR Mask w/one-way valve	R5014	Curaplex Select CPR Pocket Mask, O2 Inlet 1/ea 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 4.65	\$ 4.65
126	Instant Hand Sanitizer 8oz	768-17370EA	Hand sanitizer waterless, A.B.H.C., fresh scent, 8 oz flip top bottle with aloe 24ea/cs	SAFETEC	1/EA	\$ 2.37	\$ 2.37
128	Easy Go Aspirator Unit, 800ml Canister, case	715-PM65DCA	Aspirator unit, Easy Go, portable, vacuum rg 2-21 in. Hg, rechargeable battery, 800cc canister, case	PRECISION MEDICAL	1/EA	\$ 354.01	\$ 364.63
129	All Brass Regulator, Click Style	14288	Curaplex Oxygen Regulator, All-Brass, 2 DISS, 1 Barb, CGA870	CURAPLEX BY BOUND TREE	1/EA	\$ 55.35	\$ 112.24
130	Nasopharyngeal Airway Kit, set of six	792-1-1508-00EA	Berman airway set, 8 sizes per set, 40, 50, 60, 70, 80, 90, 100 and 110 mm airway 10ST/BG	SUN MED	1/ST	\$ 2.02	\$ 2.02
131	Intubation Stylette, 6F	12996	Curaplex Stylette, ET Tube Introducer, 6 Fr (2.0 - 3.5) 1/EA 20EA/BX 10BX/CS	CURAPLEX BY BOUND TREE	1/EA	\$ 0.98	\$ 0.98
132	Intubation Stylette, 10F	12997	Curaplex Stylette, ET Tube Introducer, 10 Fr (4.0 - 6.5) 1/EA 20EA/BX 10BX/CS	CURAPLEX BY BOUND TREE	1/EA	\$ 0.98	\$ 0.98
133	Intubation Stylette, 14F	12998	Curaplex Stylette, ET Tube Introducer, 14 Fr (7.0- 10.0) 1/EA 20EA/BX 10BX/CS	CURAPLEX BY BOUND TREE	1/EA	\$ 0.98	\$ 0.98
137	Obstetrical Kit, Sealed	4440010	Curaplex OB Kit Sealed Standard	CURAPLEX BY BOUND TREE	1/EA	\$ 6.04	\$ 6.24

Renewal Item List for City of South Fulton
EMS Patient Treatment Patient Handling Supplies
Bid No.: 20-004

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
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Item Swaps

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
42	0.9% Sodium Chloride Injection 10ml	374888	Sodium Chloride 0.9% 10ml LifeShield Plastic Fliptop Vial 25EA/BX *SHORT DATED - EXP 2/1/2022*	PFIZER INC.	25/BX	\$ 53.62	\$ 56.30
42-ALT	0.9% Sodium Chloride Injection 10ml	600-10	Prefilled IV Flush Syringe, Sterile, 10ml Normal Saline, 12ml Syringe	AQUABIITI	1/EA	\$ 2.14	\$ 2.14
46	Ambu BlueSensor N Electrodes Adults, 30 per Pack	065-N00S/25PK	Electrodes, BlueSensor N, Neonatal/Infant, Foam 25/pk	AMBU	25/PK	\$ 10.44	\$ 10.44
46-ALT	Ambu BlueSensor N Electrodes Adults, 30 per Pack	230008	BlueSensor SP Monitoring Electrode, MED, Adult, Pedi Stud, Foam Backing, Wet Gel, 4/pk	AMBU	4/PK	\$ 1.67	\$ 1.69

Discontinued Items / Limited Quantities

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
1	Sterile Burn Sheet 60"x96"	276-7305EA	*DCV-USE 30061MS * Burn sheet, blue, 60 in. x 96 in., sterile 12ea/cs	DUKAL CORP.	1/EA	\$ 2.74	\$ 56.30
16	Sterile Adhesive Band-Aid 1x3	M233798	LTD QTY - BANDAGE ADHESIVE PLASTIC 1 IN X 3 IN 100/BX 12BX/CS BAND-AID	HONEYWELL SAFETY PRODUCTS USA INC	100/BX	\$ 3.05	
32	Intubation Case, 1000 Denier Nylon, Red	2521-20028	LTD QTY - Curaplex Advanced EMS Bag, Red, Nylon, 25 in L x 16 in W x 13 in H	CURAPLEX BY BOUND TREE	1/EA	\$ 275.94	
33	MedKit Pro X Medications Modules, TS2 Ready	2524-51014	*DCV-USE 2524-81012 * MERET Medkit PRO Medications Module, ICB (Infection Control Bag) Black	MERET	1/EA	\$ 64.58	
70	Ring Cutter	61511	LTD QTY - Curaplex Ring Cutter	CURAPLEX BY BOUND TREE	1/EA	\$ 4.27	
71	Replacement Blades for ring cutter	61512	*DCB-USE 400011 * Curaplex Ring Cutter Replacement Blade 100ea/bx	CURAPLEX BY BOUND TREE	1/EA	\$ 1.59	
94	Endotracheal Tubes 2.0, uncuffed	36150	*DCB-USE 2113-20320 * Curaplex Endotracheal Tube, 2.0mm, Uncuffed, without Stylette 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.49	
95	Endotracheal Tubes w/Stylette 2.5, uncuffed	38001	LTD QTY - Curaplex Endotracheal Tube with Stylette, 2.5mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	
96	Endotracheal Tubes w/Stylette 3.0, uncuffed	38002	LTD QTY - Curaplex Endotracheal Tube with Stylette, 3.0mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	
97	Endotracheal Tubes w/Stylette 3.5, uncuffed	38003	LTD QTY - Curaplex Endotracheal Tube with Stylette, 3.5mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	
98	Endotracheal Tubes w/Stylette 4.0, uncuffed	2112-38004	LTD QTY - Curaplex Endotracheal Tube with Stylette, 4.0mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	
99	Endotracheal Tubes w/Stylette 4.5, uncuffed	38005	LTD QTY - Curaplex Endotracheal Tube with Stylette, 4.5mm, Uncuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	
101	Endotracheal Tubes w/Stylette 5.5, cuffed	38012	LTD QTY - Curaplex Endotracheal Tube with Stylette, 5.5mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
102	Endotracheal Tubes w/Stylette 6.0, cuffed	38013	LTD QTY - Curaplex Endotracheal Tube with Stylette, 6.0mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
103	Endotracheal Tubes w/Stylette 6.5, cuffed	38014	LTD QTY - Curaplex Endotracheal Tube with Stylette, 6.5mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
104	Endotracheal Tubes w/Stylette 7.0, cuffed	38015	LTD QTY - Curaplex Endotracheal Tube with Stylette, 7.0mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
105	Endotracheal Tubes w/Stylette 7.5, cuffed	38016	LTD QTY - Curaplex Endotracheal Tube with Stylette, 7.5mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
106	Endotracheal Tubes w/Stylette 8.0, cuffed	38017	LTD QTY - Curaplex Endotracheal Tube with Stylette, 8.0mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
107	Endotracheal Tubes w/Stylette 8.5, cuffed	38018	LTD QTY - Curaplex Endotracheal Tube with Stylette, 8.5mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	

Renewal Item List for City of South Fulton
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Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
108	Endotracheal Tubes w/Stylette 9.0, cuffed	38020	*DCB-USE 2113-10290 * Curaplex Endotracheal Tube with Stylette, 9.0mm, Cuffed 10ea/bx 10bx/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	
117	Disposable Canister, Green Top, 1200cc	598041	LTD QTY - SUCTION CANISTER DISPOSABLE RIGID GREEN TOP 1200cc 48/CS HI-FLOW	BEMIS MANUFACTURING COMPANY	1/EA	\$ 2.89	
127	Safety Glasses, Clear Lens	20280	LTD QTY - GLASSES, SAFETY CLEAR LENS 12EA/BX	COACHELLA VALLEY TRADING CO	1/EA	\$ 1.30	
134	Small Lightbulb for Laryngoscope Blades	14731	LTD QTY - Curaplex Bulb, Laryngoscope Small 100ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.46	
135	Large Lightbulb for Laryngoscope Blades	14732	*DCB-USE 024052 * Curaplex Bulb, Laryngoscope Large 100ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 1.46	
136	Yankauer Sucking Tubing 6' & Tip	533-MS-YK30EA	LTD QTY - Curaplex Yankauer Suction Tubing Only, 3/16 in ID x 6 ft 50ea/cs	CURAPLEX BY BOUND TREE	1/EA	\$ 0.80	

Alternatives to Discontinued / Limited Quantity Items

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	ing l	Current Price	New Price
1-ALT	Sterile Burn Sheet 60"x96"	30061MS	Curaplex Burn Sheet, Sterile, 60inch x 90inch	CURAPLEX BY BOUND TREE	1/EA	\$ 2.74	\$ 2.74
16-ALT	Sterile Adhesive Band-Aid 1x3	1122-14960	Curaplex Fabric Adhesive Bandage, 1in x 3in, 100/BX 60BX/CS	CURAPLEX BY BOUND TREE	100/BX	\$ 3.05	\$ 3.05
32-ALT	Intubation Case, 1000 Denier Nylon, Red	2521-22822	Curaplex? Advanced EMS Bag, Anti-bacterial Impervious, Black	CURAPLEX BY BOUND TREE	1/EA	\$ 275.94	\$ 275.94
33-ALT	MedKit Pro X Medications Modules, TS2 Ready	2524-81012	Medkit Pro Black Medications Module TS2 Ready	MERET	1/EA	\$ 64.58	\$ 73.12
70-ALT	Ring Cutter	400010	Ring Cutter	MAGNUM MEDICAL, INC.	1/EA	\$ 4.27	\$ 6.35
71-ALT	Replacement Blades for ring cutter	400011	Replacement Blade for Ring Cutter	MAGNUM MEDICAL, INC.	1/EA	\$ 1.59	\$ 1.59
94-ALT	Endotracheal Tubes 2.0, uncuffed	2113-20320	Curaplex Endotracheal Tube, Uncuffed, w/o Stylette, 2.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 0.49	\$ 0.49
95-ALT	Endotracheal Tubes w/Stylette 2.5, uncuffed	2113-10325	Endotracheal Tubes, Uncuffed w/Stylette, 2.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	\$ 1.38
96-ALT	Endotracheal Tubes w/Stylette 3.0, uncuffed	2113-10330	Endotracheal Tubes, Uncuffed w/Stylette, 3.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	\$ 1.38
97-ALT	Endotracheal Tubes w/Stylette 3.5, uncuffed	2113-10335	Endotracheal Tubes, Uncuffed w/Stylette, 3.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	\$ 1.38
98-ALT	Endotracheal Tubes w/Stylette 4.0, uncuffed	2113-10340	Endotracheal Tubes, Uncuffed w/Stylette, 4.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	\$ 1.38
99-ALT	Endotracheal Tubes w/Stylette 4.5, uncuffed	2113-10345	Endotracheal Tubes, Uncuffed w/Stylette, 4.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.38	\$ 1.38
101-ALT	Endotracheal Tubes w/Stylette 5.5, cuffed	2113-10255	Endotracheal Tubes, Cuffed w/Stylet, 5.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
102-ALT	Endotracheal Tubes w/Stylette 6.0, cuffed	2113-10260	Endotracheal Tubes, Cuffed w/Stylet, 6.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
103-ALT	Endotracheal Tubes w/Stylette 6.5, cuffed	2113-10265	Endotracheal Tubes, Cuffed w/Stylet, 6.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
104-ALT	Endotracheal Tubes w/Stylette 7.0, cuffed	2113-10270	Endotracheal Tubes, Cuffed w/Stylet, 7.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
105-ALT	Endotracheal Tubes w/Stylette 7.5, cuffed	2113-10275	Endotracheal Tubes, Cuffed w/Stylet, 7.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
106-ALT	Endotracheal Tubes w/Stylette 8.0, cuffed	2113-10280	Endotracheal Tubes, Cuffed w/Stylet, 8.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
107-ALT	Endotracheal Tubes w/Stylette 8.5, cuffed	2113-10285	Endotracheal Tubes, Cuffed w/Stylet, 8.5mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
108-ALT	Endotracheal Tubes w/Stylette 9.0, cuffed	2113-10290	Endotracheal Tubes, Cuffed w/Stylet, 9.0mm	CURAPLEX BY BOUND TREE	1/EA	\$ 1.47	\$ 1.47
117-ALT	Disposable Canister, Green Top, 1200cc	2212-11200	Curaplex Disposable Hydrophobic Suction Canister, 1200cc	CURAPLEX BY BOUND TREE	1/EA	\$ 2.89	\$ 2.89
127-ALT	Safety Glasses, Clear Lens	53020	SAFETY GLASSES W/BLACK FRAMES	GATEWAY SAFETY, INC.	1/EA	\$ 1.30	\$ 1.30
134-ALT	Small Lightbulb for Laryngoscope Blades	35030	Sunmed Greenline Reflector Bulb	SUN MED	1/EA	\$ 1.46	\$ 13.67
135-ALT	Large Lightbulb for Laryngoscope Blades	024052	GreenLine Laryngoscope Lamps, Fiber Optic , 10/32 For Red Base	SUN MED	1/EA	\$ 1.46	\$ 10.64
136-ALT	Yankauer Sucking Tubing 6' & Tip	218-0036470EA	Suction Tubing, Sterile, 3/16inch ID x 1-1/2 Foot Long	CONMED CORPORATION	1/EA	\$ 0.80	\$ 1.11

Items to Add

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	UoM	Current Price	New Price
138	Recertified LP15, 12 lead, V2 AC- Adapter separate item 2746-00098 *DROP SHIP ONLY* SEE NOTES	4610-15122	Recertified LP15, 12 lead, V2 AC- Adapter separate item 2746-00098 *DROP SHIP ONLY* SEE NOTES	MASTER MEDICAL EQUIPMENT	1/EA	N/A	\$ 17,495.97
139	Recertified AC Power Adapter LP15 *DROP SHIP ONLY*	2743-00098	Recertified AC Power Adapter LP15 *DROP SHIP ONLY*	MASTER MEDICAL EQUIPMENT	1/EA	N/A	\$ 1,115.95
140	6-WIRE PRECORDIAL LEADS FOR A 12-LEAD ECG CABLE FOR LP12 AND LP15, LIFEPAK 12 AND LIFEPAK 15	2743-02211	6-WIRE PRECORDIAL LEADS FOR A 12-LEAD ECG CABLE FOR LP12 AND LP15, LIFEPAK 12 AND LIFEPAK 15	STRYKER	1/EA	N/A	\$ 138.79
141	CARRY CASE TOP POUCH FOR LP12 AND LP 15 CASE, LIFEPAK 12/15	230267	CARRY CASE TOP POUCH FOR LP12 AND LP 15 CASE, LIFEPAK 12/15	STRYKER	1/EA	N/A	\$ 53.85
142	Mobile Battery Charger, for the LifePak 15 LP15	2750-57711	Mobile Battery Charger, for the LifePak 15 LP15	STRYKER	1/EA	N/A	\$ 1,878.49
143	4 WIRE LIMB LEAD WITH 12 LEAD CAPABILITY ECG 5 FT TRUNK CABLE-RT ANGLE CONNECTOR-LP12 LP15	2743-01811	4 WIRE LIMB LEAD WITH 12 LEAD CAPABILITY ECG 5 FT TRUNK CABLE-RT ANGLE CONNECTOR-LP12 LP15	STRYKER	1/EA	N/A	\$ 345.25

Renewal Item List for City of South Fulton
 EMS Patient Treatment Patient Handling Supplies
 Bid No.: 20-004

Line #	City of South Fulton Item Description	Bound Tree Medical Item #	Bound Tree Medical Item Description	Vendor Name	Selling UoM	Current Price	New Price
144	Sensor, Masimo SET LNCS, Adult, SpO2 Only, Soft, Reusable, for use with LP12, LP20, LP20e, LP15	2712-05271	Sensor, Masimo SET LNCS, Adult, SpO2 Only, Soft, Reusable, for use with LP12, LP20, LP20e, LP15	STRYKER	1/EA	N/A	\$ 309.16
145	Battery, Li-Ion, 5.7 Ah, for use with LP15, 1.1 volt, Rechargeable w/Fuel Gauge, LifePak 15	2750-17621	Battery, Li-Ion, 5.7 Ah, for use with LP15, 1.1 volt, Rechargeable w/Fuel Gauge, LifePak 15	STRYKER	1/EA	N/A	\$ 437.21

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval authorizing staff to renew the agreement with Poole's Pharmacy for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department with Pharmaceutical Supply and Sales services pursuant to RFQ 20-003 in an amount not to exceed \$55,405

DATE: October 26, 2021

SUBJECT: Request Council approval authorizing staff to renew the agreement with Poole's Pharmacy for an additional 1-year term ending September 30, 2022 to supply the City of South Fulton Fire Department with Pharmaceutical Supply and Sales services pursuant to RFQ 20-003 in an amount not to exceed \$55,405

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Poole's Pharmacy Agreement (Fire)	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Fire Department		Council District(s) Affected All Districts
Requested Action Authorize Staff to renew Agreement with Poole's Pharmacy to provide the City with Pharmaceutical Supply and Sales services for Fire Department pursuant to RFQ 20-003 (Pharmaceutical Services and Sales) in an amount not to exceed \$55,405.00.		
Requirements for Council Action (City specific Council policy, statute or code requirement) RFQ 20-003: Pharmaceutical Services and Sales. COSF Procurement Code: All purchases more than \$25,000.00 requires council approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) Poole's Pharmacy was the lowest most responsive and responsible proponent in RFQ 20-003. Poole's Pharmacy was awarded the contract for Pharmaceutical Supplies in an amount not to exceed \$55,405.00. Said Agreement was for 1 Fiscal year with 2 additional 1-year renewal options. The City now desires to renew the agreement for an additional 1-year term ending September 31, 2022 in an amount not to exceed \$55,405.00.		
Funding Source (if applicable) Fire Department : 100-3520-53-1701		
Financial Impact (if applicable) \$55,405.00		
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒		
Department Director Approval  Chad Jones (Oct 19, 2021 15:19 EDT)		Finance Director Approval  Rachel Bambry (Oct 20, 2021 08:43 EDT)
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval 

10-20-21

Council Agenda Exhibit A

Vendor Renewal Letter & Original Bid

POOLE'S PHARMACY, INC.

660 WHITLOCK AVENUE, STE G-1

MARIETTA, GA 30064

PHONE (770) 514-5115

FAX (770) 428-1115

October 4, 2021

Re: Vendor # POOLE005

To whom it may concern,

Poole's Pharmacy agrees to extend services for South Fulton Fire Rescue Department for an additional twelve months from 10/01/21 through 09/30/22 at the same BID prices for Pharmacy/Med Supplies Account No 100-3520-53-1701.

Sincerely,

Sharon M. Sherrer, Pharm.D.
Owner/CEO

From: Poles Pharmacy

City of South Fulton



Request for Quote 20-003

Pharmaceuticals Services and Sales

For
City of South Fulton Fire Services

RFQ DUE DATE AND TIME
Thursday, June 4, 2020 @ 2:00 p.m.

ITB ISSUANCE DATE:
Friday, May 22, 2020

PURCHASING CONTACT
Drexal Paulk at (470) 809-7731
E-MAIL: Drexal.Paulk@CityOfSouthFultonGa.Gov

LOCATION
City of South Fulton
Department of Contracts & Procurement
5440 Fulton Industrial Blvd. SW
Atlanta, GA 30336

CITY OF SOUTH FULTON

ADVERTISEMENT FOR REQUEST FOR QUOTE

RFQ 20-003 Pharmaceuticals Services and Supplies

The City of South Fulton is seeking quotes from qualified vendors to provide Pharmaceuticals Services and Supplies for Fire Services and will be received by the City of South Fulton Department of Purchasing at 5440 Fulton Industrial Boulevard, SW Atlanta, GA 30336, **no later than 2:00 p.m.**, local time, on **Thursday, June 4, 2020**.

All communications regarding this solicitation must be with **Drexal Paulk**, Procurement Officer, City of South Fulton. Contact with any Official, Employee or other City of South Fulton representatives other than the Procurement Officer of this RFQ is violation of the solicitation, "No Contact During Procurement Process". Any questions or suggestions regarding this QUOTE should be submitted in writing to Drexal Paulk, Purchasing Officer, (470) 809-7731 or via email Drexal.Paulk@CityOfSouthFultonGa.Gov. Any response made by the City will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

Quotes submitted after the Bid close date will not be accepted. Note: Any Bid submitted in any other format (email, paper, fax, mail, etc.) will not be accepted for any reason. All bids must be submitted electronically through www.Bidnetdirect.com.

To ensure proper and timely online submission please adhere to the dates and times outlined above. Any quotes received after this appointed schedule will be considered late. The Bid due date can be changed only by addendum.

All questions must be in writing and directed to Drexal.Paulk@CityOfSouthFultonGa.Gov. The deadline for questions is **Friday May 29, 2020**. All accepted questions will be answered via an addendum.

Please feel free to contact the Procurement Officer for this solicitation at (470) 809-7731 or via email Drexal.Paulk@CityOfSouthFultonGa.Gov. Please note that response made by the City will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

END OF SECTION

PURPOSE

This document constitutes a Request for Quotation from prospective bidders for the establishment of a term contract to provide Pharmaceuticals Services and Supplies, as required, for the City of South Fulton Fire Department, Atlanta Georgia, in accordance with the requirements and provisions stated herein.

CONTRACT PERIOD

The contract shall be effective for a period of 12 months during which time all prices are to remain firm. By mutual agreement of the parties and finalization of renewal-year pricing, the contract may be renewed for up to two (2) additional and consecutive one-year terms. Consent to the next year's renewal must be confirmed between the parties within thirty (30) days of the contract expiration period. All terms and conditions of the original RFQ will apply to any renewal of this contract unless a written modification to the contract is also agreed upon by the parties. If the Contractor is unable to renew the contract, the City of South Fulton shall be notified at least sixty (60) days prior to the end of the contract term or contract extension.

ESCALATION

Renewal escalation of the contract prices will be considered if a written request is made within sixty (60) days of the approaching renewal period. Requests must include appropriate documentation to support the rate of increase. Failure to comply may result in denial of the request.

Pricing adjustments are NOT automatic; COSF reserves the right to accept or reject the requested price adjustments. In making this determination, the COSF Purchasing Manager will consider the current market and will not approve increases that exceed market rate indices for labor/overhead/supplies. The Purchasing Manager may, at his/her discretion, elect to rebid the contract rather than incur increases.

If a price adjustment is approved, the Award Bidder will be notified in writing by COSF. The increase will be effective at the beginning of the new contract year and pricing is then to remain firm for the entire renewal period.

EVALUATION & AWARD METHODOLOGY

The contract(s) will be recommended for award to the bidder(s) submitting the lowest prices provided all terms of this invitation have been met, prices are reasonable, and it is in the best interest of the Purchasing Authority to accept them. The determination of ranking the quotes according to the evaluation criteria rests with the Purchasing Manager whose final judgment will not be grounds for appealing the contract(s) award.

AUTHORIZED DISTRIBUTOR

The bidder shall be an authorized distributor and/or representative of the manufacturer for the product bid. The bidder must be licensed by the Georgia State Board of Pharmacy in accordance with the laws and regulations of the State of Georgia.

The bidder must follow applicable Federal, State, and local laws and regulations for the distribution of pharmaceuticals.

The bidder must operate a pharmacy and/or warehouse within 20 miles of South Fulton Fire Rescue Logistics Facility (5890 Plummer Rd. SW, Atlanta, GA 30336) and able to maintain a turnaround time of 24 hours for restock and supply.

NEW

The items shall be new and the manufacturer's standard model in current production shall comply with all performance specifications.

"OR EQUAL"

If bidding an equal, Bidders must include along with their bid, specifications or information enough for a thorough evaluation. Failure to do so may be cause for rejection as non-compliant. If the item bid differs from the specifications, exceptions must be listed on the Affidavit of Compliance.

INSPECTION/ACCEPTANCE

All merchandise shall be inspected before acceptance by an authorized representative of the South Fulton Fire Department for workmanship and conformance to all requirements of these specifications. Failure in compliance will be cause for the purchaser to reject all or part of the order.

Should deficiencies be found, it shall be the responsibility of the supplier to pack and return the product in question, make necessary corrections or replacements, and return them to the South Fulton Fire Department for re-inspection and acceptance.

ESTIMATED QUANTITIES

Actual quantities could be more or less. The quantities indicated in this bid document are estimates that pertain to the total aggregate quantities that may be ordered incrementally at multiple times throughout the stated contract period. The estimates do not indicate single order amounts unless otherwise stated. The City of South Fulton makes no guarantees about single order quantities or total aggregate order quantities.

Invoicing

The successful vendor will be required to submit an invoice for completed orders to The City of South Fulton within thirty (30) days of delivery. Prices must be "**FOB Destination**". The invoice must include a copy of the order form detailing the items that have been received and accepted.

SCOPE OF WORK

The successful bidder shall fully stock boxes with only pharmaceuticals and supplies listed which are necessary for administering medications and /or intravenous fluids. All pharmaceuticals must have a minimum shelf life of three (3) months from pickup or delivery date.

The successful bidder shall provide a seal for the purpose of meeting Georgia Board of Pharmacy regulations.

PRICING FORMS

Box: ALS x 15				
DRUG	TYPE	QTY	ESTIMATED ANNUAL USE	UNIT COST
Adenocard 6mg/2mL	Vial	4	120	20.00
Adenosine				
Atropine 0.1mg/mL	Prefill	2	60	20.00
Dextrose in Water 10% 250mL	Bag	1	30	10.00
Diphenhydramine 50mg/mL	Vial	2	60	6.00
Benadryl Inj				
Epinephrine 1:1000 1 mL	Ampule	3	90	25.00
Epinephrine 1:10000 0.1mg/mL	Prefill	2	60	15.00
Haldol 5mg/mL SDV	Vial	2	60	15.00
Haloperidol				
Lidocaine 100mg	Prefill	1	30	12.00
Xylocaine 100mg/5mL				
Magnesium Sulfate 1gm	Vial	2	60	7.00
MgSO4 50% 2mL				
Midazolam 5mg/mL in 1mL SDV vial	Vial	2	60	13.00
Versed 5mg total fill				
Naloxone 2mg/2mL	Prefill	2	60	55.00
Narcan Prefill				
Nitroquick 1/150 tablets 25's	Bottle	1	30	25.00
Nitroglycerine 0.4mg ODT				
Sodium Bicarbonate 8.4%	Prefill	1	30	25.00
Sodium Bicarb 50mEq/50mL				

Pool's Pharmacy

Solu-medrol 40mg	Vial	1	30	20.00
Methylprednisolone				
Yellow Seal		1	30	0.25
			* Sold in boxes of 100	
SUPPLY	TYPE	QTY		
Spikes, Micropin	Pack	3	90	1.30

* Sold by case of 100

Box: BLS x 30				
DRUG	TYPE	QTY	ESTIMATED ANNUAL USE	UNIT COST
Albuterol 2.5mg/3mL Inh Sol	Vial	6	360	4.00
Albuterol Sulfate				
Dextrose 50% 50mL	Prefill	2	180	18.00
EpiPen Auto-Injector 0.3mg	Prefill	1	90	190.00
Epinephrine 1:1000				
EpiPen Jr Auto-Injector 0.15mg	Prefill	1	60	190.00
Epinephrine 1:2000				
Insta-Glucose	Tube	2	240	9.00
Oral Glucose 31gm				
ASA 81mg Chewable	Bottle	1	60	4.00
Yellow Seal		1	60	0.25

* Sold by box of 100

Box: First Responder x 20				
DRUG	TYPE	QTY	ESTIMATED ANNUAL USE	UNIT COST
NALOXONE 2MG/2ML	PREFILL	2	80	55.00

Total Base Cost: \$ 55,405.00

(Unit cost x estimated annual use)

* ALL PRICING includes service of a pharmacist to turn and maintain boxes.

By submitting this pricing quote, I/we agree to all terms, conditions and specifications as outlined within this bid solicitation document except as noted below:

Yellow socks are sold in boxes of 100.

Micro pen spikes are sold in boxes of 100.

I/We, the undersigned firm, declare that the only person, firm, or corporation that has or have any interest in the Quote Proposal or in the contract proposed to be taken, is or are the undersigned. The undersigned also certifies that this Quote Proposal is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a Quote Proposal for this same project and is, in all respects, fair and without collusion or fraud.

I/We agree to furnish and deliver, in accordance with the accompanying specifications and conditions, for the prices provided above, the services noted within the Submission and all accompanying Attachments. This submittal shall be signed by the person or persons required and authorized to legally bind the company to the proposal.

Name (Print) SHARON M SHERRE Date 06-03-20

Signature Sharon M Sherre Phone 770-514-1414

Title CEO / Pharmacist Fax 770-514-8300

Company Poole's Pharmacy Email smsherre@gmail.com

Address 660 Whitlock Avenue, Ste G, Marietta, GA
30064

CITY OF SOUTH FULTON STATEMENT OF "NO QUOTATION"

RETURN THIS PAGE ONLY IF YOUR COMPANY PROVIDES THE PRODUCTS/SERVICES BEING BID AND DECLINES TO DO SO.

WE, THE UNDERSIGNED, HAVE DECLINED TO BID ON YOUR RFQ FOR MEDICAL EXAMINATION GLOVES FOR THE FOLLOWING REASON(S):

- ☐ SPECIFICATIONS ARE TOO "TIGHT," I.E. GEARED TOWARD ONE BRAND OR MANUFACTURER ONLY (PLEASE EXPLAIN BELOW).
- ☐ INSUFFICIENT TIME TO RESPOND TO REQUEST FOR QUOTATION.
- ☐ OUR PRODUCT SCHEDULE WOULD NOT PERMIT US TO PERFORM.
- ☐ UNABLE TO MEET SPECIFICATIONS.
- ☐ UNABLE TO MEET INSURANCE REQUIREMENTS.
- ☐ SPECIFICATIONS UNCLEAR (PLEASE EXPLAIN BELOW).
- ☐ OTHER (PLEASE SPECIFY BELOW).

REMARKS:

COMPANY NAME: _____

ADDRESS: _____

SIGNATURE AND TITLE: _____

TELEPHONE NUMBER: _____

DATE: _____

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval to execute the Proposed Project Plan for the American Rescue Funding in the amount of \$11,352,517 and authorize the City Manager to adjust projects and funding allocations based on need and funding availability

DATE: October 26, 2021

SUBJECT: Request Council approval to execute the Proposed Project Plan for the American Rescue Funding in the amount of \$11,352,517 and authorize the City Manager to adjust projects and funding allocations based on need and funding availability

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
American Rescue Plan (ARP) Project Plan	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department		Council District(s) Affected
City Manager's Office		Citywide
Requested Action		
Request Council approval to execute the Proposed Project Plan for the American Rescue Funding in the amount of \$11,352,517 and authorize the City Manager to adjust projects and funding allocations based on need and funding availability.		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Staff recommends Council approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
On March 11, 2021, the American Rescue Plan Act of 2021 was signed into law by President Joe Biden aimed at mitigating the continuing effects of the pandemic and build upon previously enacted aid measures in 2020.		
The City of South Fulton was allocated \$11,352,517 of the American Rescue Plan Funding. The 1st half of the funding was received by the city on May 21, 2021, in the amount of \$5,676,258.50 with the 2nd half arriving in May 2022. The deadline to have the funding obligated is December 31, 2024. The deadline to spend the funds is December 31, 2026.		
Funding Source (if applicable)		
American Rescue Plan (ARP) Funding Act		
Financial Impact (if applicable)		
\$11,352,517		
Financial Impact Statement Received Yes ☐ No ☒		
Legislative Process Complete Yes ☐ No ☒		
Department Director Approval		Finance Director Approval
_____		_____
_____		_____
Assistant City Manager Approval	City Attorney Approval	City Manager Approval
_____	_____	<i>Tammi Saddler Jones</i>



CITY OF SOUTH FULTON

American Rescue Plan PROPOSED PROJECT PLAN

Presented by:
Tammi Saddler Jones
City Manager

October 12, 2021

Background



- On March 11, 2021, the American Rescue Plan Act of 2021 was signed into law by President Biden to mitigate the continuing efforts of the pandemic.
 - The City of South Fulton was allocated **\$11,352,517** of the American Recure Plan Funding.
 - First Allocation: \$5,676,258.50 received May 21, 2021
 - Second Allocation: \$5,676,258.50 12 months from first allocation (May 2022)
 - The City Manager's Office convened meetings with the Grants Administrator, Department Directors, and other pertinent staff to bring forward projects that were needed in response to COVID-19.
- The projects proposed are a product of consolidating internal and external considerations based on whether the project was:
 1. *To respond to the public health emergency or its negative economic impacts.*
 2. *To respond to workers performing essential work during the COVID-19 pandemic.*
 3. *For the provision of government services to the extent of the reduction in revenue due to the COVID-19 pandemic.*
 4. *To make necessary investments in water, sewer, or broadband infrastructure.*

Recommendations



1

Community Recovery

Provide relief to households and small businesses impacted by COVID-19

\$2,750,000

2

Infrastructure Improvements

Provide necessary improvements to expand stormwater and broadband capabilities

\$4,050,000

3

Government Operations/Services

Provide operational activities to maintain city services, ensure the safety of city personnel and compensate workers at risk of exposure

\$4,552,517

Total Allocation: \$11,352,517

03

American Rescue Plan

PROPOSED PROJECT PLAN

PROPOSED PROJECTS





Community Recovery: City-wide Food Insecurity Efforts

Primary City Recipient Department	Citywide
City Department Point of Contact	City Manager's Office/City Council
Program Purpose	Launch a Food Insecurity Program to provide aid to households by providing food options. This is an initiative being offered by the city with hopes of reaching as many households impacted by the COVID-19 public health emergency as possible. The city will also re-launch the Grow Box" program that proved to be well-received and greatly needed in the community.
COVID-19 Relationship	To provide food assistance to households or populations facing negative economic impacts due to the COVID-19 pandemic.
Cost	\$210,000.00



Community Recovery: Small Business Advancement Program

Primary City Recipient Department	Destination South Fulton (Economic Development)
City Department Point of Contact	Christopher Pike
Program Purpose	Provide additional relief to small businesses in the form of grants to aid in needed access to professional development, funding assistance and resources to build a more resilient business. Additionally, develop the Commercial Recovery Plan in designated areas as outlined in the Economic Development Strategic Plan to accelerate business recovery and expansion within the city.
COVID-19 Relationship	Help small businesses regain resources lost due to a reduction of revenue as a result of the COVID-19 pandemic.
Cost	\$500,000.00



Community Recovery: Economic Recovery Commercial Node Sight Plan Development

Primary City Recipient Department	Destination South Fulton (Economic Development)
City Department Point of Contact	Christopher Pike
Program Purpose	Develop commercial recovery plan in designated areas as outlined in the Economic Development Strategic Plan. This site plan work will help to accelerate business recovery and expansion within the City of South Fulton.
COVID-19 Relationship	Help accelerate recovery and expansion of businesses negatively impacted by the slow down of the economy as a result of the COVID-19 pandemic.
Cost	\$250,000.00



Community Recovery: Rent, Mortgage, or Utility Assistance

Primary City Recipient Department	Community Development & Regulatory Affairs
City Department Point of Contact	Shayla Reed
Program Purpose	Augment the current Rent & Mortgage Assistance Program by providing additional funding to reach additional households in need. This funding will supplement the funding received by CARES Act and the Fulton County CDBG-CV COVID-19 grant funding but will be managed separately. The city will also partner with Fulton County, who also has a rent and mortgage assistance program, to gain access to a county-wide system that will vet applications across jurisdictions eliminating areas of duplication. Additionally, the city plans to reopen the current program executing needed changes to ensure the program is more robust in offering aid to residents.
COVID-19 Relationship	This program helps communities improve their quality of life and economic vitality through the development of locally based housing strategies in direct response to the COVID-19 pandemic.
Cost	\$1,400,000.00



Community Recovery: Vaccine Incentive Program

Primary City Recipient Department	Fire
City Department Point of Contact	Sterling Jones
Program Purpose	Launch a Vaccine Incentive Program by providing gift cards, or similar tools, to residents and city employees that receive the full vaccine. The city will partner with a third-party vendor to administer the program to underserved populations within the city.
COVID-19 Relationship	To conduct activities to enhance, expand, and improve nationwide COVID-19 vaccine distribution and administration.
Cost	\$260,000.00



Community Recovery: Community Outreach

Primary City Recipient Department	City Council
City Department Point of Contact	City Council Districts
Program Purpose	Disburse funding for outreach efforts to residents that have been negatively impacted by the COVID-19 pandemic.
COVID-19 Relationship	To provide relief to residents and small businesses impacted by the COVID-19 pandemic.
Cost	\$70,000.00



Community Recovery: Development Authority Economic Development Efforts

Primary City Recipient Department	Envision South Fulton (South Fulton Development Authority)
City Department Point of Contact	Councilman Mark Baker
Program Purpose	The South Fulton Development Authority (“SFDA”) intends to use this funding to help lay groundwork for a strong and equitable recovery from COVID through supporting economic stabilization and recovery for COSF residents, households, businesses and workers hardest-hit by the crisis. SFDA programming will be guided by strategic planning and public input, with focus on PPE purchases, public communication investments in COVID-19 prevention and mitigation tactics, job counseling and related programing/training to help small businesses and workers, community violence intervention programming and aid to households facing food, housing, or other financial insecurity resulting from the pandemic.
COVID-19 Relationship	Help to support the economic recovery of COSF residents, households, and businesses hardest-hit by the COVID-19 pandemic.
Cost	\$60,000.00



Infrastructure Improvements: Stormwater Master Plan

Primary City Recipient Department	Public Works
City Department Point of Contact	Antonio Valenzuela
Program Purpose	As part of the City becoming MS4 (Municipal Separate Storm Sewer System) compliant, the city needs a Stormwater Master Plan which would provide a complete planning solution to meet the needs of the City along with the requirements from MS4. The Master Stormwater Plan has several key objectives: Comprehensive development of a detailed stormwater inventory, data collection and GIS development, stormwater condition assessment, evaluation of stormwater maintenance cost, and development of a framework that will help the city prioritize and complete stormwater related projects.
COVID-19 Relationship	Provide resources to manage water quality measures and treatment facilities related to the city's stormwater system. Educate and involve the public with proper disposal and sanitary techniques to limit the spread of health risks including COVID-19.
Cost	\$1,050,000.00



Infrastructure Improvements: Stormwater Capital Improvement Program

Primary City Recipient Department	Public Works
City Department Point of Contact	Antonio Valenzuela
Program Purpose	The Stormwater Capital Improvement Plan would provide a complete planning solution to meet the needs of the City along with the requirements from MS4. Currently, the Stormwater Management Program is satisfying the minimum regulatory requirements and performing repairs and ongoing maintenance on stormwater infrastructure, is more reactive than proactive and lack focus on water quality improvement, unfortunately. The Program currently is lacking dedicated stormwater funding.
COVID-19 Relationship	These capital projects will address structural and physical deficiencies with the city's stormwater features throughout the city. These improvements will address concerns related to health and safety of the citizens of South Fulton.
Cost	\$1,700,000.00



Infrastructure Improvements: Broadband and Wi-Fi Capabilities

Primary City Recipient Department	Information Technology
City Department Point of Contact	Namarr Strickland
Program Purpose	Assessment of current broadband capabilities of the city through the hiring of a consulting firm to develop a capabilities assessment that will identify disparities throughout the city, particularly in unserved and underserved populations. The city will use the report to strategically approach rectifying the identified issues. The city is also planning to apply for funding from the NTIA (National Telecommunications and Information Administration) grant through the State of Georgia to support these efforts. Additionally, the city intends to install Wi-Fi capabilities in recreation centers to provide access to internet connectivity to residents.
COVID-19 Relationship	Providing a space for access supporting the broadband disparity.
Cost	\$1,300,000.00

**Government Operations/Services: Premium Pay**

Primary City Recipient Department	Human Resources
City Department Point of Contact	Niki Graham
Program Purpose	Provide compensation to essential workers who are at risk of exposure to COVID-19.
COVID-19 Relationship	Incentive premium payment to essential personnel working during the COVID-19 pandemic.
Cost	\$500,000.00



Government Operations/Services: Public Safety Employees Responding to Health Emergency

Primary City Recipient Department	Human Resources
City Department Point of Contact	Niki Graham
Program Purpose	Reimbursement to the city for regular and overtime payroll expenses for eligible public safety personnel.
COVID-19 Relationship	Payment to Essential Employees that continuously work under hazardous conditions in response to the COVID-19 pandemic.
Cost	\$800,000.00

**Government Operations/Services: Public Facilities Touchless Automated Systems and Physical Security Access Control**

Primary City Recipient Department	Information Technology
City Department Point of Contact	Namarr Strickland
Program Purpose	The primary purpose of this enhancement is to comply with best practices and our observation of the Cyber Security Framework, NIST 800-53 Access Control. This includes the ability to manage employee access into our facilities and data services, as well as visitor management into our facilities. Additional enhancements will include expanding our secure print (findme print) to all users and provide additional service opportunities as technology continues to change.
COVID-19 Relationship	Allows remote lockdown capabilities and limited exposure to staff when a facility is affected by the COVID-19 pandemic.
Cost	\$600,000.00



Government Operations/Services: Technology Infrastructure Updates

Primary City Recipient Department	Information Technology
City Department Point of Contact	Namarr Strickland
Program Purpose	Supports capabilities for sewer mapping with GIS and capabilities to support a secure mobilized workforce.
COVID-19 Relationship	Supports the ongoing operation and connection for the city's resources including extending access to external partners.
Cost	\$260,000.00

**Government Operations/Services: Public Facility Improvements**

Primary City Recipient Department	Public Works
City Department Point of Contact	Anou Sothsavath
Program Purpose	HVAC improvements for air filtration, airflow ventilation, and UV lighting to prevent the spread of the COVID-19 virus. Addition of HVAC to facilities with no central air/heat to allow better ventilation and air filtration.
COVID-19 Relationship	Allow proper filtration and ventilation of HVAC systems to reduce the spread of the COVID-19 virus.
Cost	\$1,000,000.00



Government Operations/Services: Protective Preventative Measures

Primary City Recipient Department	Public Works
City Department Point of Contact	Anou Sothsavath
Program Purpose	Facility upgrades to enhance protective measures to employees and visitors. Items will include: PPE's, sanitizing stations, barriers, temperature scan/checks, disinfecting sprays/wipes, signs, bi-monthly special sanitizing cleaning, facility deep cleaning equipment and products, etc.
COVID-19 Relationship	Protective Measures for social distancing.
Cost	\$150,000.00

**Government Operations/Services: Revenue Loss Replacement**

Primary City Recipient Department	Finance
City Department Point of Contact	Finance Director
Program Purpose	At this time, the revenue loss formula provided by the Treasurer's Office calculates approximately \$500,000 as the allocation the city can apply towards revenue loss. There are many factors that influence this calculation based on historical data and the finance team is continuously working with liaisons from the GFOA (Georgia Finance Officers Association) in finalizing the dollar amount. In essence, this amount can increase or decrease once the final numbers are calculated. This funding provides for the greatest flexibility of use of funds to be used toward general government services, as determined by the city.
COVID-19 Relationship	Recoup a percentage of revenue lost due to the COVID-19 pandemic.
Cost	\$500,000.00



Government Operations/Services: ARP Administrative Costs

Primary City Recipient Department	Citywide
City Department Point of Contact	Finance Department
Program Purpose	Allows the city to charge administrative cost to cover the administration of the American Rescue Plan funding. These costs include salary and benefits for relative personnel, equipment, audit fees, consulting services, etc.
COVID-19 Relationship	Recipients may use funds for administering the SLFRF program pursuant to 2 CFR 200.404 and 2 CFR 200.405. If recipient does not have a Negotiated Indirect Cost Rate Agreement, use the De Minimis rate of 10 percent.
Cost	\$742,517.00

American Rescue Plan Timeline



American Rescue Plan
Act of 2021 was signed
into law by President
Biden to mitigate the
continuing efforts of the
pandemic

March 11, 2021

Proposed Project Plan
presented to Mayor & Council

September 14, 2021

Deadline to obligate
American Rescue Plan
Funds

December 31, 2024

May 21, 2021

City received first
allocation of American
Rescue Plan Funds in
the amount of
\$5,676,258.50

May 2022

City will receive second
allocation of American
Rescue Plan Funds in
the amount of
\$5,676,258.50

December 31, 2026

Deadline to spend
American Rescue Plan
Funds



CITY OF SOUTH FULTON

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval authorizing staff to enter into a Professional Service Agreement with Integrated Science & Engineering to perform Storm Water GIS Mapping, MS4 Inspection and Dry Weather Screening on behalf of the City in an amount not to exceed \$55,680.00

DATE: October 26, 2021

SUBJECT: Request Council approval authorizing staff to enter into a Professional Service Agreement with Integrated Science & Engineering to perform Storm Water GIS Mapping, MS4 Inspection and Dry Weather Screening on behalf of the City in an amount not to exceed \$55,680.00

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2021 NPDES Phase II Assessment	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department Public Works	Council District(s) Affected N/A	
Requested Action Authorize Staff to enter into Professional Service Agreement with Integrated Science & Engineering to perform Storm Water GIS Mapping, MS4 Inspection and Dry Weather Screening on behalf of the City in an amount not to exceed \$55,680.00.		
Requirements for Council Action (City specific Council policy, statute or code requirement) COSF: Procurement Code: Professional Service Exception; All Purchases in excess of \$25,000.00, or more, requires council approval		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) The City is Deficient in its compliance with a 2919 EPD certification as Phase II MS4 Entity. Per the designation, the City has 5 years to comply with various Storm Water Management Program requirements. Part of said requirements is having the storm water system fully mapped and inspected. in order to remain compliant, the city must take immediate action to have the storm water system mapped and inspected within the time allotted. The City seeks authorization to engage Integrated Science & Engineering to perform these mapping and inspection services for the city in an amount not to exceed \$55,680.00		
Funding Source (if applicable) Public Works: 560-4910-54-2100		
Financial Impact (if applicable) \$55,680.00		
Financial Impact Statement Received Yes ☐ No ☒ Legislative Process Complete Yes ☐ No ☒		
Department Director Approval <i>Antonio Valenzuela</i>		Finance Director Approval <i>Rachel Bembry</i> Rachel Bembry (Oct 22, 2021 09:35 EDT)
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval

10-22-21

10/22/2021

Council Agenda Exhibit A

Vendor Original Quote

To: Antonio M. Valenzuela, MSCM
Company: City of South Fulton
Address: 5440 Fulton Industrial Blvd, S.W., Suite A
Atlanta, GA 30336

Date: October 18, 2021
From: Jason Ray, GISP
Copy to:

Project: 2021 NPDES Phase II Assistance

Background Information:

On September 2, 2021 the City received a letter from EPD approving the 2020 annual report. In that letter, EPD identified numerous concerns with the implementation of the City's Stormwater Management Program (SWMP). Because the City was designated as a Phase II MS4, many of these tasks can be completed within a 5-year period from the date designation. The following scope of work has been prepared for the City to help get the City back on track in completing these tasks within the 5-year time period. The specific NPDES Phase II compliance tasks that will be addressed by ISE staff in this Work Authorization are outlined below and correspond with specific requirement of the City's SWMP

Scope of Work:

Task 1 – GIS Data Cleanup

On February 4, 2019 the City was designated as a Phase II MS4. Since this designation, the City has not mapped any MS4 infrastructure. Recently the City requested and received previously mapped MS4 infrastructure from Fulton County. In order to be able to use this data for inspections, the data needs to be reviewed and edited to correspond with specific inspection requirements of the City's SWMP. Additionally, the City is required to annually report, at a minimum, the number of catch basins, storm pipes, ditches, and detention ponds. In order to make sure this number is accurate, all mapped infrastructure will need to be reviewed against a list of City maintained streets. Any infrastructure, mapped by the County, that is on a State, private, or County maintained road will be removed from the inventory.

In order to complete field inspections, a GIS file geodatabase will need to be created. ISE will coordinate with City staff to determine which inspection fields they want in the database (i.e. sediment, debris, damage, pipe size, pipe material, etc.). Once the database has been created, the existing shapefile data from the County will be imported. The file geodatabase will then be uploaded to ArcGIS online for inspection use. Once inspections have been completed, the file geodatabase will be delivered to the City's GIS department for internal use.

Task 2 –MS4 Inspections

According to EPD, the City has not completed any MS4 inspections since being designated as a MS4. Per the Permit, the City has five years, from the date of designation, to inspect 100% of the MS4 inventory; therefore

100% of the inspections must be completed by December 30, 2023. The goal for the 2021 reporting period will be to complete 20% of the overall inventory. Due to holidays, potential weather, and only two months left in the reporting period, completion of the 20% of inspections may not occur until early 2022. It should be noted that the City will need to inspect 40% of the MS4 inventory in 2022 and 40% in 2023 in order to achieve the 100% within five years. As per the City's Stormwater Management Plan (SWMP) the following control structures are to be inspected on an annual basis:

- Catch Basins
- Ditches
- Storm Drain Pipes
- Detention Ponds (At this time the City does not have any detention ponds)

ISE will complete a visual inspection and record the data in the City's MS4 inventory database created in Task 1. The ESRI Collector mobile application is used to conduct inspections. This allows the data to be stored in a GIS format which can be easily reported to EPD. All inspection data will be included with the City's 2021 Annual Report due February 15, 2022.

Task 3 – Dry Weather Screening

According to EPD, the City has not completed any outfall inspections since being designated as an MS4. Per the Permit, the City has five years, from the date of designation, to inspect 100% of the outfall inventory; therefore 100% of the inspections must be completed by December 30, 2023. The goal for the 2021 reporting period will be to complete 20% of the overall inventory. Due to holidays, potential weather, and only two months left in the reporting period, completion of the 20% of inspections may not occur until early 2022. It should be noted that the City will need to inspect 40% of the outfall inventory in 2022 and 40% in 2023 in order to achieve the 100% within five years. Dry weather screening will be performed according to the City's dry weather screening procedures approved by the EPD. The EPD approved dry weather screening checklist will also be filled out for each outfall visited and inspected. The checklists will be delivered in a format that can be easily inserted into the City's 2021 Annual Report due February 15, 2022. Additionally, this task will include preparation of a map for insertion into the Annual Report. This effort will constitute Level 1 visual screening.

If a dry weather discharge is present, the discharge will be tested per EPD requirements for pH, temperature, and conductivity, utilizing an in-situ water quality meter and field observations noted. Additionally, a sample will be collected and analyzed for fluoride, surfactants, and fecal coliform (under certain circumstances) by a laboratory (Analytical Environmental Services). This effort will constitute Level 2 in-situ water quality screening.

Source Tracing

Source tracing activities will need to be undertaken if the dry weather screening data indicates that there is a potential water quality impairment present. The City will be notified immediately if the in-situ parameters or visual observations indicated that there is potential illicit discharge prior to beginning any source tracing activities. ISE will not initiate source tracing activities without prior authorization of the City.

WORK AUTHORIZATION

Source tracing will involve following the MS4 system “upstream” in an attempt to identify the source of the non-stormwater discharge. Please note that the NPDES Phase I permit requires that the City source trace 100% of the identified illicit discharges and notify the illicit discharger to cease the activity, if the source tracing clearly documents the source. In the event that the source cannot be definitively identified, the City is only required to document the activities undertaken and the findings. A checklist will be filled out for each source tracing exercise. The checklist will be in a format that can be easily inserted in the City’s 2021 Annual Report.

In the event that ISE performs a source tracing work effort. The estimated cost for ISE to conduct the work will be based on a “per source tracing exercise”, not to exceed three hours of field time by the ISE staff person. If the flow cannot be clearly identified within a three-hour time frame, the work will be documented and provided to the City for possible further investigation.

Schedule:

Task 1 will be completed by November 30, 2021. The goal for Task 2 and Task 3 will be a completion date of December 30, 2021. Due to holidays, potential weather, and two months for completion, completion of these tasks may extend into the first part of 2022.

Fee Estimate:

Task No.	Task Name	Contract Amount	Billing Type
1	GIS Data Cleanup	\$1,700	Lump Sum
2	MS4 Inspections (\$10/structure)	\$48,250	Unit Rate
3.1	Dry Weather Screening (191 outfalls at \$30/outfall)	\$5,730	Unit Rate
3.2	Level 2 In-Situ Screening (\$110/outfall)	(If Required)	Per Outfall
3.3	Source Tracing (Hourly)	(If Required)	Hourly
TOTAL		\$55,680	

¹Estimated based on inspected 1,779 catch basins and 2,946 storm pipes, 100 ditches at \$10 an asset. Based on accessibility, the actual amount could be less. Also, the number of ditches is unknown and could be higher than the estimate.

All work will be performed in accordance with the attached Terms and Conditions. The fees listed contain ISE labor, subconsultants, and direct project expenses previously noted in the Scope of Work section. Additional efforts, including fees and services outside the Scope of Work detailed herein will be coordinated directly with the Client prior to proceeding. Additional fees will be billed hourly and in accordance with the rate schedule herein.

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.....
Authorization:

Authorized by: _____

Title: _____

Print Name: _____

Date: _____

Terms and Conditions Included

WORK AUTHORIZATION

TERMS AND CONDITIONS

Integrated Science & Engineering, Inc. (ISE) shall perform the services outlined in this agreement for the stated fee arrangement.

Access to Site: Unless otherwise stated ISE will have reasonable access to the site for activities necessary for the performance of the services. If reasonable access is not provided and consequently ISE is denied or delayed in performing their services, the associated cost may be viewed as a reimbursable expense.

Billings/Payment: Invoices for ISE's services shall be submitted, at ISE's option, either upon completion of such services or on a monthly basis (unless noted otherwise) and are due when rendered. Invoices shall be considered "Past Due" if not paid within 30 days after the invoice date. If the invoice is not paid within 30 days, ISE may, without waiving any claim or right against the Client, and without liability whatsoever to the Client, terminate the performance of the service. Unpaid accounts shall be subject to a monthly service charge of 1.5% on the unpaid balance at the sole election of ISE. In the event any portion or all of an account remains unpaid 90 days after billing, the Client shall pay all costs of collection, including attorney's fees.

Reimbursable Expenses: Any expenses that are required beyond those identified under professional services will be billed at a multiple of 1.15 times the cost incurred.

Additional Services: Additional services include increase or change in scope of project, major revisions when such revisions are inconsistent with written approvals or instructions previously given, services after award of contract in evaluation of substitutions proposed by the construction contractor, and other services that are not included under professional services; provided, however, that additional services shall not be classified as reimbursable expenses and will be billed at ISE's cost incurred or normal prevailing rate. ISE will only perform additional services when authorized in writing by the Client.

Indemnification: The Client shall indemnify and hold harmless ISE and all of its personnel from and against any claims, damages, losses and expenses (including attorney's fees) arising out of or resulting from the performance of the services, provided that any such claim, damage, loss or expense is caused by the negligent act, omission, and/or strict liability of the Client, anyone directly employed by the Client (except ISE), or anyone for whose acts any of them may be liable.

ISE shall indemnify and hold harmless Client and all of Client's personnel from and against any claims, damages, losses and expenses (including attorney's fees) arising out of or resulting from the performance of the services, provided that any such claim, damage, loss or expense is caused by the negligent act, omission, and/or strict liability of ISE, anyone directly employed by ISE, or anyone for whose acts any of them may be liable.

Risk Allocation: In recognition of the relative risks, rewards and benefits of the project to both the Client and ISE, the risks have been allocated such that ISE and the Client agree that, to the fullest extent permitted by the law, each parties' total aggregate liability to the one another and their respective contractors, subcontractors, consultants and other parties with legal standing to file claims resulting from any and all injuries, claims, losses, expenses, damages or claim expenses arising out of this agreement from any cause or causes, shall not exceed \$50,000 or the total fee for services contemplated under this Agreement, whichever is less. Such causes include, but are not limited to, ISE's or Client's negligence, errors, omissions, strict liability, breach of contract or breach of warranty.

Termination of Services: This agreement may be terminated by written notice by either the Client or ISE should the other fail to perform its obligations

hereunder. In the event of termination, the Client shall pay ISE for all services rendered to the date of termination and all reimbursable expenses.

Ownership of Documents: All documents produced by ISE under this agreement shall remain the property of ISE and may not be used by the Client for any other endeavor without the written consent of ISE. Any unauthorized use or distribution shall be at Client's and Recipient's sole risk and without liability to ISE. Client further agrees that documents produced by ISE pursuant to this agreement will not be used at any location or for any project not expressly provided for in this agreement without ISE's written approval.

Discovery of Unanticipated Hazardous Materials: Hazardous materials may exist where there is no reason to believe they could or should be present. The client acknowledges that ISE's scope of services for this project does not include any services related to hazardous wastes. ISE and the Client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a renegotiation of the scope of work or termination of services. ISE and the Client also agree that the discovery of unanticipated hazardous materials may make it necessary for ISE to take immediate measures to protect human health and safety, and/or the environment. ISE agrees to notify the Client as soon as practically possible should unanticipated hazardous materials or suspected hazardous materials be encountered. The Client encourages ISE to take any and all measures that in ISE professional opinion are justified to preserve and protect the health and safety of ISE personnel and the public, and/or the environment, and the Client agrees to compensate ISE for the additional cost of such work.

Site Operations: ISE field personnel will avoid hazards or utilities which are visible to them at the site. If ISE is advised or given data in writing that reveals the presence or potential presence of underground or overground obstructions, such as utilities, ISE will give special instructions to their field personnel. ISE will conduct the research that in its professional opinion is necessary to locate utility lines and other man-made objects that may exist beneath the site's surface. The Client recognizes that ISE's research may not identify all subsurface utility lines and man-made objects, and that the information upon which ISE relies may contain errors or may not be complete. ISE is not responsible for any damage or loss due to undisclosed or unknown surface or subsurface conditions, owned by Client or third parties. Evaluations of existing buildings require that certain assumptions be made regarding existing conditions, many of which are not able to be reviewed by reasonable visual observation. These assumptions cannot be verified without substantial cost of demolition. Where the detailed investigation of such a condition is not authorized, ISE shall not be responsible for the condition of the existing structure. The Client understands that actual field conditions may subsequently be found to vary from design assumptions which in turn may alter or increase the scope of the design and/or construction services. The Client is fully responsible for and assumes all risks associated with such conditions.

Construction Activities: Unless specifically stated otherwise, the Client and his contractor(s) are fully and solely liable for all means and methods of construction, temporary bracing and shoring, and construction site safety.

Integration: This agreement, the attached documents and those incorporated herein constitute the entire agreement between the parties and cannot be changed except by a written instrument signed by both parties.

Governing Law: Unless otherwise specified, this agreement shall be governed by the laws in the State of Georgia.

WORK AUTHORIZATION

UNIT RATES – 2021 BILLING RATES

Integrated Science & Engineering, Inc.

	Rate/Hour
Sr. Principal	\$ 215.00
Principal	\$ 195.00
Sr. Project Manager	\$ 170.00
Project Manager	\$ 160.00
Project Engineer III	\$ 150.00
Project Engineer II	\$ 140.00
Project Engineer I	\$ 130.00
Engineer II	\$ 115.00
Engineer I	\$ 105.00
Sr. Environmental Scientist	\$ 145.00
Environmental Scientist	\$ 115.00
Sr. Professional Land Surveyor	\$ 140.00
Survey Crew (2-person)	\$ 145.00
Survey Crew (1-person)	\$ 120.00
Planner	\$ 95.00
Technician III	\$ 115.00
Technician II	\$ 95.00
Technician I	\$ 85.00
Administrative	\$ 65.00
Subcontractor / Subconsultant	Cost + 15%
Reimbursables	Cost + 15%

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval for the formation of the Red Oak District Main Street Advisory Board and adoption of the Red Oak District Board Bylaws

DATE: October 26, 2021

SUBJECT: Request Council approval for the formation of the Red Oak District Main Street Advisory Board and adoption of the Red Oak District Board Bylaws

REFERENCE:

CONCLUSION:

BACKGROUND:

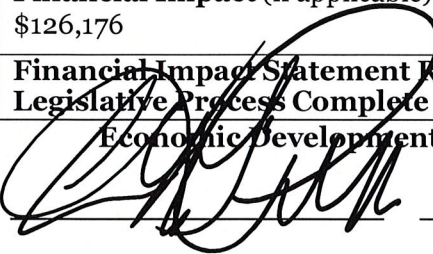
FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Red Oak District Main Street Board Appointments and Bylaws (DSF)_Redacted	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date: 10/26/2021		
Requesting Department	Council District(s) Affected	
Economic Development – Destination South Fulton	District 3	
Requested Action Requesting approval for the formation of the • Main Street Advisory Board • Adoption of Red Oak District Board Bylaws		
Requirements for Council Action (City specific Council policy, statute or code requirement) An advisory board and bylaws are required by the Georgia Department of Community Affairs as a condition of accreditation. Members to be appointed: Ontia Howard; Sylvia D Carter; Josephine Smart; Sandra Green; Lee Muhammad; Douglas Brown; Ronald Tolbert.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) In the FY20 Budget, Mayor and Council approved funding for the establishment of a Main Street Program in the Red Oak area of the City of South Fulton. A condition of accreditation from Main Street America is the establishment of a Main Street Advisory Board, adoption of bylaws and officially designating the area to be serviced by the Main Street Program. Red Oak Main Street Program is fully funded in the FY22 Budget.		
Funding Source (if applicable) 100-7521-00-0000		
Financial Impact (if applicable) \$126,176		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Economic Development Director Approval  _____ Christopher G. Pike		Finance Director Approval _____
Assistant City Manager Approval  _____	City Attorney Approval _____	City Manager Approval  _____

10-20-21

ONITA W. HOWARD



Summary

Multi-talented professional extensive experience and strong personal achievements in librarianship, office management and customer service. Motivated to continually offer library organization and patron satisfaction.

Skills

- Ability to follow established procedures; ability to organize and prioritize; superior attention to detail
- Ability to provide excellent customer service to a diverse population
- Excellent communication and interpersonal skills; aptitude for detail and organization
- Ability to exercise good judgement and discretionary skills in determining when to act independently and when to consult help prior to taking action
- Operates a range of equipment and programs including; scanner, computer, printers, and database software

Experience

Librarian Assistant
04/2016 – present

Clayton County Library System
Riverdale, GA 30274

- Provide assistance with lending and borrowing of items; general circulation and reference questions
- Assist with special projects in support of the client
- Assist users with public computers, scanners, printers and conference room projector
- Assist with resolving patrons issues
- Provide locational and directional assistance to library patrons
- Collected fines for overdue books and other materials
- Registered new patrons and assisted with reserves

Tax Preparer and Clerk
01/2011 – 04/2011

Financial Guardian Group
Riverdale, GA 30296

- Prepared and filed individual tax returns
- Created invoices, adjusted entries and performed bank reconciliations in QuickBooks
- Handled busy phones, assisted client review of tax returns and processed payments in a timely manner
- Prepared work to be processed by gathering, sorting and organizing data and documents, establishing priorities
- Input tax information in database for processing

Office Assistant
01/2003 – 05/2009

Sovereign Accounting Services
Riverdale, GA 30296

- Conducted full front office reception duties
- Answered, screened and routed all incoming calls
- Maintained office supply inventory
- Prepare correspondence, memos and quotes
- Performed administrative duties including faxing, filing and managing incoming and outgoing mail
- Review and input payroll documents
- Compile data for financial reports

Customer Service (GATE) and Bank Reconciler
04/88 – 05/2000

Delta Airlines
Atlanta, GA 30342

- Checked-in passengers for domestic travel using computerized systems and verified documentation
- Assisted customers with special needs and quickly addressed and resolved customer complaints
- Reconciled bank statements for all international bank accounts

Education

Associate Degree – Business Administration

Sanford Business College
Sanford, NC 27330

Volunteer

Clayton County Juvenile Court
9163 Tara Blvd, Jonesboro, GA 30236

Duties: Judicial Citizen Review Panel Volunteer – to review cases of children placed into foster care through the court.



Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date June 15, 2021

Name Onita W. Howard
First MI Last

Residence Address [REDACTED]

City Riverdale State GA Zip 30296

Home Phone N/A Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer Name N/A

Your title _____

Address _____

City _____ State _____ Zip _____

Type of business or organization _____

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

To help make the community a better place and safe
to live and work.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I am familiar with the Red Oak Community because I kept the books for New Life Daycare for several years. I was the office assistant and bookkeeper for the Summer Food program that was held at New Life AME Zion Church.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization

Role/Title

Girl Scouts - Trainer for troop leaders
 Lee County Re-development - Board member
 Judicial Court System - Citizen Review Panel

Please tell us anything else you'd like to share.

Please use additional paper as needed.

I certainly feel that this revitalization will change the image of Red Oak from negative to positive.

Thank you very much for applying**Please email or mail Application and Resume to:**Main Street Program Manager
3435 Roosevelt Highway, Suite 11

Attn: Board Application

South Fulton, GA 30349

Email: Caitlin.King@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ☐ Yes ☐ NoRecommended By CVB Board: ☐ Yes ☐ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ☐ Yes ☐ No

Date Appointed by Council: _____

SYLVIA D. CARTER

Dr. Sylvia Carter is an accomplished leader, speaker, author, and philanthropist. She has served as Co-pastor of Siloam Church International for over 10 years in South Fulton, Georgia. Her expertise includes strategic planning, training curriculum design and leadership and development.

Her leadership has been demonstrated for over 30 years starting with the Clayton County School System in Georgia, where she was the first African American to become a National Board-Certified Teacher as well as being named Teacher of the Year. She has a Doctorate in *Educational Leadership* from Nova Southeastern University.

She is the visionary and founder of two non-profits Women Impacting A Nation (WIN) and The Crossfire Movement. All of her energy and resources are intentionally developed to serve the disenfranchised. Sylvia has founded a wide range of programs such as *Career Readiness*, *Grief Support* and the *Finish Strong Learning Pod* that transform lives.

In 2018, Dr. Sylvia Carter led a mission team to Kenya, Africa where they delivered school supplies, sanitary supplies, food, and conducted empowerment seminars to over 1000 children and 275 women. Dr. Sylvia Carter has partnered globally in Africa to build schools in Kitale and Malaba to impact over 200 students. Under her leadership, the *Sylvia Carter Women's Empowerment Center* was created to teach women business and entrepreneurial skills and to be a business launching pad. She is working to build a Rescue Center in Turkana to help combat human trafficking.

She is the author of three Christian romance novels, *No Wasted Tears*, *Beyond the Tears*, and *Rescue Me*.

Sylvia's most prized title, however, is COO (Chief Operating Officer) of the Carter household. As a wife of over 29 years to Pastor Jonathon Carter and mother of two, Thaydra and Jonathon Jr.





Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date October 8, 2021

Name Sylvia D. Carter
First MI Last

Residence

Address [REDACTED]

City Douglasville State Georgia Zip 30134

Home Phone N/A Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer

Name Siloam Church International

Your title Co-pastor

Address 3695 Roosevelt Hwy

City College Park State Georgia Zip 30349

Type of business or organization Church

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

As Co-pastor of Siloam Church International for over 10 years, I believe the church has a responsibility to be a strong partner in the community. My experience in education, leadership, and community development will allow me to contribute to the mission and goals of the Red Oak District Main Program of promoting growth and stability in the community.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

-Leadership and Development

-Training

-Communications (written and verbal)

-Strategic planning

-Writing

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization

Women Impacting A Nation (WIN)

Role/Title

Founder & Chair, Board of Directors

The Crossfire Movement (TCM)

Founder & Chair, Board of Directors

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager

3435 Roosevelt Highway, Suite 11

Attn: Board Application

South Fulton, GA 30349

Email: Caitlin.King@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

Josephine R Smart

Realtor

College Park, GA 30349

OBJECTIVE

It's my objective to bring back the tradition and character of the Red Oak-Smokey Bottom community. This includes but is not limited to bringing in complementary businesses, to establish a community culture and identity, the beautification of Roosevelt Highway Business area, and all the adjacent residential communities.

EDUCATION

Howard University,
Washington DC
MSW – Psychiatric Social
Work

Howard University,
Washington, DC
MED- Educational Technology

Clark Atlanta University,
Atlanta GA
BA - Journalism/Mass
communications

EXPERIENCE

1999-Present
Realtor • Brokerage • Charles Lawrence Realty
Residential and Small Commercial Sales

2018 – Present
VP and co-owner of C3 Property Management

2014 – 2018
Substitute • Teacher • Hapeville Charter Middle School

1990 – 1995
Social Worker • Group Psychotherapist • Strachan Psychiatric
Practice

KEY SKILLS

Marketing
Contract Negotiation
Counseling
Real Estate Research
Management

COMMUNICATION

My specialty in real estate are residential and small commercial sales. I have marketed residential homes, small to medium-sized apartment complexes as well as small businesses. In residential sales I catered to first-time home buyers, senior citizen housing, and relocations. In my company C3 property management I managed housing both locally and out-of-state.

LEADERSHIP

I established and directed the community service bread bank at Central Christian church for the past nine years. As the director of Black history month programming, I was responsible for scheduling providing, content, and directing the black history program for the past 15 years. I served on the zoning ordinance and beautification planning committee during the formation of the new city of South Fulton.



Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date July 13th

Name Josephine R. Smart
First MI Last

Residence

Address [REDACTED]

City South Fulton State GA. Zip 30349

Home Phone [REDACTED] Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer

Name Charles Lawrence Realty

1626 Virginia Ave Ste E

College Park, Ga. 30337

Type of Business Estate Company - Residential and Commercial Sales

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

My Husband and I have lived and raised a family in this community for over 30 years. We love it as much today as when we first moved here. I view the formation of this Board as a wonderful Opportunity to not only learn more about our Red Oak community but to share in a vision of what Red Oak can be. After speaking with Caitlin King it was so uplifting to hear how our community's desires and hopes are

Red Oak District Board of Directors Candidate Application

Page 1 of 2

aligned with her goals and plans. I previously served with Leslie Smart Sr. and Douglas Brown on the zoning committee during the formation of our New City of South Fulton and I would be Pleased to Serve in making Red Oak / Main Street as great as it can be.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I have worked as a licensed Real Estate Agent in the State of Georgia for over 30 years. Over this period, I have represented and negotiated sales and purchases for residential, small businesses and investment purchasers and sellers. In addition, I have a passion for History and my residency here, has given me the opportunity to meet and become friends with heirs of some of the community's earliest residents. This has provided me with a wealth of information and resources on our Red Oak Community.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
Central Christian Church	Organizer of Community Bread Bank (10 years)
C3 Property Management LLC	Vice President (7 years)
Central Christian Church	Black History Committee Chairperson (15 years)

Please tell us anything else you'd like to share.

Please use additional paper as needed.

I understand and promote at every opportunity the tremendous value of owning a home or business in our Red Oak Community. We have a fairly low amount of home sales turnover. We have a wide selection of custom floorplans and larger lots. We are in the best public school district in South Fulton County and we are in close proximity to Woodward Academy, Landmark Academy, and Hapeville Charter School. Families with school age Children quickly purchase homes when they become available. We are middle class community, home to Welcome All Park. And we welcome any assistance in helping Red Oak District/ Main Street to become even more Beautiful, Vibrant and Diverse.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
3435 Roosevelt Highway, Suite 11
Attn: Board Application
South Fulton, GA 30349
Email: Caitlin.King@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

Sandra S. Green

[REDACTED] Peachtree City, GA 30269
[REDACTED]

Qualifications

Summary: More than 40 years experience in customer service, education, sales and finance. Responsible for supervising and managing groups from 10 to 100. Developed job readiness curriculum and training for high school students, unemployed and underemployed adults.

Experience:

2010-2017

New Life AME Zion Church, College Park, GA

Church Administrator

Assisted the pastor with planning and executing activities for the membership. Greeted guests and assisted with finding resources to meet the need of clients. Performed clerical duties, organized the filing system and gave oversight to other paid employees and volunteers.

2000-2010

New Life Christian Learning Center, College Park, GA

Director/Administrator

Responsible for the day to day operations of the New Life Christian Learning Center, a childcare facility providing quality childcare for over 60 children. Developed curriculum and staff to meet the state requirements for teaching.

1993-2000

AT&T/Lucent Technologies, Atlanta, GA

Director – The Right Course Program

(On loan to the Atlanta Board of Education)

Developed and delivered The Right Course Program, a career awareness and drop out prevention program for the Atlanta Public School system. Responsible for coordinating activities of five employees and 300 students located at eight high schools with a \$1 million budget.

1978-1993

AT&T, Atlanta, GA

Manager, Accounts Payable

Responsible for supervision, training and overall performance of 100 Accounts Payable personnel who process over 1.8 million invoices annually for AT&T locations nationally and internationally.

1973-1977

Pittsburgh National Bank, Pittsburgh, PA

Community Banking Officer

Responsible for the day to day operations of the Allegheny Center branch office. Included teller operations, mortgages and personal loans.

Sandra S. Green, (Cont.)

1969-1971

Columbus Board of Education, Columbus, OH

Teacher

Taught shorthand, typing and bookkeeping to High School students and adults.

Education: MBA, Management, Atlanta University, 1973, Atlanta, GA
BS, Business Education, Central State University, 1969 Wilberforce, OH

Activities: Youth Motivational Speaker, Junior Achievement Volunteer, BEEP (Black Executive Exchange Program for College Students) Volunteer, Atlanta Olympic Organizing Committee Volunteer, Volunteer for South Fulton Senior Services, Conducted Job Readiness Seminars for underemployed and unemployed.

Honors: Awards – Council of Leaders for three years for Outstanding Sales.
Woman of Distinction Award for Outstanding Community Service.
Volunteer of the Year for New Life AME Zion Church



Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date July 15, 2021

Name Sandra S. Green
First MI Last

Residence

Address [REDACTED] City Peachtree City State GA Zip 30269

Home Phone [REDACTED] Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer

Name Lucent Technologies

Your title Manager

Address Retired

City [REDACTED] State [REDACTED] Zip [REDACTED]

Type of business or organization Communication

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

As a long time member of New Life AME Zion Church I am excited to see that there is interest in developing this area into a more desirable place to live, shop, visit and worship. The ideas that have been shared with us are the same kind of things I would love to see become part of this area.

Also I know the area well as I not only worship in the area but lived in the area for some time and have a great desire to see the area revitalized.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

My knowledge of the church and the area will be of great benefit to the success of the Red Oak Revitalization. I have been involved in the community as far back as the 1990's when it was decided to relocate the members of the housing development on Campbell Drive. I assisted with arranging a meeting place for the residents to receive training on how to maintain their new homes.

I partnered with the summer camp program that was held at the old fire station.

My attention to detail and organizational skills will be a great benefit to the planning and executing of the plans for Red Oak.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
New Life AME Zion Church Board of Trustees	Secretary
Salvation Army	Member
BEEP-Black Executive Exchange Program	Volunteer
Junior Achievement	Volunteer
South Fulton Senior Services	Volunteer
New Life AME Zion Church 30 th Anniversary Program	Chairperson

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Because I work to please God and not man, I feel I will not be discouraged when we are faced with challenges and obstacles. As long as we keep our focus on God there is no limit to what can be accomplished. God has dropped this project in my spirit and I am ready to do the work that He has sent me here to do. Nehemiah 2:18b says "They replied, 'Let us start rebuilding,' So they began this good work."

In addition, this will give me an opportunity to be of service to the Red Oak Community by giving back and allowing God to use me to do this great work.



Lee Muhammad

📍 Atlanta, GA 30049



PROFESSIONAL SUMMARY

Ready to offer exceptional leadership and planning abilities to take on new role in Board Of Directors setting. Demonstrated expertise in cultivating and managing exceptional teams to meet and exceed demanding targets. Well-versed in community standards and market trends. Focused Business Owner with 25 years of success in designing customer-oriented programs and developing high performing service-oriented teams. Accomplished in working with organizational leaders to establish business goals and devise strategies driving revenue generation and business growth. Proven track record in creating scalable customer service operations infrastructures and leveraging social media to nurture relationships with customers. Proactive Leadership that produces high-quality work by applying determination and attention to detail. Performance-oriented and enterprising leader with organized nature and analytical problem-solving approach. Versatile Managing Director with proven abilities across all levels of organizational management. Talented in developing partnerships, overseeing personnel and developing tactical plans to meet strategic goals. Proven leader with significant background in Business Management. Ambitious Managing Director with excellent people skills. Highly effective at promoting positive relationships and building capable teams. Track record of improving overall operations, reducing overhead and increasing corporate value. Forward-thinking Owner/Operator with extensive knowledge of business management. Known for success in the food production industries and leading employees to complete all tasks. Dedicated to efficient conflict resolution and excellent customer services.

ACCOMPLISHMENTS

- Achieved the ability offer the community a healthier choice of food options by introducing a Farmers Market Store and mobile farmers market for the community.
- Collaborated with teams Local food growers in the development of community gardens and access to healthier options for food choice.
- Achieved a great local following in the community by Leadership, service, accuracy and efficiency.

SKILLS

- | | |
|---------------------------------------|-------------------------------------|
| • Team Leadership | • Originality and Creativity |
| • Customer Service Management | • Advertising Campaign Development |
| • Business Leadership | • Customer Relations |
| • Goal Setting | • Inventory Tracking and Management |
| • Problem Anticipation and Resolution | • Product Transportation |
| • Decision Making | |

WORK HISTORY

DIRECTOR OF OPERATIONS

01/2014 to CURRENT

Green4life LLC | College Park, GA

- Oversaw day-to-day production activities in accordance with business objectives.
- Monitored budget and utilized operational resources.
- Managed procurement, inventory and warehouse operations.
- Analyzed technology, resource needs, and market demand to plan and assessed feasibility of company projects.
- Kept up-to-date with industry trends and identified areas of opportunity to drive improvements.
- Planned and facilitated community events, newsletters and media releases to support business marketing efforts.
- Demonstrated effort to build community partnerships while enhancing positive company image.
- Executed proof of concept strategic initiatives for future goals, including digital signage and guided selling plans.

DELIVERY COURIER

11/1984 to 06/2021

Fed Ex Express | Hapeville, GA

- Drove safely at all times to avoid accidents and harm.
- Followed all company policies and procedures during shift.
- Operated vehicle safely in highly congested areas with no traffic violations.
- Established lasting relationships with customers by delivering packages on time, interacting professionally and responding promptly to questions.
- Developed strong sense of most efficient routes to avoid traffic and construction on local roads and highways.
- Developed strong interpersonal and communication skills from interacting professionally with all stakeholders including dispatchers, upper management and peers.
- Tracked delivery information, mileage and fuel use while on shift.

OWNER/OPERATOR

01/1999 to 01/2014

Best Results Academy | Union City, GA

- Managed day-to-day business operations, including accounting, finance, HR, marketing and public relations.
- Assessed income and expenses and adapted plans to improve profit levels.
- Developed business plan, processes and procedures to provide superior product and service to customers.
- Provided customer service on all accounts and resolved problems.
- Spoke professionally with customers regarding complaints, gathering all necessary information to make educated decisions and address issues.

- Studied market to determine optimal pricing of goods and services and to capitalize on emerging opportunities.
- Oversaw business budget planning and administration, accounting functions, purchasing and bi-weekly payroll to handle financial needs.
- Kept all building areas and equipment functional and well-organized to promote business performance.
- Consulted with customers to assess needs and propose optimal solutions.
- Grew Mobile Farmers Market business from ground up, including developing business plans, hiring all staff and obtaining initial investments.
- Developed and nurtured lasting customer relationships by projecting professional corporate image and responding quickly to logistical and scheduling issues.

EDUCATION

Associate of Science | Electrical, Electronics Engineering Technologies
Memphis Technology Institution, Memphis, TN

The goal for my company GREEN 4 LIFE is to provide our community with healthier food choices by offering a Farmers Market store, Mobile Farmers Market, and community gardens and products from local growers. I believe that I can help our community by working closely with those who directly shape the community.

Please tell us anything else you'd like to share.
Please use additional paper as needed.

Thank you very much for
applying

Please email or mail

Application and Resume to:

Main Street Program Manager

3435 Roosevelt Highway, Suite 11

Attn: Board Application

South Fulton, GA 30349

Email:

Patricia.King@cityofsouthfultonga.

gov Yes No

Recommended By CVB Board

Yes No

Date recommended by CVB
Board:



June 23, 2021

Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date 6/29/21

Name LEE Muhammad
First MI Last

Residence

Address [REDACTED] City ATL State GA Zip 30349 Home Phone [REDACTED]
Cell Phone [REDACTED]

Employer

Name GREEN4life Your title OWNER Address 3375 ROOSEVELT City Red Oak
State GA Zip 30349 Type of business or organization FARMERS MARKET STORE

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I am a business owner in the Red Oak district. I have been in business in some business and leadership in some capacity for over 25 years. I believe that my knowledge and experience can help this board to move progressively in continuing to improve the community.

June 15, 2020

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I have over 25 years of leadership and business skills and work ethic. I have done countless community programs and participated in many more so I am very familiar with being in our community providing services and products.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization Role/Title
Business: GREENVISION Title: CEO
Social: CCI Title: Adviser
Community: Best Results Title: Counselor

Douglas Brown

[REDACTED] - College Park - Georgia - 30349
[REDACTED]

Trustworthy, Dedicated, Dependable, Hardworking

Education

*St. Augustine's University, Raleigh, North Carolina
Bachelor of Arts Degree*

Work History

*Eastern Airlines Inc. Washington, D.C. and Atlanta, GA
Serving as Passenger Service Representative.*

*Office Depot, Atlanta, GA
Serving as Customer Service Representative*

Volunteer History

*Boy Scouts of America
Serving as Boy Scout and Cub Scout Master*

*Welcome All Park Youth Baseball
Serving as Head Coach of the Champion
Welcome All Yankees*



Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date 7/14/2021

Name Douglas Brown
First MI Last

Residence Address [REDACTED]

City City of South Fulton State GA Zip 30349

Home Phone [REDACTED] Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer Name Retired

Your title _____

Address _____

City _____ State _____ Zip _____

Type of business or organization _____

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I have always believed since South Fulton became a city that Red Oak was a diamond in the rough. Although it has not recieved the respect that it deserves - I still believe it has great possibilities. I am happy for the opprotunity to create change.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I have always been a community volunteer. I believe my artistic talent and knowledge of culture + community will help the board

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization

Role/Title

Boy Scouts

Troupe leader

welcome all youth baseball

Coach

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Thank you very much for applying**Please email or mail Application and Resume to:**

Main Street Program Manager

3435 Roosevelt Highway, Suite 11

Attn: Board Application

South Fulton, GA 30349

Email: Caitlin.King@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

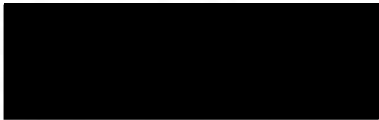
Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

DR. RONALD TOLBERT

DOCTOR OF VETERINARY MEDICINE

CONTACT



<http://www.redoakah.com/>

PROFILE

Dr. Ronald H. Tolbert is the owner of, and has been, the sole Practitioner at Red Oak Animal Hospital, LLC, located in College Park, Georgia for the past twenty three years. He runs a predominately small animal practice that serves most of South Fulton County Georgia.

EDUCATION

Doctor of Veterinary Medicine
University of Georgia
1983

Masters of Science in Parasitology
Tuskegee Univeristy
1979

Bachelor of Science in Animal
Science
Tuskegee University
1977

EXPERIENCE

OWNER & MANAGER

Red Oak Animal Hospital 1988- Present

- Serves client base of over 300 residents
- Serves over 7,000 residents annually
- Manages Practice including staff and patients
- Community advocate

SKILLS

PROFESSIONAL

Time management
Problem solving
Communication
Creativity
Leadership
Leadership
Problem solving



Red Oak District Main Street Advisory Board

3435 Roosevelt Highway, Suite 11
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date 7-21-2021

Name Ronell H. Tolbert
First MI Last

Residence Address [REDACTED]

City South Fulton State Ga. Zip 30349

Home Phone [REDACTED] Cell Phone Same

Preferred E-mail [REDACTED]

Employer

Name Self - RED OAK Animals Hospital, LLC

Your title Owner - Veterinarian

Address 4895 Ben Hill Road

City College Park State Ga. Zip 30349

Type of business or organization Animals Hospital

Why are you interested in serving on the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

I have been and still am a Resident and business owner
in this community for over 35 years. I feel I have something
to contribute and am dedicated to do so.

What expertise/special skills do you possess to help the Red Oak District Main Street Advisory Board?

Please use additional paper as needed.

Knowledge of the residents and businesses in this community.

I also have some historical knowledge of the area.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
Fort Valley State University	Board member to Veterinary Technician program
Dangerous Animal Care Fulton Co. An Services	vice President
Miracle League of South Fulton	vice President
Tuskegee University College of Vet Med	Special mentor to Veterinary Internships

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
3435 Roosevelt Highway, Suite 11
Attn: Board Application
South Fulton, GA 30349
Email: Caitlin.King@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

Red Oak District Main Street Advisory Board Bylaws

Adopted **To Be Determined**

ARTICLE I

Name

The name of the organization shall be the Red Oak District Main Street Advisory Board (hereinafter the “Advisory Board” or the “Board”).

ARTICLE II

Purposes

Section 2.1 Advisory Board Purpose

The Advisory Board and its committees (the “Main Street Committees” or “Committee”) work with the Main Street Manager (the “Manager”) to carry out the goals of the Main Street Program (the “Program”). The Advisory Board does not handle the day-to-day affairs of the Program, but provides additional insights, input, strategy recommendations, and policy to support the Program. The Advisory Board will assist the Main Street Manager in a number of ways including the following: (1) promote and market Red Oak District as a desirable location for businesses, and aim to achieve full use and occupancy of the Red Oak District; (2) fund raising for the Program and for special projects, including identifying and utilizing local, state, federal, and private sources including grants and contributions; (3) make policy recommendations and assist in strategic planning and goal setting for the Program; (4) encourage appropriate high-quality design in the maintenance, renovation and re-use of buildings in the Red Oak Business District (as defined herein); (5) sponsor events and promotional activities in Red Oak Business District that foster a sense of community, encourage tourism, and promotes business development; (6) recruiting dedicated volunteers and board members; (7) advocate for the Program and ensure that the Program is carrying out its mission and vision; and such other assistance as the Advisory Board and the Main Street Manager deem necessary.

Section 2.2 Scope of Power

The Advisory Board shall have no right, power, or authority to obligate or bind the City of South Fulton (the “City”) in any manner whatsoever. The Advisory Board is not a governing board but is advisory in nature with no power of authority over day-to-day operations of the Program or the Main Street Manager.

Section 2.3 Main Street Program Purpose

The Program is sponsored and governed by the City, and is a division of the City's Economic Development Department. The Program works to maintain a strong, viable, and broad-based revitalization program that embraces the implementation of best development practices in accordance to the Georgia Main Street Program and the National Main Street Center's guiding principles and Main Street Approach.

ARTICLE III Boundaries

The map below indicates the boundaries of the Red Oak Business District (the "Business District"). The primary focus area of the Business District will be defined by portions of Roosevelt Highway, Washington Road, Welcome All Road, Campbell Road, and Ben Hill Road as shown on the Business District map, attached hereto at Appendix A and incorporated herein by this express reference.

ARTICLE IV Advisory Board Members

Section 4.1 Members

The Advisory Board shall consist of seven (7) members ("Board Members") solicited by current Board Members and the Main Street Manager, with official appointment made by City Council. Initial appointments shall be for one-, two-, and three-year terms. Subsequent appointments shall be 3-year terms. Board members may serve consecutive terms if recommended by the board and approved by the city council. Appointments to the Board for the upcoming calendar year shall be made at a meeting in November, or at some other time, as approved by a majority vote of the Board, to ensure that official appointment by City Council has been made by the Board's first meeting of the next calendar year. All Board Members shall commit to working, volunteering, or participating, on behalf of the Program, in at least three of the Program's sponsored events.

Section 4.2 Qualifications of Advisory Board Members

Persons selected for appointment to the Advisory Board by current Board Members and/or the Main Street Manager shall have interests and/or experience in economic development of historic commercial areas or in historic preservation, and be willing to actively participate. The make-up of the Advisory Board should strive for diversity, seeking representation from public and private groups. There will not be a majority of any occupation on the Advisory Board. Board Members must be of sound mind and of legal age to serve. The composition of the background, experiences, and occupations of the Board Member's comprising the Advisory Board shall be consistent with the Georgia Main Street Annual Standards of Accreditation.

Section 4.3 Resignation

A Board Member wishing to resign from the Advisory Board shall submit a letter of resignation to the Main Street Manager, Board President, or Vice President. Upon Receipt of a Board member's resignation, the Main Street Manager, Board President, or Vice President must present the Board Member's resignation to the entire Advisory Board. A Board Member resigning from the Board must expressly state whether the resignation is with immediate effect or provide a date

the resignation will take effect. If a Board Member submits his/her resignation, whether to be effective immediately or at a future date, a Vacancy occurs on the tenth day after the date of its receipt by the Advisory Board. The Advisory Board may not refuse to accept a resignation, however during the 10-day waiting period; the resigning Board Member may rescind his/her resignation with a majority of vote of the Board Members. The Board Member who initially sought resignation shall not be permitted to participate in the vote, or the discussion preceding the vote, considering whether that Board Member's desire to rescind his/her resignation will be permitted.

Section 4.4 Vacancies

If a Vacancy occurs on the Advisory Board because of death, resignation, refusal to serve, or for a reason other than the normal expiration of a term of office; the Board shall propose a new candidate to fill the Vacancy by majority vote of the remaining Board Members. The candidate shall become a Board Member with the approval of the City Council. The Board Member filling such Vacancy shall fill the unexpired term of his/her predecessor.

Section 4.5 Removal

Board members who fail to fulfill their duties and have three consecutive unexcused absences from regular board meetings are subject to removal.

ARTICLE V Officers

Section 5.1 Officers and Elections

The officers of the Advisory Board ("Board Officers") shall consist of a President, Vice-President, Treasurer, and Secretary. Board Officers shall be elected by a majority vote of the Advisory Board at the first regular meeting after the annual City Council Advisory Board appointment process.

No person shall be elected President who has not served at least one year on the Advisory Board.

Section 5.2 Terms of Office

Board Officers shall serve for elected annually.

Section 5.3 Board Officer Vacancies

In the event of a vacancy in the office of President, the Vice President shall serve as President.

In the event of a vacancy in the offices of Vice President, Treasurer, or Secretary the Advisory Board shall elect a replacement and successor Board Officer by majority vote of Board Members at the next regularly scheduled meeting, or as soon as reasonably practical for the unexpired term.

If possible, the Board Officer creating the vacancy shall continue to serve until the vacancy is filled.

Section 5.4 Duties

- A. President, whose duties include chairing all meetings of the Board, acting as a representative of the Board in functions requiring such representation, and acting as the Board liaison to support the Main Street Manager in facilitating the goals of the Program.
- B. Vice President, who shall assume all duties outlined for the President in his/her absence.
- C. Treasurer, who shall keep record of all income and expenses for the Main Street budget and the Main Street fundraising account. At the Annual Meeting, and at regular Advisory Board meetings, the Treasurer will provide a report and summary statement on the financial affairs of the Program.
- D. Secretary, whose duties include recording the minutes at meetings of the Board, presenting said minutes to the Board for review and acceptance by the Board, and maintaining Program records that result from Board meetings.
- E. Temporary Officers. In cases of absence or disability of an Officer of the Program, the remaining Officers may vote to delegate the powers and duties of such Officer to any other Officer or Member of the Board.

Section 6.1 Regular Meetings

Regular meetings of the Board shall be held not less than eight (8) times during a calendar year, unless the Main Street Manager, in conjunction with the Board President, deems necessary by any or all parties. Meetings of the Advisory Board shall be held in the Collab South conference room, located at 3435 Roosevelt Highway, Suite 11, South Fulton, GA 30349, or such other place as designated by the Advisory Board. Regular meetings shall be held on the second Wednesday of the month, unless such day falls on a city observed holiday, in which event the regular meeting for that month shall be postponed to the following month at the same hour and place.

Section 6.2 Agenda

Items may be placed on the agenda by the Main Street Manager, Board President, or at the request of a Board Member. The party (or individual) requesting the agenda item will be responsible for the initial presentation at the meeting. Items included on the agenda must be submitted to the Main Street Manager no later than one week before the Advisory Board meeting at which the agenda item will be considered. Agenda packets for regular meetings will be provided to the Members in advance of the scheduled Board meeting. Agenda packets will contain the posted agenda, typed minutes of the last meeting, and any other necessary documents.

Section 6.3 Special Called Meetings

The Board President, Main Street Manager, or at least a quorum of the Advisory Board may, when deemed necessary, call special meetings of the Advisory Board.

Section 6.4 Quorum

A quorum is required for the purpose of transacting all business of the Board at any regularly scheduled meeting of the Main Street Advisory Board. No action of the Advisory Board or any

individual Board Member shall be an official action of the Program unless approved by a majority of Board Members present at an official board meeting. A quorum shall consist of four (4) voting Board Members. If a quorum is not present or represented at any meeting of the Advisory Board, a majority of the Board Members entitled to vote thereat, present in person, may adjourn the meeting, until a quorum shall be present or represented. At such adjourned meeting at which a quorum shall be present or represented, any business may be transacted which might have been transacted at the meeting as originally notified.

Section 6.5 Call to Order

Advisory Board meetings will be called to order by the Board President, or if absent, by the Vice President. In the absence of both the President and Vice President, the meeting shall be called to order by the Secretary, and a temporary President shall be elected to preside over the meeting.

Section 6.6 Notice

Written or electronic notice of every meeting of the Board stating the place, date, and hour of the meeting, shall be given either personally or by electronic mail to each member not less than 48 hours before the date of the meeting.

Section 6.7 Attendance

Board Members are required to attend Board meetings and be prepared to discuss the issues on the agenda. A Member shall notify the Main Street Manager or Board President if the Member is unable to attend a meeting. Any Board Member missing three regularly scheduled meetings shall be contacted by the President, or his/her designee, regarding the absentee Board Member's desire to continue to serve.

Section 6.8 Voting

When a quorum is present at any meeting, the vote of a majority of the Board Members present in person decides any question brought before such meeting, unless the question is one upon which the express provisions of law or these Bylaws require a different vote, in which case such express provisions shall govern and control the decision of the question. Each Board Member shall at every meeting of the Advisory Board be entitled to one vote. No Board Member may vote by proxy.

The Main Street Manager shall be a non-voting member of the Advisory Board and the Manager, or his/her designee, shall be present at all meetings of the Advisory Board.

Section 6.9 Electronic Voting

Board Members, by providing an e-mail address to receive electronic transmission, consent to electronic transmission of information (including meeting notices) and to conduct votes via electronic transmission. Such votes are considered final action on the matter if there is unanimous consent of the Advisory Board. After two successive failed attempts to contact a Board Member by electronic means, consent by that Board Member will be considered to be revoked.

Section 6.10 Public Participation

In accordance with City Policy, the public is welcome and invited to attend Board meetings and to speak on any item on the agenda during the public comment portion of the agenda. If any written

materials are to be provided to the Board, a copy shall also be provided to the Main Street Manager for inclusion in the minutes of the meeting. Speakers shall be allowed a maximum of three (3) minutes to speak. A person who disrupts the meeting may be asked to leave and be removed.

Section 6.11 Open Meetings

Public notice of Board meetings shall be provided in accordance with the provisions of the Georgia Open Meetings Act. All Board meetings and deliberations shall be open to the public, except for properly noticed closed session matters, and shall be conducted in accordance with the provisions of the Georgia Open Meetings Act.

Section 6.12 Closed Sessions

The Board may conduct closed sessions as allowed by law, on properly noticed closed session matters, such as consultation with attorney on legal matters, deliberation regarding the value of real property, or personnel matters. A certified agenda shall be made of all closed sessions of Board meetings.

Section 6.13 Board Orientation

All new members of the Main Street Advisory Board shall participate in an orientation program familiarizing themselves with the goals and objectives of the program and with their responsibilities. All new members of the Main Street Advisory Board Members are required to become Main Street 101 certified within the first 12 months of taking their position.

Section 6.14 Annual Meeting

An annual meeting of the Board shall be held at the first regular meeting of the new calendar year for the purposes of electing officers and transacting such other business.

ARTICLE VII Reports to City Council

The Advisory Board shall meet with City Council, as requested, to provide reports and to determine how the Board may best serve the City of South Fulton. Board Reports will be made at a regularly scheduled Council meeting. The Board must submit an annual report to City Council each year.

ARTICLE VIII Committees

Section 8.1 Structure

In an effort to revitalize the Business District through historic preservation-based economic development, the Program will utilize the Main Street Four-Point Approach, and other applicable guiding principles and Main Street Approach of the National Main Street Center and Georgia Main Street Program, to leverage success. The Program will have the following standing Main Street Committees:

- A. Organization Committee. The Organization Committee plays a key role in keeping the board, committees, and program-of-work in good shape by attracting people and money to the organization.
- B. Economic Vitality Committee. The Economic Vitality Committee promotes the interests of businesses and assists the Main Street Manager in recruiting desirable businesses to the Business District.
- C. Design Committee. The Design Committee works to protect and improve Red Oak's built and natural environment through historic preservation, public art installation and other design features.
- D. Promotion Committee. The Promotion Committee fosters good will among residents and attracts tourists by participating in and coordinating special events and promotional activities. The Committee also assists in the implementation of marketing initiatives for the district.

The Program shall also have other committees and ad hoc bodies as the Advisory Board and Main Street Manager may from time to time establish in accordance with the Georgia Main Street Program and the National Main Street Center's guiding principles and Main Street Approach. Main Street Committees must submit a written report to the Main Street Manager one week prior to each regularly scheduled Board meeting. Main Street Committees must also submit minutes of each meeting to the Main Street Manager.

Section 8.2 Committee Members

Main Street Committees shall consist of not less than three (3) members, and shall have as chairperson who shall be responsible for directing and coordinating the affairs of the Main Street Committee. At least one Board member must be represented on each Main Street Committee. The terms of the Main Street Committees shall be for one year.

Main Street Committees will be appointed by the Main Street Manager and Board President with the approval of the Advisory Board. Main Street Committees need not be limited to the Program's downtown businesses, but can have representatives from other relevant areas of the community.

ARTICLE IX Main Street Program Manager

The Main Street Manager is an employee of the City that reports directly to Director of Economic Development as illustrated in the Main Street Organizational Chart attached hereto as Appendix B and is incorporated herein by this express reference. The Main Street Manager shall manage the daily operations of the Program and shall be responsible for the coordination and the implementation of the Program's policies and projects and such other duties as may be required. The Main Street Manager shall serve as a liaison between the Advisory Board and Main Street Committees. The office of the Main Street Manager shall be located within the Red Oak Business

District in accordance to Georgia Department of Community Affairs guidelines. The Manager will maintain information regarding the revitalization in the Business District.

ARTICLE X

Finances and General Provisions

Section 10.1 Fiscal Year.

The fiscal year of the Program will begin on the first day of January, and end on the last day of December of each year. On the first year of creation, the fiscal year will begin upon creation and end on the last day of December.

Section 10.2 Funds.

The Advisory Board and the Board Members have no authority to expend funds or to incur or make an obligation on behalf of the City unless authorized and approved by City Council. Board Members may be reimbursed for expenses in accordance with City Policy. The Advisory Board shall have the authority to administer the monies from the Main Street Fundraising Account with the support of the City. The Advisory Board is required to submit a report of all fundraising incoming and spending to the Main Street Manager and the City in a timely manner.

Section 10.3 Year-End Financial Statement.

Within two months after the close of the fiscal year, the Treasurer will prepare a year-end financial statement showing in reasonable detail the source and application of the previous year's funds and the financial condition of the Program. This statement will be presented to the Advisory Board at a regular Board meeting.

ARTICLE XI

Books and Records

Correct books of account of the activities and transactions of the Program shall be kept at the Main Street Office. These shall include a minute book, which shall contain a copy of these Bylaws and all minutes of meetings of the Advisory Board, work plans, and vision and mission statements.

ARTICLE XII

Conflict of Interest

Any Board Member who has a financial, personal, or official interest in, or conflict (or appearance of a conflict) with any matter pending before the Advisory Board, of such nature that it prevents or may prevent that Board Member from acting on the matter in an impartial manner, shall disclose such conflict and the Board shall abide by the following protocol:

- A. Abstinance from Vote. When any conflict of interest is relevant to a matter requiring action by the Advisory Board, the interested person shall call it to the attention of the Board or its appropriate Committee and such person shall not vote on the matter.

- B. Absence from Discussion. Unless requested to remain present during the meeting, the person having the conflict shall retire from the room in which the Advisory Board or its Committee is meeting and shall not participate in the final deliberation or decision regarding the matter under consideration. However, that person shall provide the Board or Committee with any and all relevant information.
- C. Minutes. The minutes of the meeting of the Advisory Board or one of its Committees shall reflect that the conflict of interest was disclosed and that the interested person was not present during the final discussion or vote, and did not vote. When there is doubt as to whether a conflict of interest exists, the matter shall be resolved by a vote of the Advisory Board or its Committee, excluding the person concerning whose situation the doubt has arisen.

Section 12.1 Annual Review.

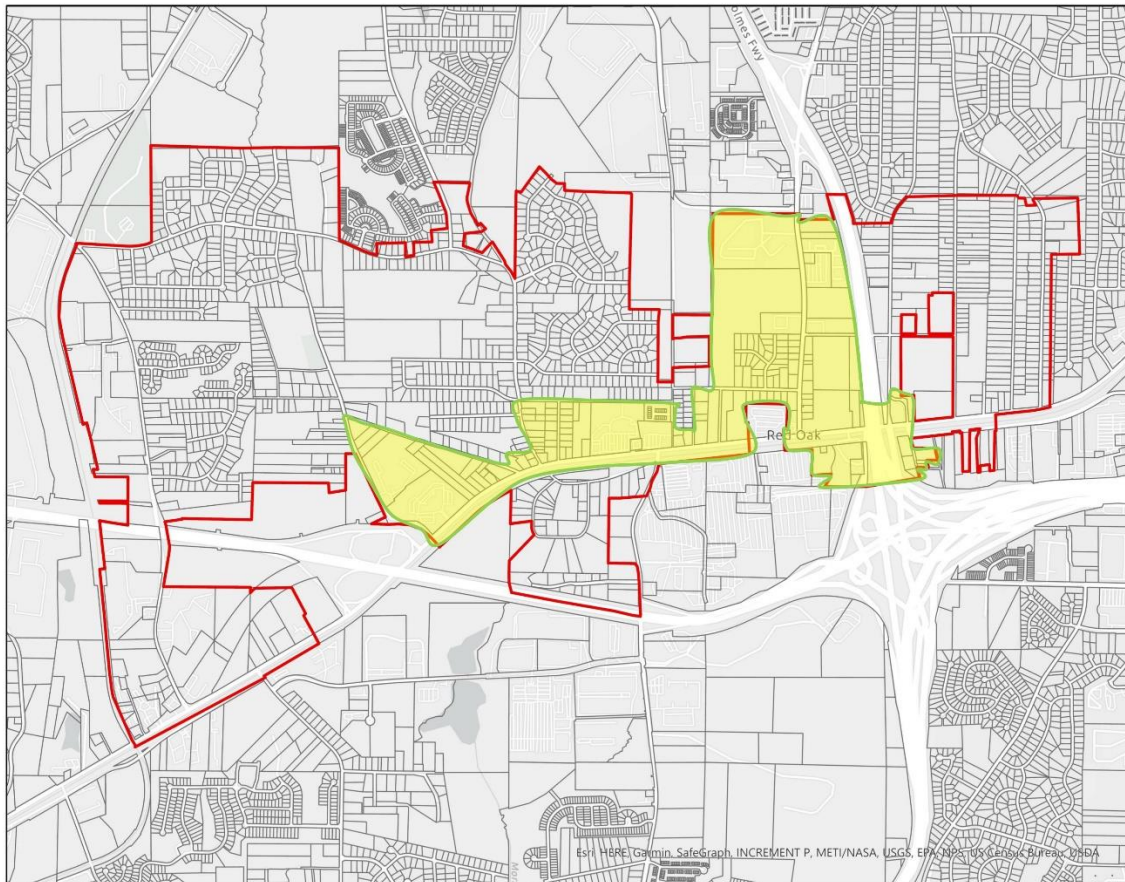
A copy of this conflict of interest bylaw shall be furnished to each Board Member and Officer who is presently serving the Program, or who may hereafter become associated with the Program. This policy shall be reviewed annually for the information and guidance of Board Members, Officers, and staff members. Any new Board Members or Officers shall be advised of this policy upon undertaking the duties of such office.

ARTICLE XIII Amendments

The Advisory Board shall have the power to alter, amend, or repeal the Bylaws or adopt new Bylaws by a quorum vote at a duly called meeting of the Board. However, the Board's proposed amendments to the Bylaws must be approved by City Council. Bylaw amendments are not effective until approved by City Council.

Appendix A

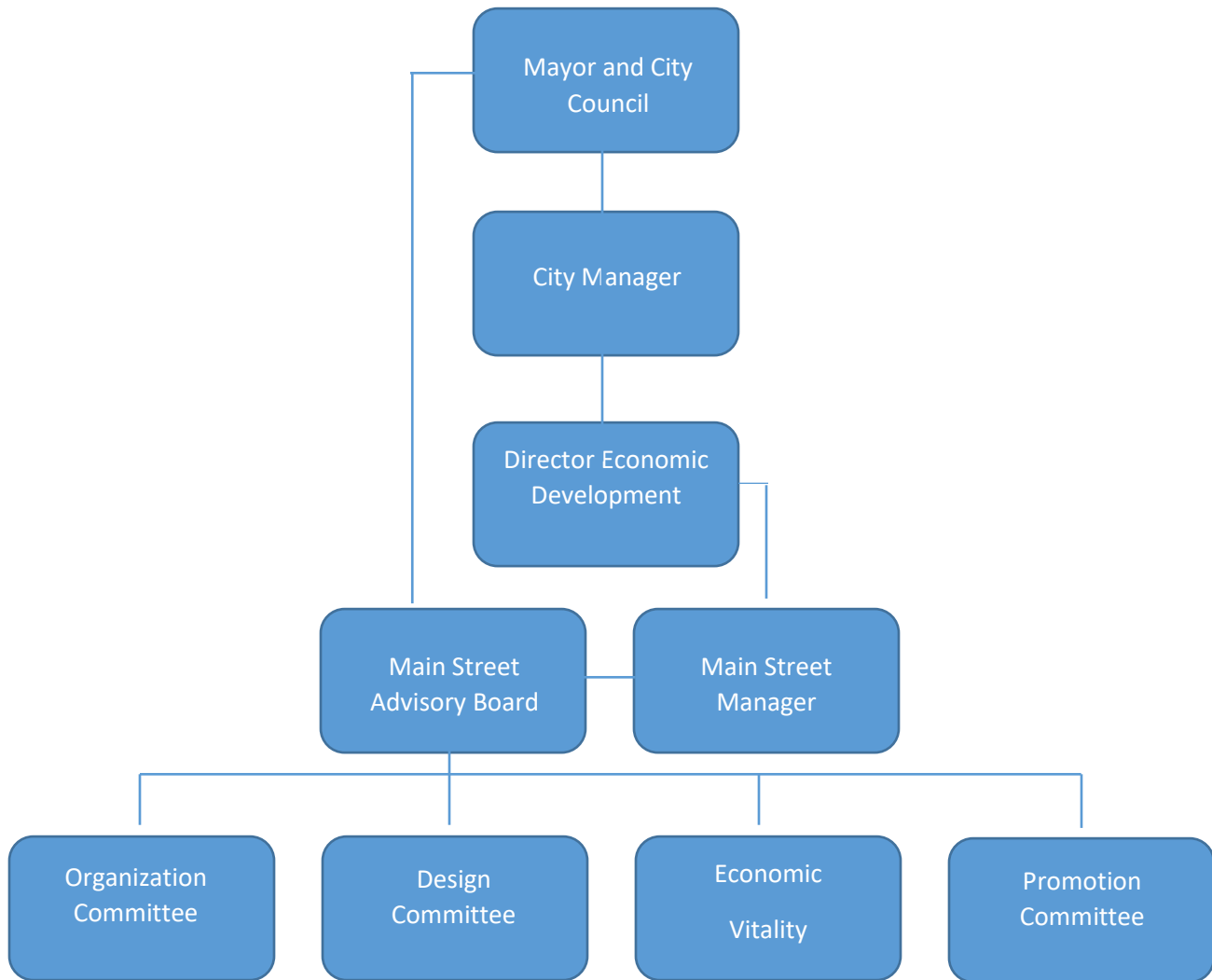
Red Oak Central Business District



- Red Oak Historic District
- Red Oak Business District

Appendix B

Red Oak District Main Street Advisory Board Organizational Chart *City Sponsored Program*



GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council approval for the formation of the Old National District Main Street Advisory Board and adoption of the Old National District Board Bylaws

DATE: October 26, 2021

SUBJECT: Request Council approval for the formation of the Old National District Main Street Advisory Board and adoption of the Old National District Board Bylaws

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Old National District Main Street Board Appointments and Bylaws (DSF)_Redacted	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary

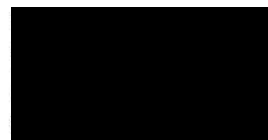


City Council Meeting Date: 10/26/2021		
Requesting Department	Council District(s) Affected	
Economic Development – Destination South Fulton	District 5,6,7	
Requested Action Requesting approval for the formation of the • Main Street Advisory Board • Adoption of Old National District Board Bylaws		
Requirements for Council Action (City specific Council policy, statute or code requirement) Approval of Old National District Advisory Board and bylaws as required by the Georgia Department of Community Affairs as a condition of accreditation. Board members being recommended: Emmanuel Rainey, Jr. Sherrie Fisher, Sherie Phillis, Phyllis Minter, Johnathan White, Charlston Austin, Linda Hubbert		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details) In the FY20 Budget, Mayor and Council approved funding for the establishment of a Main Street Program in the Old National Corridor in the City of South Fulton. A condition of accreditation from Main Street America is the establishment of a Main Street Advisory Board, adoption of bylaws and the passage of a resolution officially designating the area to be serviced by the Main Street Program. Old National Main Street Program is fully funded in the FY22 Budget.		
Funding Source (if applicable) 100-7522-00-0000		
Financial Impact (if applicable) \$133,176		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Economic Development Director Approval _____ Christopher G. Pike		Finance Director Approval _____
Assistant City Manager Approval _____	City Attorney Approval _____	City Manager Approval _____

10-26-21

Emmanuel Rainey, Jr.

Hard working young man with lots of leadership experience that is punctual, ambitious, with an unmatched willingness to learn.



EXPERIENCE

College Park Recreation Department, College Park, GA — Lifeguard

May 2012 - August 2012, May 2013 - August 2013

Maintains constant surveillance of patrons in the facility; acts immediately and appropriately to secure safety of patrons in the event of emergency. Provides emergency care and treatment as required until the arrival of emergency medical services.

College Park Recreation Department, College Park, GA — Pool Manager

May 2015- August 2015, May 2016- August 2016

Responsibilities include but are not limited to enforcing policies and procedures, which ensure efficient and effective operation of pool facilities including personnel management and training. Duties involve all swimming pool operations, including first aid, rotations, scheduling for staff, public relations, janitorial duties, limited pool maintenance including daily chemical analysis/testing, pool cleaning, cleaning of bathrooms & concession stand area, swim lessons, water aerobics and all other duties as necessary or required.

Ankle and Foot Centers of Georgia, Peachtree City, GA — Chief Medical Scribe

September 2016 - Present

The duties of a Scribe are to document the physician dictated patient history, physical examination, family, social, and past medical history as well as document procedures, lab results, dictated radiographic impressions made by the supervising physician and any other information pertaining to the patient's encounter in the clinical medical setting. Maintain clinic flow by assisting medical assistants with entering patient information. Performed injections as need for ingrown nail excisions.

EDUCATION

Tri-Cities High School, East Point, GA — High School Diploma

August 2010 - May 2014

SKILLS

Leadership
Work ethic
Technology savvy
Fast learner
Accountability

AWARDS

2014 Senior of Distinction
2014 Vincent J Dooley Award winner

Bard College, Annandale-on-Hudson, NY

August 2014 - May 2016

Atlanta Metropolitan State College, Atlanta, GA

Georgia State University, Atlanta, GA

Volunteer Experience

College Park Recreation Department — *Basketball Coach*

Organize practices that teach relevant skills, tactics, and techniques to prepare the team for competition. I coach and mentor seven to ten year old young boys and attempt to make sure they are behaving in school prior to participating in basketball.

2 Day Breast Cancer walk Atlanta, GA 2016, 2017, 2018 -

Ankle and Foot Centers of Georgia

As a volunteer, I helped maintain the participants feet issues. They ranged from blisters, calluses, and general pain that was tended to by physicians.

Old National Merchants Association 5K



Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date 9/20/2021

Name Emmanuel Rainey, Jr.
First MI Last

Residence
Address [REDACTED]
City Hampton State GA Zip 30228
Home Phone [REDACTED] Cell Phone [REDACTED]
Preferred E-mail [REDACTED]

Employer
Name Ankle & foot Centers of America
Your title Chief Scribe
Address 5335 Old National Hwy
City Atlanta State GA Zip 30349
Type of business or organization Podiatry Clinic

Why are you interested in serving on the Old National District Main Street Advisory Board?
Please use additional paper as needed.

I am interested in serving on the Old National District Main Street Advisory Board because of my sincere passion to become an agent of change in the community, which has given so much to me. My community has helped me develop me into the leader that I am today. My desire is to serve through community revitalization support, innovative program building, and by helping to attract new businesses.

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

Strong Computer Skills
Promotional and Marketing Strategies
A shared understanding in the changes the community has undergone
Hands on experience in developing the youth of my community all while building
relationships with Parents, business, and civic leaders

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
College Park Rim Rockers	Head Coach / Program Director
Ankle and Foot Centers of America	Community Engagement Member
Christians for Change Baptist Church	Volunteer

Please tell us anything else you'd like to share.

Please use additional paper as needed.

I am a person who believes in being committed to achieving goals on the
behalf of others. As a person of faith, I take great pride in how I
effectively communicate with others and my integrity is of the utmost.
Consideration for this great opportunity means the world to me and I hope to
be afforded a chance to learn and generate positive returns for the organization
and community as a whole.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
 6385 Old National Highway, Building 200
 Attn: Board Application
 South Fulton, GA 30349
 Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

Sherri A. Fisher

Fayetteville Ga 30214 –

Professional Profile

Sales Professional -Outside Sales -Inside Sales-B2B Sales

Sales Force -Google Drive – Presentations - Product Development – Marketing

Professional Experience

CenterWell Primary Care– Atlanta, Georgia

June 2021 – Present

Community Engagement Professional: Responsible for facilitating and coordinating a robust community engagement strategy with a focus on building relationships with senior focused organizations, local community partners and service providers. Organize and promote senior focused events and activities to engage and service the seniors in targeted communities. Create senior focused programming for in person or virtual classes. Monitor patient enrollment matrix and ensures target goals are achieved.

Aramark – Atlanta, Georgia

October 2019 – June 2021

Facility Sales Specialist: Business to Business sales in the Atlanta metro area. Cold called new and existing customers to access their needs and provide facility solutions. Delivered customized presentations, negotiated and executed sales contracts. Exceeded sales expectations 130% during COVID. Assigned sales territory includes South Fulton, Fayette, Douglas, Cowetta, Spalding, Merriweather, and Pike counties. Managed and grew 24 key accounts (500+ employees). I have personally prospected and contracted over 60 new customers growing my territory to generate revenue over \$2,000,000 annually.

Keller Williams / Virtual Property Realtors

September 2017 – Present

Licensed Realtor: Assist buyers and investors with the acquisition or sale of real estate in the Atlanta market. Adept at contract drafting, negotiation, market analysis, client analysis. Create marketing materials and campaigns, develop relationship with attorneys, lenders, home inspectors and insurance agents to provide appropriate referrals based upon the client's needs and the programs available

5Linx – Rochester, New York

December 2008 – September 2019

Independent Sales Representative: Reached the esteemed position of Senior Vice President. Recruited over 2000 people into a network marketing opportunity. Trained downline organization how to market and sell the company's diverse product line which is now focused on health supplements. I was chosen to help develop the company's business to business training model.

Growth Management Inc. – Crestwood, Illinois

September 2005 –June 2016

Sales Manager/Project Manager: Sourced residential and commercial properties for purchase and development. Sourced contractors and negotiated contracts. Managed multiple construction projects simultaneously. Grew a small company to a real estate portfolio of over \$7,000,000.

Education

- ❖ 1986 - 1990 Percy L. Julian High School – Chicago Illinois - Diploma
- ❖ 1991 - 1992 American Business Institute – Chicago Illinois - Certificate Secretarial Studies



Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date 10/8/2021

Name Sherri A. Fisher
First MI Last

Residence

Address [REDACTED]

City Fayetteville State GA Zip 30214

Home Phone [REDACTED] Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer

Name CenterWell

Your title Community Engagement Professional

Address 6085 Old National Highway

City College Park State GA Zip 30349

Type of business or organization

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

I am passionate about engaging within communities where a little help goes a long way.
I have a servant's heart and understand that in to make positive changes you have to be
consistent and persistent. I try to live my life by having positive encounters with
everyone I come into contact with. If I can help, I feel its my duty to so. I also feel that in
order to help someone you have to be financially empowered yourself.

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

Community Engagement Professional, Project Management, Public Speaker, Sales Trainer, Real Estate Development, Realtor

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
National Association of Realtors	member
Fayette Board of Realtors	member

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager

6385 Old National Highway, Building 200

Attn: Board Application

South Fulton, GA 30349

Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? ____ Yes ____ No

Date Appointed by Council: _____

SUMMARY

Accomplished and creative professional possessing multifaceted experience and proven ability to develop, re-energize and restructure organizations, develop strategic initiatives and capture emerging business opportunities. Results-oriented, decisive leader adept at forging lucrative relationships with key partners, vendors and clients. Recognized for turning around struggling company operations to achieve sustained growth.

Areas Of Expertise

- | | | |
|---|----------------------------------|-----------------------------------|
| ▪ Customer Service | ▪ Program Coordination | ▪ Performance Management |
| ▪ Microsoft Office | ▪ Relationship Building | ▪ Performance Metrics Development |
| ▪ Business Development | ▪ Risk Management | ▪ Process Improvement |
| ▪ Quality Assurance | ▪ Employee Coaching | ▪ Event Planning |
| ▪ Application of federal and state laws, program policy and procedures. | ▪ POS Systems Operations | ▪ Interviewing and negotiations |
| | ▪ Customer Complaints Resolution | ▪ Project Management |
| | ▪ Trend Analysis | ▪ Organizational Structure |
-

Education

Bachelor of Arts, Communication
University of Missouri – Saint Louis
Major: Communications
Graduated: Spring 2012

Professional Experience

- **Celebrity Assistant, Atlanta, GA (January 2020 – Present)**
 - Organized and maintained the daily schedule including emails, rolling calls, booking of appointments, and coordination of logistics for travel, press, photo shoots, video shoots, fittings, and rehearsals | Regularly engage, liaise and book appointments with clients and collaborators through a variety of mediums while maintaining privacy and confidentiality | Proactively provide assistance as needed, using various hardware (i.e. iPhone, iPad, MacBook, PC) | Maintain the brand image | Performed duties and responsibilities when requested by the celebrity | Successfully complete all jobs by time requested | Made traveling, food, and accommodation arrangements for business | Organized Celebrity events | Planned and executed personal and business events in domestic venues including interviewed/hired/supervised staff and entertainment
- **Exclusive Rim & Tire (October 2020 - Present)**
 - Assisted with grand opening | Created labor budget | Recreated forms to assist with daily operations | Created P&L | Established a rapport with wheel and tire vendors | Recovered financial losses | Developed relationships with neighboring businesses | Handled pre-existing customer orders | Maintained delivery schedules | Served as acting general manager
- **South Beach Nightclub (January 2020 - May 2021)**
 - Developed & Oversaw all operations and logistics | Interviewed, hired, and trained over 40 employees | Created P&L | Created forms to assist in employee performance | Created a budget for kitchen & bar inventory | Established a rapport with restaurant vendors | Developed menu and price points | Negotiated contracts | Implemented and maintained compliance of COVID-19 practices | Established policy & procedure | Reduced labor cost while increasing sales to more than 7 figures during pandemic | Developed relationships with neighboring businesses | Worked closely with promoters | Created VIP program | Established delivery partner relationships | Hosted private celebrity events | Maintained delivery schedules | Served as acting general manager

- **Copper Cove Bistro (April 2019 - July 2019)**
 - Developed & Oversaw all operations and logistics for a successful launch in 30 days | Interviewed, hired, and trained over 20 employees | Created labor budget | Created forms to assist in employee performance | Created a budget for kitchen & bar inventory | Established a rapport with restaurant vendors | Established policy & procedure | Reduced labor cost while increasing sales to more than 6 figures | Developed relationships with neighboring businesses | Developed contracts for growth opportunities | Hosted private celebrity & influencer dinners | Maintained delivery schedules | Maintained social media account | Served as acting general manager
- **Boogalou Restaurant Lounge (May 2018 - December 2019)**
 - Marketed events to assist in sales | Highlighted guest experiences | Hosted special events | Created company documents | Assisted in training protocol | Assisted with recreated menu | Curated weekly social events | Engaged in hospitality with celebrity guests
- **Aurum Lounge (September 2018 - April 2019)**
 - Marketed events to assist in sales with third-party | Highlighted guest experiences | Hosted special events | Increased venue awareness through social media | Engaged in hospitality with celebrity guests
- **Dynasty Event Lounge (March 2018 - March 2019)**
 - Rebranded venue | Curated and launched grand opening in less than 30 days | Developed traveling event staff | Sourced vendors for products and services | Curated seasonal events | Established marketing for the company and events | Maintained venue social media account | Established venue calendar for one year | Conducted payroll and scheduling



Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date 10/07/2021

Name Sherie A Phillips
First MI Last

Residence

Address [REDACTED]

City Riverdale State GA Zip 30296

Home Phone Cell Phone [REDACTED]

Preferred Email [REDACTED]

Employer

Name Exclusive Rim & Tire Rental

Your title Operations Manager

Address 5550 Old National Hwy

City Atlanta State GA Zip 30349

Type of business or organization

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

I care about the Old National Corridor and the businesses affected. Having a business on Old National makes this matter more pertinent and being a current Old National resident makes this more personal. Since moving to the southside of Atlanta and working within this community which I've grown to know and love, it's important to me to increase and instill value. I am interested in connecting with all of the businesses in the Old National Corridor, new and old, to help strengthen the community for years to come.

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

I excel in organizational structure, event planning, and community involvement. Additionally, I am well versed in creating and enforcing protocol. I manage multiple entertainment venues and oversee more than 60 employees. I also maintain business budgets, oversee revenues exceeding 8 million dollars, and ensure all businesses remain in compliance with the local and state government.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization

Role/Title

Alpha Kappa Alpha Sorority, Inc. (Beta Delta chapter) Vice President

National African American Restaurant and Nightlife Association Operations Mgr

Big Brothers Big Sisters of America Active Member

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Over the last year, I have combined nightlife and community by converting partygoers into voters by hosting voter registrations, provided quality meals to APS students and frontline Grady employees during the pandemic, connected police enforcement with community constituents with motorcycle rallies, and clothed and fed the homeless utilizing a nightclub as a collection hub. No matter the industry, everyone can be accountable in doing their part to protect the village in which we raise our future.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
 6385 Old National Highway, Building 200
 Attn: Board Application
 South Fulton, GA 30349
 Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____

Filling Unexpired Term: ____ Yes ____ No

Recommended By CVB Board: ____ Yes ____ No

Date recommended by CVB Board: _____

Term Expires: _____

Appointed by Council? Yes No



Phyllis A. Minter, Realtor, SRS, ABR, MRP
Keller Williams Commercial Division

I am an aggressive Commercial and Residential Real Estate Agent who believes in creating opportunities through hard work and relationship building. My efforts have granted me a position among the top 20 producers at my South Fulton KW Office. With 13 years of realtor experience, I have become adept at matching clients with properties, developing effective sales presentations and orchestrating successful closings. I am a long-time resident of Atlanta who is familiar with the metro-Atlanta real-estate market. My family and I reside in South Fulton. I possess keen business acumen, voluminous real-estate knowledge, and have the ability to educate buyers and sellers on real-estate best practices. I specialize in helping buyers and sellers understand the buying or selling process, determine investment potential, and underscore the power of real estate ownership.

As a seasoned agent, I have earned Principal Agent status by exceeding my client's demand for integrity, commitment, honesty, professionalism and guidance. Clients can expect to be provided with continuous support and given accurate and reliable information in order to make smart real-estate investment decisions.

Certifications & Memberships:

- KW Commercial
- Atlanta Commercial Board
- Metro South Association of Realtors
- National Association of Realtors
- Empire Board of Realtists
- Registered HUD Agent
- Certified REO Specialist
- Short Sale Specialist
- Relocation Specialist
- Georgia Certified Housing Counselor
- NID-HCA Certified Housing Counselor
- Seller Representative Specialist (SRS)
- Accredited Buyer's Representative (ABR)
- Military Relocation Professional (MRP)

Keller Williams Realty Atlanta Classic
3800 Camp Creek Pkwy., Building 1800, Suite 100, Atlanta, GA 30331
Office: 404-564-9500, Fax: 404-546-9501, [REDACTED]
[REDACTED]

Each Office Is Independently Owned And Operated.



OLD NATIONAL DISTRICT

Old National District Main Street Advisory Board

6385 Old National Highway, Building 200
South Fulton, GA 30349

Board of Directors Candidate Application

Please be sure to include a current resume

Date 9/14/21
Name Phyllis A. Minter
First MI Last

Residence Address [REDACTED]
City Riverdale State GA Zip 30296
Home Phone [REDACTED] Cell Phone [REDACTED]
Preferred E-mail [REDACTED]

Employer Name Self Employed
Your title Realtor - KW Commercial
Address 3800 Camp Creek Parkway, Building 1800 Suite 100
City Atlanta State GA Zip 30331
Type of business or organization Commercial & Residential Real Estate

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

As a citizen residing within the COSF and living on the
Old National Corridor, I'm very compassionate about
my community and asking the COSF to raise the bar
for the betterment of the city to include Old
National Highway in sustaining current & new
business and families homeowners.

Old National District Board of Directors Candidate Application

Page 1 of 2

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

As A Community Leader within the Old National Corridor, I bring leadership, compassion and knowledge about the community as it relates to local families, businesses and the community's needs! As A local Realtor and Paralegal, I bring skills of the legal arena, real estate, and estate.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
New Life Church Parham	Chairperson
Old National Merchants Association	Co-Chair
Old National Area Residents United	Boardmember
EW Commercial & KW Atlanta Board	Member
National Assoc of Realtors, Empire Board of Realtors, Georgia Certified Housing Counselor	

Please tell us anything else you'd like to share.

Please use additional paper as needed.

I love my community and this is where I live work & play! I enjoy being involved in the community growth as the COSE continues to grow as a city to recognize south of I-20! I come with commitment, integrity, honesty, professionalism and guidance with continuous support of our great city!

Thank you very much for applying

Please email or mail Application and Resume to:
Main Street Program Manager
6385 Old National Highway, Building 200
Attn: Board Application
South Fulton, GA 30349
Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____
Filling Unexpired Term: ☐ Yes ☐ No
Recommended By CVB Board: ☐ Yes ☐ No
Date recommended by CVB Board: _____
Term Expires: _____
Appointed by Council? ☐ Yes ☐ No
Date Appointed by Council: _____

JONATHAN S. WHITE

Douglasville, Georgia 30135

SUMMARY OF QUALIFICATIONS

A proactive and detail-oriented information technology, compliance and security professional with extensive experience in several compliance frameworks, desktop and network support, hardware and software maintenance, project management, and computer operations and support. Employs customer focused and analytical problem-solving techniques to respond to compliance gaps, network issues and provide creative solutions. Combines superior technical and communication abilities to develop customer and internal training programs and create network documentation. Leverages credit industry knowledge and negotiation skills to further enhance understanding of compliance by companies in managing consumer information.

SKILLS SUMMARY

Auditing: SSAE18 SOC 1 and SOC 2, ISO 27001, NIST, GLBA, PCI DSS, GDPR, E13PA (Experian Independent 3rd Party Audit)

Software: CICS, OS/MVS, Windows (7 through 10), Internet Explorer Versions 8 - 11, Microsoft Word, MS Outlook, MS Excel, MS PowerPoint

Hardware: IBM Mainframe, AS/ 400, HP Nonstop, UNIX, Cisco ASA's and 2800 Series Routers, Cisco 2500 Series Switches, CSUs and DSUs, T-1 Channel Banks

EXPERIENCE

TRUSTEDSEC, LLC, Strongsville, OH, (Manager – Justin Leapline – Principal GRC Consultant)

Security Consultant, August 2017 – present

- Member of the Governance, Risk and Compliance (GRC) Advisory team.
- Assist in the coordination, planning and execution of assessments for various regulatory compliance frameworks including PCI DSS 3.2, HIPAA, NIST, ISO 27001, GDPR and GLBA.
- Contribute in various assessments including governance programs, and Disaster Recovery testing.
- Contribute in the generation of reports for customers including CIS Critical Security Controls Top 20.

CRIF CORPORATION, Atlanta, Georgia, (Manager - Colman Pennington – V.P. Security, Auditing and Compliance)

Information Security Compliance Auditor, May 2012 – July 2017

- Develop and implement controls in conjunction with external auditing firm to develop company's first SSAE16 SOC1 and SOC2 reports for all business units.
- Coordinate and oversee execution from testing to final publication of SSAE16 SOC reports for three US business units.
- Work directly with external auditing firm to gather population and sample evidence from various departments including Application Developers, Human Resources, Server Support, Networking, Accounting and Legal.
- Contribute in the implementation of on-site audit program to ensure validation of the internal control environment.
- Maintain company database supporting controls relating to several compliance frameworks.
- Conduct testing of controls to identify gaps and work with various departments to determine and implement steps for remediation.
- Maintain a thorough understanding of controls and provide solutions to all business units to ensure year-round compliance with all applicable regulations.

- Knowledge of system development life cycle administered by the organization to perform thorough reviews of processes and procedures.
- Contribute in the evaluation of the company risk management practices to assist in monitoring and management of risk.
- Provide assistance in the testing of the company business continuity (BCP) and disaster recovery (DR) plans.
- Contribute in the establishment and maintenance of the company enterprise-wide information security program.
- Develop Crosswalk from obtained knowledge of various compliance frameworks including NIST, PCI DSS 3.0, and GLBA.
- Satisfy compliance requirements by performing as a member of a high-visibility assessment team to achieve required regulatory adherence.
- Coordinate and plan the execution of an ISO 27001 and Data Classification gap assessment.
- Responsible for vendor management and gathering information confirming adherence to internal security policies.
- Administer and provide support to users of VPN access using RSA Console client software.
- Perform periodic reviews and updates to the company Information Security policies.
- Manage physical security for all business unit locations including badge access systems, video surveillance and alarm systems.
- Contribute in the implementation of the company risk program working with key business owners to achieve corporate goals.
- Evaluate the monitoring and reporting of system and logical security controls to verify the confidentiality, integrity and availability of information.
- Develop curricula, manage issuance and facilitate security awareness training for entire enterprise including all levels of management.
- Evaluate the implementation, monitoring and reporting of physical and environmental controls to determine whether information assets are adequately safeguarded.
- Develop working relationship with internal business partners to implement and facilitate control risk assessments, provide project management and other on-going support for the IT Security team.
- Serve as an IT Security representative of the weekly Change Management meetings ensuring that implementation of coding changes adheres to secure coding practices while managing environmental risk.
- Work with the IT Security team to ensure patch management, configuration management and database management practices are adhered to and continue to meet company standards.
- Generate responses to Customer Due Diligence Requests and Questionnaires.
- Evaluate backup, restoration and recovery practices to ensure they are controlled effectively and support company objectives.

CRIF CORPORATION, Atlanta, Georgia

Compliance Coordinator/Network Support, February, 2011 - May, 2012

- Coordinate and manage issuance of SSAE16 SOC1 Report.
- Complete external customer security assessments and due diligence requests by completing questionnaires and providing supporting documentation.
- Troubleshoot and resolve internal customer workstation issues related to desktop support and network connectivity.
- Provide support with employee on-boarding and termination processes.
- Utilize Active Directory to create, reset, and maintain user access to the network.
- Maintain vendor relationships related to data equipment procurement and price negotiations.
- Perform desktop imaging procedures, troubleshoot workstation viruses, and perform system backups/restorations.

CBEYOND, Atlanta, Georgia

Tier I Technical Support, July, 2010 - January, 2011

- Analyzed and resolved customer issues related to web hosting and browser configurations, DS1 transport, PRI/CAS/SIP/and FXS telephony, Domain Name Services, VPN access, malware and virus protection software, file and system backup software, and Microsoft Outlook desktop support.
- Answered incoming customer calls and identified customer needs while managing talk time, recording issues in the company's problem tracking database system, and meeting other measurable objectives.

TRANSUNION, Chicago, Illinois

Network Integration Engineer, 1996 - 2010

- Implemented and supported customer connections, utilizing Enterprise Extender, TCP/IP via VPN or direct circuit connectivity, SNA protocols, file transfer protocol transmission methods, and Internet-based access.
- Worked closely with the PBX/Voice group in the implementation and support of local T-1's, PRI's and BRI's.
- Managed and provided technical and administrative support to 14 remote offices, ensuring access to corporate back-office applications, adding new computers and printers to the network, and troubleshooting network issues.
- Saved company brick and mortar and network maintenance expenses by supervising relocation, closure, and/or consolidation of offices.
- Configured and installed routers, firewalls and other data communications equipment such as CSU's and T-1 channel banks.
- Created and maintained detailed documentation for customer network access and remote office connectivity.
- Negotiated contracts with external vendors such as local and long distance phone carriers, electricians, low voltage wiring companies, and equipment procurement companies.
- Trained internal sales force on network responsibilities and basic network connectivity.
- Monitored, analyzed, and adjusted services provided by phone carriers saving company over \$17,000 per month.
- Managed project to integrate 30 plus customers into company's Enterprise VPN network.
- Worked with team to convert customers nationwide to company's modified secured access method via Internet.

MAGNUM COMMUNICATIONS, LTD., Atlanta, Georgia

Network Operations Manager, 1987 - 1996

- Supported and scheduled 24x7 data center, handling customer connectivity to national credit bureaus.
- Responsible for the support of a network using various platforms including IBM mainframes, HP Nonstop processors, AS/400 and UNIX based server systems.
- Trained customers on the use of the company's application.
- Developed and maintained the departmental budget.
- Monitored communications lines and reacted to customer or credit bureau network outages.
- Negotiated vendor contracts and outsourcing options saving company \$3,000 per month.
- Interacted with the credit bureaus to negotiate new installations or reconfigurations of data communications lines.
- Provided Root Cause Analysis presentations to customers as a post-outage procedure.

UNITED STATES MARINE CORPS, Camp Lejeune, North Carolina

Computer Programmer, (Honorably Discharged)

- Supported all personnel, medical and dental, and supply system applications during overseas deployment.
- Served as project manager for rewrite of base's medical and dental system, including query and print features.

EDUCATION

UNIVERSITY OF PHOENIX, Atlanta, Georgia, **B.S., Business Information Systems, 2008, GPA 3.77**

PROFESSIONAL DEVELOPMENT

Interconnecting Cisco Network Devices, 2004

Introduction to Cisco Networking Technologies, 2003

Introduction to Telecommunications, 2002

CERTIFICATIONS

ISO 27001:2013 Lead Auditor #3403465-227223, June 2021

Certified Information Security Manager (CISM) #2049802, January 2020

Qualified Security Assessor (QSA) #205-020, February, 2018

Certified Information Systems Auditor (CISA) #17143076, October 2017

System Security Certified Practitioner (SSCP) #495654, January 2015

www.bsigroup.com

www.isaca.org

www.pcisecuritystandards.org

www.isaca.org

www.isc2.org

PROFESSIONAL ASSOCIATIONS

International Information Systems Security Certification Consortium

www.isc2.org

Information Systems Audit and Control Association

www.isaca.org

Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date October 5, 2021

Name Jonathan S. White
First MI Last

Residence
Address [REDACTED]

City Douglasville State GA Zip 30135

Home Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer
Name TrustedSec LLC

Your Title Senior Security Consultant

Address. 14780 Pearl Rd #300

City Strongsville State OH Zip 44136

Type of business or organization Information Security

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

When I first moved to Georgia in 1987, I lived in an apartment complex on Washington Rd. and still patronize Ulysses Barbershop on Roosevelt Highway. I have seen the area in various stages but have now witnessed signs of improvement. I would love to be a part of the revitalization efforts for the area as I feel it has a lot of potential. I am a member of the Prince Hall Grand Lodge of Georgia and currently serve as the third officer in line to lead the state. This is important because our organization owns a multi-million-dollar property at 7340 Old National Highway. The property is used for our events, but we also rent the space for events such as high school reunions, weddings, and various other events. Because of this, we have a vested interest in the upkeep and stability of the area.

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

Other than the drive, determination and vested interest mentioned in the previous answer, I have access to numerous contacts and resources in the areas of legal, law enforcement, local business owners, politicians, and other notable organizational resources. These resources can be leveraged to assist with the efforts of this entity.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization	Role/Title
Prince Hall Grand Lodge of Georgia	Grand Senior Warden / Executive Board Member

Please tell us anything else you'd like to share.

Please use additional paper as needed.

I welcome this opportunity to serve as a member of this board. The potential for improvements in the area is huge with its proximity to the airport and downtown Atlanta. With the revitalization of the nearby Camp Creek area there is no reason even more can be done in the Old National area.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
6385 Old National Highway, Building 200
Attn: Board Application
South Fulton, GA 30349
Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____
Filling Unexpired Term: ____ Yes ____ No
Recommended By CVB Board: ____ Yes ____ No
Date recommended by CVB Board: _____
Term Expires: _____
Appointed by Council? ____ Yes ____ No
Date Appointed by Council: _____

Executive Summary:

Highly effective leader who is dynamic, creative and results-oriented with over 9 years' experience in sales, and with successful experience in business operations and retail marketing. Skilled in collaborating with cross-functional organizations to achieve business and financial objectives, and a highly motivated leader with the ability to manage multiple priorities and meet intense deadlines.

Core Competencies:

- | | |
|-------------------------------|--------------------------------------|
| • Sales Execution | • Conflict Management |
| • Business Analysis | • Sales Operations |
| • Project Management Training | • Performance Management/Development |
-

Experience

AT&T

05/2016 – Present, Retail Sales Manager II (Mobility COR South Atlanta)

- Responsible for all aspects of the daily retail store operation, including \$6 – \$8 million in annual revenue
- Responsibilities include supervising store employees, coaching and developing employees to succeed, hiring, firing, discipline, staffing, and scheduling of employees.
- Oversees the maintenance of inventories, directs the promotion of sales, and supervises the maintenance of the appearance of the store as well as completes accounting and reports associated with cash receipts and prices.

10/2015 – 05/2016, Retail Account Executive (Mobility AR)

- Over saw the operation of 7 Authorized Retail Locations and the over all complete performance of the entire stores.
- Oversaw auditing compliance and completion with all locations
- Responsible for training and development of sales associates, as well as providing access to critical internal systems and functions

01/2013 – 10/2015, Assistant Store Manager (Mobility COR Atlanta)

- Execute store's implementation of The AT&T Retail Promise and coach
- Assisted in the development, training and management of assigned team, which may consist of support or sales personnel
- Schedule employees, maintain inventories, conduct physical inventories, maintain store appearance and complete day-to-day paperwork
- Create a work environment where motivated people can excel

03/2009 – 01/2013, Retail Sales Consultant (Mobility New England Market)

- Built an integrated solutions for our valued customers
- Provided customers with exceptional customer experience by following the five key behaviors with all customers.
- Lead my locations in sales metrics as well as performing all expected behaviors.

10/2008 - 03/2009, Sales Support Representative (Mobility New England Market)

- Oversaw the stores operational systems and functions, including inventories, counts and audits
- Store logistics including but not limited to inventory, cash and merchandising as well as records and paperwork management

Charlston Austin

- As well as contribute to the team and the overall customer experience of the store.

Circuit City

06/2006 - 10/2008, Department Supervisor (*Connecticut*)

- Managed 8 direct reports
 - Scheduling of staff and team members to meet required heavy traffic times.
 - Supervised, coached and developed department team to success in market.
-

EDUCATION

- **Management MBA:** American Intercontinental University, Atlanta
 - Delta Mu Delta – International Honor Society in Business
- **BA Finance:** Albertus Magnus College, Connecticut

Awards and Recognition

- VPGM Awards for Customer Service
- Director of Excellence Award
- Samsung Pro
- 6 Direct Reports Promoted in the last year and half

References:

Upon Request



OLD NATIONAL DISTRICT

Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date 9/30/2021
Name Charlston G Austin
First MI Last

Residence
Address [REDACTED]
City Ellenwood State GA Zip 30294
Home Phone [REDACTED] Cell Phone [REDACTED]
Preferred E-mail [REDACTED]

Employer
Name Ace Hardware South Fulton
Your title Owner/Manager
Address 6385 Old National Hwy
City South Fulton State GA Zip 30349
Type of business or organization Hardware Store

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

To help drive the betterment of old national and to help drive ideas that
will help improve business and consumer growth in old national rd.

What expertise/special skills do you possess to help the Old National District Main Street Advisory Board?

Please use additional paper as needed.

BUSINESS owner that wants and needs Old National to be a thriving and enjoyable community to live and conduct business at.

Please list boards and committees that you serve on, or have served on

Business, civic, community, fraternal, political, professional, recreational, religious, or social - Please use additional paper as needed.

Organization

Role/Title

Please tell us anything else you'd like to share.

Please use additional paper as needed.

Thank you very much for applying

Please email or mail Application and Resume to:

Main Street Program Manager
6385 Old National Highway, Building 200
Attn: Board Application
South Fulton, GA 30349
Email: teresa.parhams@cityofsouthfultonga.gov

Internal Use Only:

Industry Representing: _____
Filling Unexpired Term: ____ Yes ____ No
Recommended By CVB Board: ____ Yes ____ No
Date recommended by CVB Board: _____
Term Expires: _____
Appointed by Council? ____ Yes ____ No
Date Appointed by Council: _____

Linda L. Hubbert

[REDACTED]
Riverdale, Georgia 30296
[REDACTED]

Objective: Seeking a position as **Customer Service Manager** with a company that will allow me to utilize my skills and expertise.

Education: DeVry Institute of Technology 2005

R.S. Thomas Pre-Licensing School 1999
Received **Property & Casualty Insurance License**

R.S. Thomas Pre-Licensing School 2012
Received **Life, Accident & Sickness License**

Experience:

Franks & Associates Insurance Agency Customer Service/Personal Lines Manager
1/98 – Present

Qualifications: Responsible for a specific volume of quality new business quoted and written within company guidelines. Supervise Customer Service Staff, services and maintains renewal policies. Highly effective communication skills and effective time management as well as persuasion and negotiation skills. Possess good analytical skills. Works well with others and under pressure. Manage day to day operations of front office and staff. Create and implement production strategies. Assist Underwriters in underwriting process, etc.8

Market Search Insurance Group Agency Customer Service Representative
1/97 -1/98

Qualifications: Managed front office, supervised Customer Service staff, submitted written applications, endorsements, and telephone quotes. Maintained files, performed data entry, processed payments, renewals, incoming and outgoing correspondence as well as oversaw the accuracy of this process by our Customer Service Representatives.

Achievements: Writes 99% of Personal Lines Insurance with a 98% retention rate.
Built multiple books of business with several companies from ground up.

References: Available upon request.

Attention: Human Resources/Office Manager

The attached resume will provide you with details regarding my work experience. As you examine my resume, please note that I have demonstrated my ability to handle multiple task, set goals and meet deadlines. I am certain that with my desire to excel and willingness to learn, I would be a valuable asset to your company.

I can be contacted at [REDACTED] to schedule an interview. Thank you in advance for your time and consideration.

Sincerely,

Linda L. Hubbert

Old National District Main Street Advisory Board

Board of Directors Candidate Application

Please be sure to include a current resume

Date 10/5/21

Name Linda L. Hubbert
First MI Last

Residence Address [REDACTED]

City Riverdale State GA. Zip 30296

Home Phone [REDACTED] Cell Phone [REDACTED]

Preferred E-mail [REDACTED]

Employer

Name Franks & Assoc. Insurance Agency

Your title Customer Service/Personal Lines Manager

Address 6140 Old National Hwy.

City College Park State GA Zip 30349

Type of business or organization Insurance

Why are you interested in serving on the Old National District Main Street Advisory Board?

Please use additional paper as needed.

(SEE ATTACHED)

Old National District Board of Directors Candidate Application
Page 1 of 2

I want to help promote and achieve positive change and growth in the OND. The OND has great potential and that potential can be fully achieved if we work together strategically to promote and market the Old National Business District. I've worked in the Old National Business District for over 24 years and I've observed many changes and issues that stagnates the growth of this great district. While I may not have all the answers to solve all of the problems in this district; I feel that I may have some ideas and input that will potentially help to improve and promote the businesses in this district.

The expertise/special skills that I possess to help the Old National District Main Street Advisory Board lies within the 24 plus years of customer services skills that I have acquired and perfected while working as Customer Service/Personal Lines Manager. I also, possess acquired knowledge and proficiency in the implementation of new business growth and strategies; creative and innovative incrementally in building up basic structural frame work.

I am a graduate of the **Women's Institute of Ministry**, a member of the **Professional Insurance Agents** and I also served as the **Director** of the Women's Department of a former church.

In conclusion I am willing to serve, support, utilize my skills, time, and expertise to help market and promote growth of the Old National Business District.

Old National District Main Street Advisory Board Bylaws

Adopted **To Be Determined**

ARTICLE I

Name

The name of the organization shall be the Old National District Main Street Advisory Board (hereinafter the “Advisory Board” or the “Board”).

ARTICLE II

Purposes

Section 2.1 Advisory Board Purpose

The Advisory Board and its committees (the “Main Street Committees” or “Committee”) work with the Main Street Manager (the “Manager”) to carry out the goals of the Main Street Program (the “Program”). The Advisory Board does not handle the day-to-day affairs of the Program, but provides additional insights, input, strategy recommendations, and policy to support the Program. The Advisory Board will assist the Main Street Manager in a number of ways including the following: (1) promote and market Old National District as a desirable location for businesses, and aim to achieve full use and occupancy of the Old National District; (2) fund raising for the Program and for special projects, including identifying and utilizing local, state, federal, and private sources including grants and contributions; (3) make policy recommendations and assist in strategic planning and goal setting for the Program; (4) encourage appropriate high-quality design in the maintenance, renovation and re-use of buildings in the Old National Business District (as defined herein); (5) sponsor events and promotional activities in Old National Business District that foster a sense of community, encourage tourism, and promotes business development; (6) recruiting dedicated volunteers and board members; (7) advocate for the Program and ensure that the Program is carrying out its mission and vision; and such other assistance as the Advisory Board and the Main Street Manager deem necessary.

Section 2.2 Scope of Power

The Advisory Board shall have no right, power, or authority to obligate or bind the City of South Fulton (the “City”) in any manner whatsoever. The Advisory Board is not a governing board but is advisory in nature with no power of authority over day-to-day operations of the Program or the Main Street Manager.

Section 2.3 Main Street Program Purpose

The Program is sponsored and governed by the City of South Fulton, and is a division of the City's Economic Development Department. The Program works to maintain a strong, viable, and broad-based revitalization program that embraces the implementation of best development practices in accordance to the Georgia Main Street Program and the National Main Street Center's guiding principles and Main Street Approach.

ARTICLE III Boundaries

The map below indicates the boundaries of the Old National Business District. The primary focus area of the Business District will be defined by properties along Old National Highway starting at Gdby Road to the north and extending all the way to Jonesboro Road to the south, as shown on the Business District map, attached hereto at Appendix A and incorporated herein by this express reference.

ARTICLE IV Advisory Board Members

Section 4.1 Members

The Advisory Board shall consist of seven (7) members ("Board Members") solicited by current Board Members and the Main Street Manager, with official appointment made by City Council. Initial appointments shall be for one-, two-, and three-year terms. Subsequent appointments shall be 3-year terms. Board members may serve consecutive terms if recommended by the board and approved by the city council. Appointments to the Board for the upcoming calendar year shall be made at a meeting in November, or at some other time, as approved by a majority vote of the Board, to ensure that official appointment by City Council has been made by the Board's first meeting of the next calendar year. All Board Members shall commit to working, volunteering, or participating, on behalf of the Program, in at least three of the Program's sponsored events.

Section 4.2 Qualifications of Advisory Board Members

Persons selected for appointment to the Advisory Board by current Board Members and/or the Main Street Manager shall have interests and/or experience in economic development of historic commercial areas or in historic preservation and be willing to actively participate. The make-up of the Advisory Board should strive for diversity, seeking representation from public and private groups. There will not be a majority of any occupation on the Advisory Board. Board Members must be of sound mind and of legal age to serve. The composition of the background, experiences, and occupations of the Board Member's comprising the Advisory Board shall be consistent with the Georgia Main Street Annual Standards of Accreditation.

Section 4.3 Resignation

A Board Member wishing to resign from the Advisory Board shall submit a letter of resignation to the Main Street Manager, Board President, or Vice President. Upon Receipt of a Board member's resignation, the Main Street Manager, Board President, or Vice President must present the Board Member's resignation to the entire Advisory Board. A Board Member resigning from the Board must expressly state whether the resignation is with immediate effect or provide a date

the resignation will take effect. If a Board Member submits his/her resignation, whether to be effective immediately or at a future date, a Vacancy occurs on the tenth day after the date of its receipt by the Advisory Board. The Advisory Board may not refuse to accept a resignation, however during the 10-day waiting period; the resigning Board Member may rescind his/her resignation with a majority of vote of the Board Members. The Board Member who initially sought resignation shall not be permitted to participate in the vote, or the discussion preceding the vote, considering whether that Board Member's desire to rescind his/her resignation will be permitted.

Section 4.4 Vacancies

If a Vacancy occurs on the Advisory Board because of death, resignation, refusal to serve, or for a reason other than the normal expiration of a term of office; the Board shall propose a new candidate to fill the Vacancy by majority vote of the remaining Board Members. The candidate shall become a Board Member with the approval of the City Council. The Board Member filling such Vacancy shall fill the unexpired term of his/her predecessor.

Section 4.5 Removal

Board members who fail to fulfill their duties and have three consecutive unexcused absences from regular board meetings are subject to removal.

ARTICLE V Officers

Section 5.1 Officers and Elections

The officers of the Advisory Board ("Board Officers") shall consist of a President, Vice-President, Treasurer, and Secretary. Board Officers shall be elected by a majority vote of the Advisory Board at the first regular meeting after the annual City Council Advisory Board appointment process.

No person shall be elected President who has not served at least one year on the Advisory Board.

Section 5.2 Terms of Office

Board Officers shall serve for elected annually.

Section 5.3 Board Officer Vacancies

In the event of a vacancy in the office of President, the Vice President shall serve as President.

In the event of a vacancy in the offices of Vice President, Treasurer, or Secretary the Advisory Board shall elect a replacement and successor Board Officer by majority vote of Board Members at the next regularly scheduled meeting, or as soon as reasonably practical for the unexpired term.

If possible, the Board Officer creating the vacancy shall continue to serve until the vacancy is filled.

Section 5.4 Duties

- A. President, whose duties include chairing all meetings of the Board, acting as a representative of the Board in functions requiring such representation, and acting as the Board liaison to support the Main Street Manager in facilitating the goals of the Program.
- B. Vice President, who shall assume all duties outlined for the President in his/her absence.
- C. Treasurer, who shall keep record of all income and expenses for the Main Street budget and the Main Street fundraising account. At the Annual Meeting, and at regular Advisory Board meetings, the Treasurer will provide a report and summary statement on the financial affairs of the Program.
- D. Secretary, whose duties include recording the minutes at meetings of the Board, presenting said minutes to the Board for review and acceptance by the Board, and maintaining Program records that result from Board meetings.
- E. Temporary Officers. In cases of absence or disability of an Officer of the Program, the remaining Officers may vote to delegate the powers and duties of such Officer to any other Officer or Member of the Board.

Section 6.1 Regular Meetings

Regular meetings of the Board shall be held not less than eight (8) times during a calendar year, unless the Main Street Manager, in conjunction with the Board President, deems necessary by any or all parties. Meetings of the Advisory Board shall be held at a date, time and location approved by the Main Street Manager and Board.

Section 6.2 Agenda

Items may be placed on the agenda by the Main Street Manager, Board President, or at the request of a Board Member. The party (or individual) requesting the agenda item will be responsible for the initial presentation at the meeting. Items included on the agenda must be submitted to the Main Street Manager no later than one week before the Advisory Board meeting at which the agenda item will be considered. Agenda packets for regular meetings will be provided to the Members in advance of the scheduled Board meeting. Agenda packets will contain the posted agenda, typed minutes of the last meeting, and any other necessary documents.

Section 6.3 Special Called Meetings

The Board President, Main Street Manager, or at least a quorum of the Advisory Board may, when deemed necessary, call special meetings of the Advisory Board.

Section 6.4 Quorum

A quorum is required for the purpose of transacting all business of the Board at any regularly scheduled meeting of the Main Street Advisory Board. No action of the Advisory Board or any individual Board Member shall be an official action of the Program unless approved by a majority of Board Members present at an official board meeting. A quorum shall consist of four (4) voting Board Members. If a quorum is not present or represented at any meeting of the Advisory Board, a majority of the Board Members entitled to vote thereat, present in person, may adjourn the meeting, until a quorum shall be present or represented. At such adjourned meeting at which a quorum shall be present or represented, any business may be transacted which might have been transacted at the meeting as originally notified.

Section 6.5 Call to Order

Advisory Board meetings will be called to order by the Board President, or if absent, by the Vice President. In the absence of both the President and Vice President, the meeting shall be called to order by the Secretary, and a temporary President shall be elected to preside over the meeting.

Section 6.6 Notice

Written or electronic notice of every meeting of the Board stating the place, date, and hour of the meeting, shall be given either personally or by electronic mail to each member not less than 48 hours before the date of the meeting.

Section 6.7 Attendance

Board Members are required to attend Board meetings and be prepared to discuss the issues on the agenda. A Member shall notify the Main Street Manager or Board President if the Member is unable to attend a meeting. Any Board Member missing three regularly scheduled meetings shall be contacted by the President, or his/her designee, regarding the absentee Board Member's desire to continue to serve.

Section 6.8 Voting

When a quorum is present at any meeting, the vote of a majority of the Board Members present in person decides any question brought before such meeting, unless the question is one upon which the express provisions of law or these Bylaws require a different vote, in which case such express provisions shall govern and control the decision of the question. Each Board Member shall at every meeting of the Advisory Board be entitled to one vote. No Board Member may vote by proxy.

The Main Street Manager shall be a non-voting member of the Advisory Board and the Manager, or his/her designee, shall be present at all meetings of the Advisory Board.

Section 6.9 Electronic Voting

Board Members, by providing an e-mail address to receive electronic transmission, consent to electronic transmission of information (including meeting notices) and to conduct votes via electronic transmission. Such votes are considered final action on the matter if there is unanimous consent of the Advisory Board. After two successive failed attempts to contact a Board Member by electronic means, consent by that Board Member will be considered to be revoked.

Section 6.10 Public Participation

In accordance with City Policy, the public is welcome and invited to attend Board meetings and to speak on any item on the agenda during the public comment portion of the agenda. If any written materials are to be provided to the Board, a copy shall also be provided to the Main Street Manager for inclusion in the minutes of the meeting. Speakers shall be allowed a maximum of three (3) minutes to speak. A person who disrupts the meeting may be asked to leave and be removed.

Section 6.11 Open Meetings

Public notice of Board meetings shall be provided in accordance with the provisions of the Georgia Open Meetings Act. All Board meetings and deliberations shall be open to the public, except for properly noticed closed session matters, and shall be conducted in accordance with the provisions of the Georgia Open Meetings Act.

Section 6.12 Closed Sessions

The Board may conduct closed sessions as allowed by law, on properly noticed closed session matters, such as consultation with attorney on legal matters, deliberation regarding the value of real property, or personnel matters. A certified agenda shall be made of all closed sessions of Board meetings.

Section 6.13 Board Orientation

All new members of the Main Street Advisory Board shall participate in an orientation program familiarizing themselves with the goals and objectives of the program and with their responsibilities. All new members of the Main Street Advisory Board Members are required to become Main Street 101 certified within the first 12 months of taking their position.

Section 6.14 Annual Meeting

An annual meeting of the Board shall be held at the first regular meeting of the new calendar year for the purposes of electing officers and transacting such other business.

ARTICLE VII Reports to City Council

The Advisory Board shall meet with City Council, as requested, to provide reports and to determine how the Board may best serve the City of South Fulton. Board Reports will be made at a regularly scheduled Council meeting. The Board must submit an annual report to City Council each year.

ARTICLE VIII Committees

Section 8.1 Structure

In an effort to revitalize the Business District through historic preservation-based economic development, the Program will utilize the Main Street Four-Point Approach, and other applicable guiding principles and Main Street Approach of the National Main Street Center and Georgia Main Street Program, to leverage success. The Program will have the following standing Main Street Committees:

- A. Organization Committee. The Organization Committee plays a key role in keeping the board, committees, and program-of-work in good shape by attracting people and money to the organization.
- B. Economic Vitality Committee. The Economic Vitality Committee promotes the interests of businesses and assists the Main Street Manager in recruiting desirable businesses to the Business District.
- C. Design Committee. The Design Committee works to protect and improve Old National's built and natural environment through historic preservation, public art installation and other design features.
- D. Promotion Committee. The Promotion Committee fosters good will among residents and attracts tourists by participating in and coordinating special events and promotional activities. The Committee also assists in the implementation of marketing initiatives for the district.

The Program shall also have other committees and ad hoc bodies as the Advisory Board and Main Street Manager may from time to time establish in accordance with the Georgia Main Street Program and the National Main Street Center's guiding principles and Main Street Approach. Main Street Committees must submit a written report to the Main Street Manager one week prior to each regularly scheduled Board meeting. Main Street Committees must also submit minutes of each meeting to the Main Street Manager.

Section 8.2 Committee Members

Main Street Committees shall consist of not less than three (3) members, and shall have as chairperson who shall be responsible for directing and coordinating the affairs of the Main Street Committee. At least one Board member must be represented on each Main Street Committee. The terms of the Main Street Committees shall be for one year.

Main Street Committees will be appointed by the Main Street Manager and Board President with the approval of the Advisory Board. Main Street Committees need not be limited to the Program's downtown businesses, but can have representatives from other relevant areas of the community.

ARTICLE IX Main Street Program Manager

The Main Street Manager is an employee of the City that reports directly to Director of Economic Development as illustrated in the Main Street Organizational Chart attached hereto as Appendix B and is incorporated herein by this express reference. The Main Street Manager shall manage the daily operations of the Program and shall be responsible for the coordination and the implementation of the Program's policies and projects and such other duties as may be required. The Main Street Manager shall serve as a liaison between the Advisory Board and Main Street Committees. The office of the Main Street Manager shall be located within the Old National

Business District in accordance to Georgia Department of Community Affairs guidelines. The Manager will maintain information regarding the revitalization in the Business District.

ARTICLE X

Finances and General Provisions

Section 10.1 Fiscal Year.

The fiscal year of the Program will begin on the first day of January, and end on the last day of December of each year. On the first year of creation, the fiscal year will begin upon creation and end on the last day of December.

Section 10.2 Funds.

The Advisory Board and the Board Members have no authority to expend funds or to incur or make an obligation on behalf of the City unless authorized and approved by City Council. Board Members may be reimbursed for expenses in accordance with City Policy. The Advisory Board shall have the authority to administer the monies from the Main Street Fundraising Account with the support of the City. The Advisory Board is required to submit a report of all fundraising incoming and spending to the Main Street Manager and the City in a timely manner.

Section 10.3 Year-End Financial Statement.

Within two months after the close of the fiscal year, the Treasurer will prepare a year-end financial statement showing in reasonable detail the source and application of the previous year's funds and the financial condition of the Program. This statement will be presented to the Advisory Board at a regular Board meeting.

ARTICLE XI

Books and Records

Correct books of account of the activities and transactions of the Program shall be kept at the Main Street Office. These shall include a minute book, which shall contain a copy of these Bylaws and all minutes of meetings of the Advisory Board, work plans, and vision and mission statements.

ARTICLE XII

Conflict of Interest

Any Board Member who has a financial, personal, or official interest in, or conflict (or appearance of a conflict) with any matter pending before the Advisory Board, of such nature that it prevents or may prevent that Board Member from acting on the matter in an impartial manner, shall disclose such conflict and the Board shall abide by the following protocol:

- A. Abstinance from Vote. When any conflict of interest is relevant to a matter requiring action by the Advisory Board, the interested person shall call it to the attention of the Board or its appropriate Committee and such person shall not vote on the matter.

- B. Absence from Discussion. Unless requested to remain present during the meeting, the person having the conflict shall retire from the room in which the Advisory Board or its Committee is meeting and shall not participate in the final deliberation or decision regarding the matter under consideration. However, that person shall provide the Board or Committee with any and all relevant information.
- C. Minutes. The minutes of the meeting of the Advisory Board or one of its Committees shall reflect that the conflict of interest was disclosed and that the interested person was not present during the final discussion or vote and did not vote. When there is doubt as to whether a conflict of interest exists, the matter shall be resolved by a vote of the Advisory Board or its Committee, excluding the person concerning whose situation the doubt has arisen.

Section 12.1 Annual Review.

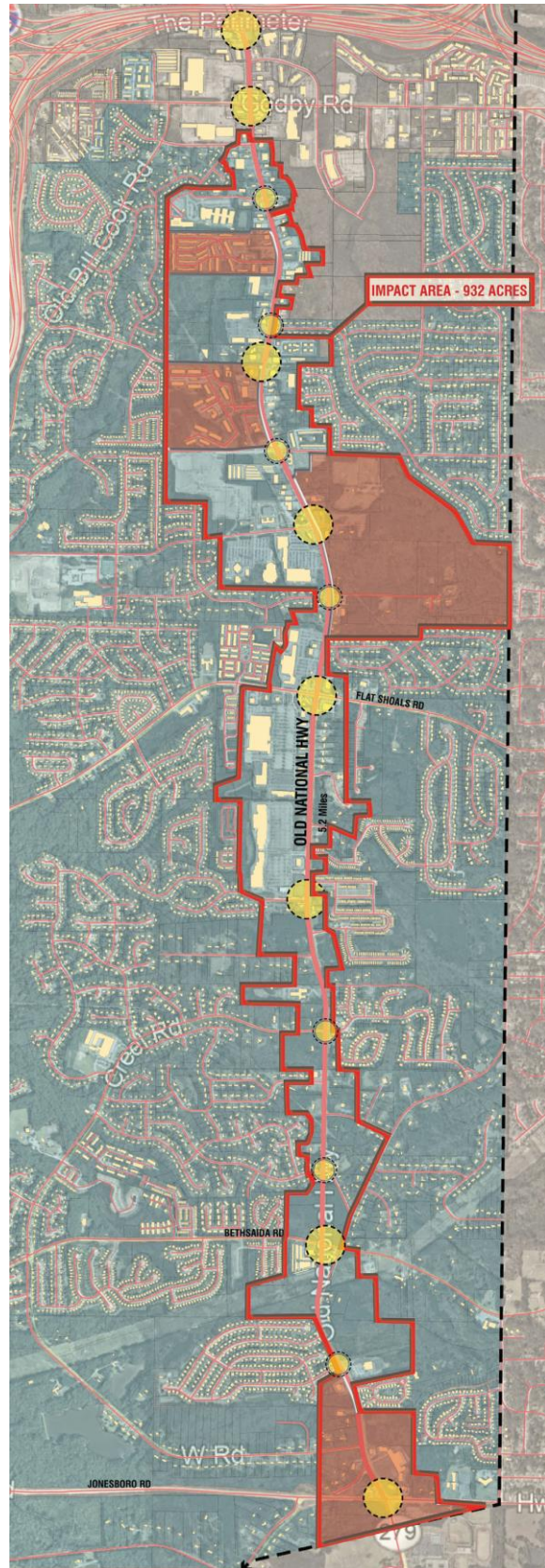
A copy of this conflict of interest bylaw shall be furnished to each Board Member and Officer who is presently serving the Program, or who may hereafter become associated with the Program. This policy shall be reviewed annually for the information and guidance of Board Members, Officers, and staff members. Any new Board Members or Officers shall be advised of this policy upon undertaking the duties of such office.

ARTICLE XIII Amendments

The Advisory Board shall have the power to alter, amend, or repeal the Bylaws or adopt new Bylaws by a quorum vote at a duly called meeting of the Board. However, the Board's proposed amendments to the Bylaws must be approved by City Council. Bylaw amendments are not effective until approved by City Council.

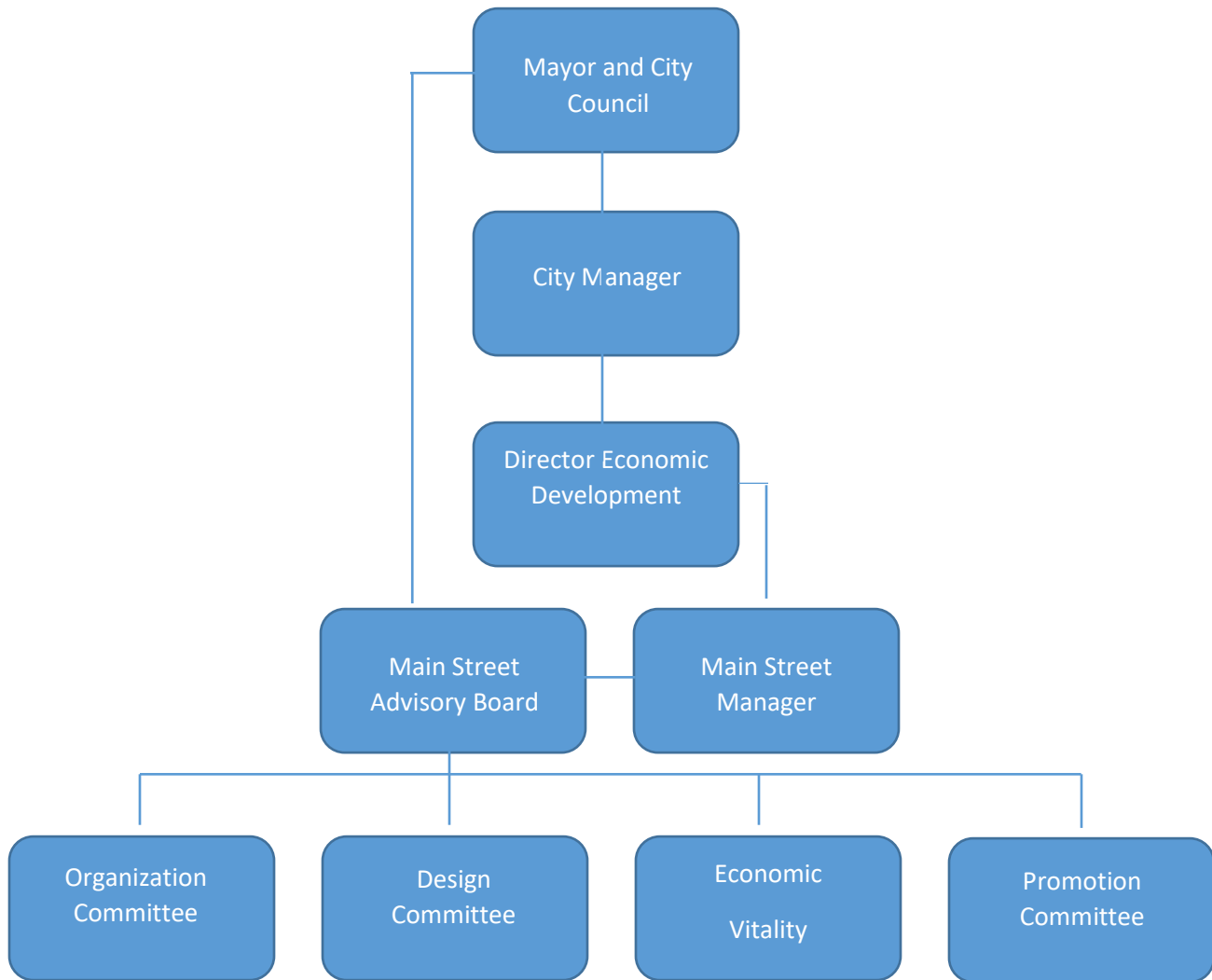
Appendix A

Old National Business District



Appendix B

Old National District Main Street Advisory Board Organizational Chart *City Sponsored Program*



GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of A Resolution Providing For Health Insurance Benefits Coverage For City Elected Officials

DATE: October 26, 2021

SUBJECT: Request Council Approval of A Resolution Providing For Health Insurance Benefits Coverage For City Elected Officials

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2021 Council Fringe Benefits Final rev 10.22.2021 DT	Cover Memo	10/22/2021
Resolution for Elected Official Benefits FIS	Cover Memo	10/22/2021

A RESOLUTION PROVIDING FOR HEALTH INSURANCE BENEFITS COVERAGE FOR CITY ELECTED OFFICIALS; AND FOR OTHER PURPOSES

(Sponsored by Councilmember khalid)

WHEREAS, the City provides health and dental plans (“insurance benefits”) and other insurance options for its employees; and

WHEREAS, the Council desires to allow its elected officials to participate in insurance benefit plans of the City; and

WHEREAS, premiums for medical and dental benefits plans will be fully covered by the City for each elected official (employee only) as part of total compensation;

WHEREAS, any premiums for dependents will be the responsibility of the elected official.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of South Fulton, Georgia, as follows:

SECTION ONE: Elected officials may participate in (employee only coverage) the health and dental plans established by the City at no cost; as well as, receive the same life insurance amount as full-time employees.

SECTION TWO: Total premiums for a spouse or dependents will be 100 percent covered by the elected official through payroll deduction.

SECTION THREE: All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

SECTION FOUR: The effective date of this Resolution shall be establish with the Fiscal Year established as October 1, 2021, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams. City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: October 22, 2021

SUBJECT: Resolution for providing insurance benefits for city elected officials

CONCLUSION

Funds have been established in the FY 22 Budget to cover employee only medical, dental, and life insurance for each elected official.

BACKGROUND

The City desires to establish a Resolution to provide affordable medical and insurance to elected officials as part of their total compensation package.

FINANCIAL IMPACT

The proposed Resolution as written will provide for 100% coverage of employee only insurance at an identified compensation cost of +/- \$8,700 per elected employee opting for the provided benefit to be paid by the City. The cost of this benefit has been incorporated into the FY 2022 Budget resulting in no financial impact to the current budget. The total impact if all elected employees participated in this option would be +/- \$69,600

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of A Resolution Authorizing The City Manager To Apply For And Receive The Georgia Public Safety Officials And First Responder Supplement Grant From The State Of Georgia On Behalf Of The Eligible Employees Of The City Of South Fulton, Georgia

DATE: October 26, 2021

SUBJECT: Request Council Approval of A Resolution Authorizing The City Manager To Apply For And Receive The Georgia Public Safety Officials And First Responder Supplement Grant From The State Of Georgia On Behalf Of The Eligible Employees Of The City Of South Fulton, Georgia

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2021 PS FR Supplement Grant Final	Cover Memo	10/22/2021
First Responder Supplement Grant FIS	Cover Memo	10/25/2021

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR AND
RECEIVE THE GEORGIA PUBLIC SAFETY OFFICIALS AND FIRST RESPONDER
SUPPLEMENT GRANT FROM THE STATE OF GEORGIA ON BEHALF OF THE
ELIGIBLE EMPLOYEES OF THE CITY OF SOUTH FULTON, GEORGIA
AND FOR OTHER PURPOSES**

(Sponsored by Councilmember Willis and Councilmember Reeves)

WHEREAS, the Governor of the State of Georgia announced on September 27, 2021 a Public Safety Officials and First Responders Supplement Grant ("Grant") to recognize the sacrifice and dedication of public safety officers and first responders have shown in serving Georgians and their communities during the COVID-19 pandemic; and

WHEREAS, the Grant will provide a \$1000 pay supplement for all eligible sworn law enforcement officials and first responders and a \$300 supplement for all active volunteer firefighters in Georgia serving during August of 2021; and

WHEREAS, the City is eligible to apply for this Grant on behalf of employees as a municipal government of the state of Georgia; and

WHEREAS, the City Council desires through this resolution to authorize the City Manager to apply for the Grant and disburse accordingly to eligible employees.

NOW THEREFORE, THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES that the City Manager is authorized to apply for the Public Safety Officials and First Responders Supplement Grant.

BE IT FURTHER RESOLVED that the Grant be disbursed to eligible employees serving full-time as a public safety official, first responder, or volunteer firefighter in a position requiring active certification as a law enforcement officer, jail officer, communications officer, or firefighter.

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Donald Toms, Assistant City Manager *DT*
DATE: October 25, 2021
SUBJECT: Resolution on First Responder Supplement Grant

CONCLUSION

No direct funds are being requested nor are any direct funds been allocated in the FY 22 budget to cover any known expenses as it relates to this Resolution.

BACKGROUND

The city desires to allow for eligible first responders to receive a grant from the State of Georgia to assist with the COVID-19 impact on first responders.

FINANCIAL IMPACT

The proposed Resolution as written will have no financial impact on the City's budget. However, a de minimis internal cost may be incurred due to processing the grant activities as it relates to the payroll process. It is the understanding of staff that any payroll taxes associated with the grant will be the direct responsibility of those receiving the supplement.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of A Resolution To Provide For Measures To Protect And Preserve Historic Cemeteries In The City For Historical And Genealogical Purposes

DATE: October 26, 2021

SUBJECT: Request Council Approval of A Resolution To Provide For Measures To Protect And Preserve Historic Cemeteries In The City For Historical And Genealogical Purposes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2021 Cemetery Preservation Final	Cover Memo	10/22/2021
Resolution for Historic Cemeteries FIS	Cover Memo	10/22/2021

**A RESOLUTION TO PROVIDE FOR MEASURES TO PROTECT AND PRESERVE
HISTORIC CEMETERIES IN THE CITY FOR HISTORICAL AND GENEEOLOGICAL
PURPOSES, AND FOR OTHER PURPOSES**

(Sponsored by Councilmember Rowell)

WHEREAS, increasing the awareness and highlighting the importance of the City's historic cemeteries while promoting an attitude of reverence and respect will encourage the preservation of these unique historical and cultural resources; and

WHEREAS, historical markers, cemetery clean-up days, and publicity efforts are tools that will increase public awareness of these important cultural resources and assists the network of people - i.e., planners, historians, archeologist, genealogist, etc - interested in protecting, restoring and preserving historic cemeteries in the City; and

WHEREAS, if cemeteries are not preserved these genealogical and historical resources are likely to be irreparably harmed and as a society, and residents of the City stand to lose a valuable resource for future generations to appreciate and learn from; and

WHEREAS, one of the most important steps in preventing cemetery destruction is to make sure their locations are well-documented and widely known, and historical markers provide a focal point for drawing public attention to cemeteries.

NOW THEREFORE, THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES that the Community Development and Regulatory Affairs Department is tasked with the following responsibilities with respect to the attached cemetery map:

- a) Identifying the organization with legal jurisdiction over the cemetery and work in partnership to secure national and/or state historic marker for these sites;
- b) Ensure the statewide inventory of known cemetery locations maintained by the Georgia Secretary of State includes all cemeteries in the city boundaries;
- c) Help preserve cemeteries by alerting present and future landowners of the presence of this important historical resource by sharing this information with historical or genealogical societies as practical; and
- d) Ensure all cemeteries identified in the city boundaries are recorded in the county deed records as a historically dedicated cemetery.

BE IT FURTHER RESOLVED that the effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: October 22, 2021

SUBJECT: Resolution to Protect & Preserve Historic Cemeteries

CONCLUSION

No funds have been established in the current budget nor any funds been directly requested to implement the presented Resolution. Initial and routine personnel expenses will be used to establish responsibilities identified in accordance with complying with the Resolutions and identifying the properties noted on the cemetery map.

BACKGROUND

The City desires to establish a Resolution to protect and promote historic cemeteries within the City of South Fulton and provide a desire to have the owners maintain the historic property.

FINANCIAL IMPACT

The proposed Resolution as written does not indicate any penalties or enforcement items required towards ensuring compliance of the owners. As written any cost established will be the responsibility of the City. After the initial personnel cost to establish the outcomes identified in the Resolution, a de minimis internal cost may be incurred due to the level of research requested of the City to identify deeds and ownership of certain properties, personnel cost to inventory and notify owners, and to provide public awareness.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of A Resolution In Opposition Of The Georgia Board Of Education's Resolution Limiting Discussion On Race In Classroom

DATE: October 26, 2021

SUBJECT: Request Council Approval of A Resolution In Opposition Of The Georgia Board Of Education's Resolution Limiting Discussion On Race In Classroom

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Res2021 COSF Resolution Opposing Ga BOE 7.2.21	Cover Memo	10/22/2021

**A RESOLUTION IN OPPOSITION OF THE GEORGIA BOARD OF EDUCATION'S
RESOLUTION LIMITING DISCUSSION ON RACE IN CLASSROOM, AND FOR
OTHER PURPOSES**

(Sponsored by Councilmember Mark Baker)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 3.10 (b) of its Charter, has the authority to adopt and provide for resolutions, rules and regulations, not inconsistent with the Charter and with the Constitution and laws of the State of Georgia; and

WHEREAS, on June 6, 2021, the Georgia Board of Education ("Board") adopted a resolution asserting that Georgia and the United States itself are not racist, and that classroom discussions on race, systemic racism, inequality, and controversial events that are part of Critical Race Theory ("CRT") should be avoided; and

WHEREAS, the Board's decision is symbolic of the historic misinformation, denial and mischaracterization regarding the plight and experience of black Americans in the United States; and

WHEREAS, any accomplishments and achievements of the United States is inescapably intertwined with the historical inhumanity and injustices of slavery and the subsequent treatment of black Americans in this country; and

WHEREAS, CRT is a different approach or conversation about the same subject, that is, the unfair, unequal and unjust treatment of black Americans in this country; and

WHEREAS, some of biggest lies ever told have ben cloaked in leather and gold (i.e., books); and

WHEREAS, proponents of CRT seek to determine whether an incomplete truth about America's history is really a partial lie, especially, if America or the Board attempts to deny overt and indirect racism, social-economic differences, legal injustices, health disparities and the driving forces or proponents behind such practices against black Americans; and

WHEREAS, racism is rooted in America's history, including the state of Georgia and the City Council disagrees with the Board's resolution and strongly believes that its resolution attempts to distort and ignore true American history that should include the despicable truth as it relates to past and present racism and discrimination that confronts black Americans in this country; and

WHEREAS, the City Council believes that the racialized policies, social structures and violence of America's past must be confronted head on and such conversations must not be avoided in the classrooms; and

WHEREAS, any efforts to disregard these important topics in the classroom is a censorship of the horrific history of slavery and mistreatment of Black people in America and must not be accepted; and

WHEREAS, this Resolution is in the best interests of the health, safety and general welfare of the City, its employees and citizens and residents of Georgia.

THE COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, HEREBY RESOLVES as follows:

Section 1. The City of South Fulton, Georgia hereby strongly opposes the Board's resolution which prevents Georgia Schools from teaching its students the country's history. Students in this City and the state of Georgia should be taught the role of internalized racism, interpersonal racism, institutionalized racism, and systematic racism in this country to fully understand how to navigate through various and near certain encounters of white supremacy and racism throughout their matriculation.

Section 2. The City of South Fulton, Georgia hereby recommends that the Georgia Department of Education not change its standards and curriculums to remove fully teaching about America's diverse history, which include slavery, Jim Crow, Civil Rights, Voting Rights, redlining, gentrification and criminal justice reform.

Section 3. The City Attorney and City Clerk are authorized to make non-substantive editing and renumbering revisions to this Resolution for proofing, codification, and supplementation purposes. The final version of all resolutions shall be filed with the City Clerk.

Section 4. All resolutions or parts thereof that are in conflict with this Resolution are, to the extent of such conflict, hereby repealed.

Section 5. The effective date of this Resolution shall be from the date of adoption, unless provided otherwise by the City Charter or state and/or federal law.

**[signatures, clerk's attestation and voting tabulations appear
on the following page]**

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of an Ordinance Declaring A State of Emergency in the City of South Fulton; Providing for City Meetings to be Held Virtually; Providing for an Effective Date and for Other Purposes

DATE: October 26, 2021

SUBJECT: Request Council Approval of an Ordinance Declaring A State of Emergency in the City of South Fulton; Providing for City Meetings to be Held Virtually; Providing for an Effective Date and for Other Purposes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Ord2021 State of Emergency Ordinance Virtual Meetings v1	Cover Memo	10/22/2021
Virtual meetings FIS	Cover Memo	10/22/2021

AN ORDINANCE DECLARING A STATE OF EMERGENCY IN THE CITY OF SOUTH FULTON; PROVIDING FOR CITY MEETINGS TO BE HELD VIRTUALLY; PROVIDING FOR AN EFFECTIVE DATE AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Mayor William Edwards)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the World Health Organization has declared the COVID-19 Virus, commonly referred to as the Coronavirus, as a world health emergency and global pandemic; and

WHEREAS, the Georgia Department of Public Health ("DPH") collects, analyzes and tracks Covid-19 data in various categories, e.g., confirmed cases, hospitalizations, deaths by race and ethnicity,

WHEREAS, it is known that the COVID-19 Virus' can have a disproportionate impact on certain races and ages than other race or age groups; and

WHEREAS, the DPH publicizes its data and the seven (7) day moving average as of July 21, 21 was 873.6; and

WHEREAS, the DPH published data indicates that the confirmed cases in Fulton County by race (e.g., African Americans) due to the pandemic is 263,675, hospitalizations – 26,322 and deaths – 6,501; and

WHEREAS, the global pandemic caused by the spread of COVID-19 persists with the new Delta variant of the virus currently infecting Georgians; and

WHEREAS, according to the Georgia Department of Public Health, only 40% of Georgians are fully vaccinated; and

WHEREAS, it is essential for the City to continue to act in order to minimize the spread of COVID-19 and to prevent or minimize sickness, injury, or death, to people and damage to property resulting from this public health crisis;

WHEREAS, the City is authorized to declare an emergency and take measures to protect the life, health, property, or public peace of its citizens pursuant to Section 3.18 of its Charter; and

WHEREAS, O.C.G.A. §38-3-28 provides the City with the authority to make, amend, and rescind such orders, rules and regulations as necessary for emergency management purposes to preserve the health, safety and welfare of the residents of the City; and

WHEREAS, the Open Meetings Act, O.C.G.A. § 51-14-1 *et seq*, allows public agencies, such as the City, to conduct their meetings, via, teleconference in the event of an emergency; and

WHEREAS, the COVID-19 pandemic constitutes an emergency within the meaning of the Open Meetings Act; and

WHEREAS, The state of Georgia Governor's executive order declaring a Public Health State of Emergency which provided for City Meetings to be conducted virtually has expired; and

WHEREAS, the City Council desires for City Meetings to remain virtual to aid in the prevention and the potential spread of COVID-19 at City meetings, which are staffed and attended by its elected officials, employees and citizens; and

WHEREAS, this Ordinance is in the best interests of the health and general welfare of the City, its residents and general public.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. Declaration of Emergency. The City Council hereby declares that a public health state of emergency remains in the City of South Fulton due to the pandemic.

Section 2. City Meetings. All meetings of any Board, Commission, Authority, or the City Council shall be held by virtual means, to include the use of the Zoom platform with concurrent live streaming of the proceedings on YouTube. Public comments will be received through Zoom in addition to written comments submitted to the City as provided on the City's website. In all other respects, the meetings will be conducted as though they were in person and held at City Hall.

Section 3. Effective Date. This Ordinance shall take effect upon passage by the City Council and shall expire by its own terms 30 days after its adoption, unless extended by further action of the City Council.

Section 4. It is hereby declared to be the intention of the City Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of

this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 5. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 6. The City Attorney, City Clerk are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 7. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Donald Toms, Assistant City Manager
DATE: August 23, 2021
SUBJECT: City meeting to be held virtually

CONCLUSION

The city has allocated funding in the FY21 and FY 22 budget to cover all known expenses as it relates to this Ordinance.

BACKGROUND

The city desires to extend city meetings virtually to provide for a safe meeting environment to reduce crowds and the potential spread of COVID-19.

FINANCIAL IMPACT

The proposed ordinance as written will have no financial impact on the City's budget.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval Of An Resolution Approving the Exercise of Eminent Domain for the Enon Road Sidewalk Project T-268, Parcel 10 (Parcel ID 14F0122 LL0173)

DATE: October 26, 2021

SUBJECT: Request Council Approval Of An Resolution Approving the Exercise of Eminent Domain for the Enon Road Sidewalk Project T-268, Parcel 10 (Parcel ID 14F0122 LL0173)

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
City of South Fulton Agenda Item Summary - Enon Condemnation	Cover Memo	10/22/2021
Enon Parcel 10 Resolution	Cover Memo	10/22/2021
Resolution for eminent domain for Enon FIS	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date		Council District(s) Affected
Requesting Department		
Requested Action		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
Funding Source (if applicable)		
Financial Impact (if applicable)		
Financial Impact Statement Received Yes ☐ No ☐ Legislative Process Complete Yes ☐ No ☐		
Department Director Approval 		Finance Director Approval
Assistant City Manager Approval 	City Attorney Approval 	City Manager Approval

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

RES2021-_____

A RESOLUTION TO AUTHORIZE THE USE OF EMINENT DOMAIN TO ACQUIRE REAL PROPERTY INTERESTS NECESSARY TO COMPLETE THE ENON ROAD SIDEWALK PROJECT T-268, PARCEL 10; TO AUTHORIZE THE CITY OF SOUTH FULTON, GEORGIA TO CONDEMN SAID PROPERTY INTERESTS, WHERE NECESSARY; AND FOR OTHER PURPOSES.

(Sponsored by)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City, pursuant to Section 1.12 (b) (6) of its Charter, has the authority to condemn property for present or future use and for any corporate purpose deemed necessary by the governing authority using the methods and means not inconsistent with the Charter, the Constitution and laws of the State of Georgia; and as provided in O.C.G.A. § 22-1-1 et seq., and O.C.G.A. § 32-3-1 et seq.; and

WHEREAS, the Mayor and Council of the City of South Fulton, Georgia have determined that it is in the public interest and benefit to construct sidewalks along Enon Road within the City of South Fulton city limits and have adopted and accepted a plan for the creation of such sidewalks; and

WHEREAS, in order to construct said sidewalk for the public use and for the public benefit, it is necessary to obtain certain interests in real property from parcels adjacent to Enon Road; and

WHEREAS, an appraiser familiar with real estate values in Fulton County, Georgia, was employed to appraise the tract of land located at 3265 Enon Road, South Fulton, Georgia 30349, bearing Parcel ID 14F0122 LL0173 (the "Property") and has determined that just and adequate compensation for the property interests necessary to construct the sidewalk improvements, which are more specifically described in Exhibit "A", and for any consequential damages or benefits considered, is Five Hundred Dollars (\$500.00); and

WHEREAS, the City engaged in good faith negotiations with the owner of the Property to acquire the Property based upon a certified appraisal of the same, but the negotiations were unsuccessful; and

WHEREAS, the exercise of eminent domain over the Property is necessary for public use; and

WHEREAS, condemnation for transportation purposes pursuant to O.C.G.A. § 32-3-1 et seq., or other appropriate method, is necessary to accomplish the public use.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY RESOLVES
as follows:

Section 1. That the City of South Fulton declares its intent to acquire the property interests described in Exhibit “A”, attached hereto, from the tract of land located at 3265 Enon Road, South Fulton, Georgia 30349, bearing Parcel ID 14F0122 LL0173.

Section 2. That the City Council finds that this resolution authorizing the use of eminent domain to acquire certain tracts and/or parcels of land necessary to facilitate the constructing of sidewalks along Enon Road is necessary for the public purpose of enhancing pedestrian safety along the Enon Road corridor.

Section 3. That the City Council finds that the public necessity for immediately acquiring all of the property interests specifically described in Exhibit “A” for the above stated purposes is hereby declared; and further, a finding is hereby made that the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. § 32-3-1 et seq, and use of this method is hereby authorized for the acquisition of the property interests described in Exhibit “A”.

Section 4. That the City has determined that Five Hundred Dollars and Zero Cents (\$500.00) is the just and adequate compensation to be remitted for the property interests sought and that amount is specifically authorized by this resolution.

Section 5. That the City Attorney is authorized by this Resolution to proceed with condemnation proceedings in the name of the City of South Fulton, Georgia for the quick and effective condemnation of the property interests described in Exhibit “A” for the described public purpose and use set forth herein, as provided by local and statutory law and the Constitution of Georgia.

Section 6. That the City Manager, or her designee, is hereby authorized and directed to execute all documents necessary for the acquisition and condemnation of the subject Property described or referenced herein, to make or authorize all necessary expenditures or payments and to also take all the necessary steps to accomplish the intent and purpose of this resolution, including but not limited to, title searches, appraisals, surveys, specialty reports, expert fees, closings and/or any other costs associated with the condemnation action authorized by this Resolution.

Section 7. That after approval of this Resolution the Mayor of the City of South Fulton, Georgia is authorized and directed to sign a declaration of taking related to the property interests specified in Exhibit “A”, as required by O.C.G.A. § 32-3-6, on behalf of the City of South Fulton.

[signatures and voting tabulations appear on the following page]

EXHIBIT "A"

P.I. No.: T-268
PARCEL NO: 10
COUNTY: FULTON
DATE OF R/W PLANS: March 7, 2016
REVISION DATE: December 1, 2016

REQUIRED RIGHT OF WAY

All that tract or parcel of land lying and being in Land Lot 122 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 30.00 feet left of and opposite Station 50+71.34 on the construction centerline of Enon Road on Georgia Highway Project No. T-268; running thence N49° 26' 15.31"W, a distance of 11.19 feet to a point 41.00 feet left and opposite station 50+69.28 on said construction centerline of Enon Road; thence N51°9'17"E. a distance of 15.41 feet to a point 42.00 feet left of and opposite Station 50+84.69 on the construction centerline of Enon Road; thence S37°54'28.06"E, a distance of 11.00 feet to a point 30.00 feet left of and opposite Station 50+84.51 on the construction centerline of Enon Road; thence S51°9'17"W, a distance of 13.17 feet back to the point of beginning.

Containing 0.004 acres more or less

TRACT 1

TEMPORARY EASEMENT FOR CONSTRUCTION OF SLOPES

All that tract or parcel of land lying and being in Land Lot 122 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 30.00 feet left of and opposite Station 50+84.51 on the construction centerline of Enon Road on Georgia Highway Project No. T-268; running thence N37°54'28.06"W, a distance of 11.00 feet to a point 41.00 feet left and opposite station 50+84.69 on said construction centerline of Enon Road; thence N51°50'13.29"E. a distance of 83.98 feet to a point 40.00 feet left of and opposite Station 51+68.66 on the construction centerline of Enon Road; thence S38°50'43"E, a distance of 10.00 feet to a point 30.00 feet left of and opposite Station 51+68.66 on the construction centerline of Enon Road; thence S51°9'17"W, a distance of 84.15 feet back to the point of beginning.

Containing 0.020 acres more or less

TRACT 2

TEMPORARY EASEMENT FOR CONSTRUCTION OF SLOPES

All that tract or parcel of land lying and being in Land Lot 122 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 30.00 feet left of and opposite Station 51+90.65 on the construction centerline of Enon Road on Georgia Highway Project No. T-268; running thence N38°50'43"W, a distance of 10.00 feet to a point 40.00 feet left and opposite station 51+90.65 on said construction centerline of Enon Road; thence N52°4'39.74"E. a distance of 34.77 feet to a point 39.44 feet left of and opposite Station 52+25.41 on the construction centerline of Enon Road; thence S49°26'15.31"E, a distance of 9.600 feet to a point 30.00 feet left of and opposite Station 52+27.18 on the construction centerline of Enon Road; thence S51°9'17"W, a distance of 36.53 feet back to the point of beginning.

Containing 0.008 acres more or less

TEMPORARY EASEMENT FOR DRIVEWAY

All that tract or parcel of land lying and being in Land Lot 122 of the 14F Land District of Fulton County, Georgia, being more particularly described as follows:

Beginning at a point 30.00 feet left of and opposite Station 51+68.66 on the construction centerline of Enon Road on Georgia Highway Project No. T-268; running thence N38°50'43"W, a distance of 10.00 feet to a point 40.00 feet left and opposite station 51+68.66 on said construction centerline of Enon Road; thence N51°9'17"E. a distance of 21.99 feet to a point 40.00 feet left of and opposite Station 51+90.65 on the construction centerline of Enon Road; thence S38°50'43"E, a distance of 10.00 feet to a point 30.00 feet left of and opposite Station 51+90.65 on the construction centerline of Enon Road; thence S51°9'17"W, a distance of 21.99 feet back to the point of beginning.

Containing 0.005 acres more or less

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams. City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: August 23, 2021

SUBJECT: Resolution for eminent domain for Enon Road sidewalk project

CONCLUSION

Funds have been established in the amounts provided through the Resolution of \$500 to cover the acquisition of property based on an appraisal. Additional and routine expenses as it relates to this Resolution will be covered under departmental budgets.

BACKGROUND

The city desires to establish a Resolution to use eminent domain to acquire necessary property to complete pedestrian safety projects along the Enon Road corridor.

FINANCIAL IMPACT

The proposed Resolution as written will have unknown financial impact on the City's budget, as it relates to expenses associated with any potential cost of litigation and/or claims, and pending outcomes associated with disputed values.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Second Reading and Request Council approval of An Ordinance To Amend Appendix C, Zoning, Article 3, Restrictions On Particular Uses, Section 302, Restrictions On Principal Uses, Section 302.12 Day Care Facility Of The Code Of Ordinances, City of South Fulton, Georgia, So As To Remove Certain Restrictions On Hours Of Operation For Day Care Facilities; And For Other Lawful Purposes

DATE: October 26, 2021

SUBJECT: Second Reading and Request Council approval of An Ordinance To Amend Appendix C, Zoning, Article 3, Restrictions On Particular Uses, Section 302, Restrictions On Principal Uses, Section 302.12 Day Care Facility Of The Code Of Ordinances, City of South Fulton, Georgia, So As To Remove Certain Restrictions On Hours Of Operation For Day Care Facilities; And For Other Lawful Purposes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
TA2021-002 24 Hour Daycare	Cover Memo	10/22/2021
Ordinance for extend day care hours FIS	Cover Memo	10/22/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: City Mayor and Council
FROM: Planning & Zoning Division
SUBJECT: Text Amendment (TA2021-002) for 24-hour child-care operations
MEETING DATE: October 26, 2021

This is a City-initiated Text Amendment for 24-hour child care service.

STAFF RECOMMENDATION: Approval

PLANNING COMMISSION RECOMMENDATION: October 19, 2021 Approval

cc: Corey Adams, City Clerk

**STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON**

ORD2021-_____

AN ORDINANCE TO AMEND APPENDIX C, ZONING, ARTICLE 3, RESTRICTIONS ON PARTICULAR USES, SECTION 302, RESTRICTIONS ON PRINCIPAL USES, SECTION 302.12, DAY CARE FACILITY OF THE CODE OF ORDINANCES, CITY OF SOUTH FULTON, GEORGIA, SO AS TO REMOVE CERTAIN RESTRICTIONS ON HOURS OF OPERATION FOR DAY CARE FACILITIES; AND FOR OTHER LAWFUL PURPOSES.

Plain Text Explanation: Allows for Daycares to operate overnight and on weekends if they apply for a Special Use Permit that is approved by Council. Voting on such an exception for any Daycare will occur in a Public Zoning Hearing in which citizens can attend and voice their support or concerns to City Council about any daycare applying for permission to operate on an extended schedule.

(Sponsored by Councilmember khalid)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the City previously adopted Section 302.12 of the Zoning Ordinance to regulate the principal permitted use of day care facilities throughout the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this text amendment to the City of South Fulton Zoning Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 3, Restrictions on Particular Uses, Section 302, Restrictions on Principal Uses, Section 302.12, Day Care Facility, Subsection (e)

(e) The hours of operation shall be limited to Monday through Friday from 6:00 a.m. to 7:00 p.m.

Shall be amended to include:

(e) The hours of operation shall be limited to Monday through Friday from 6:00 a.m. to 7:00 p.m., **except where extended hours are approved by a Special Use Permit voted on by City Council.**

Section 2. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 9, Glossary, Section 904, Definitions, Section 904.05, E, to add the definition for Extended Hours Day Care Facility in the appropriate alphabetical order, to read as follows:

Extended Hours Day Care Facility. A facility licensed by the Georgia Department of Early Care and Learning as a "child care learning center" in which shelter, care, and supervision for seven or more children under 13 years of age is provided on a regular basis away from their residence for less than 24 hours a day, including between the hours of 7:00 p.m. and 6:00 a.m., without transfer of legal custody. A Day Care Facility may provide basic educational instruction. The term shall include nursery school, kindergarten, early learning center, play school, and pre-school.

Section 3. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 3, Restrictions on Particular Uses, Section 302, Restrictions on Principal Uses, to add Section 302.47, to read as follows:

Sec. 302.47. – Extended Hours Day care facility.

An Extended Hours Day Care Facility shall be subject to all restrictions contained in Sec. 302.12 with the exception of the restriction in Section 302.12(e).

There are no restrictions on days or hours of operation.

Section 4. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 2, Use of Land, Table 2-4, Principal Use Table: None-Residential Districts, is hereby amended to read as shown on Exhibit "A" attached hereto and incorporated herein by this reference.

Section 5. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 6. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 7. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 8. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-1	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
	AGRICULTURAL USES								
111	Crop Production, including Greenhouses & Plant Nurseries (non-retail), and Floriculture Production	A							
112	Animal Production and Aquaculture (except for Animal Slaughtering and Processing)	A							302.04
316110	Equine Garment Fabrication	S							302.15
312130	Farm Winery	A							Title 16, City Code of Ordinances

444220	Farm Supply Store (e.g. Feed and Seed Store)	S	A	A					
445230	Farmers Market, Permanent	S		S					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
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*A = Allowed**S = Allowed if Approved as a Special Use**Blank = Prohibited*

713990	Riding Stables	A							302.36
	Agricultural-Related Recreation Activities:								
721214	<i>Dude Ranch</i>	S							302.02
713990	<i>Educational Tours</i>	S							302.02
713990	<i>Pay Fishing</i>	S							302.02
712130	<i>Petting Zoo</i>	S							302.02
712190	<i>Picnicking</i>	S							302.02

	<i>For Retreats, Lodges and Camping see under Amusements and Recreation, with Lodging</i>								
	RESIDENTIAL USES								
	Dwellings								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
	Single-Family Detached: Site-Built or Modular Home	A				A			
	Two-Family Dwelling: Duplex					A			
	Three-Family Dwelling: Triplex					A			
	Four-Family Dwelling: Quadruplex					A			
	Townhouses					A			
	Multi-Family Dwelling: Apartments					A			
	Apartment Units in Mixed-Use Building		A	A		A			
623	Residential Care and Nursing Facilities								
623110	Hospice, Inpatient Facility				A	S			302.19
623110	Nursing Home				A	S			302.19

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
623110	Assisted Living Facility				A	S			302.27
623990	Personal Care Home				A	S			302.27
623990	Group Residence for Adults				A	S			302.17
623990	Group Residence for Children, 6 to 9 children								302.18
623990	Group Residence for Children, 10 to 16 children								302.18
	INSTITUTIONAL USES								
611	Academic Schools								
611110	Private Schools: Elementary, Middle, and High Schools	S	S	S	S	S	S	S	302.37
611210	Private Schools: Junior Colleges	S	S	S	A	A	S	S	302.37

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
611310	Private Schools: Colleges and Universities	S	S	S	A	A	S	S	302.37
611699	Special Schools	S	S	S	S	S	S	S	302.37
	<i>For non-academic schools and for educational support services, see Commercial Services, beginning under NAICS Ref. # 6114</i>								
62	Outpatient Medical Care and Hospitals								
6214	Clinics, with the exception of Urgent Care Facilities		A	A	A	A			
621493	Urgent Care Facilities		A	A	A	A			
622	Hospitals				A	A			
624	Social Assistance								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
6241	Individual and Family Services, non-residential (Child and Youth Services, Services for the Elderly and Persons with Disabilities, and Counseling Services for Individuals and Families), excluding Adult Day Care		A	A	A	A			
624120	Adult Day Center		A	A	A	A			
624210	Food Banks and Meal Delivery Programs		S	A			A	A	
62422	Community Housing Services: Construction or Repair of Low-cost Housing			A			A	A	
6242	Temporary or Emergency Shelters		S	A	A	A	A	A	
624310	Job Counseling and Job Training Services		A	A	A	A	A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
624	Child Day Care								
624410	Day Care Facility		A	A	A	A			302.12
	Extended Hours Day Care Facility		S	S	S	S			302.47
81	Religious Facilities								
8131	Churches and Other Facilities for Religious Organizations Worship	S	A	A	A	A	S	S	302.08
812220	Cemeteries and Mausoleums (human or pet)	S	S	S	S	S	S	S	302.07
812220	Crematory (not combined with a Funeral Home)							S	
813	Civic, Professional, & Similar Organizations								
8132	Grantmaking and Giving Services, including Charitable Organization Offices		A	A	A	A			

8133	Social Advocacy Organizations		A	A	A	A			
NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-1	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
8134	Clubs, Non-profit: Fraternal Lodges, Veterans Membership Organizations, and Other Private Civic and Social Organizations (<i>for Private Clubs and Nightclubs, see under Arts, Recreation and Entertainment</i>)	A	A	A	A	A	A	A	302.10
8139	Business, Professional, Labor, Political and Similar Organizations		A	A	A	A			
	RETAIL TRADE								
441	Motor Vehicle and Parts Dealers								
441110	New Car Dealers (for automobiles and light trucks)			A					

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441110	Auto Broker (no vehicles stored or for sale on site), office only		A	A					
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NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
441120	Used Car Dealers (for automobiles and light trucks)			A					
441210	RV (Recreational Vehicle) Dealers						S		
441222	Boat Dealers						S		
441228	Motorcycle, ATV, and All Other Motor Vehicle Dealers (excludes medium- and heavy-duty trucks, buses and other motor vehicles; see under Manufacturing, Wholesaling and Warehousing: NAICS Ref. 423110, Automobile and Other Motor Vehicle Merchant Wholesalers)			A					
441310	Automotive Parts and Accessories Stores		A	A					
441320	Tire Dealers		A	A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
442	Furniture and Home Furnishings Stores								
442	Furniture and Home Furnishing Stores, except Wood or Ceramic Tile Flooring Stores & Antique and Used Furniture Stores; see under NAICS Ref. 444		A	A					
443	Electronics and Appliance Stores								
443141	Household Appliance Stores		A	A		A			
443142	Cellular Telephone Accessories Stores (accessories only; no phone sales)		A	A	S	A			
51731	Retailing New Cellular Phone Telephones and Communication Service Plans (with or without repair) services		A	A	S	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
443142	Music Stores (e.g. new records and compact discs)		A	A		A			
443142	Electronics Stores		A	A		A			
444	Building Material and Garden Equipment and Supplies Dealers								
444110	Home Centers		A	A					
444120	Paint and Wallpaper Stores		A	A					
444130	Hardware Stores		A	A		A			
444190	Wood or Ceramic Tile Flooring Stores		A	A					
444190	Plumbing Supply Stores			A					
444190	Lumber Yards, retail			A					
444210	Outdoor Power Equipment Stores			A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
444220	Landscape Supply Business, Plant Nurseries and Garden Centers (with indoor retail component)	S	A	A					302.23
445	Food and Beverage Stores								
445110	Supermarkets and Other Grocery (except Convenience) Stores		A	A					
4452	Specialty Food Stores, not for immediate consumption and not made on the premises (including Vegetable and Fruit Markets, Meat Markets, Fish and Seafood Markets, Confectionary and Nut Stores, and Miscellaneous Specialty Foods)		A	A					
445310	Beer, Wine and Liquor Stores			S					
311811	Retail Bakeries		A	A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
	<i>For Convenience Stores, see under Gas Stations</i>								
446	Health and Personal Care Stores								
446110	Pharmacies and Drug Stores		A	A	S	A			
446120	Cosmetics, Beauty Supplies and Perfume Stores		A	A		A			
446130	Optical Goods Stores		A	A	S	A			
446191	Food (Health) Supplement Stores		A	A		A			
446199	All Other Health and Personal Care Stores (such as hearing aids and convalescent supplies)		A	A	S	A			
447	Gas Stations								
447110	Gasoline Stations located on Fulton Industrial Boulevard			S			A		302.15

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
447110	Gasoline Stations not located on Fulton Industrial Boulevard			S			S		
447190	Truck Stops						S	S	
448	Clothing and Clothing Accessories Stores <i>(for used merchandise stores, see under NAICS Ref. 453)</i>								
4481	Clothing Stores		A	A		A			
448150	Hat Shop		A	A		A			
448210	Shoe Stores		A	A		A			
448310	Jewelry Stores		A	A		A			
448320	Luggage and Leather Goods Stores		A	A		A			
451	Sports, Hobby, Music Instrument & Book Stores <i>(for used merchandise stores, see under NAICS Ref. 453)</i>								
451110	Sporting Goods Stores		A	A		A			
451120	Hobby, Toy, and Game Stores		A	A		A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
451130	Sewing, Needlework and Piece Goods Stores		A	A		A			
451140	Musical Instrument and Supply Stores		A	A		A			
451211	Book Stores		A	A		A			
451212	News Dealers and Newsstands		A	A	S	A			
452	General Merchandise Stores (<i>for used merchandise stores, see under NAICS Ref. 453</i>)								
452210	Department Stores			A					
452311	Warehouse Clubs and Supercenters			A					
452319	Small Box Discount Store		S	A					302.41
453	Miscellaneous Store Retailers								
453110	Florists		A	A		A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
453210	Office Supplies and Stationary Stores		A	A		A			
453220	Gift and Souvenir Stores		A	A		A			
453310	Used Merchandise Stores (including Antiques, Used Books, Second-Hand Clothing, and Thrift Shops), not including Pawnshops and Flea Markets		A	A					
453310	Flea Market, Indoor			S					
453310	Pawnshops			S					
453910	Pet and Pet Supply Stores		A	A					
453920	Art Dealers (includes commercial studios and galleries); see also under Manufacturing, Artisan for Artisans and Craftsmen		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
453930	Manufactured Home Dealers						A		
453991	Cigar and Tobacco Shops (excludes Cigar Lounge and Hookah Lounge - see under Arts, Entertainment and Recreation; and, excludes Vape Shops)			S					
453991	Vape Shops								
453998	Art Supply Stores		A	A		A			
453998	Swimming Pool and Pool Supply Stores			A					
453998	Auction House						A		
454	Non-store Retailers (<i>excluding portable stalls and mobile vendors</i>)								
454110	Electronic Shopping and Mail-Order Houses						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
454210	Vending Machine Operators						A	A	
454310	Fuel Dealers						S	A	
454390	Other Direct Selling Establishments (except fuel and food for immediate consumption)						A	A	
	COMMERCIAL SERVICES								
236	Building Construction Services								
2361	Residential Construction & Remodeling Contractors, Builders and Developers (office only; no outdoor storage or display)		A	A	A	A			
2361	Residential Construction & Remodeling Contractors, Builders and Developers, with outdoor storage						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
2362	Non-Residential Construction Contractors, Builders and Developers, office only (office only; no outdoor storage or display)		A	A	A	A			
2362	Non-Residential Construction & Remodeling Contractors, Builders and Developers, with outdoor storage						A	A	
238	Building Services: Specialty Trade Contractors								
238	Specially Trade Contractors (including: Foundation, Structure, and Building Exterior Contractors; Building Equipment Contractors; and, Building Finishing Contractors)						A	A	
52	Financial and Insurance Services								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
5221	Banks, Credit Unions and Savings Institutions		A	A	A	A			
522291	Consumer Lending Services		A	A	A	A			
522390	Check Cashing Services			S					
522298	Car Title Lending Services			S					
5242	Insurance Agencies, Brokerages, Actuarial Services, and Claims Adjusting		A	A	A				
	Pawnshops - <i>see under Retail Trade, Ref. 453 Miscellaneous Store Retailers</i>								
532	Rental and Leasing Services								
531120	Conference and Training Center		A	A	A				

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
531120	Assembly / Banquet Hall or Event Center, no onsite catering		A	A	A	A			
722320	Assembly / Banquet Hall or Event Center, with onsite catering		A	A	A	A			
531130	Self-Storage, Mini		S	S					302.38
531130	Self-Storage, Multi		S	S		S			302.39
532111	Passenger Car Rental			A					
532120	Truck, Utility Trailer, and RV Rental and Leasing			A					
532210	Consumer Electronics and Appliances Rental			A					
532281	Formal Wear and Costume Rental		A	A					
532283	Home Health Equipment Rental			A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
532284	Recreational Goods Rental			A					
532289	Furniture Rental Center			A					
532289	Party Rental Supply Centers			A					
532310	General Rental Centers			A					
532411	Construction Equipment Rental and Leasing						A	A	
532420	Office Equipment and Machinery Rental and Leasing			A					
532490	Farm Implement Rental	S					A	A	
5613	Employment Support Services								
56131	Employment Placement Agencies& Executive Search Services		A	A	A	A			
561320	Temporary Help Services			A	A				

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
561330	Professional Employer Organizations		A	A	A	A			
5614	Business Support Services								
561410	Document Preparation Services		A	A	A	A			
56142	Telephone Call Centers (including Telephone Answering Services and Telemarketing Bureaus)		A	A					
56143	Business Service Centers (including Copy Shops)		A	A	S	A			
561440	Collection Agencies				A				
561450	Credit Bureaus		A	A	A	A			
561491	Repossession Services				A				
561492	Court Reporting and Stenotype Services		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
Other Business Support Services									
561910	Packaging and Labeling Services						A		
561110	Office Administrative Services		A	A	A	A			
541380	Testing Laboratories (includes physical, chemical, and other analytical testing; excludes medical and veterinary testing)						A	A	
5418	Advertising Agencies and Public Relations Agencies		A	A	A	A			
541910	Marketing Research and Public Opinion Polling		A	A	A	A			
541922	Commercial Photography		A	A	A	A			
	<i>For Portrait Studios see under Other Personal Services</i>								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
541930	Translation and Interpretation Services		A	A	A	A			
<i>See also under Administrative and Professional Offices for additional specialized and technical services</i>									
5615	Travel Services								
561510	Travel Agencies		A	A	A	A			
561520	Tour Operators			A					
561591	Convention and Visitors Bureaus		A	A	A	A			
5616	Investigation and Security Services								
56161	Investigation, Guard, and Armored Car Services						A		
561621	Security System Services			A			A		

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
561622	Locksmiths		A	A					
5617	Services to Buildings and Dwellings								
561710	Exterminating and Pest Control Services						A	A	
561720	Janitorial Services						A	A	
561730	Landscaping and Lawn Services						A		
	<i>For Landscape Supply Business, see under Retail Trade - Building Material and Garden Equipment and Supplies Dealers</i>								
561740	Carpet and Upholstery Cleaning Services						A	A	
6114	Job Training: Business Schools and Computer and Management Training								
611410	Business and Secretarial Schools		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
611420	Computer Training		A	A	A	A			
611430	Professional and Management Development Training		A	A	A	A			
6115	Job Training: Technical and Trade Schools								
611511	Cosmetology and Barber Schools		A	A	A	A			
611512	Flight Training				A		A		
611513	Apprenticeship Training				A		A		
611519	Truck and Bus Driving Instruction						A	A	
611519	Other Technical and Trade Schools (Bartending Schools, Modeling Schools, Broadcasting Schools, Real Estate Schools, and Computer Repair Training)		A	A	A				
6116	Other Non-Academic Schools and Instruction								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
611610	Fine Arts Schools		A	A	A	A			
611620	Sports and Recreation Instruction		A	A	A	A			
611630	Language Schools		A	A	A	A			
611691	Exam Preparation and Tutoring		A	A	A	A			
611692	Automobile Driving Schools		A	A	A	A			
6117	Educational Support Services								
6117	Educational Counseling, Testing and Other Non-Instructional Support Services		A	A	A	A			
721	Accommodation Services (Temporary Lodging)								
721110	Hotel		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
721110	Extended Stay Hotel			S					Title 5, Chapter 8 in City Code of Ordinances
721110	Motel		A	A	A				
721191	Bed and Breakfast Inn	S							302.06
721191	Country Inn	S							302.11
	<i>RV Parks and Campgrounds - see under Arts, Entertainment and Recreation</i>								
722	Food Services and Drinking Places								
722320	Catering Services		A	A		A			
722330	Mobile Food Services (permanent facilities, such as Food Truck Courts)						A		

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
722511	Restaurants, Full-Service (excluding Brewpubs)		A	A		A			
722511	Brewpubs		A	A		A			Title 16, City Code of Ordinances
722513	Delicatessens		A	A		A			
722513	Restaurants, Limited-Service, including Fast Food and Take-Out, with drive-through windows		A	A					
722513	Restaurants, Limited-Service, including Fast Food and Take-Out, without drive-through windows		A	A		A			
722513	Restaurants, Drive-In		A	A					
722514	Cafeterias, Grill Bufets, and Bufets		A	A		A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
722213	Specialty Snack Shops and Non-Alcoholic Beverage Bars, including Cofee Shops, Donut Shops, Bagel Shops, and Ice Cream Parlors		A	A		A			
7224	Bars, Taverns and Other Drinking Places (Alcoholic Beverages)		A	A		A			
8111	Automotive Repair and Maintenance Services								
811111	General Automotive Repair (includes Automotive RepairGarages)			A					302.05
811112	Automotive Exhaust System Repair			A					302.05
811113	Automotive Transmission Repair			A					302.05
811118	Automotive Brake Repair			A					302.05

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
811121	Automotive Body, Paint, and Interior Repair and Maintenance (includes Window Tinting)			A			A	A	302.05
811122	Automotive Glass Replacement Shops						A	A	302.05
811191	Automotive Oil Change and Lubrication Shops			A					302.05
811192	Car Washes and Detailing Services			A					302.05
811198	Automotive Air-Conditioning Repair Shops, Tire Repair (except retreading; see under Manufacturing, Traditional) Shops, and Automotive Rustproofing and Undercoating Shops			A			A	A	302.05

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
811198	Auto Emission Testing Center			A					302.05
<i>For automotive accessory sales and/or installation, see under Retail Trade, NAICSRef. 441 Motor Vehicle and Parts Dealers</i>									
8112	<i>Electronic and Precision Equipment Repair and Maintenance Services (repair only; see under Retail Sales forequipment sales with or without repair and additional notes below)</i>								
811211	Electronic and Precision Equipment Repair and Maintenance		A	A					
811212	Computer and Office Machine Repair and Maintenance		A	A					
811213	Communication Equipment Repair and Maintenance		A	A					
8113	<i>Commercial and Industrial Machinery and Equipment Repair and Maintenance Services (repair only; no manufacturing on site)</i>								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
811310	Garage, Truck and Heavy Equipment Repair						A	A	
8114	Personal and Household Good Repair and Maintenance Services (<i>repair only; no manufacturing on site</i>)								
811411	Home and Garden Equipment Repair and Maintenance		A	A					
811412	Appliance Repair and Maintenance		A	A					
811420	Reupholstery and Furniture Repair		A	A					
811430	Shoe and Leather Goods Repair		A	A					
81149	Boat Repair and Maintenance						S		
81149	Motorcycle Repair and Maintenance			A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
81149	Other Personal and Household Good Repair and Maintenance: Garments, Watches, Jewelry, Musical Instruments, and Bicycles		A	A					
8121	Personal Care Services								
812111	Barber Shops		S	S		S			
812112	Beauty Salons		S	S		S			
812113	Nail Salons		S	S		S			
812191	Diet and Weight Reducing Centers		A	A		A			
812199	Massage Therapy			S					302.24
812119	Tattoo and Body Piercing Studios			S					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
	<i>For Fitness Centers, Health Clubs and Recreation Centers, see under Arts, Entertainment and Recreation</i>								
8123	Dry-cleaning and Laundry Services								
812310	Coin-Operated Laundries and Drycleaners		A	A					
812320	Dry-Cleaning and Laundry Services (except Coin-Operated)		A	A					
812331	Linen and Uniform Supply			A					
812332	Industrial Launderer						A	A	
Other Personal Services, Animal Care									
541940	Animal Hospitals and Veterinary Clinics	A	A	A	A	A	A	A	302.46

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
812910	Animal Shelters	S		S			S	S	
812910	Pet Grooming Shops		A	A					
812910	Kennels, enclosed	A	A	A	A	A	A	A	302.20
812910	Kennels, outdoor	S		S			S	S	302.21
Other Personal Services									
315210	Tailors and Dressmakers		A	A		A			
541921	Photography Studios, Portrait (including still, video, digital, and passports)		A	A		A			
81292	Photofinishing Services						A	A	
621991	Blood and Organ Banks				A				
812210	Funeral Homes		A	A	A				
812220	Crematories							A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
812990	Bail Bonding or Bondsperson Services				A				
812990	Dating Services			A	A				
812990	Wedding Planning Services		A	A	A	A			
812990	Personal Shopping, Organizer, Fitness Training, and Chef Services		A	A	A	A			
812990	Astrology Services			A	A				
	PROFESSIONAL AND ADMINISTRATIVE OFFICES								
51	Publishing Offices <i>(For printing of materials, see under Manufacturing, Wholesaling and Warehousing)</i>								
5111	Newspaper, Periodical, Book and Directory Publishers		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
5112	Software Publishers (includes software design and development)		A	A	A	A			
512230	Music Publishers		A	A	A	A			
519130	Internet Publishing and Broadcasting and Web Search Portals		A	A	A	A			
52	Financial Offices								
5222	Credit Card Issuing and Sales Financing		A	A	A	A			
52231	Mortgage and Non-mortgage Loan Brokers		A	A	A	A			
52232	Financial Transactions Processing, Reserve and Clearinghouse Activities		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
523	Financial Investments and Related Activities, such as: Portfolio Management and Investment Advice; Securities and Commodity Brokerages; and Trust, Fiduciary, and Custody Activities		A	A	A	A			
541	Professional Offices								
531	Real Estate Office		A	A	A	A			
5411	Lawyers, Notaries and Other Legal Services		A	A	A	A			
5412	Accounting, Tax Preparation, Bookkeeping and Payroll Services		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
5413	Architectural, Engineering, Surveying and Related Services (except Testing Laboratories; see under Commercial Services, Other Business Support Services, NAICS Ref. 541380)		A	A	A	A			
5414	Interior Design, Graphic Design and other Specialized Design Services		A	A	A	A			
5415	Computer Systems Design and Related Services		A	A	A	A			
5416	Management, Scientific and Technical Consulting Services, including Executive Search and Management Consulting		A	A	A	A			
5417	Scientific Research and Development Services		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
541990	Business Incubator		A	A	A	A			
541990	Coworking Space		A	A	A	A			
541990	Maker Space			A			A	A	
55	Corporate Management Offices		A	A	A	A			
621	Medical Offices								
6211	Offices of Physicians (including Physicians that are Mental Health Specialists)		A	A	A	A			
6212	Offices of Dentists		A	A	A	A			
6213	Offices of Optometrists, Chiropractors, Mental Health Practitioners (not Physicians), Therapists (Physical, Occupational and Speech), Podiatrists and Other Health Specialists		A	A	A	A			

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
6215	Medical and Diagnostic Laboratories		A	A	A	A			
	ARTS, ENTERTAINMENT AND RECREATION								
711	Performing Arts and Spectator Sports								
711	Agents, Managers, and Promoters (offices only)		A	A	A	A			
7111	Performing Arts Theater: Drama, Dance, Music, Comedy (excludes outdoor amphitheatres)		A	A		A			
7111	Outdoor Amphitheater / Music Park	S	S	S	S	S	S	S	302.03
711310	Arena, Stadium, or Other Facility for Presenting Sporting Events			S		S			
711310	Stadium (onsite) associated with a private school			S					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
711310	Fairgrounds	S	S	S	S	S	S	S	302.09
711510	Taxidermists						A	A	
712	Museums, Historical Sites, and Similar Institutions								
7121	Museums and Commercial Historical Sites, including non-retail Art Galleries		A	A	A	A			
7121	Botanical Gardens and Nature Parks	S							
713	Amusements and Recreation, Indoor								
713110	Amusement and Fun Parks, Indoor		A	A					
713120	Arcades and Game Rooms		A	A					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
713940	Fitness Centers, Health Clubs, Gymnasiums, and Recreation Centers (includes Non-Profit facilities, e.g. YMCA)		A	A	A	A			
713940	Skating Rink			A					
713950	Bowling Centers			A					
713990	Batting Cage Facilities			A			S	S	
713990	Archery or Shooting Ranges, Indoor						S		
713990	Billiard and Pool Halls		A	A					
713990	Nightclubs and Private Clubs		S	S		S			302.26
713990	Cigar Lounges (with or without retail component)			S					
713990	Hookah Lounges			S					

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
713990	Sexually Oriented Businesses							A	City Code of Ordinances, Title 12
713	Amusements and Recreation, Outdoor								
713110	Amusement and Theme Parks			S			S	S	302.09
713110	Bungee Jumping Parks			S			S	S	302.09
713910	Golf Courses, with or without a Country Club	S		A		S			302.16
713940	Swimming Pools, Public		A	A		A	A	A	302.43
713990	Skateboard Park			S			S	S	302.09
713990	Tennis Courts			S			S	S	302.09
713990	Batting Cage Facilities, Outdoor			S			S	S	302.09

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
713990	Recreational or Youth Sports Teams Fields	S	S	S		S			302.31
713990	Miniature Golf Course			S			S	S	302.09
713990	Golf Driving Range, not associated with a Golf Course	S	S	S		S	S		302.13
713990	Paintball Competition Courses	S		S			S	S	302.09
713990	Recreational Day Camps	S							302.09
713990	Archery or Shooting Ranges, Outdoor	S							302.09
713990	Dirt Bike and ATV (All-Terrain Vehicle) Track	S							302.09
721	Amusements and Recreation, with Lodging								
721211	RV (Recreational Vehicle) Parks	S					S	S	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
721211	Campgrounds (tents and RVs)	S							
721214	Recreational and Vacation Camps, including Lodges and Retreats (with lodging and food service)	S							302.30
Other Arts, Entertainment and Recreation Uses									
512131	Motion Picture Theaters (except Drive-Ins)			A		A			
512132	Motion Picture Theaters, Drive-In			S			S	S	302.09
519120	Libraries		A	A	A	A			
	MANUFACTURING, WHOLESALING AND WAREHOUSING								
	Manufacturing, Artisan (enclosed facilities and storage; with or without retail sales)								
32711	Pottery and Ceramics Artisans/Craftsmen Studios		A	A			A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
32721	Blown Glass Artisans/Craftsmen Studios			S			A	A	
33232	Ornamental and Architectural Metal Work Artists/Craftsmen Studios			S			A	A	
331410	Tinsmith Shop			S			A	A	
337110	Custom Cabinet Shop			S			A	A	
337212	Custom Architectural Woodworkand Millwork Craftsmen Studios			S			A	A	
33991	Jewelry Artisan/Craftsmen Studios		A	S			A	A	
312	Manufacturing, Alcoholic Beverages (with or without tasting rooms and tours)								
312120	Brewery			S			A	A	Title 16, City Code of Ordinances

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
312140	Distillery			S			A	A	
	<i>See also Farm Winery under Agricultural Uses</i>								
	Manufacturing, Industrial (excluding processes using smelting, blast furnaces, and boiler works)								
311	Food Manufacturing, excluding Animal Slaughtering and Processing; Fat Rendering; Bone Distillation; Oil Refining and Processing; Yeast Manufacturing; and Retail Bakeries (<i>Retail Bakeries are addressed under Retail Trade</i>)						A	A	
311999	Yeast Manufacturing							A	
313	Textile Mills, excluding Oilcloth Manufacturing						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
314	Textile Product Mills (such as carpet, rug, curtain and linen mills)						A	A	
315	Apparel Manufacturing, excluding Tailors and Dressmakers (<i>see under Commercial Services: Other Personal Services</i>)						A	A	
316	Leather and Allied Product Manufacturing, excluding Equine Garment Manufacturing (<i>see under Agricultural Uses</i>); and, Leather and High Tanning and Finishing						A	A	
316110	Leather and Hide Tanning and Finishing							A	
321	Wood Product Manufacturing and Sawmills							A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
322	Paper and Pulp Manufacturing								
3231	Books Printing and Related Support Activities, including Book Binding						A	A	
3231	Commercial Printing, Book and Newspaper						A	A	
3231	Commercial Printing, Screen			A			A	A	
324	Petroleum and Coal Products Manufacturing								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed</i> <i>S = Allowed if Approved as a Special Use</i> <i>Blank = Prohibited</i>									
325	Basic Chemical Manufacturing (including Acetylene Gas, Ammonia, Chlorine Gas, Bleaching Powder, Mineral Dye, Paint, Shellac, Turpentine, and Varnish), excluding the manufacture of Acid, Adhesives/Glue, Explosives, and Fertilizer							A	
326	Plastics and Rubber Product Manufacturing (includes Tire Retreading)							A	
327	Non-Metallic Mineral Product Manufacturing (including Brick, Pottery, Terra Cotta, and Tile), excluding the manufacture of Cement, Gypsum Board and Plaster of Paris							A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
331	Primary Metal Manufacturing								
332	Fabricated Metal Manufacturing							A	
334	Computer and Electronic Product Manufacturing						A	A	
335	Electrical Equipment, Appliance, and Component Manufacturing						A	A	
336	Transportation Equipment Manufacturing						A	A	
337	Furniture and Related Products Manufacturing						A	A	
3391	Medical Equipment and Supplies Manufacturing						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
3399	Miscellaneous Manufacturing: Sporting Goods; Toys and Games; Non-Paper Office Supplies; Musical Instruments, Brooms, Brushes, and Mops; Fasteners, Buttons, Needles, and Pins; Gasket, Packing, and Sealing Devices, and Burial Caskets						A	A	
339950	Sign Manufacturing		S	A			A	A	
	Wholesale Trade								
42	Wholesaler with a Retail Outlet or Customer Showrooms						A		
42	Wholesale Trade, no Showrooms						A	A	
423110	Medium- and Heavy-Duty Trucks, Bus, and Similar Motor Vehicle Dealer						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
423820	Farm Machinery Sales						A	A	
	Warehousing and Storage (excluding storage of explosives and animal hides)								
493	Distribution Center						A	A	
49311	General Warehousing and Indoor Storage						A	A	
493120	Refrigerated Warehousing (Cold Storage)						A	A	
493130	Farm Product Warehousing and Storage						A	A	
493190	Document Storage and Warehousing						A	A	
493190	Lumber Storage Terminals						A	A	
512240	Sound Recording Studios, with soundproofing				A	A	A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	For Restrictions See Sec:
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
512110	Motion Picture and Video Production (including soundstages)						A	A	
51219	Motion Picture and Video Postproduction Services						A	A	
562920	Recycling Center, Collection			S			A	A	
	Warehousing and Storage, Solid Waste								
562920	Recycling Center, Reprocessing			S			S		302.33
562111	Transfer Station, Solid Waste							S	302.44
562	Incinerators								
	TRANSPORTATION AND COMMUNICATIONS								
	Transportation								
4853	Taxi and Limousine Service						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
485510	Charter Bus Terminal							A	
485991	Special Needs Transportation						A	A	
485999	Shuttle Services, Vanpools and Other Ground Passenger Transportation						A	A	
488410	Motor Vehicle Towing and Wrecker Services							A	
488999	Stockyards, Transportation								
492110	Courier and Express Delivery Services (FedEx, UPS), sorting and forwarding ("UPS Store" would be classified under Commercial Services, NAICS Ref. 56143 Business Service Centers)						A	A	

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1	M-2	<i>For Restrictions See Sec:</i>
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>									
492210	Local Messengers and Local Delivery Services (includes grocery and restaurant meal services, independent of a grocery store or restaurant)						A	A	
621910	Ambulance Services						A	A	
812930	Parking Lots (for passenger vehicles)			S		S			
812930	Parking Garages			S		S			
	<i>For Truck Stops, see under Retail Trade - Gas Stations</i>								
	<i>For Impound Lots, see Salvage/Storage/Junk Facility under Warehousing and Storage</i>								
	Communications								

NAICS Ref.	Principal Uses ↓ Zoning Districts →	AG-1	C-1	C-2	O-I	MIX	M-1
<i>A = Allowed S = Allowed if Approved as a Special Use Blank = Prohibited</i>							
5151	Radio and Television Broadcasting Stations			S			A
5152	Cable and Other Subscription Distribution			S			
51731	Wireless Telecommunication Carriers (excluding Retailing New Cellular Phone Telephones and Communication Service Plans; see under Retail Trade)			S			A
5179	Telecommunication Support Structures (includes cell towers), excluding Alternative Telecommunication Support Structures, Co-locations, and Small-Cell Infrastructure	S	A	A	A	S	A

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams. City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: September 24, 2021

SUBJECT: Ordinance to remove certain restrictions on hours of operation for day cares

CONCLUSION

No direct funds are being requested nor are any direct funds been allocated in the FY21 or FY 22 budget to cover any known expenses as it relates to this Ordinance.

BACKGROUND

The city desires to allow for daycares to extend hours of operations through a special use permit.

FINANCIAL IMPACT

The proposed Ordinance as written will have no financial impact on the City's budget. However, a de minimis internal cost may be incurred due enforcement activities related to extended hours.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: Request Council Approval of the Proposed 2022 Legislative Agenda for the City of South Fulton

DATE: October 26, 2021

SUBJECT: Request Council Approval of the Proposed 2022 Legislative Agenda for the City of South Fulton

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
City of South Fulton Proposed 2022 Legislative Agenda	Cover Memo	10/22/2021

City of South Fulton Agenda Item Summary



City Council Meeting Date 10/26/2021		
Requesting Department		Council District(s) Affected
City Manager's Office		Citywide
Requested Action		
Request Council approval of the proposed 2022 Legislative Agenda for the City of South Fulton.		
Requirements for Council Action (City specific Council policy, statute or code requirement)		
Staff recommends Council approval.		
Summary and Background (Provide department recommendation and an executive summary of the action that gives an overview of the relevant details)		
The Proposed 2022 Legislative Agenda for the City of South Fulton represents the City's broad interest and includes the following topics:		
1. Heat-Related Youth Sports Injuries 2. Trucking Violation Cameras 3. Road Renaming for Congressman John Robert Lewis 4. Strengthen Candidate Residency Requirements		
Funding Source (if applicable)		
N/A		
Financial Impact (if applicable)		
N/A		
Financial Impact Statement Received Yes ☐ No ☒		
Legislative Process Complete Yes ☐ No ☒		
Department Director Approval		Finance Director Approval
Assistant City Manager Approval	City Attorney Approval	City Manager Approval
		<i>Tammi Saddler Jones</i>



CITY OF SOUTH FULTON

2022 Legislative Agenda

September 24, 2021



Legislative Agenda Topics

- I. Heat-Related Youth Sports Injuries**
- II. Trucking Violation Cameras**
- III. Road Renaming for Congressman John Robert Lewis**
- IV. Strengthen Candidate Residency Requirements**

I. Heat-Related Youth Sports Injuries

Representative William Boddie (D - East Point) has been working on language for a bill expected to be introduced in 2022 by Rep. Kasey Carpenter (R - Dalton) to address heat-related youth sports injuries based on the recommendations provided by the Johnny Tolbert III Study Committee.

II. Trucking Violation Cameras

The City of South Fulton has a meaningful interest in legislation that would permit automated violation-detection cameras for the purpose of preventing trucking violations within the City.

III. Road Renaming for Congressman John Robert Lewis

The City of South Fulton City Council respectfully requests the City of South Fulton Legislative Delegation to consider renaming a road in the City of South Fulton in honor of the late Congressman John Robert Lewis.

IV. Strengthen Candidate Residency Requirements

The City of South Fulton Legislative Delegation has stated that they will consider introducing a change to the charter regarding this request.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: First Reading of An Ordinance To Amend Various Sections Of The City Of South Fulton Zoning Ordinance For The Purpose Of Expanding Notice Requirements Related To Rezoning And Special Use Approvals; And For Other Lawful Purposes

DATE: October 26, 2021

SUBJECT: First Reading of An Ordinance To Amend Various Sections Of The City Of South Fulton Zoning Ordinance For The Purpose Of Expanding Notice Requirements Related To Rezoning And Special Use Approvals; And For Other Lawful Purposes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
TA2021-001 to increase the Quarter mile Radius	Cover Memo	10/22/2021

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANAGER



SHAYLA REED
DIRECTOR
COMMUNITY DEVELOPMENT &
REGULATORY AFFAIRS

MEMORANDUM

TO: City Mayor and Council
FROM: Planning & Zoning Division
SUBJECT: Text Amendment (TA2021-001) to increase the 1/4 mile notification list to 1 mile.
MEETING DATE: October 26, 2021

This is a city-initiated Text Amendment to increase the 1/4 mile notification list to 1 mile.

STAFF RECOMMENDATION: Approval

PLANNING COMMISSION RECOMMENDATION: October 19, 2021 Approval

cc: Corey Adams, City Clerk

AN ORDINANCE TO AMEND VARIOUS SECTIONS OF THE CITY OF SOUTH FULTON ZONING ORDINANCE FOR THE PURPOSE OF EXPANDING NOTICE REQUIREMENTS RELATED TO REZONINGS AND SPECIAL USE APPROVALS; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Gilyard)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this text amendment to the City of South Fulton Zoning Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 8, Procedures and Permits, Section 803, Zoning Changes (Rezoning or Special Use Approval), Section 803.05, Public hearing and notice requirements, Subsection (f), which currently reads as follows:

“(f) The Community Development and Regulatory Affairs Department shall give notice by regular mail to all property owners within 1,320 feet of the boundaries of the subject property who appear in the tax records of the City of South Fulton as retrieved through the City's Geographic Information System. The notices shall be mailed a minimum of 15 days prior to the hearing date.

Is hereby amended to read as follows:

“(f) The Community Development and Regulatory Affairs Department shall give notice by regular mail to all property owners within 5,280 feet of the boundaries of the subject property who appear on the tax records of the City of South Fulton as retrieved through the City's Geographic Information System. The Director or designee shall have the authority to reduce this requirement to all property owners within 1,320 feet for residential applications and requests affecting a single lot. The notices shall be mailed a minimum of 15 days prior to the hearing date.

Renotification by mail is not required when a petition is deferred by the City Council.”

Section 2. The Code of Ordinances, City of South Fulton, Georgia, Appendix C, Zoning, Article 8, Procedures and Permits, Section 803, Zoning Changes (Rezoning or Special Use Approval), Section 803.10, Public participation plan and report requirements, Subsection (c)(1), which currently reads as follows:

“(c) The minimum requirements for Public Participation Plans shall contain the following information:

- (1) Identification of all property owners within 1,320 feet of the site and area homeowners' associations, environmentally stressed communities (as defined in Sec. 904.05), political jurisdictions, and any other public agencies or organizations which may be affected by an application as determined by the applicant and the Community Development and Regulatory Affairs Director at the time of the pre-application review.

Is hereby amended to read as follows:

“(c) The minimum requirements for Public Participation Plans shall contain the following information:

- (1) Identification of all property owners within 5,280 feet of the site and area homeowners' associations, environmentally stressed communities, political jurisdictions, and any other public agencies or organizations which may be affected by an application as determined by the applicant and the Community Development and Regulatory Affairs Director at the time of the pre-application review.”

Section 3. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 4. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 5. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 6. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The City Of South Fulton Code Of Ordinances, To Provide For Enforcement Of Air Quality Standards

DATE: October 26, 2021

SUBJECT: First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The City Of South Fulton Code Of Ordinances, To Provide For Enforcement Of Air Quality Standards

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Air Pollution Ordinance - Gilyard	Cover Memo	10/22/2021
Air Quality Standards FIS	Cover Memo	10/22/2021

1 **STATE OF GEORGIA**
2 **COUNTY OF FULTON**
3 **CITY OF SOUTH FULTON**

ORD2021-_____

4
5 **AN ORDINANCE TO AMEND TITLE 6 - HEALTH AND SANITATION, OF THE CITY OF**
6 **SOUTH FULTON CODE OF ORDINANCES, TO PROVIDE FOR ENFORCEMENT OF**
7 **AIR QUALITY STANDARDS; AND FOR OTHER PURPOSES**

8
9 **(Sponsored by Councilwoman Gilyard)**

10
11 **WHEREAS**, the City of South Fulton, Georgia (the “City”) is a municipal corporation
12 created under the laws of the State of Georgia; and

13 **WHEREAS**, the duly elected legislative authority of the City is the Mayor and Council
14 thereof (“City Council”); and

15 **WHEREAS**, the City Council is authorized by Section 1.12(b)(1) of the City Charter, and
16 other applicable laws, to regulate emission of smoke or other exhaust which pollutes the air and to
17 regulate any other environmental matters that would affect the quality of life within the boundaries
18 of the City; and

19 **WHEREAS**, the City Council finds that air pollution causes injury to plant and animal
20 life and property, as well as the health, safety and welfare of the citizens of the City; and

21 **WHEREAS**, the regulations adopted below by City Council are not intended to abrogate
22 any state or federal regulations concerning air quality, including, but not limited to, the Georgia
23 Air Quality Act and corresponding regulations of the Environmental Protection Division of the
24 Georgia Department of Natural Resources, or any regulations established by Federal Law or the
25 United States Environmental Protection Agency; and

26 **WHEREAS**, this Ordinance will serve to preserve the health, safety and welfare of the
27 public.

28 **NOW, THEREFORE, THE MAYOR AND CITY COUNCIL HEREBY ORDAIN AS**
29 **FOLLOWS:**

30
31 **Section 1:** Title 6 - Health and Sanitation, of the Code of the City of South Fulton is hereby
32 amended by creating Chapter 6 - Air Quality Control, which shall read as follows:
33

34 **“TITLE 6. HEALTH AND SANITATION**

35 ...

36 **CHAPTER 6. AIR QUALITY CONTROL**

37 **Sec. 6-6001. - Enforcement.**

38 The provisions of this Chapter shall be enforced by Code Enforcement, the Fire Chief and the
39 Police Chief and such subordinate officers of the Fire Department and Police Department as are
40 necessary to effectuate the requirements set forth in this Chapter.

41 **Sec. 6-6002. - Violations.**

42 (a) Any person who violates any provision of this article shall be subject to a fine not
43 to exceed \$1,000.00, such fine to be imposed at the discretion of the Judge of the Municipal
44 Court.

45 (b) Action for violations of this Chapter shall not be a bar to enforcement of this Chapter by
46 injunction or other appropriate remedy, and the Police Chief shall have the power to
47 institute and maintain in the name of the City any and all such enforcement proceedings.

48 (c) Nothing in this Chapter shall be construed to abridge, limit or otherwise impair the right of
49 any entity or person to maintain any action or other appropriate proceedings for damages
50 or other relief resulting from conduct in violation of this Chapter.

51 **Sec. 6-6003. - Emissions of unlawful gases, vapors, odors.**

52 (a) No person, manager, owner, occupant or entity shall:

- 53 (1) Cause, suffer, or allow any emissions of gases, vapors or odors beyond the
54 property line from which detectable odors occur in violation of the Georgia Air
55 Quality Act (See O.C.G.A. § 12-9-1, et seq.), the rules and regulations of the State
56 of Georgia governing air quality control (see GA R&R, Chapter 391-3, Subject
57 391-3-1), as amended, or the United States Clean Air Act (See 40
58 C.F.R. Subchapter C, Parts 50-98), as amended, (all regulations, rules and laws
59 referenced in this paragraph collectively referred to as “Air Quality Control Laws”);
60 or

- (2) Engage in any conduct or maintain any premises in violation of Air Quality Control Laws, as they may be amended from time to time.

Sec. 6-4003. - Emissions of unlawful gases, vapors, odors.

(a) No person shall cause, suffer or allow any emissions of gases, vapors or odors beyond the property line from which such emissions occur to be in sufficient quantities and of such characteristics and duration as are or are likely to be injurious to the public welfare; to the health of human, plant or animal life; or to property; or which interfere with the enjoyment of life and property; or

- (2) Engage in any conduct or maintain any premises in violation of Air Quality Control Laws, as they may be amended from time to time.

(b) Detectable odors emitted from the following sources of emissions are declared objectionable per se:

- (1) Ammonia, bleaching powder or chlorine manufacture;
- (2) Asphalt manufacture or refining;
- (3) Blood processing;
- (4) Bag cleaning;
- (4) Diesel Fuel;
- (6) Celluloid manufacture;
- (7) Coal tar products manufacture;
- (8) Compost heaps;
- (9) Crematory;
- (10) Creosote treatment or manufacture;
- (11) Disinfectants manufacture;
- (12) Distillation of bones, coal or wood;
- (13) Dyestuff Manufacture;
- (14) Fat rendering;
- (15) Fertilizer manufacture and bone grinding;
- (16) Glue or Gelatin manufacture;
- (17) Incinerator or reduction of garbage, dead animal offal or refuse;
- (18) Oiled rubber or leather goods manufacture;

- (19) Sauerkraut manufacture;
- (20) Shoe blackening manufacture;
- (21) Stockyards;
- (22) Sulphuric, nitric or hydrochloric acid manufacture;
- (23) Paper and pulp manufacture;
- (24) Rubber or gutta percha manufacture;
- (25) Paint, oil, shellac, turpentine or varnish manufacture;
- (26) Soap manufacture;
- (27) Tanning, curing, or storage of hides or skins;
- (28) Tar distillation or manufacture;
- (29) Tar roofing or waterproofing manufacture;
- (30) Any other air contaminant discharged into open air of a character and in a quantity detrimental to public health.

Section 2: Severability. In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of the City of South Fulton, Georgia, that such adjudication shall in no manner affect the other sections, sentences, clauses or phrases of this ordinance which shall remain in full force and effect, as if the invalid or unconstitutional section, sentence, clause or phrase were not originally a part of the ordinance.

Section 3: Repealer. All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

Section 4: Effective Date. Unless specially specified elsewhere in this ordinance, the effective date of this ordinance shall be immediately upon adoption by the City.

The foregoing Ordinance No. _____ was offered by _____, who moved its approval. The motion was seconded by Councilmember _____, and being put to a vote, the result was as follows:

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133	THIS ORDINANCE adopted this _____ day of _____ 2021. CITY OF SOUTH	
134	FULTON, GEORGIA	
135		
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137		
138		
139	_____ WILLIAM “BILL” EDWARDS, MAYOR	
140		
141		
142	ATTEST:	
143		
144		
145	_____ COREY ADAMS, CITY CLERK	
146		
147		
148		
149	APPROVED AS TO FORM:	
150		
151		
152	_____ VINCENT HYMAN, CITY ATTORNEY	
153		
154		
155		

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams. City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: October 22, 2021

SUBJECT: Ordinance to Provide Enforcement of Air Quality Standards

CONCLUSION

Funds have been established to provide for quality of life enforcement within the defined departments. Based on legal requirements of the court to prosecute various violations some upfront cost will need to be established under small tools and equipment that is allocated in the noted department budgets. Additional and routine expenses as it relates to this Ordinance will be covered under departmental budgets and new fines established to offset the cost.

BACKGROUND

The city desires to establish an Ordinance to protect the citizens from excessive gases, vapors and odors beyond property lines that violate Georgia's Air Quality Act.

FINANCIAL IMPACT

The proposed Ordinance as written will not have a fiscal impact on the current budget provided that the fines collected and established in the Ordinance are remitted to cover the enforcement to include but not limited to, any equipment needed to test the required amounts of air particles in order to be deemed a violation.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: First Reading of An Ordinance To Amend Title 15 – Criminal Offenses, Chapter 2-
Offenses Involving Property Rights, Section 15-2006 – Graffiti And Vandalism Of The
Code Of Ordinances, City Of South Fulton, GA To provide For Penalties For Defacing
And/Or Desecrating Grave Sites And Cemetery Property; And For Other Lawful
Purposes

DATE: October 26, 2021

SUBJECT: First Reading of An Ordinance To Amend Title 15 – Criminal Offenses, Chapter 2-
Offenses Involving Property Rights, Section 15-2006 – Graffiti And Vandalism Of The
Code Of Ordinances, City Of South Fulton, GA To provide For Penalties For Defacing
And/Or Desecrating Grave Sites And Cemetery Property; And For Other Lawful
Purposes

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
2021 Ord Cemeteries Vandalism	Cover Memo	10/22/2021
Ord provide for penalties for cemetery vandalism FIS	Cover Memo	10/25/2021

AN ORDINANCE TO AMEND TITLE 15- CRIMINAL OFFENSES, CHAPTER 2- OFFENSES INVOLVING PROPERTY RIGHTS, SECTION 15-2006- GRAFFITI AND VANDALISM OF THE CODE OF ORDINANCES, CITY OF SOUTH FULTON, GA TO PROVIDE FOR PENALTIES FOR DEFACING AND/OR DESECRATING GRAVE SITES AND CEMETERY PROPERTY AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Rowell, Councilmember Reeves and Councilmember Willis)

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, it is necessary to protect and preserve historic cemeteries in the City for historical and genealogical purposes; and

WHEREAS, if cemeteries are not preserved these genealogical and historical resources are likely to be irreparably harmed and as a society, and City residents stand to lose a valuable resource for future generations to appreciate and learn from; and

WHEREAS, the City Council desires to amend its code of ordinances through this Ordinance to preserve and protect all cemeteries from vandalism, defacing and/or desecration of graves sites and cemetery property.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. The Code of Ordinances, City of South Fulton, Georgia, Title 15- Criminal Offenses, Chapter 2-Offenses Involving Property Rights, Section 15-2006-Graffiti and Vandalism is hereby amended as follows:

(g) Cemetery property/grave sites.

(1) It is unlawful to willfully:

- a. Throw, place or put any refuse, garbage, or trash in or on any cemetery.
- b. Take away, disturb, vandalize, destroy, or change the location of any stone, brick, iron or other material or fence enclosing a cemetery or gravesite without authorization of law or consent of the surviving spouse or next of kin of the deceased.

c. Take away, disturb, vandalize, destroy, or tamper with any shrubbery, flowers, plants, or other articles planted or placed within any cemetery to designate where human remains are interred or to preserve and perpetuate the memory and name of any person, without authorization of law or the consent of the surviving spouse or next of kin.

(2) The provisions of this section shall not apply to:

a. Ordinary maintenance and care of a cemetery by the owner, caretaker, or other person acting to facilitate cemetery operations by keeping the cemetery free from accumulated debris or other signs of neglect.

b. A professional archaeologist as defined by O.C.G.A. § 36-72-2.”

Section 2. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses, and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable, and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause, or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause, or phrase of this Ordinance. No section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause, or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 5. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Donald Toms, Assistant City Manager *DT*
DATE: October 25, 2021
SUBJECT: Ordinance to provide for penalties for cemetery vandalism

CONCLUSION

No direct funds are being requested nor are any direct funds been allocated in the FY 22 budget to cover any known expenses as it relates to this Ordinance.

BACKGROUND

The city desires to enact penalties for vandalism against gravesite and cemeteries.

FINANCIAL IMPACT

The proposed Ordinance as written will have no financial impact on the City's budget. However, a de minimis internal cost may be incurred due to processing of enforcement activities. Any fees collected from the legal process will be used to offset the financial impact.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The Code Of Ordinances, City Of South Fulton, Georgia For The Purpose Of Adding A Chapter 6 To Regulate Vegetation

DATE: October 26, 2021

SUBJECT: First Reading of An Ordinance To Amend Title 6 – Health And Sanitation, Of The Code Of Ordinances, City Of South Fulton, Georgia For The Purpose Of Adding A Chapter 6 To Regulate Vegetation

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
Grass and Weeds Ordinance v3	Cover Memo	10/22/2021
Grass and Weed FIS	Cover Memo	10/25/2021

STATE OF GEORGIA
COUNTY OF FULTON
CITY OF SOUTH FULTON

ORD2021-_____

AN ORDINANCE TO AMEND TITLE 6, HEALTH AND SANITATION OF THE CODE OF ORDINANCES, CITY OF SOUTH FULTON, GEORGIA FOR THE PURPOSE OF ADDING A CHAPTER 6 TO REGULATE VEGETATION; AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Kamau and Councilmember Reeves)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, the Mayor and City Council of the City of South Fulton finds that this Ordinance is in the best interest of the public health, safety, and welfare.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. Title 6 - Health and Sanitation, of the Code Ordinances, City of South Fulton Georgia, is hereby amended by creating Chapter 6 - Vegetation, which shall read as follows:

TITLE 6 – HEALTH AND SANITATION

...

CHAPTER 6. – VEGETATION

Sec. 6-6001. – Purpose.

The City finds that certain landscaping conditions existing in the City are in need of regulation because overgrown and unsightly lots have a negative effect upon the public health and safety of the citizens. Additionally in order protect and maintain property values within the community, the City desires to improve the aesthetic appearance of commercial, industrial, and residential properties to eliminate blight, vermin, harborage, and other nuisance conditions.

Sec. 6-6002. – Declaration of Public Nuisance.

- (1) Any weeds such as kudzu, poison ivy, jimson, burdock, ragweed, thistle, cocklebur, or other weeds of a like kind found growing in any lot or tract of land in the City, and any weeds grasses or plants other than trees, bushes, flowers, or other ornamental plants growing to a height exceeding ten inches anywhere in the City are declared to be a nuisance subject to abatement as provided in this Title.
- (2) Grass growing to a height exceeding ten inches anywhere in the City is declared to be a nuisance, subject to abatement as provided in this division.
- (3) Any tree shrub or parts thereof growing on private property that: (a) interferes or endangers the use of the public streets; (b) obscures sight distances and creates a traffic hazard at intersections; or (c) endangers the life, health, or property of persons is declared a public nuisance.
- (4) Any shrubbery, vines, or other plantings surrounding a perimeter of a structure, residential or otherwise, left in an unaltered, uncultivated, or unpruned state which attaches through growth to the structure, or exceeds six feet in height, (trees excluded) or blocks egress between the plantings and the perimeter of the structure are declared to a public nuisance.
- (5) Garden flowers, vegetables, cultivated agricultural crops, and trees shall not be considered weeds, grass, or vegetation within the meaning of this section.
- (6) This ordinance applies to all improved and previously improved property in the City, including but not limited to front yards, side yards, and rear yards. This ordinance also applies to all property over which the City may have an easement including ditches and all property to the street curb or edge of pavement.

Sec. 6-6003. – Maximum height of weeds grass shrubs etc.

- (1) It shall be unlawful for the owner of improved property or previously improved property in the City whether zoned residential, commercial, industrial or other, to have place or allow grass weeds and/or other undergrowth to exceed the height of ten (10) inches or more on such property. This includes but is not limited to front, side, or rear yard, all the way to the public right of way.
- (2) It shall be unlawful for any tree, shrub, or parts thereof growing on private property to: (a) interfere or endanger the use of the public streets; (b) obscure sight distances and create a traffic hazard at intersections; or (c) endanger the life, health, or property of any person.
- (3) It shall be unlawful for any shrubbery, vines, or other plantings surrounding a perimeter of a structure, residential or otherwise, to be left in an unaltered, uncultivated or unpruned state which (a) attaches through growth to the structure; (b) exceeds six feet in height (trees excluded); and/or (c) blocks egress between the plantings and the perimeter wall of the structure.

Sec. 6-6004. – Notice to abate violation.

- (1) If any code enforcement officer has reason to believe that a violation as described and declared in this Chapter exists, the owner of the offending property shall be notified and requested to cause the condition to be abated. The notice shall be presented by both a physical posting on the property in the name of the property owner and by certified mail or personal delivery to the owner or owners as their names and addresses are shown on the tax records of the county. Notice shall be deemed complete and sufficient when so physically posted and personally delivered or mailed.
- (2) The required notice shall contain the following:
- a. Name(s) and address(es) of the owner(s) of the property, according to the public records of Fulton County, Georgia;
 - b. Location of the property on which the violation exists;
 - c. A statement by the code enforcement officer that the office of code enforcement has reason to believe that a violation of the above section(s) has been determined to exist on the property, which violation constitutes a public nuisance;
 - d. A description of the condition which causes the property to be in violation;
 - e. A requirement that the record owner of the property abate the violation within 10 calendar days from the date of the notice, the failure of which will cause the City will abate the condition and assess against the record title owner of the parcel of land all the costs thereof plus an administrative charge;
 - f. A statement that, if the costs and administrative charge are not paid within 30 calendar days of invoice date, a lien will be placed on the property;
 - g. A schedule of the charges which may be assessed against the record owner if the City has to abate the violation;
 - h. An estimate of the total cost, based on the schedule of charges, if the violation is abated by the City. Such estimate is not to be interpreted or construed as the final cost which may be assessed, but only a good-faith approximation of such cost. The final assessable cost may be greater or lesser than the estimate; and
 - i. A statement that the record owner of the property may, within 10 calendar days from the date of the notice, contest the notice by making a written request that charges and summons issue, as contemplated by Sec. 7-3001 of this Code and a hearing occur before the South Fulton Municipal Court for the purpose of showing that the cited condition constitutes a violation.
- (3) Within 10 calendar days from the date of the notice, the owner of the property may contest the notice by making a written request, as evidenced by a postmarked stamp or actual receipt, to the code enforcement officer that charges and summons issue, as contemplated by Sec. 7-3001 of this Code and that a hearing occur before the South Fulton Municipal Court for the purpose of showing that the noticed condition constitutes a violation. Thereafter, the matter shall proceed in the manner provided for by Title 7.

Sec. 6-6005. - Abatement.

If after 10 calendar days from the date of the notice no hearing has been requested and the condition described in the notice has not been abated, the code enforcement officer or his/her designee may cause the condition to be abated by the Department of Public Works, or by the procurement of private contractor services, at the expense of the property owner. Abatement of such condition shall also include the removal of any junk, trash and debris also found on the property. If the South Fulton Municipal Court finds a violation to exist, the code enforcement officer or his/her designee may cause the condition to be abated by the Department of Public Works, or by the procurement of private contractor services, at the expense of the property owner unless the South Fulton Municipal Court directs otherwise.

Sec. 6-6006. - Collection of costs.

Upon failure to comply after proper notice, the code enforcement officer shall certify to the Finance and Administrative Services Department the expense incurred in abating the condition in accordance with the preceding section. Such expense plus any administrative penalty as provided in the following section shall become payable within 30 calendar days of notice of abated condition after which a special assessment lien and charge shall be attached to the property which shall be payable with interest at the rate of eight percent per annum from the date of such invoice date until paid. Such lien shall be in favor of the City of South Fulton and may be satisfied at any time by payment thereof including accrued interest. Notice of such lien shall be filed in the office of the clerk of the superior court and recorded among the public records of Fulton County, Georgia. A notice of such lien may include the aggregate expense, including any administrative penalty or penalties, for each instance of abatement of the condition for any time within the past four months.

Sec. 6-6007. - Administrative charge; administrative penalty.

- (1) In addition to the actual cost of abating the violation noticed under the above sections, the City, in lieu of performing the services internally, may assess a charge to cover expenses incurred in securing and monitoring the services of a private contractor to abate the violation.
- (2) If a second notice is issued against the same owner within 12 months from the date of the first notice, an administrative penalty of \$250.00 shall additionally be assessed at the time of the second notice. If a third notice is issued against the same owner within 12 months from the date of the first notice, an administrative penalty of \$500.00 shall additionally be assessed at the time of the third notice. Violations of this article may be referred to the City Attorney for appropriate legal action including, but not limited to, injunctive relief, in addition to enforcement as provided in this chapter.

Sec. 6-6008. - Remedies

The remedies provided in this division are cumulative of all other remedies the City has for the accomplishment of the objectives set forth in this article. Nothing in this Chapter shall be construed as relieving any person from the obligation to comply with this Code, all ordinances, laws, or regulations of the City or to permit the maintenance, by any person, of a nuisance, and any nuisance shall be subject to be abated in the manner provided by law.

Sec. 6009. – Exemptions.

This Chapter shall not apply to City, county, state or federal property or governmentally mandated buffers, corridors, wetlands, detention ponds, dams, farms, natural areas, lakes, etc. Furthermore, this Chapter shall not apply to utility easements or rights-of-way, or tracts of property under single ownership 40,000 square feet or larger unless they are within a platted subdivision. Nuisance plants or any vegetative growth on exempted property not to encroach into the right of way or onto adjacent improved or greenspace property. Vegetative growth shall not create a fire, health or safety hazard for the right of way or adjacent improved or greenspace property.

Section 2. It is hereby declared to be the intention of the Mayor and Council that: (a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 5. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk

FROM: Donald Toms, Assistant City Manager *DT*

DATE: October 22, 2021

SUBJECT: Ordinance to Regulate Grass and Weeds

CONCLUSION

This City Ordinance upon adoption has the potential to dramatically impact the number of active citywide violations. It is recommended that Mayor and Council consider this Ordinance to become effective, ninety (90) days after adoption to allow for community education and training for both Code Enforcement and Enforcement Boards/Court personnel.

BACKGROUND

The city desires to establish an Ordinance to protect property owners property values and public health from excessive and unmanaged vegetation, grass, and weeds on developed property and on certain easements and rights-of-way.

FINANCIAL IMPACT

The proposed Ordinance as written will have a modest initial fiscal impact on the personnel cost within the current budget. Once adopted violations covered under this Ordinance has the potential to impact a substantial number of properties. Fines collected and established in the Ordinance if remitted to cover the enforcement to include but not limited to additional personnel could offset the financial impact to current resources.

Looking at the financial impact from a broader prospective and depending on the level of enforcement on invasive vegetation that can grow beyond the defined limitations (i.e. Kudzu as an example can grow up to 12" per day) under certain conditions. Unpruned vegetation and other violations as defined in the Ordinance (under section "**Declaration of Public Nuisance**") in the rear and sides of property can impact time spent on cases and volume of cases.

It is estimated that two (2) additional Code Enforcement officers may be required as a direct result to assist with the additional case loads in the FY 2023 budget. City staff will add these violations on a tracking report to better monitor the impact on the total number of cases over the period prior to implementation.

GOVERNMENT OF THE CITY OF SOUTH FULTON

Office of the City Manager

WILLIAM "BILL" EDWARDS
MAYOR



TAMMI SADDLER JONES
CITY MANAGER

MEMORANDUM

TO: First Reading of An Ordinance Setting Out The Requirements For Blasting Within The City Of South Fulton City Limits

DATE: October 26, 2021

SUBJECT: First Reading of An Ordinance Setting Out The Requirements For Blasting Within The City Of South Fulton City Limits

REFERENCE:

CONCLUSION:

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description	Type	Upload Date
COSF Blasting Ordinance FINAL_	Cover Memo	10/22/2021
Blasting FIS	Cover Memo	10/25/2021

STATE OF GEORGIA

COUNTY OF FULTON

CITY OF SOUTH FULTON

ORD2021-_____

AN ORDINANCE SETTING OUT THE REQUIREMENTS FOR BLASTING WITHIN THE CITY OF SOUTH FULTON CITY LIMITS AND FOR OTHER LAWFUL PURPOSES.

(Sponsored by Councilmember Rowell and Co-Sponsored by Councilmember Gumbs)

WHEREAS, the City of South Fulton ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof ("City Council"); and

WHEREAS, the City Council is authorized by O.C.G.A. § 36-35-3 to adopt ordinances relating to its property, affairs and local government; and

WHEREAS, pursuant to City Charter Section 3.10 (b), the City Council is authorized to adopt ordinances and amendments it deems necessary, expedient, or helpful for the health, welfare, safety, comfort and well-being of the inhabitants of the City; and

WHEREAS, City Council desires to provide guidelines for conducting blasting in a safe and responsible manner within the City.

THE CITY COUNCIL OF THE CITY OF SOUTH FULTON HEREBY ORDAINS as follows:

Section 1. It is hereby declared that the preservation and promotion of public safety and the preservation of community peace and quiet requires the City of South Fulton act to assure that blasting within the city limits is conducted in a safe, responsible and proper manner.

1. AUTHORITY: This Ordinance is adopted pursuant to the authority of state law currently codified as Georgia Blasting Standards Act of 1978.
2. TITLE: This Ordinance shall be known as and may be cited as the City of South Fulton Blasting Ordinance.
3. DEFINITIONS:
 - a.) "Blasting" shall mean the detonation of an explosive device.

- b.) “Fire Chief” or “Chief” shall mean the Chief of the City of South Fulton Fire & Rescue Department or the department member designated by the Chief to enforce this ordinance.
- c.) “Police Chief” shall mean the Chief of the City of South Fulton Police Department or the member designated by the Chief.
- d.) “Fire Department” shall mean the City of South Fulton Fire & Rescue Department.
- e.) “Police Department” shall mean the City of South Fulton Police Department.

4. ADMINISTRATIVE AUTHORITY: The Fire Department shall administer this Ordinance, issue the necessary permits, conduct proper oversight of all blasting and, in cooperation with other officials, departments and agencies, enforce the provisions of this Ordinance.

5. PERMIT REQUIRED: No blasting shall be conducted within the city limits unless a permit issued in accordance with Chapter 120-3-10 of the Rules and Regulations of the Safety Fire Commissioner of Georgia and O.C.G.A. §§ 25-2-4, 25-2-17, 25-8-9 has first been obtained for that purpose. Each permit shall identify the permit holder and designate the date(s) and time(s) when, and location(s) where blasting may be conducted and shall be valid for no more than ninety (90) days. Blasting without a permit shall constitute a violation of this Ordinance and subject to the penalties set forth herein.

6. APPLICATION: Application for a permit to conduct blasting operations shall be made to Fire Department during normal business hours, on a form prescribed by the fire department. A current and valid federal level III Competency Card, a State of Georgia Blasters Certification Card, a certificate of insurance, map of area where blasting is to be located and a hold harmless letter indemnifying the City shall be submitted as part of the application. An application shall be submitted no less than ten (10) calendar days prior to the first date for which the permit is being requested.

7. PERMIT FEE REQUIRED: No permit shall be issued unless and until a fee of Three Hundred Dollars (\$300.00) has been paid. A check in this amount made payable to the City of South Fulton must accompany the permit application.

8. AUTHORITY TO ISSUE: Permit applications shall be received, reviewed and the information contained therein verified as necessary by the Fire Chief. Prior to issuing any permit the chief may consult with such federal, state and/or town agencies, officials and employees whose area(s) of responsibility are or may be affected by the proposed blasting operation. Upon review and verification, the Chief shall approve the application and issue the permit with any condition(s)

necessary to meet the purpose of this Ordinance or deny the application. Any denial, along with the reason(s) for the denial, therefore, shall be provided in writing to the applicant.

9. NOTIFICATION: Upon issuance of the permit, the chief shall notify by electronic mail, the offices of the building inspector, City Manager, police chief and the public works director citing dates and times of the blasting operation.

10. REQUIREMENTS: All blasting shall be conducted in compliance with Chapter 120-3-10 of the Rules and Regulations of the Safety Fire Commissioner of Georgia and O.C.G.A. §§ 25-2-4, 25-2-17, 25-8-9. Prior to any blasting, the permit holder shall provide a written blasting report compliant with the requirements of Chapter 120-3-10.07 of the Rules and Regulations of the Safety Fire Commissioner of Georgia.

Except as previously approved by the Chief, all blasting within One thousand feet (1000') of any structure shall be covered by a blasting mat(s).

The fire department shall be notified at least forty-eight (48) hours prior to any blasting within a project and both fire and police departments shall be notified at least one (1) hour prior to any shot.

Owner or occupants of occupied structures within seven hundred fifty feet (750') of the blast must be notified of the blast in writing seventy-two (72) hours prior to the blast. Notification shall be posted on a visible area that can be noticed by owner and occupants.

The blasting site is required to be inspected by a Fire Inspector from the Fire Marshal's Office prior to blasting. Blasting Permit Applications must be submitted to the permit office before inspections can be scheduled.

11. RECORDS: The permit holder is responsible for maintaining a record of each blast in accordance with Chapter 120-3-10 of the Rules and Regulations of the Safety Fire Commissioner of Georgia and per O.C.G.A. §§ 25-2-4, 25-2-17, 25-8-9. All original blasting records must be retained by the permit holder responsible for the blasting activity for at least three years following the conclusion of the blasting activity and include all required information in accordance with Chapter 120-3-10 of the Rules and Regulations of the Safety Fire Commissioner of Georgia and per O.C.G.A. §§ 25-2-4, 25-2-17, 25-8-9.

12. PROHIBITIONS: No blasting shall be conducted without a valid permit having first been obtained. Permit holders shall only conduct blasting operations between the hours of 8:00 AM and 4:00 PM. No blasting shall be conducted on weekend or on national or state holidays. No blasting shall be conducted after an order to cease blasting has been issued by the Chief and communicated to the permit holder. No drilling shall take place within a hundred feet (100') of any loaded holes.

13. PRE-BLAST SURVEY: A pre-blast survey shall be conducted by the permit applicant or a party designated by the permit applicant for an area within Five Hundred feet (500') of the proposed blasting site. The cost of the pre-blast

survey shall be borne by the blasting company. Any reports, measurements and/or video tapes shall be made available upon request by any or all abutters within the pre-blast survey.

14. ABUTTER NOTIFICATION: All abutters within half mile of the blasting site shall receive notification by certified mail three (3) full business days (excluding Saturday, Sunday and holidays) in advance of the blasting. The city's building inspector and both fire and police departments shall also receive by certified mail, copies of the abutter notification.

15. PRE-BLAST INSPECTIONS: Prior to visiting any properties for the purpose of conducting a pre-blast inspection, the permit applicant or his/her designated agent(s) shall obtain from the City of South Fulton Police Chief, official credentials in the form of identification cards to be displayed on their person for the purpose of showing that the reason for their visit is known to and approved by the City of South Fulton.

16. REVOCATION: The Chief may revoke any permit upon a showing that the permit holder has violated any provision of this ordinance or any requirement or condition of that permit. In addition, any permit may be suspended or revoked upon a showing that a condition or conditions exist which warrants such revocation or suspension. The Chief may restore any permit that has been revoked upon a showing that the condition(s) leading to the revocation has(have) been corrected.

17. PENALTY: Any person found to have violated any provision of this Ordinance shall be punished by a maximum fine as provided by applicable state law, which is currently One Thousand Dollars (\$1,000). Each violation and/or each day of violation shall be regarded as a separate offense.

18. **EMERGENCY CONDITIONS:** In situations that pose an imminent danger to public safety, the Chief may, for a limited time, waive such provisions of this ordinance as may be necessary to avoid and/or lessen that danger. The details of any waiver granted under the authority of this section shall, as soon as practicable, be reported to the City Manager.

19. **INTERPRETATION:** This Ordinance is intended to complement and supplement and not conflict with federal and state regulation of blasting operations and explosives and shall be interpreted in accordance with that intent. To that end, should the requirements of this ordinance differ from any requirement or regulation prescribed by any law, statute, ordinance, rule or other regulation governing blasting operations and explosives, the provision that imposes the higher standard shall govern.

Section 2. It is hereby declared to be the intention of the Mayor and Council that:

(a) All sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the City Council to be fully valid, enforceable and constitutional.

(b) To the greatest extent allowed by law, every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. No section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance.

Section 3. All Ordinances and parts of Ordinances in conflict herewith are hereby expressly repealed.

Section 4. The City Attorney, City Clerk and contracted City Codifier are authorized to make non-substantive formatting and renumbering edits to this ordinance for proofing, codification, and supplementation purposes. The final version of all ordinances shall be filed with the clerk.

Section 5. The effective date of this Ordinance shall be the date of adoption unless provided otherwise by the City Charter or state and federal law.

[signatures and voting tabulations appear on the following page]

GOVERNMENT OF THE CITY OF SOUTH FULTON

TAMMI SADDLER JONES
CITY MANGER



DONALD TOMS
ASSISTANT CITY MANAGER

MEMORANDUM

TO: Corey Adams, City Clerk
FROM: Donald Toms, Assistant City Manager *DT*
DATE: October 25, 2021
SUBJECT: Ordinance establishing requirements for blasting

CONCLUSION

No direct funds are being requested or allocated in the FY 22 budget. This Ordinance does provide offsetting revenue to account for expenses.

BACKGROUND

The city desires to provide guidelines for conducting blasting in a safe and responsible manner within the city.

FINANCIAL IMPACT

The proposed Ordinance as written will have no substantial financial impact on the City's budget. However, a de minimis internal cost may be incurred due to processing permits and making the necessary reviews ensuring compliance. Fees and penalties associated with the written Ordinance shall be used to establish a net natural impact on the budget.